



GREEN'S GREEK-ENGLISH
LEXICON
TO THE NEW TESTAMENT



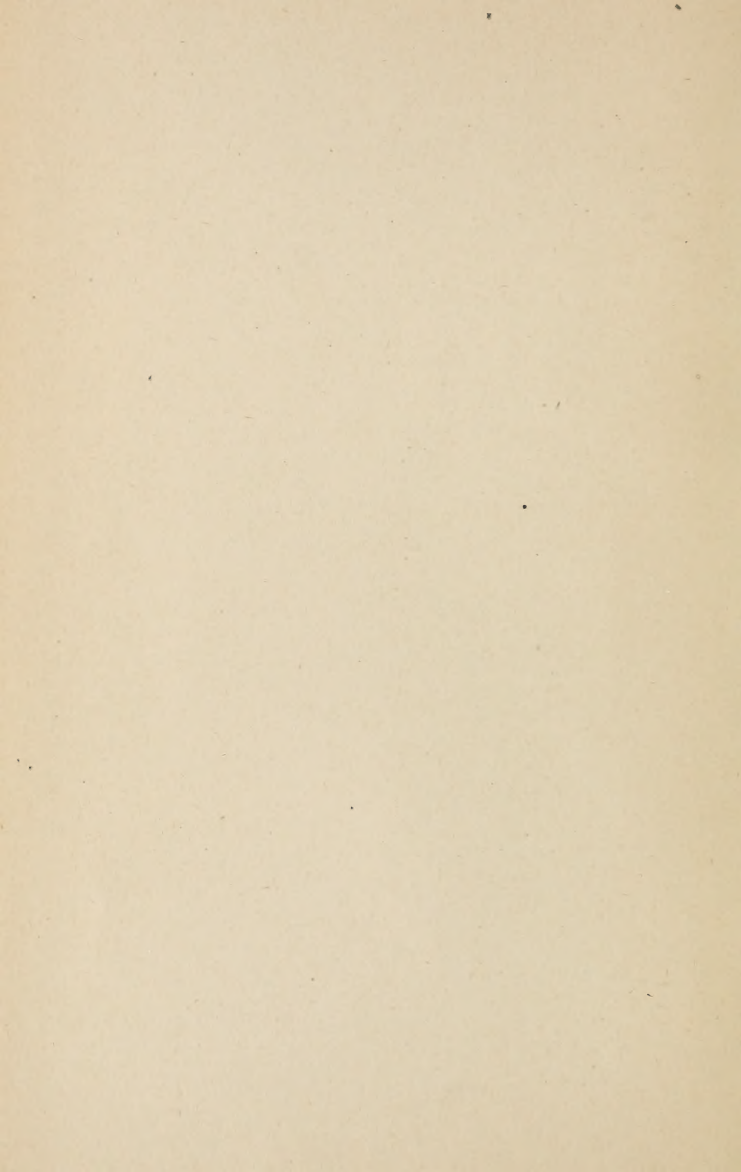
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A

GREEK-ENGLISH LEXICON

TO

THE NEW TESTAMENT

Revised and Enlarged

BY

THOMAS SHELDON GREEN, M.A.

WITH A PREFACE BY

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AND

A SUPPLEMENT

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CONTAINING ADDITIONAL WORDS AND FORMS TO BE FOUND IN ONE OR
ANOTHER OF THE GREEK TEXTS IN CURRENT USE, ESPECIALLY THOSE
OF LACHMANN, TISCHENDORF, TREGELLES, WESTCOTT
AND HORT, AND THE REVISERS OF 1881

THIRTY-THIRD THOUSAND

BOSTON

H. L. HASTINGS, 47 CORNHILL

1896



62701-B²-1

PA881
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BOSTON, MASS., U. S. A
H. L. Hastings

Repository Press
47 Cornhill

Greek-Eng. Lexicon—33M—6, '96
Printed in America

PREFACE.

The hidden depths both of the wisdom and knowledge of God were manifest, not only in the revelation of his will contained in the Scriptures of truth, but in the manner of giving that revelation, and in the language in which it was given.

Egypt had wisdom, but it was enshrined in hieroglyphics so obscure that their meaning faded centuries ago from the memory of mankind, and for many successive ages no man on earth could penetrate their mysteries. Assyria and Babylon had literature, art, and science; but with a language written in seven or eight hundred cuneiform signs, some of them having fifty different meanings, what wonder is it that for more than two thousand years the language and literature of these nations was lost, buried, and forgotten? The vast literature of China has survived the changes of centuries, but the list of different characters, which in a dictionary of the second century numbered 9353, and in the latest imperial Chinese Dictionary numbers 43,960,—some of them requiring fifty strokes of the pencil to produce them,—shows how unfit such a language must be for a channel to convey the glad tidings of God's salvation to the poor, the weak, the sorrowful, and to people who cannot spend ten or twenty years in learning to comprehend the mysteries of the Chinese tongue.

Who can imagine what would have been the fate of a divine revelation if the words of eternal life had been enswathed in such ceremonies as these?

In the wisdom of God, the revelation of his will was given in the Hebrew tongue, with an alphabet of twenty-two letters, some of which, as inscribed on the Moabite stone, B. C. 900, are identical in form and sound with those now used in English books.

This Hebrew alphabet, so simple that a child might learn it in a day, has never been lost or forgotten. The Hebrew language in which the Oracles of God were given to man, has never become a dead language. Since the day when the Law was given to Moses on Mount Sinai, there never has been a day or hour when the language in which it was written was not known to living men, who were able

to read, write, and expound it. And the Hebrew is the only language of those ages that has lived to the present time, preserving the record of a divine revelation, and being conserved by it through the vicissitudes of conflict, conquest, captivity, and dispersion; while the surrounding idolatrous nations perished in their own corruption, and their languages and literature were buried in oblivion.

In later ages, when the gospel of the Son of God was to be proclaimed to all mankind, another language was used as a vehicle for its communication. The bulk of the Israelitish race, through their captivities and external associations, had lost the knowledge of the holy tongue, and had learned the languages of the Gentiles among whom they dwelt; and now as their corporate national existence was to be interrupted, and they were to be dispersed among the peoples of the earth, the Hebrew language was not a fit channel for conveying this revelation to the Gentile world. Hence the same wise Providence which chose the undying Hebrew tongue for the utterances of the prophets, selected the Greek, which was at that time, more nearly than any other, a universal language, as the medium through which the teachings of the Saviour and the messages of the apostles should be sent forth to mankind.

This language, like the Hebrew, has maintained its existence,—though it has been somewhat changed by the flight of years,—and the modern Greek spoken in Athens to-day is substantially the Greek of 1800 years ago.

The gospel of Christ was to go forth to every nation; and the miracle of Pentecost indicated that it was the Divine purpose that each nation should hear in their own tongue wherein they were born, the wonderful works of God. Hence the Scriptures have been translated into hundreds of languages, and to-day six hundred millions of people, comprising all the leading races and nations of the earth, may have access to the Word of God in their native tongues. Nevertheless, no translation can perfectly express the delicate shades of thought which are uttered in another language, and it often becomes necessary and desirable to recur to the original Scriptures, and by searching them to find out the precise meaning of those words which were given by the Holy Ghost, and which are “more to be desired than gold, yea, than much fine gold.” For while, speaking in a general way, we have faithful translations, which give us with great accuracy the sense of the Scriptures as a whole, yet there are times when we desire fuller and more accurate information concerning particular words uttered by those men to whom the Holy Ghost was given to bring all things

to their remembrance, to guide them into all truth, and to show them things to come. Frequently there are depths of meaning which the casual reader does not fathom, and the study of the Greek and Hebrew becomes as needful as it is agreeable to those who love God's law, who delight in his gospel, and who have time and opportunity to prosecute such studies.

There are few lovers of the Bible who do not at times wish that they might clearly know the precise sense of some one original word which may sometimes be obscurely translated; or who would not be delighted to inquire of some competent scholar as to the meaning of certain expressions contained in that Book of God. Such persons are glad to study the original Scriptures, that they may learn, so far as possible, exactly what God has said to man.

The learning of a living language from those who speak it is no trifling task; but a language which must be learned from books, presents much greater difficulties; and to many persons the mastery of the Greek tongue looks like the labor of a lifetime. It is; and yet it is possible for studious Bible readers to learn the things they specially need to know, with an amount of labor which need not appall or dishearten any diligent student.

There are contained in the Greek New Testament about 5594 words; but in the whole Greek literature the words are a great multitude, which perhaps no man has ever numbered. The student of the Scriptures is not anxious to master or explore this vast wealth of Greek literature, but his ambition is to know something of those 5594 New Testament words in which the message of God's mercy is conveyed to fallen man. Hence he may pass by the bulk of Greek literature, and confine his investigations to those few Greek words which are used in the New Testament to convey to man the treasures of Divine truth.

A lexicon of the entire Greek language might extend through thousands of pages. There stands on the shelves of the writer a copy of Stephen's "*Thesaurus Græcæ Linguae*," in eight folio volumes, (London, 1816-1825,) which contains more than thirteen thousand large, closely printed pages. A later edition of the same work is still larger; and there are critics and students who would find use for a lexicon as elaborate as this; but for the great mass of Biblical students most of this material would be entirely useless, and a very small volume would contain all they would find necessary in their study of the Scriptures of truth. Thus a portable volume, confining itself to the definition of the words included in the New Testament,

could give them fuller treatment than a very large volume which, covering the entire language would be obliged to condense and abridge at every point, omitting perhaps the very matter most desired by a student of the Sacred Word.

There is another consideration; the Greek of the New Testament differs materially in its character from the classical Greek, or from the Greek language as a whole. About B. C. 288, the law of Moses was translated from Hebrew into Greek, by request of Ptolemy Philadelphus, who sought everywhere for books to enrich his great library at Alexandria. Subsequently other portions were translated, and hence, we have what is known as the Septuagint version of the Old Testament. This was largely used among the Jewish people in Egypt and elsewhere in the time of our Saviour. It was a Greek version of a Hebrew book, and it was through this book, as well as by intercourse with Grecian people and foreigners of the Jewish stock, that the Jewish people became acquainted with the Greek tongue. But the Greek of the Septuagint was full of Hebrew ideas and idioms, and hence the Greek of the Jews in Palestine, and of the New Testament which is also saturated with Old Testament ideas, differed from the ordinary language of the Greeks, new meanings having been imparted to various words, in order that they might represent Hebrew words and Hebrew ideas. For example, when the Greek word *hades* is used, we are not thereby committed to a belief in all the fabulous ideas of the Greeks concerning the abode of the dead, for the word was but the representative of the Hebrew word *sheol*, which is almost always translated *hades* in the Greek Old Testament. Hence in studying this Greek word in the New Testament we are not to go to the Greek classics to find out what they mean by the word *hades*, but rather to the Hebrew prophets to learn in what sense they use the Hebrew word *sheol*, of which it is the Greek equivalent. So the word *diatheke* in classic Greek signifies a will, testament, covenant, and so the term in the common English version is translated in both these ways. But in the Septuagint the word *diatheke* is used to translate the Hebrew word *berith*, which signifies a covenant, but does *not* signify a will or testament.* Hence, instead of speaking of

* Both the Authorized and the Revised Versions of Heb. ix. 15-16 give countenance to the assumption that our Saviour made his last will and testament, and by his death gave it validity. But in that case would not his resurrection three days later, have rendered it null and void? The subject under discussion in Hebrews ix. is not *two testaments* or *wills*, but *two covenants* or *agreements*; and the

"The New Testament" we should more correctly call it "The New Covenant." A variety of instances might be adduced where New Testament Greek words have meanings widely different from the same words in classic Greek.

It must also be remembered, that there are words in the New Testament which are not found at all in the classical writers. When new ideas are to be conveyed, new words must be found to convey them. In the language of the Hindus there is no word for *home*, simply because the Hindu has no *home*. The idea of a home as understood by Christians, is utterly foreign to the Hindu nation and religion. There are heathen nations that have no word for gratitude, because gratitude is unknown to them; so the word *agape* or charity, which describes unselfish love, a love which reaches to enemies, and which seeks no personal gratification or reward,—that love which is of God, and concerning which it is said, "GOD IS LOVE," refers to something unknown to the heathen world. They had no word to express it, because they had not the thing itself to express.

These illustrations indicate some of the peculiarities of the New Testament Greek, and serve to show us why the student of the Bible needs an especial apparatus for studying the Greek New Testament. For this purpose, he has been most generously furnished with New Testament lexicons, in different languages, Latin, German, and English, by the labor of devout and learned students. Among the most noteworthy may be mentioned Robinson's Greek Lexicon of the New Testament, and Prof. J. H. Thayer's later and more elaborate Greek-English Lexicon of the New Testament, based upon Prof. Grimm's great Lexicon; which is well adapted to meet the needs of the critical student.

The meaning of words is determined finally by their usage by those who employ them, and the only way to settle the sense of disputed death referred to seems to be not the death of a "testator," or mediator but the death of the *sacrifice* which was offered after the custom of ancient times when a solemn covenant was made, and whose blood sprinkled on the ground and over the covenanting parties, sealed the covenant, which was of no force until the sacrifice was slain. The first covenant was sealed with the blood of calves and goats; the second covenant with the blood of the Son of God. Heb. ix. 15-26; xiii. 20; Exod. xxiv. 4-8; Gen. xv. 8-18; Mark xiv. 24. He was not only the mediator of the new covenant, but also the sacrifice which sealed it, all types combining in Him. For an extended discussion of this subject, consult Macknight on The Epistles, and Granville Penn's Notes on *The New Covenant*. Heb. ix. 15-16.

and difficult words is carefully to examine each word in its connection, in all the passages where it is used, and in the light of that examination decide as to its meaning or meanings. In some of the more elaborate lexicons a large number of passages are thus cited, illustrating the use of the words under consideration, and in some cases authors have endeavored to give nearly every passage where a word occurs in the New Testament. This, however, cumbers the lexicon with a large amount of material which in most instances is of little use. This examination and comparison of passages, the careful student should make for himself, and his interests in this direction are better served by the use of a concordance; and for those who wish to investigate carefully the meaning of Greek words in the New Testament, ample provision has been made in the *Critical Greek and English Concordance*, prepared by Prof. C. F. Hudson, under the direction of H. L. Hastings, and revised and completed by the late Ezra Abbot, D. D., LL. D., Professor of New Testament Criticism and Interpretation in the Divinity School of Harvard University.

This book contains (1) the more than five thousand words in the Greek Testament, in alphabetical order. (2) References to every passage where those words occur. (3) Every English word which is used to translate the given Greek word. (4) The passages in which the Greek word is translated by each English word, classified and set by themselves, so that the more usual translations can be discerned at a glance, while the more infrequent translations are also exhibited. (5) The various readings of the leading critical editions and manuscripts of the Greek Testament. (6) An English Index, so that with this book a person who does not know a letter of the Greek alphabet is enabled to find the original for any English word in the New Testament, learn in how many places it occurs, and in how many ways it is translated, so that by examining every passage, he may have the data before him for making up an independent judgment from the facts in the case.

This Greek Concordance obviates the necessity for an exhaustive citation of the passages containing any particular Greek word, and brings us back to the proper sphere of a Lexicon, as a book defining the words contained in the language, with occasional references to passages which illustrate the different meanings; and when equipped with Hudson's Concordance, a manual lexicon of New Testament Greek serves the purpose of the ordinary student.

It is for the accommodation of such students, who know little of

the Greek language, but who desire to "search the Scriptures," and of others more scholarly, who yet find it needful to refresh their memories as to the sense of Greek words, that this Lexicon is offered. It was originally prepared by William Greenfield, who was born in London, in 1799, and died there November 5, 1831. He edited Bagster's *Comprehensive Bible*, a Syriac New Testament, a Hebrew New Testament, and prepared an abridgment of Schmidt's Greek Concordance. In 1830 he was appointed editor of the Foreign Versions of the British and Foreign Bible Society; and though he died at an early age, he had a high reputation as an accomplished linguist.

In preparing his Lexicon of the New Testament, he drew materials from every accessible source; the Lexicons of Parkhurst, Schleusner, Wahl, and Robinson being especially examined and laid under contribution. This Lexicon, issued by Bagster & Sons as a companion for a portable edition of the Greek Testament, served an excellent purpose. At a later date it was carefully revised with numerous additions and improvements, by Rev. Thomas Sheldon Green, M. A., and it has received the hearty approval of competent Greek scholars, like the late Professor Ezra Abbot of Cambridge.

Though the body of this Lexicon includes all the words contained in the Received Text of the Greek New Testament, yet in the texts now more or less current, in particular those of Lachmann, Tischendorf, Tregelles, Westcott and Hort, and the Westminster Revised, certain *new words and forms* are introduced, not found in the Received Text.

With a desire to give completeness to this Lexicon, a list of these words is presented, with definitions and a record of the places where they occur, at the end of the Lexicon. This list has been prepared by Mr. Wallace N. Stearns, under the supervision of Prof. J. Henry Thayer, of Harvard Divinity School, the successor of the lamented Dr. Ezra Abbot, and one of the revisers of the New Testament, whose arduous labors in the department of sacred lexicography are too well-known to need further mention.

With these statements as to the object and character of this Lexicon, we commit this new edition to the kind providence of Him whose words of truth are therein expounded, and without whose blessing all labor and effort is but in vain.

H. L. HASTINGS.

SCRIPTURAL TRACT REPOSITORY,
BOSTON, MASS., June, 1896.

EXPLANATIONS.

Allusion has been made in the preface to certain peculiarities of New Testament Greek, which distinguish it from the classic Greek of the heathen world.

This Lexicon indicates some of these peculiarities, by distinguishing *three classes* of words:

I. Later Greek words, marked L. G., the occurrence of which may be regarded as commencing within the Later Greek period, which is here reckoned from and includes the writings of the historian Polybius, B. C. 204-123.

II. New Testament words, marked N. T., which only occur in the New Testament, or if found elsewhere are only in certain peculiar quarters.

III. Septuagint words, marked S., which besides their occurrence in the New Testament are found only in the Septuagint Version of the Old Testament, the Greek Apocryphal books, and kindred writings; and the meaning of which is to be studied, not in the usage of classical Greek writings, but rather in the light of the Hebrew Old Testament, and the writings of Jewish authors who were familiar with Hebrew ideas and Hebrew literature.

ABBREVIATIONS,

ETC.

USED IN THE FOLLOWING LEXICON.

a.	Aorist.
absol.	absolutely, without case or adjunct.
accus.	accusative case
adj.	adjective.
adv.	adverb.
al.	<i>alibi</i> , in other texts.
al. freq.	<i>alibi frequenter</i> , in many other texts
Aram.	Aramaean.
At.	Attic dialect
bis,	twice.
cf.	<i>confer</i> , compare.
coll.	<i>collato</i> , being compared
comp.	comparative.
conj.	conjunction.
contr.	contraction, or contracted
dat.	dative case.
dimin.	diminutive.
enclit.	enclitic, throwing the accent on the preceding syllable.
&, et.	and.
e. g.	<i>exempli gratia</i> , for example.
f.	future tense.
fr.	from.
ger.	genitive case.
genr.	generally, in a general sense, not affected by adjuncts.
Het.	Hebrew, or the Hebrew idiom.
i. e.	<i>id est</i> , that is.
idem.	the same.
imperat.	imperative mood
imperf.	imperfect tense
impers.	impersonal.
impl.	implication.
inf.	infinitive mood
int. interj.	interjection.
intrans.	intransitive.
lit.	literally.
met.	metaphorically.

meton.	by metonymy
metath.	metathesis, the transposition of letters.
mid.	middle voice.
N. T.	New Testament.
opt.	optative mood.
O. T.	Old Testament.
part.	participle.
pass.	passive voice.
p. per.	perfect tense.
plu. p.	pluperfect tense.
pl.	plural.
pr.	properly.
preced.	preceding.
prep.	preposition.
pron.	pronoun.
quater	four times.
sc.	<i>scilicet</i> , that is to say that is.
seq.	<i>sequente</i> , as, seq. gen. <i>sequente genitivo</i> , with a genitive following.
sing.	singular — the figure placed before sing. or pl. denote the person.
spo.	specially, i. e. in a special and local meaning.
subj.	subjunctive mood.
subs.	substantive
superl.	superlative.
ter.	thrice.
trans.	transitively
trop.	tropically, i. e. turned aside from its strict literal meaning
v.	vel, or.
v. r.	a various reading to the common text.
viz.	<i>videlicet</i> , that is, namely
voc.	vocative case.
♂ attached to a word	shows it to be masculine; ♀, to be feminine; ♂ ♀ to be common, i. e. masculine and feminine; and neuter



GREEK AND ENGLISH LEXICON

TO THE

NEW TESTAMENT.

A

A, a, Alpha, the first letter of the Greek Alphabet, and used for the first, Re. 1. 8, 11; 21. 6; 22. 13.

In composition, it denotes privation; sometimes augmentation, and union.

Αβάρης, έος, ους, ό, ή, τδ, -ές, (α & βάρος) not burdensome, not chargeable, 2 Co. 11. 9.

Αββā, ind. Ch. or Sy. **אבא**, father, Mar. 14. 36. Ro. 8. 15. Ga. 4. 6.

Αβυσσος, ου, ή, pr. bottomless; place of the dead, hell.

Αγαθοεργέω, ώ, f. ήσω, p. Αγαθουργώ, f. ήσω, (αγαθός & έργον) to do good, confer benefits, 1 Ti. 6. 18. N. T.

Αγαθοποιέω, ώ, f. ήσω, (αγαθός & ποιέω) to do good, benefit, do well: (S.) whence

Αγαθοποιά, as, ή, well-doing, probity, 1 Pe. 4. 19. L. G.

Αγαθοποιός, ου, ό, ή, a well-doer, 1 Pe. 2. 14. L. G.

Αγαθός, ή, όν, good, profitable, generous, beneficent, upright, virtuous: whence

Αγαθωσύνη, ης, ή, goodness, virtue, beneficence. S.

Αγαλλιάσις, έως, ή, exultation, extreme joy: (S.) from

Αγαλλιάω, ώ, f. άσω, to celebrate, praise; also equivalent to **Αγαλλιάομαι, ώμαι**, to exult, rejoice exceedingly; to desire ardently, Jno. 8. 56. S.

Αγάμος, ου, ό, ή, (α & γάμος) unmarried, 1 Co. 7. 8, 11, 32, 34.

Αγανακτέω, ώ, f. ήσω, to be pained; to be angry, vexed, indignant; to manifest indignation: whence

ΑΓΙ

Αγανάκτησις, έως, ή, indignation, 2 Co. 7. 11.

Αγαπάω, ώ, f. ήσω, p. ήγάπηκα, to love, value, esteem, feel or manifest generous concern for, be faithful towards; to delight in; to set store upon, Re. 12. 11: whence

Αγάπη, ης, ή, love, generosity, kindly concern, devotedness; pl. love-feasts, Ju. 12. S.

Αγαπητός, ή, όν, beloved, dear; worthy of love.

Αγγαρεύω, f. εύσω, (άγγαρος, a Persian courier, or messenger, who had authority to press into his service men, horses, &c.) to press or compel another to go somewhere, or carry some burden.

Αγγείον, ου, τό, (άγγος, the same) a vessel, utensil, Mat. 13. 48; 25. 4.

Αγγελία, as, ή, a message, doctrine, or precept, delivered in the name of any one, 1 Jno. 3. 11: from

Αγγελος, ου, ό, ή, one sent, a messenger, angel.

Αγε, a particle of exhortation, (pr. imperat. of άγω) come, come now, Ja. 4. 13; 5. 1.

Αγέλη, ης, ή, (άγω) a drove, flock, herd.

Αγενεαλόγητος, ου, ό, ή, (α & γενεαλογέω) not included in a pedigree independent of pedigree, He. 7. 3 N. T.

Αγενής, έος, ό, ή, τό, -ής. (α & γε-νος) ignoble, base, 1 Co. 1. 26

Αγιαζώ, f. άσω, p. pass. ήγίασμαι, (άγιος) to separate, consecrate:

cleanse, purify, sanctify; regard or reverence as holy: (S.) *whence*

¹Ἀγιασμός, οὐ, ὁ, sanctification, moral purity, sanctity. S.

²Ἅγιος, ἰα, ἰον, separate from common condition and use; dedicated, Lu. 2. 23; hallowed; *used of things*, τὰ ἅγια, the sanctuary; *and of persons*, saints, e.g. members of the first Christian communities; pure, righteous, ceremonially or morally; holy: *whence*

³Ἀγιότης, ητος, ἡ, holiness, sanctity, He. 12. 10. S.

⁴Ἀγιωσύνη, ης, ἡ, sanctification, sanctity, holiness. S.

⁵Ἀγκάλῃ, ης, ἡ, (ἀγκή, the same) the arm, Lu. 2. 28. (ᾶ)

⁶Ἀγκιστρον, ου, τό, a hook, fish-hook, Mat. 17. 27.

⁷Ἀγκῦρα, ας, ἡ, an anchor, Ac. 27. 29, 30, 40.

⁸Ἀγνάφος, ου, ὁ, ἡ, (ἀ & γνάπτω, to full, dress) unfilled, undressed; new, Mat. 9. 16. Mar. 2. 21. N. T.

⁹Ἀγνεία, ας, ἡ, (ἀγνός) purity, chastity, 1 Ti. 4. 12; 5. 2.

Ἀγνίζω, f. ἴσω, to purify; to purify morally, reform. Ἀγνίζομαι, p. ἡγνισμαι, a. 1. ἡγνίσθην, to live like one under a vow of abstinence, as the Nazarites: *whence*

¹⁰Ἀγνισμός, οὐ, ὁ, purification, abstinence, Ac. 21. 26. L. G.

¹¹Ἀγνοέω, ὦ, f. ἡσώ, to be ignorant; not to understand; sin through ignorance: *whence*

Ἀγνόημα, ατος, τό, error, sin of ignorance, He. 9. 7.

¹²Ἀγνοια, ας, ἡ, ignorance.

Ἀγνός, ἡ, ὄν, pure, chaste, modest, innocent, blameless: *whence*

Ἀγνότης, ητος, ἡ, purity, life of purity, 2 Co. 6. 6.

¹³Ἀγνῶς, adv. purely, sincerely, Phi. 1. 16.

¹⁴Ἀγνωσια, ας, ἡ, (ἀ & γνώσις) ignorance, 1 Co. 15. 34. 1 Pe. 2. 15.

¹⁵Ἀγνωστος, ου, ὁ, ἡ, (ἀ & γνωστός) unknown, Ac. 17. 23.

¹⁶Ἀγορά, ᾶς, ἡ, ἀγείρω, to gather together) a place of public concourse,

forum, market-place; things sold in the market, provisions: *whence*

¹⁷Ἀγοράζω, f. ἄσω, p. pass. ἡγοράσσομαι, a. 1. pass. ἡγοράσθην, to buy; redeem, acquire by a ransom or price paid.

¹⁸Ἀγοραῖος, ου, ὁ, ἡ, one who visits the forum; a lounge, one who idles away his time in public places, a low fellow, Ac. 17. 5.

¹⁹Ἀγόραιο, ου, ὁ, ἡ, pertaining to the forum, judicial; ἀγόραιοι, court days, Ac. 19. 38.

²⁰Ἄγρα, ας, ἡ, a catching, thing taken, draught of fishes, Lu. 5. 4, 9.

²¹Ἀγράμματος, ου, ὁ, ἡ, (ἀ & γράμμα) illiterate, unlearned, Ac. 4. 13.

²²Ἀγραινέω, ὦ, f. ἡσώ, (ἀγρός & αἰλή) to remain in the open air, especially by night, Lu. 2. 8.

²³Ἀγρεύω, f. εὔσω, (ἄγρα) to take in hunting, catch, Mar. 12. 12.

²⁴Ἀγριέλαιος, ου, ἡ, (ἄγριος & ἐλαία) a wild olive-tree, oleaster, Ro. 11. 17, 24.

²⁵Ἄγριος, ἰα, ἰον, belonging to the field, wild; fierce, raging: *from*

²⁶Ἀγρός, ου, ὁ, a field, especially a cultivated field; pl. the country; lands, farms, villages.

²⁷Ἀγρυπνέω, ὦ, f. ἡσώ, to be awake watch; to be watchful, vigilant: *whence*

²⁸Ἀγρυπνία, ας, ἡ, want of sleep watching, 2 Co. 6. 5; 11. 27.

²⁹Ἀγω, f. ἄξω, p. ἡχα, ἀγέοχα, a. 2. ἡγαγον, f. 1. pass. ἀχθήσομαι, a. 1. pass. ἡχθην, p. pass. ἡγμαι, to lead, bring; lead away, drive off, as a booty of cattle; conduct, accompany; lead out, produce; conduct with force, drag, hurry away; guide, in cite, entice; convey oneself, go, go away; pass or spend as time; celebrate: *whence*

³⁰Ἀγωγή, ης, ἡ, guidance, mode of instruction, discipline, course of life, 2 Ti. 3. 10.

³¹Ἀγών, ὄνος, ὁ, place of contest, race-course, stadium; a contest, strife contention; peril, toil: *whence*

³²Ἀγωνία, ας, ἡ, contest, violent struggle; agony, anguish, Lu. 22. 44.

Ἀγωνίζομαι, *φ. ἴσομαι*, *p. pass. ἡγώνισμαι*, to be a combatant in the public games; to contend, fight, strive earnestly.

Ἀδᾶπάνος, *ου, ὁ, ἡ, (ἀ & δαπάνη)* without expence, gratuitous, 1 Co. 9. 18.

Ἀδελφή, *ἡς, ἡ*, a sister; near kinswoman or female relative; a female member of the Christian community: *from*

Ἀδελφός, *ου, ὁ, (ἀ & δελφύς, the womb) a brother; near kinsman or relative; one of the same nation or nature; one of equal rank and dignity; an associate, a member of the Christian community: whence*

Ἀδελφότης, *τητος, ἡ*, brotherhood, the body of the Christian brotherhood, 1 Pe. 2. 17; 5. 9. S.

Ἀδηλος, *ου, ὁ, ἡ, τό, ου, (ἀ & δῆλος) not apparent or obvious; uncertain, not distinct, Lu. 11. 44. 1 Co. 14. 8: whence*

Ἀδηλότης, *τητος, ἡ*, uncertainty, inconstancy, 1 Ti. 6. 17. L. G.

Ἀδήλως, *adv. not manifestly, uncertainly, dubiously, 1 Co. 9. 26.*

Ἀδημονέω, *ῶ, f. ἥσω*, to be depressed or dejected, full of anguish or sorrow.

Αἰδης, *ου, ὁ*, the invisible abode or mansion of the dead; the place of punishment, hell; the lowest place or condition, Mat. 11. 23. Lu. 10. 15.

Ἀδιάκριτος, *ου, ὁ, ἡ, (ἀ & διακρίνω) undistinguishing, impartial, Ja. 3. 17.*

Ἀδιάλειπτος, *ου, ὁ, ἡ, (ἀ & διαλείπω) unceasing, constant, settled, Ro. 9. 2. 2 Ti. 1. 3: whence*

Ἀδιαλείπτως, *adv. unceasingly, by an unvarying practice.*

Ἀδιαφθορία, *ας, ἡ, (ἀ & διαφθορά) incorruptness, genuineness, pureness, Tit. 2. 7.*

Ἀδικέω, *ῶ, f. ἥσω, p. ἤκα, (ἀ & δίκη) to act unjustly; wrong; injure; violate a law: whence*

Ἀδίκημα, *ατος, τό*, an act of injustice, crime.

Ἀδικία, *ας, ἡ*, injustice, wrong; iniquity, falsehood, deceitfulness.

Ἀδίκος, *ου, ὁ, ἡ, τό, -ον*, unjust, unrighteous, iniquitous, vicious; deceitful, fallacious.

Ἀδίκως, *adv. unjustly, undeservedly, 1 Pe. 2. 19.*

Ἀδόκιμος, *ου, ὁ, ἡ, (ἀ & δόκιμος) unable to stand test, rejected, refuse, worthless.*

Ἀδολος, *ου, ὁ, ἡ, (ἀ & δόλος) without deceit, sincere, 1 Pe. 2. 2.*

Ἀδρότης, *τητος, ἡ, (ἀδρός, mature, full) abundance, 2 Co. 8. 20.*

Ἀδυνατέω, *ῶ, f. ἥσω*, not to be able; to be impossible: *from*

Ἀδύνατος, *ου, ὁ, ἡ, τό, -ον, (ἀ & δύναμαι) impotent, weak; impossible.*

Αἰδω (*contr. fr. αἰίδω*) *f. ᾄσω, ᾄσομαι*, to sing.

Ἀεί, always, for ever, aye.

Ἀετός, *ου, ὁ*, an eagle.

Ἀζύμος, *ου, ὁ, ἡ, (ἀ & ζύμη) unleavened; τὰ ἄζυμα, the feast of unleavened bread; metaph. pure from foreign matter, unadulterated, genuine; τὸ ἄζυμον, genuineness, 1 Co. 5. 7, 8.*

Ἀήρ, *ἀέρος, ὁ*, air, atmosphere.

Ἀθανασία, *ας, ἡ, (ἀ & θάνατος) immortality, 1 Co. 15. 53, 54. 1 Ti. 6. 16.*

Ἀθέμιτος, *ου, ὁ, ἡ, τό, -ον, (ἀ & θεμιτός, lawful) unlawful, criminal, wicked, Ac. 10. 28. 1 Pe. 4. 3.*

Ἀθεος, *ου, ὁ, ἡ, (ἀ & Θεός) an Atheist; godless, estranged from the knowledge and worship of the true God, Ep. 2. 12.*

Ἀθεσμος, *ου, ὁ, ἡ, (ἀ & θεσμός, law) lawless, unrestrained, licentious, 2 Pe. 2. 7; 3. 17. L. G.*

Ἀθετέω, *ῶ, f. ἥσω, (ἀ & τίθημι) pr. to displace, set aside; to abrogate, annul, violate, swerve from; reject, condemn: (L. G.) whence*

Ἀθέτησις, *εως, ἡ*, abrogation, annulling, He. 7. 18; 9. 26.

Ἀθλέω, *ῶ, f. ἥσω, p. ἤθληκα, (ἄεθλος, strife, contest) to strive, contend, be a champion in the public games, 2 Ti. 2. 5: whence*

Ἀθλησις, *εως, ἡ*, contest, combat struggle, conflict, He. 10. 32. L. G.

Ἀθυμέω, ὦ, f. ἤσω, (ἀ & θυμός) to despond, be disheartened, Col. 3. 21.

Ἀθῶος, ου, ὅ, ἡ, (ἀ & θωή, a penalty) unpunished; *metaph.* innocent, Mat. 27. 4, 24.

Ἀίγιος, εἶα, εἶον, (αἶξ, γός, a goat) belonging to a goat, He. 11. 37.

Αἰγιαλός, οὐ, ὁ, sea-shore.

Αἰδῖς, ου, ὅ, ἡ, (αἶδι) always existing, eternal, Ro. 1. 20. Jude 6.

Αἰδώς, οὐς, ἡ, modesty, reverence, 1 Ti. 2. 9. He. 12. 28.

Αἷμα, ατος, τό, blood; of the colour of blood; bloodshed; blood-guiltiness; natural descent.

Αἱματεκχυσία, ας, ἡ, (αἷμα & ἐκχυσῖς, fr. ἐκχέω) an effusion or shedding of blood, He. 9. 22. N. T.

Αἱμορροέω, ὦ, f. ἤσω, (αἷμα & ῥόος, fr. ῥέω) to have a flux of blood, Mat. 9. 20.

Αἶνεσις, εως, ἡ, praise, He. 13. 15: (S.) *from*

Αἰνέω, ὦ, f. ἔσω, (αἶνος) to praise, celebrate.

Αἰνγμα, ατος, τό, (αἰνίσσω, to intimate obscurely) an enigma, any thing obscurely expressed or intimated, 1 Co. 13. 12.

Αἶνος, ου, ὅ, praise, Mat. 21. 16. Lu. 18. 43.

Αἵρεσις, εως, ἡ (αἰρέομαι) *strictly*, a choice or option; *hence*, a sect, faction; *by impl.* discord, contention.

Αἱρετίζω, f. ἴσω, a. 1. ἡρέτισα, (fr. same) to choose, choose with delight or love, Mat. 12. 18.

Αἱρετικός, οὐ, ὁ, (fr. same) one who creates or fosters factions, Tit 3. 10.

Αἰρέω, ὦ, f. ἤσω, p. ἡρῆκα, p. pass. ἡρημαι, mid. αἰρέομαι, οὔμαι, a. 2. εἰλόμην, to take; *mid.* to choose.

Αἶρω, f. ἀρῶ, a. 1. ἦρα, to take up, lift, raise; bear, carry; take away, remove; destroy, kill.

Αἰσθάνομαι, f. αἰσθήσομαι, a. 2. ἡσομην, to perceive, understand, Lu. 9. 45: *whence*

Αἴσθησις, εως, ἡ, perception, understanding, Phi. 1. 9.

Αἰσθητήριον, ου, τό, an organ of perception; internal sense, He. 5. 14.

Αἰσχροκερδής, εός, οὐς, ὁ, ἡ, (αἰσχροός & κέρδος) eager for dishonourable gain, sordid, 1 Ti. 3. 3, 8. Tit. i. 7: *whence*

Αἰσχροκερδῶς, *adv.* for the sake of base gain, sordidly, 1 Pe. 5. 2. N. T.

Αἰσχρολογία, ας, ἡ, (αἰσχροός & λόγος) vile or obscene language, foul talk, Col. 3. 8.

Αἰσχρός, ά, όν, *strictly*, deformed, opp. to καλός; *metaph.* indecorous, indecent, dishonourable, vile: *whence*

Αἰσχροτής, τητος, ἡ, indecorum, indecency, Ep. 5. 4.

Αἰσχύνη, ης, ἡ, shame, disgrace; cause of shame, dishonourable conduct: (ῥ) *whence*

Αἰσχύνομαι, f. νουῦμαι & νυθίσκομαι, to be ashamed, confounded.

Αἰτέω, ὦ, f. ἤσω, a. 1. ἤτησα, to ask, request; demand; desire, Ac. 7. 46: *whence*

Αἶτημα, ατος, τό, a thing asked or sought for; petition, request, Lu. 23. 24. 1 Jno. 5. 15.

Αἰτία, ας, ἡ, cause, motive, incitement; accusation, crime; case.

Αἰτιάμα, ατος, τό, charge, accusation, Ac. 27. 7: *from*

Αἰτιάομαι, ὠμαι, (αἰτία) v. r. Ro. 3. 9, to charge, accuse.

Αἴτιος, ου, ὁ, ἡ, causative; αἴτιος, an author or causer, He. 5. 9; τὸ αἴτιον, equivalent to αἰτία.

Αἰτίωμα, ατος, τό, v. r. Ac. 25. 7, equivalent to αἰτίημα. N. T.

Αἰφνίδιος, ου, ὁ, ἡ, unforeseen, unexpected, sudden, Lu. 21. 34. 1 Thes 5. 3.

Αἰχμαλωσία, ας, ἡ, (αἰχμάλωτος) captivity, state of captivity; captive multitude, Ep. 4. 8. Re. 13. 10 L. G.

Αἰχμαλωτεύω, f. εὔσω, to lead captive; *met.* to captivate, Ep. 4. 8. 2 Ti 3. 6.

Αἰχμαλωτίζω, f. ἴσω, to lead captive; *by impl.* to subject, Lu. 21. 24. Ro. 7. 23. 2 Co. 10. 5. L. G.

Αἰχμάλωτος, ου, ὁ, (αἰχμή, a spear & αἰσκόμαι, to capture) a captive Lu. 4. 18.

Αἰών, ὄνος, ὁ, pr. a period of time of significant character; life; an era; an age; *hence*, a state of things marking an age or era; the present order of nature; the natural condition of man, the world; ὁ αἰών, illimitable duration, eternity; *as also*, οἱ αἰῶνες, ὁ αἰὼν τῶν αἰώνων, οἱ αἰῶνες τῶν αἰώνων; *by an Aramaism* οἱ αἰῶνες, the material universe He. 1. 2: *whence*

Αἰώνιος, ἰον, ὁ, ἡ, & αἰώνιος, ἰα, ον, indeterminate as to duration, eternal, everlasting.

Ἀκαθαρσία, ας, ἡ, (ἅ & καθαίρω) uncleanness; lewdness; impurity of motive, 1 Thes. 2. 3.

Ἀκαθάρτης, τητος, ἡ, impurity, Re. 17. 4. N.T.

Ακάθαρτος, ου, ὁ, ἡ, impure, unclean; lewd; foul.

Ακαιρέομαι, οὔμαι, f. ἥσομαι, (ἅ & καιρός) to be without opportunity, or occasion, Phi. 4. 10. N.T.

Ακαιῶς, adv. unseasonably, 2 Ti. 4. 2.

Ἀκάκος, ου, ὁ, ἡ, (ἅ & κακός) free from evil, innocent, blameless; artless, simple, Ro. 16. 18. He. 7. 26.

Ακανθα, ης, ἡ, a thorn, thorn-bush, Mat. 7. 16: *whence*

Ἀκάνθινος, ου, ὁ, ἡ, thorny, made of thorns, Mar. 15. 17. Jno. 19. 5.

Ἀκαρπος, ου, ὁ, ἡ, τό, -ον, (ἅ & καρπός) without fruit, unfruitful, barren; *by impl.* noxious.

Ἀκατάγνωστος, ου, ὁ, ἡ, τό, -ον, (ἅ & καταγινώσκω) *pr.* not worthy of condemnation *by a judge; hence*, irreprehensible, Tit. 2. 8. S.

Ἀκατακάλυπτος, ου, ὁ, ἡ, (ἅ & κατακαλύπτω) uncovered, unveiled, 1 Co. 11. 5, 13. L.G.

Ἀκατάκριτος, ου, ὁ, ἡ, (ἅ & κατακρίνω) uncondemned *in a public trial*, Ac. 16. 37; 22. 25. N.T.

Ἀκατάλυτος, ου, ὁ, ἡ, (ἅ & καταλύω) incapable of dissolution, indissoluble; *hence*, enduring, everlasting, He. 7. 16. L.G.

Ακατάπαυστος, ου, ὁ, ἡ, (ἅ & καταπαύω) which cannot be restrained *from a thing*, unceasing, 2 Pe. 2. 14. L.G.

Ἀκαταστασία, ας, ἡ, (ἅ & καθίσταμαι, to be in a fixed and tranquil state) *pr.* instability; *hence* an unsettled state; disorder, commotion, tumult, sedition, Lu. 21. 9. 1 Co. 14. 33. 2 Co. 6. 5; 12. 20. Ja. 3. 16. L.G.

Ἀκατάστατος, ου, ὁ, ἡ, unstable, inconstant, Ja. 1. 8.

Ἀκατάσχετος, ου, ὁ, ἡ, (ἅ & κατέχω) not coercible, irrestrainable, untameable, unruly, Ja. 3. 8. L.G.

Ἀκέραιος, ου, ὁ, ἡ, (ἅ & κεράννυμι, to mix) *pr.* unmixed; *hence*, without mixture of vice or deceit, sincere, artless, blameless, Mat. 10. 16. Ro. 16. 19. Phi. 2. 15.

Ἀκλινής, εος, ὁ, ἡ, (ἅ & κλίνω) not declining, unwavering, steady He. 10. 23.

Ἀκμάζω, f. ἄσω, to flourish, ripen, be in one's prime, Re. 14. 18: *from*

Ἀκμή, ἡς, ἡ, (ἀκή, idem) *pr.* the point of a weapon; point of time; ἀκμήν *for κατ' ἀκμήν, adv.* yet, still, even now, Mat. 15. 16.

Ἀκοή, ἡς, ἡ, (ἀκούω) hearing, the act or sense of hearing; the instrument of hearing, the ear; a thing heard, instruction, doctrine, report.

Ἀκολουθέω, ὦ, f. ἡσω, p. ἡκολούθηκα, to follow; follow as a disciple; imitate.

Ἀκούω, f. οὔσω, ούσομαι, p. ἀκηκοα, p. pass. ἤκουσμαι a. 1. pass. ἡκούσθην, to hear; hearken, listen to; heed, obey; understand.

Ἀκρασία, ας, ἡ, (ἀκρατής) intemperance, incontinence, Mat. 23. 25. 1 Co. 7. 5.

Ἀκράτης, εος, οὖς, ὁ, ἡ, τό, -ές, (ἅ & κράτος) not master of one's self, intemperate, 2 Ti. 3. 3.

Ἀκράτος, ου, ὁ, ἡ, τό, -ον, (ἅ & κεράννυμι) unmixed, unmingled wine, Re. 14. 10.

Ἀκρίβεια, ας, ἡ, accuracy, exactness; or rigour, severe discipline Ac. 22. 3: *from*

Ἀκριβής, εος, ὁ, ἡ, τό, -ές, accurate, exact; severe, rigorous, Ac. 18. 26; 23. 15, 20; 24. 22; 26. 5: *whence*

Ἀκριβόω, ὦ, f. ὠσω, p. ἠκρίβωκα, to inquire accurately, or assiduously Mat. 2. 7, 16: *comp.* ver. 8.

- Ἀκριβῶς**, *adv.* diligently, accurately, Mat. 2. 8. Lu. 1. 3. Ac. 18. 25. Ep. 5. 15. 1 Thes. 5. 2.
- Ἀκρίς**, *ἶδος*, ἡ, a locust, Mat. 3. 4. Mar. 1. 6. Re. 9. 3, 7.
- Ἀκροατήριον**, *ου, τό*, (ἀκροάομαι, to hear) a place of audience, auditorium, Ac. 25. 23. L. G.
- Ἀκροατής**, *οὔ, ὁ*, a hearer, Ro. 2. 13. Ju. 1. 22, 23, 25.
- Ἀκροβυστία**, *as, ἡ*, (ἄκρον & βύω, to cover) the prepuce, foreskin; uncircumcision, the state of being uncircumcised; *the abstract being put for the concrete*, uncircumcised men. i. e. Gentiles. S.
- Ἀκρογωνιαίος**, *α, ου*, (ἄκρος & γωνία) corner-foundation stone, Ep. 2. 20. 1 Pe. 2. 6. S.
- Ἀκροθίνιον**, *ου, τό*, (ἄκρος & θίν, a heap) the first-fruits of the produce of the ground, which were taken from the top of the heap and offered to the gods; the best and choicest of the spoils of war, usually collected in a heap, He. 7. 4.
- Ἄκρον**, *ου, τό*, the top, tip, end, extremity, Mat. 24. 31. Mar. 13. 27. Lu. 16. 24. He. 11. 21: *from*
- Ἄκρος**, *α, ου*, (ἀκμή) pointed; hence, extreme, uppermost.
- Ἀκυρώω**, *ῶ, f. ὥσω*, (ἀ & κυρώω) to deprive of authority, annul, abrogate, Mat. 15. 6. Mar. 7. 13. Gal. 3. 17. L. G.
- Ἀκωλύτως**, *adv.* (ἀ & κωλύω) without hindrance, freely, Ac. 28. 31. (ῥ).
- Ἄκων**, *ουσα, ου*, (for ἀέκων, fr. ἀ & ἐκῶν) unwilling, 1 Co. 9. 17.
- Ἀλάβαστρον**, *ου, τό*, alabaster; a vase to hold perfumed ointment, properly made of alabaster, but also of other materials, Mat. 26. 7. Mar. 14. 3. Lu. 7. 37.
- Ἀλαζονεία**, *as, ἡ*, ostentation; boasting; haughtiness, 1 Jno. 2. 16: *from*
- Ἀλαζών**, *όνος, ὁ, ἡ*, ostentatious, vain-glorious, arrogant, boasting, Ro. 1. 30. 2 Ti. 3. 2.
- Ἀλαλάζω**, *f. ἀζω, ἀξομαι, pr.* to raise the war-cry, ἀλαλά; hence, to utter other loud sounds; to wail, Mar. 5. 38; to tinkle, ring, 1 Co. 13. 1.
- Ἀλάλητος**, *ου, ὁ, ἡ, τῷ, -ου, ἰά & λαλέω*) unutterable, or unexpressed, Ro. 8. 26. L. G.
- Ἀἄλος**, *ου, ὁ, ἡ*, (fr. same) unable to speak, dumb, Mar. 7. 37.
- Ἄλας**, *ατος, τό*, (ἄλς) salt; *met.* wisdom and prudence. L. G.
- Ἀλείφω**, *f. ψω*, to anoint with oil or ointment.
- Ἀλεκτοροφωνία**, *as, ἡ*, (ἀλέκτωρ & φωνή) the cock-crowing, the third watch of the night, intermediate to midnight and daybreak, and termed cock-crow, Mar. 13. 35. L. G.
- Ἀλέκτωρ**, *ορος, ὁ*, a cock, gallus, Mat. 26. 34. Mar. 14. 30. Lu. 22. 34. Jno. 13. 38.
- Ἀλευρον**, *ου, τό*, (ἀλέω, to grind) meal, flour, Mat. 13. 33. Lu. 13. 21.
- Ἀλήθεια**, *as, ἡ*, (ἀληθής) truth, verity; love of truth, veracity, sincerity; divine truth revealed to man; practice in accordance with Gospel truth.
- Ἀληθεύω**, *f. εὔσω*, to speak or maintain the truth; act truly or sincerely, Ga. 4. 16. Ep. 4. 15: *from*
- Ἀληθής**, *έος, ὁ, ἡ, τό, -ές*, true; worthy of credit; studious of truth, veracious: *whence*
- Ἀληθινός**, *ἡ, ὄν*, sterling; real; unfeigned, trustworthy, true.
- Ἀλήθω**, *f. ἀλήσω*, (ἀλέω, idem) to grind, Mat. 24. 41. Lu. 17. 35.
- Ἀληθῶς**, *adv.* (ἀληθής) truly, really; certainly, of a truth; truly, veraciously.
- Ἀλιεύς**, *έος, έως, ὁ*, (ἄλς, the sea) a fisherman, Mat. 4. 18, 19. Mar. 1. 16, 17. Lu. 5. 2: *whence*
- Ἀλιεύω**, *f. εὔσω*, to fish, Jno. 21. 3.
- Ἀλίζω**, *f. ἰσω*, (ἄλς) to salt, season with salt, preserve by salting, Mat. 5. 13. Mar. 9. 49.
- Ἀλίσγημα**, *ατος, τό*, (ἀλίσγέω, to pollute, in the Sept.) pollution, defilement, Ac. 15. 20. N. T.
- Ἀλλά**, *conj.* but; however; but still more; ἀλλάγε, at all events; ἀλλ' ἢ, unless, except. Ἀλλά also serves to introduce a sentence with *keenness and emphasis*, Ro. 6. 5; 7. 7. Phil. 3. 8. Jno. 16. 2.
- Ἀλλάσσω**, *f. άξω*, a. 1. pass ἡλ-

λάχθην, a. 2. ἡλλάγην, f. ἀλλαγήσομαι, (fr. ἄλλος) to change, alter, transform, Ac. 6. 14. Ro. 1. 23. 1 Co. 15. 51, 52. Ga. 4. 20. He. 1. 12.

Ἀλλαχόθεν, adv. (ἄλλος & -θεν, denoting *from* a place) from another place or elsewhere, Jno. 10. 1. L. G.

Ἀλληγορέω, ὦ, (ἄλλος & ἀγορεύω, to speak) to say what is either designed or fitted to convey a meaning other than the literal one, to allegorize, Ga. 4. 24. L. G.

Ἀλληλουῖα, Heb. יְהוָה לְהַלְלוּ, Praise ye Jehovah, Re. 19. 1, 3, 4, 6.

Ἀλλήλων, gen. pl., ἀλλήλοις, αἰς, οἰς, dat. ἀλλήλους, ας, α, acc. (fr. ἄλλος) one another, each other.

Ἀλλογενής, εὖος, ὁ, ἡ, (ἄλλος & γένος) of another race or nation, i.e. not a Jew; a stranger, foreigner, Lu. 17. 18. S.

Ἀλλομαι, f. ἀλοῦμαι, a. 1. ἡλάμην, to leap, jump, leap up, Ac. 3. 8; 14. 10; to spring, *as water*, Jno. 4. 14.

Ἄλλος, η, ο, another, some other; ὁ ἄλλος, the other; οἱ ἄλλοι, the others, the rest.

Ἀλλοτριόεπισκοπος, ου, ὁ, ἡ, pr. one who meddles with the affairs of others, a busy-body in other men's matters; factious, 1 Pe. 4. 15. (N. T.) fr. ἐπίσκοπος and

Ἀλλότριος, ἰα, ιον, (ἄλλος) belonging to another, alienus, foreign; a foreigner, alien.

Ἀλλοφύλος, ου, ὁ, ἡ, (ἄλλος & φυλή) of another race or nation, i.e. not a Jew, a foreigner, Ac. 10. 28.

Ἄλλως, adv. (ἄλλος) otherwise, 1 Ti. 5. 25.

Ἀλοάω, ὦ, f. ἡσω, & ἄσω, to thresh; to tread, or thresh out, 1 Co. 9. 9, 10. 1 Ti. 5. 18.

Ἀλογος, ου, ὁ, ἡ, τό, -ον, (α & λόγος,) without speech or reason, irrational, brute; unreasonable, absurd, Ac. 25. 27. 2 Pe. 2. 12. Jude 10.

Ἀλόη, ης, ἡ also termed ξυλαλόη, ἀγάλλογον, aloe, lign-aloe, *excoecaria agallochon* Linn., a tree which grows in India and Cochinchina, the wood of which is soft and bitter

though highly aromatic. It is used by the Orientals as a perfume; and employed for the purposes of embalming, Jno. 19. 39. L. G.

Ἄλς, ἁλός, ὁ, salt, Mar. 9. 49.

Ἀλῦκός, ἡ, ὄν, (ἄλς) brackish, bitter, salt, Ja. 3. 12.

Ἀλῦπος, ου, ὁ, ἡ, (ἀ & λύπη) free from grief or sorrow, Phi. 2. 28.

Ἀλῦσις, εως, ἡ, a chain, Mar. 5. 3, 4.

Ἀλυσιτελής, εὖος, ὁ, ἡ, (ἀ & λυσιτελής, i. e. λύνω τὰ τέλη) pr. bringing in no revenue or profit; hence, unprofitable, useless; and by impl. destructive, fatal, He. 13. 17.

Ἄλων, ωνος, ἡ, (a later form of ἄλως, ω, ἡ) a threshing-floor, a place where corn is trodden out; *meton.* the corn which is trodden out, Mat. 3. 12. Lu. 3. 17.

Ἀλώπηξ, εκος, ἡ, a fox; *met.* a crafty man, Mat. 8. 20. Lu. 9. 58; 13. 32.

Ἀλωσις, εως, ἡ, (ἀλίσκομαι) a taking, catching, capture.

Ἄμα, adv. with, together with; at the same time.

Ἀμαθής, εὖος, ὁ, ἡ, (ἀ & μανθάνω) unlearned, uninstructed, rude, 2 Pe. 3. 16.

Ἀμαράντινος, ου, ὁ, ἡ, &

Ἀμάραντος, ου, ὁ, ἡ, (ἀ & μαράινομαι) unfading; hence, enduring, 1 Pe. 1. 4; 5. 4. L. G.

Ἀμαρτάνω, f. ἀμαρτήσομαι & ἀμαρτήσω, a. 1. ἡμάρτησα, a. 2. ἡμαρτον, pr. to miss a mark; to be in error; to sin; to wrong: whence

Ἀμάρτημα, ατος, τό, an error, sin; offence, Mar. 3. 28; 4. 12. Ro. 3. 25. 1 Co. 6. 18.

Ἀμαρτία, ας, ἡ, error; offence, sin; a principle or cause of sin; proneness to sin, sinful propensity; guilt or imputation of sin; a guilty subject, sin-offering, expiatory victim.

Ἀμαρτυρος, ου, ὁ, ἡ, (ἀ & μάρτυς) without testimony or witness, without proof, Ac. 14. 17.

Ἀμαρτωλός, οῦ, ὁ, ἡ, (ἀμαρτάνω) one who deviates from the path of virtue, a sinner; depraved, sinful, detestable. L. G.

Ἀμᾶχος, ου, ὁ, ἡ, (ἀ & μάχομαι) not disposed to fight; not quarrelsome or contentious, 1 Ti. 3. 3. Tit. 3. 2.

Ἀμάω, ὦ, f. ἥσω, to collect; to reap, mow, or cut down, Ja. 5. 4.

Ἀμέθυστος, ου, ὁ, (ἀ & μεθύω) an amethyst, a gem of a deep purple or violet colour, so called from its supposed efficacy in keeping off drunkenness, Re. 21. 20.

Ἀμελέω, ὦ, f. ἥσω, p. ἡμέληκα, ἀμελής, ἀ & μέλει) not to care for, to neglect, disregard, Mat. 22. 5. 1 Ti. 4. 14. He. 2. 3; 8. 9. 2 Pe. 1. 12.

Ἀμεμπτος, ου, ὁ, ἡ, (ἀ & μεμπτός, fr. μέφομαι) blameless, irreprehensible, without defect, Lu. 1. 6. Phi. 2. 15; 3. 6. 1 Thes. 3. 13. He. 8. 7.

Ἀμέμπτως, adv. blamelessly, unblameably, unexceptionably, 1 Thes. 2. 10; 5. 23.

Ἀμέριμνος, ου, ὁ, ἡ, (ἀ & μέριμνα) free from care or solicitude, Mat. 23. 14. 1 Co. 7. 32.

Ἀμετάθετος, ου, ὁ, ἡ, (ἀ & μετατίθημι) unchangeable, He. 6. 17, 18. L. G.

Ἀμετακίνητος, ου, ὁ, ἡ, (ἀ & μετακινέω) immoveable, firm, 1 Co. 15. 58.

Ἀμεταμέλητος, ου, ὁ, ἡ, (ἀ & μεταμέλομαι) not to be repented of; by impl. irrevocable, enduring, Ro. 11. 29. 2 Co. 7. 10.

Ἀμετανόητος, ου, ὁ, ἡ, (ἀ & μετανοέω) impenitent, obdurate. Ro. 2. 5. L. G.

Ἀμετρος, ου, ὁ, ἡ, τό, -ον, (ἀ & μέτρον) without or beyond measure, immoderate, 2 Co. 10. 13, 15.

Ἀμήν, (Heb. אָמֵן firm, faithful, true) used as a particle both of affirmation and assent, in truth, verily, most certainly; so be it; ὁ ἀμήν, the faithful and true One, Re. 3. 14.

Ἀμήτωρ, ορος, ὁ, ἡ, (ἀ & μήτηρ) without mother; independent of maternal descent, He. 7. 3.

Ἀμίαντος, ου, ὁ, ἡ, (ἀ & μαιίνω) pr. unstained, unsoiled; met. undefiled, chaste, He. 13. 4; pure, sincere, Ja. 1. 27; inviolate, unimpaired, 1 Pe. 1. 4.

Ἄμμος, ου, ἡ, sand.

Ἄμνος, οὖ, ὁ, a lamb, Jno. 1. 29 36. Ac. 8. 32. 1 Pe. 1. 19.

Ἀμοιβή, ἡς, ἡ, (ἀμείβω, ἀμείβομαι, to requite) requital; of kind offices, recompence, 1 Ti. 5. 4.

Ἀμπελος, ου, ἡ, a vine, grape-vine.

Ἀμπελουργός, οὖ, ὁ, ἡ, (ἄμπελος & ἔργον) a vine-dresser, Lu. 13. 7.

Ἀμπελών, ὠνος, ὁ, a vineyard.

Ἀμύνω, f. ὑνῶ, a. 1. ἡμυνα, to ward off, help, assist; mid. ἀμύνομαι, to repel from one's self, resist, make a defence, assume the office of protector and avenger, Ac. 7. 24.

Ἀμφιβάλλω, f. βαλῶ, (ἀμφί, about, & βάλλω) v. r. Mar. 1. 16, to throw around; to cast a net: whence

Ἀμφίβληστρον, ου, τό, pr. what is thrown around, e. g. a garment, a large kind of fish-net, drag, Mat. 4. 18. Mar. 1. 16.

Ἀμφιέννυμι, f. ἀμφιέσω, p. pass. ἡμφιέσμαι, (ἀμφί & έννυμι, to put on) to clothe, invest, Mat. 6. 30; 11. 8. Lu. 7. 25; 12. 28.

Ἀμφοδον, ου, τό, (equivalent to ἀμφοδος, ου, ἡ, fr. ἀμφί & ὁδός) a road leading round a town or village; the street of a village, Mar. 11. 4.

Ἀμφότεροι, αι, α, (ἄμφω, both) both.

Ἀνώμητος, ου, ὁ, ἡ, (ἀ & ὤμος) blameless, irreprehensible, Phi. 2. 15. 2 Pe. 3. 14.

Ἀμωμον, ου, τό, v. r. Re. 18. 13, amomum, an odoriferous shrub, from which a precious ointment was prepared.

Ἀμωμος, ου, ὁ, ἡ, (ἀ & ὤμος) blameless.

Ἄν. The various constructions of this particle, and their significations, must be learnt from the grammars. Standing at the commencement of a clause, it is another form of ἐάν, if, Jno. 20. 23.

Ἀνά, prep. used in the N. T. only in certain forms. Ἀνά μέρος, in turn; ἀνά μέσον, through the midst, between; ἀνά δηνάριον, at the rate of a denarius; with numerals, ἀνά ἑκα

τόν, in parties of a hundred. *In composition*, step by step, up, back, again.

Αναβαθμός, οὗ, ὁ, the act of ascending; means of ascent, steps, stairs, Ac. 21. 35, 40: *from*

Ἀναβαίνω, f. βήσομαι, p. βέβηκα, a. 2. ἀνέβην, (ἀνά & βαίνω) to go up, ascend; climb; embark; to rise, mount upwards, *as smoke*; to grow or spring up, *as plants*; to spring up, arise, *as thoughts*.

Ἀναβάλλω, f. βαλῶ, p. βέβληκα, (ἀνά & βάλλω) to throw back; *mid.* to put off, defer, adjourn, Ac. 24. 22.

Αναβιβάζω, f. άσω, a. 1. ἀνεβίβασα, (ἀνά & βιβάζω) to cause to come up or ascend, draw or bring up, Mat. 13. 48.

Ἀναβλέπω, f. ψω, (ἀνά & βλέπω) to look upwards; to see again, recover sight: *whence*

Ανάβλεψις, εως, ἡ, recovery of sight, Lu. 4. 18.

Ἀναβοάω, ὦ, f. ἡσομαι, a. 1. ἡσα, (ἀνά & βοάω) to cry out or aloud, exclaim, Mat. 27. 46. Mar. 15. 8. Lu. 9. 38.

Ἀναβολή, ἡς, ἡ, (ἀναβάλλω) delay, Ac. 25. 17.

Ἀνάγειον, οὐ, τό v. r. for ἀνώγειον, *which see*.

Ἀναγγέλλω, f. γελῶ, a. 1. ἀνήγγειλα, a. 2. pass. ἀνηγγέλην, (ἀνά & ἀγγέλλω) to bring back word, announce, report; to declare, set forth, teach.

Ἀναγεννάω, ὦ, f. ἡσω, p. pass. ἀναγεγέννημαι, (ἀνά & γεννάω) to beget or bring forth again; regenerate, 1 Pe. 1. 3, 23. N. T.

Ἀναγινώσκω, f. γνώσομαι, a. 2. ἀνέγνω, a. 1. pass. ἀνεγνώσθην, (ἀνά & γινώσκω) to gather exact knowledge of, recognise, discern; *especially*, to read.

Ἀναγκάζω, f. άσω, (ἀνάγκη) to force, compel; constrain, urge.

Ἀναγκαῖος, α, ον, (ἀνάγκη) necessary, indispensable, 1 Co. 12. 22; necessary, needful, right, proper, Ac. 13. 46. 2 Co. 9. 5. Phi. 1. 24; 2. 25. He. 8. 3; near, intimate, closely connected, *necessarius*, *as friends*, Ac. 10. 24.

Ἀναγκαστῶς, *adv.* by constraint or compulsion, unwillingly, *opp.* to ἐκούσιως, 1 Pe. 5. 2: *from*

Ἀνάγκη, ἡς, ἡ, (ἄγχω, to compress) necessity, constraint, compulsion; obligation of duty, moral or spiritual necessity; distress, calamity, affliction.

Ἀναγνωρίζω, f. ισω, a. 1. pass. ἀνεγνώρισθην, (ἀνά & γνωρίζω) to recognise; *pass.* to be made known, or to cause one's self to be recognised, Ac. 7. 13.

Ἀνάγνωσις, εως, ἡ, (ἀναγινώσκω) reading, Ac. 13. 15. 2 Co. 3. 14. 1 Ti. 4. 13.

Ἀνάγω, f. άξω, a. 2. ἀνήγαγον, a. 1. pass. ἀνήχθην, (ἀνά & άγω) to conduct; to lead or convey from a lower place to a higher; to offer up, *as a sacrifice*; to lead out, produce; ἀνάγομαι, *as a nautical term*, to set sail, put to sea.

Ἀναδείκνυμι, v. νύω, f. ξω, (ἀνά & δείκνυμι) *pr.* to show anything by raising it aloft, *as a torch*; to display, manifest, show plainly or openly, Ac. 1. 24; to mark out, constitute, appoint *by some outward sign*, Lu. 10. 1: *whence*

Ἀνάδειξις, εως, ἡ, a showing forth, manifestation; entrance upon the duty or office to which one is consecrated, Lu. 1. 80. L. G.

Ἀναδέχομαι, f. ξομαι, (ἀνά & δέχομαι) to receive, *as opposed to shunning or refusing*; to receive *with hospitality*, Ac. 28. 7; to embrace a proffer or promise, He. 11. 17.

Αναδίδωμι, f. δώσω, a. 2. ἀνέδωκον, (ἀνά & δίδωμι) to give forth, up, or back; deliver, present, Ac. 23. 33.

Ἀναζάω, ὦ, f. ἡσω, (ἀνά & ζάω) to live again, recover life, Ro. 14. 9. Re. 20. 5; to revive, recover activity, Ro. 7. 9; *met.* to live a new and reformed life, Lu. 15. 24, 32. L. G.

Ἀναζητέω, ὦ, f. ἡσω, (ἀνά & ζητέω) to track; seek diligently, inquire after, search for, Lu. 2. 44. Ac. 11. 25.

Ἀναζώννυμι, f. ζώσω, (ἀνά & ζώννυμι) to gird with a belt or girdle; *mid.* ἀναζώννυμαι, to gird one's self, 1 Pe. 1. 13. S.

- Αναζωπύρrew, w, f. hsw, (ana & zwpyrew, to revive a fire, fr. zwos & pyrw) pr. to kindle up a dormant fire; met. to revive, excite; stir up, cultivate one's powers, 2 Ti. 1. 6.**
- Αναθάλλw, f. thalw, a. 2. anethalon, (ana & thallw, to thrive, flourish) pr. to recover verdure, flourish again; met. to recover activity, Phi. 4. 10.**
- Ανάθεμα, atos, to, (a later equivalent to anathema, fr. anatithemi) a devoted thing, but ordinarily in a bad sense, a person or thing accursed, Ro. 9. 3. 1 Co. 12. 3; 16. 22. Ga. 1. 8, 9; a curse, execration, anathema, Ac. 23. 14; whence**
- Αναθεματίzw, f. isw, to declare any one to be anathema, to curse, bind by a curse, Mar. 14. 71. Ac. 23. 12, 14, 21. S.**
- Αναθεωrew, w, f. hsw, (ana & thewrew) to view, behold attentively, contemplate, Ac. 17. 23. He. 13. 7.**
- Ανάθημα, atos, to, (anatithemi) a gift or offering consecrated to God, Lu. 21. 5.**
- Αναίδεια, as, h, (a & aidws) pr. impudence; hence, importunate solicitation, or pertinacious importunity, without regard to time, place, or person, Lu. 11. 8.**
- Αναίρεσις, ews, h, pr. a taking up or away; death, a putting to death, murder, Ac. 8. 1; 22. 20; from**
- Αναιrew, w, f. hsw, a. 2. aneilon, a. 1. pass. anirethyn, (ana & airew) pr. to take up, lift, as from the ground; to take away or off, put to death, kill, murder; to take away, abolish, abrogate, He. 10. 9; mid. to take up infants in order to bring them up, Ac. 7. 21.**
- Αναιτιος, lov, o, h, (a & aitia) guiltless, innocent, Mat. 12. 5, 7.**
- Ανακαθίζw, f. isw, (ana & kathizw) to set up; intrans. to sit up, Lu. 7. 15. Ac. 9. 40.**
- Ανακαινίζw, f. isw, (ana & kainizw) to renovate, renew, He. 6. 6.**
- Ανακαινόw, w, f. wsw, (ana & kainos) to renovate, invigorate, renew, 2 Co. 4. 16. Col. 3. 10: (N. T.) whence**
- Ανακαίνωσις, ews, h, renovation, reformation, Ro. 12. 2, Tit. 3. 5.**
- Ανακαλίπτw, f. psyw, (ana & kalipw) to unveil, uncover; pass. met. to be freed from obscurity or impediments to knowledge, 2 Co. 3. 14, 18.**
- Ανακάμπw, f. psyw, (ana & kampw) pr. to reflect, bend back; hence, to bend back one's course, return, Mat. 2. 12. Lu. 10. 6. Ac. 18. 21. He. 11. 15.**
- Ανάκειμαι, f. eisoimai, (ana & keimai) to be laid up, as offerings; later, to lie, be in a recumbent posture, recline at table.**
- Ανακεφαλαιώw, w, f. wsw, (ana & kephalaion) to bring together several things under one, reduce under one head, Ep. 1. 10; to comprise, Ro. 13. 9. L. G.**
- Ανακλίνw, f. inw, (ana & klinw) to lay down; to cause to recline at table, &c.: mid. anaklinomai, to recline at table.**
- Ανακόπτw, f. psyw, (ana & kopw) pr. to beat back; hence, to check, impede, hinder, restrain, Ga. 5. 7.**
- Ανακράzw, f. xw, (ana & krazw) to cry aloud, exclaim, shout, Mar. 1. 23; 6. 49. Lu. 4. 33; 8. 28; 23. 18.**
- Ανακρίνω, f. inw, (ana & krinw) to sift, examine, question; to try; to judge, give judgment upon: hence**
- Ανάκρισις, ews, h, investigation, judicial examination, hearing of a cause, Ac. 25. 26.**
- Ανακύπτw, f. psyw, (ana & kypw) pr. to raise up one's self, look up, Lu. 13. 11. Jno. 8. 7, 10; met. to recover from dejection, be cheered, Lu. 21. 28.**
- Αναλαμβάνw, f. lhpomai, a. 2. anelabon, a. 1. pass. anelhpethyn, to take up, receive up; bear, carry; take as a companion, take to one's self, assume: hence**
- Ανάληψις, ews, h, a taking up, receiving up, Lu. 9. 51.**
- Ανάλισκw, f. lwsw, a. 1. anhlwsa, & analwsa, a. 1. pass. anhlwthyn & analwthyn, (ana & aliskw) to consume, destroy, Lu. 9. 54. Ga. 5. 15. 2 Thes. 2. 8.**
- Αναλογία, as, h, (ana & logos) analogy, ratio, proportion, Ro. 12. 6**
- Αναλογίζομαι, f. isomai, (ana & logizomai) to consider attentively He. 12. 3.**

Ἀνάλος, ου, ὁ, ἡ, τό, -ον, (ἀ & ἄλς) without saltiness, or the taste and pungency of salt, insipid, Mar. 9. 50.

Ἀνάλυσις, εως, ἡ, *pr.* dissolution; *met.* departure, death, 2 Ti. 4. 6: *from*

Ἀναλύω, f. ὑσω, (ἀνά & λύω) *pr.* to loose, dissolve; *intrans.* to loose *in order to departure*, depart, Lu. 12. 36; *from life*, Phi. 1. 23.

Ἀναμάρτητος, ου, ὁ, ἡ, (ἀ & ἁμαρτάνω) without sin, guiltless, Jno. 8. 7.

Ἀναμένω, f. ἐνῶ, (ἀνά & μένω) to await, wait for, expect, 1 Thes. 1. 10.

Ἀναμνήσκω, f. μνήσω, a. 1. pass. ἀνεμνήσθην (ἀνά & μνησκόω) to remind, cause to remember, 1 Co. 4. 17; to exhort, 2 Ti. 1. 6; *mid.* to call to mind, recollect, remember, Mar. 14. 72. 2 Co. 7. 15. He. 10. 32: *hence*

Ἀνάμνησις, εως, ἡ, remembrance; a commemoration, memorial, Lu. 22. 19. 1 Co. 11. 24, 25. He. 10. 3.

Ἀνανεόω, ὦ, f. ὠσω, to renew; *mid.* to reform, become a new person, Ep. 4. 23.

Ἀννήφω, f. ψω, (ἀνά & νήφω) to become sober; *met.* to recover sobriety of mind, 2 Ti. 2. 26. L. G.

Ἀνανήρρητος, ου, ὁ, ἡ, (ἀ & ἀντε-ρῶ) not to be contradicted, indisputable, Ac. 19. 36: (L. G.) *hence*

Ἀναντιρρήτως, *adv. pr.* without contradiction or gainsaying; without hesitation, promptly, Ac. 10. 29.

Ἀνάξιος, ιου, ὁ, ἡ, (ἀ & ἄξιος) unworthy, inadequate, 1 Co. 6. 2: *hence*

Ἀναξίως, *adv.* unworthily, in an improper manner, 1 Co. 11. 27, 29.

Ἀνάπαυσις, εως, ἡ, rest, intermission, Mat. 11. 29. Re. 4. 8; 14. 11; *meton.* place of rest, fixed habitation, Mat. 12. 43. Lu. 11. 24: *from*

Ἀναπαύω, f. αὔσω, (ἀνά & παύω) to cause to rest, give rest or quiet; *mid.* to take rest, repose, refreshment; to have a fixed place of rest, abide, dwell, 1 Pe. 4. 14.

Ἀναπείθω, f. εἰσω, (ἀνά & πείθω) to persuade to a different opinion; to seduce, Ac. 18. 13.

Ἀναπέμπω, f. ψω, (ἀνά & πέμπω) to send back, or again, Phil. 11; to send up, remit to a tribunal, Lu. 23. 7, 11, 15.

Ἀνάπηρος, ου, ὁ, ἡ, (ἀνά & πηρός, maimed) maimed, deprived of some member of the body, or at least of its use, Lu. 14. 13, 21.

Ἀναπίπτω, f. πεσοῦμαι, a. 2. ἀνέ-πεσον, (ἀνά & πίπτω) to fall or recline backwards; recline at table, &c.

Ἀναπληρώω, ὦ, f. ὠσω, (ἀνά & πληρώω) to fill up, complete; fulfil, confirm, as a prophecy by the event; fill the place of any one; to supply, make good; to observe fully, keep, the law.

Ἀναπολόγητος, ου, ὁ, ἡ, (ἀ & ἀπο-λογέομαι) inexcusable, Ro. 1. 20; 2. 1. L. G.

Ἀναπτύσσω, f. ξω, (ἀνά & πτύσσω) to roll back, unroll, unfold, Lu. 4. 17.

Ἀνάπτω, f. ψω, (ἀνά & ἄπτω) to light, kindle, set on fire, Lu. 12. 49. Ac. 28. 2. Ja. 3. 5.

Ἀναρίθμητος, ου, ὁ, ἡ, (ἀ & ἀριθμός) innumerable, He. 11. 12.

Ἀνασειώ, f. εἰσω, (ἀνά & σείω) *pr.* to shake up; *met.* to stir up, instigate, Mar. 15. 11. Lu. 23. 5.

Ἀνασκευάζω, f. ἄσω, (ἀνά & σκευάζω, fr. σκεύος) *pr.* to collect one's effects or baggage (σκεύη) in order to remove; to lay waste by carrying off or destroying every thing, destroy; *met.* to unsettle, pervert, subvert, Ac. 15. 24.

Ἀνασπάω, ὦ, f. ἄσω, (ἀνά & σπάω) to draw up, or out, Lu. 14. 5. Ac. 11. 10. (ἄ).

Ἀνάστασις, εως, ἡ, (ἀνίστημι) a raising or rising up; resurrection; *meton.* the author of resurrection, Jno. 11. 25; *met. & meton.* the author and cause of felicity, Lu. 2. 34.

Ἀναστατώω, ὦ, f. ὠσω, (fr. same) i. e. ἀνάστατον ποιεῖν, to lay waste, destroy; to disturb the public tranquillity, excite to sedition and tumult, Ac. 17. 6; 21. 38; to disturb the mind of any one by doubts, &c.; to subvert, unsettle, Gal. 5. 12. L. G.

Ἀνασταυρόω, ὦ, f. ὠσω, (ἀνά &

- στανρώ) *pr.* to crucify; *met.* to treat with the greatest indignity, He. 6. 6.
- Ἀναστενάξω, *f. ξω*, (ἀνά & στενάξω) to sigh, groan deeply, Mar. 8. 12.
- Ἀναστρέφω, *f. ψω*, (ἀνά & στρέφω) to overturn, throw down; to turn back, return; *mid.* versari, to be employed, occupied, engaged; to have intercourse or be conversant with; to live, pass one's life, follow any mode of life: *hence*
- Ἀναστροφή, *ἡς, ἡ*, conversation, mode of life, conduct, deportment.
- Ἀνατάσσομαι, *f. τάξομαι*, (ἀνά & τάσσω) *pr.* to arrange; *hence*, to compose, Lu. 1. 1. L. G.
- Ἀνατέλλω, *f. τέλλω*, *a. 1. ἀνέτειλα*, (ἀνά & τέλλω, to make to rise) to cause to rise; *intrans.* to rise, spring up, as the sun, stars, &c.
- Ἀνατίθεμαι, *a. 2. ἀνεθέμην*, (ἀνά & τίθημι) to submit to a person's consideration a statement or report of matters, Ac. 25. 14. Gal. 2. 2.
- Ἀνατολή, *ἡς, ἡ*, (ἀνατέλλω) *pr.* a rising of the sun, &c.; the place of rising, the east; *met.* the dawn or day-spring, Lu. 1. 78.
- Ἀνατρέπω, *f. ψω*, (ἀνά & τρέπω) *pr.* to overturn, overthrow; *met.* to subvert, corrupt, 2 Ti. 2. 18. Tit. 1. 11.
- Ἀνατρέφω, *f. θρέψω*, *p. pass. ἀνατρέφωμαι*, *a. 2. pass. ἀνετρέφην*, (ἀνά & τρέφω) to nurse, as an infant, Ac. 7. 20; to bring up, educate, Ac. 7. 21; 22. 3.
- Ἀναφαίνω, *f. φανῶ*, (ἀνά & φαίνω) to bring to light, display; *mid.* to appear, Lu. 19. 11; *a. nautical term*, to come in sight of, Ac. 21. 3.
- Ἀναφέρω, *f. οἶσω*, *a. 1. ἠνεγκα*, *a. 2. ἀνήνεγκον*, (ἀνά & φέρω) to bear or carry upwards, lead up; to offer sacrifices; to bear aloft or sustain a burden, as sins, 1 Pe. 2. 24. He. 9. 28.
- Ἀναφωνέω, *ῶ, f. ἡσῶ*, (ἀνά & φωνέω) to exclaim, cry out, Lu. 1. 42.
- Ἀνάχυσις, *εως, ἡ*, (ἀναχέω, to pour out) a pouring out; *met.* excess, 1 Pe. 4. 4. L. G.
- Ἀναχωρέω, *ῶ, f. ἡσῶ*, (ἀνά & χωρέω) to go backward; depart, go away; withdraw, retire.
- Ἀνάψυξις *εως, ἡ*, *pr.* a refreshing coolness after heat; *met.* refreshing, recreation, rest, Ac. 3. 19. L. G. *from*
- Ἀναψύχω, *f. ξω*, (ἀνά & ψύχω) to recreate by fresh air; to refresh, cheer, 2 Ti. 1. 16. (v).
- Ἀνδραποδιστής, *οὔ, ὁ*, (ἀνδράποδον, a slave) a man-stealer, kidnapper, 1 Ti. 1. 10.
- Ἀνδρίζω, *f. ἴσω*, (ἀνὴρ) to render brave or manly; *mid.* to show or behave one's self like a man, 1 Co. 16. 13.
- Ἀνδροφόνος, *ου, ὁ*, (ἀνὴρ & φόνος) a homicide, man-slayer, murderer, 1 Ti. 1. 9.
- Ἀνέγκλητος, *ου, ὁ, ἡ*, (ἀ & ἐκκαλέω) not arraigned; unblameable, irreproachable, 1 Co. 1. 8. Col. 1. 22. 1 Ti. 3. 10. Tit. 1. 6, 7.
- Ἀνεκδιήγητος, *ου, ὁ, ἡ*, (ἀ & ἐκδιηγέομαι) which cannot be related, inexpressible, unutterable, 2 Co. 9. 15. L. G.
- Ἀνεκλάλητος, *ου, ὁ, ἡ*, (ἀ & ἐκκαλέω) unspeakable, ineffable, 1 Pe. 1. 8. L. G.
- Ἀνεκλείπτω, *ου, ὁ, ἡ*, (ἀ & ἐκλείπω) unfailing, exhaustless, Lu. 12. 33. L. G.
- Ἀνεκτός, *ἡ, ὄν*, (ἀνέχω) tolerable, supportable, Mat. 10. 15; 11. 22, 24. Mar. 6. 11. Lu. 10. 12, 14.
- Ἀνελέμων, *ονος, ὁ, ἡ*, (ἀ & ἐλεῆμων) unmerciful, uncompassionate, cruel, Ro. 1. 31.
- Ἀνεμίζω, *f. ἴσω*, to agitate with the wind; *pass.* to be agitated or driven by the wind, Ja. 1. 6. (L. G.) *from*
- Ἄνεμος, *ου, ὁ*, the wind; *met.* levity, emptiness, Ep. 4. 14.
- Ἀνένδεκτος, *ου, ὁ, ἡ, τό, -ον*, (ἀ & ἐνδέχεται) impossible, what cannot be, Lu. 17. 1. N. T.
- Ἀνεξερεύνητος, *ου, ὁ, ἡ, τό, -ον*, (ἀ & ἐξερευνῶ) unsearchable, inscrutable, Ro. 11. 33.
- Ἀνεξίκακος, *ου, ὁ, ἡ*, (ἀνέχομαι & κακός) enduring or patient under evils and injuries 2 Ti. 2. 24. L. G.
- Ἀνεξιχνίαστος, *ου, ὁ, ἡ*, (ἀ & ἐξιχνιάζω, to explore) which cannot be explored, inscrutable, incomprehensible, Ro. 11. 33. Ep. 3. 9. S.

* **Ἀνεπαίσχυντος**, ου, ό, ή, (ἀ & ἐπαίσχυνομαι) without cause of shame, irreproachable, 2 Ti. 2. 15. N. T.

Ἀνεπίληπτος, ου, ό, ή, (ἀ & ἐπιλαμβάνω) *pr.* not to be laid hold of; *met.* irreprehensible. unblameable, 1 Ti. 3. 2; 5. 7; 6. 14.

* **Ἀνέρχομαι**, f. ελεύσομαι, α. 2. ἀνῆλθον, (ἀνά & ἔρχομαι) to ascend, go up, Jno. 6. 3. Gal. 1. 17, 18.

* **Ἀρεσις**, εως, ή, (ἀνίημι) *pr.* the relaxing of any state of constraint; relaxation of *rigour of confinement*, Ac. 24. 23; *met.* ease, rest, peace, tranquillity, 2 Co. 2. 12; 7. 5; 8. 13. 2 Thes. 1. 7.

* **Ἀνετάζω**, f. άσω, to examine thoroughly; to examine *by torture*, Ac. 22. 24, 29. S.

* **Ἄνευ**, without, Mat. 10. 29. 1 Pe. 3. 1; 4. 9.

* **Ἀνεύθετος**, ου, ό, ή, (ἀ & εὐθετος) not commodious, inconvenient, Ac. 27. 12. N. T.

* **Ἀνευρίσκω**, f. ρήσω, (ἀνά & εὐρίσκω) to find by diligent search, Lu. 2. 16. Ac. 21. 4.

Ἀνέχομαι, f. ἔξομαι, imperf. ἀνειχόμεν, ηνειχόμεν, ηνεσχόμεν, (ἀνά & ἔχω) to endure, bear with; to suffer, admit, permit.

* **Ἀνεψιός**, ου, ό, a nephew, Col. 4. 10.

* **Ἀνηθον**, ου, τό, anethum, dill, an aromatic plant, Mat. 23. 23.

Ἀνήκω, (ἀνά & ἤκω) to come up to, to pertain to; ἀνήκει, *impers.* it is fit, proper, becoming, Col. 3. 18. Ep. 5. 4. Phile. 8.

Ἀνήμερος, ου, ό, ή, (ἀ & ἥμερος, gentle, mild,) ungentle, fierce, ferocious, 2 Ti. 3. 3.

Ἀνήρ, ἀνδρός, ό, a male person of full age and stature, as opposed to a child or female; a husband; a man, homo, human being; a certain man; some one; that man, he, ille; *used also pleonastically with other nouns and adjectives.*

Ἀνθίστημι, f. ἀντιστήσω, α. 2. ἀντέστην, perf. ἀνθέστηκα, (ἀντί & ἵστημι) to oppose, resist, stand out against.

Ἀνομολογέομαι, οὔμαι, (ἀντί & ὁμολογέω) *pr.* to come to an agreement; *hence*, to confess openly what

is due; to confess, give thanks, praise celebrate, extol, Lu. 2. 38.

* **Ἄθος**, εος, ους, τό, a flower, Ja. 1. 10, 11. 1 Pe. 1. 24. bis.

* **Ἀνθρακιά**, άς, ή, a mass or heap of live coals, Jno. 18. 18; 21. 9: *from*

* **Ἀνθραξ**, άκος, ό, a coal, burning coal, Ro. 12. 20.

* **Ἀνθρωπάρεσκος**, ου, ό, ή, (ἄνθρωπος & ἀρέσκω) desirous of pleasing men, Ep. 6. 6. Col. 3. 22. S.

* **Ἀνθρώπινος**, η, ου, (ἄνθρωπος) human, belonging to man, 1 Co. 2. 4. 13; 4. 3; 10. 13. Ja. 3. 7. 1 Pe. 2. 13; suited to man, Ro. 6. 19.

* **Ἀνθρωποκτόνος**, ου, ό, ή, (ἄνθρωπος & κτείνω) a homicide, murderer, Jno. 8. 44. 1 Jno. 3. 15.

* **Ἀνθρωπος**, ου, ό, ή, a human being; an individual; *used also pleonastically with other words*; *met.* a spiritual frame or character, 1 Pe. 3. 4.

* **Ἀνθυπατεύω**, f. εὔσω, to be proconsul, Ac. 18. 12: *from*

* **Ἀνθύπατος**, ου, ό, (ἀντί & ὑπατος, a consul) a proconsul, Ac. 13. 7, 8, 12; 19. 38. L. G.

* **Ἀνίημι**, f. ἀνήσω, α. 2. ἀνῆν, s. ἀνώ, a. 1. pass. ἀνέθην, (ἀνά & ἵημι) to loose, slacken, Ac. 27. 40; to unbind, unfasten, Ac. 16. 26; to omit or lessen, Ep. 6. 9; to leave or neglect, He. 13. 5.

* **Ἀνίλεως**, ω, ό, ή, (ἀ & ἴλεως) uncompassionate, unmerciful, stern, Ja. 2. 13. N. T.

* **Ἀνιπτος**, ου, ό, ή, (ἀ & νίπτω) unwashed, Mat. 15. 20. Mar. 7. 2, 5.

* **Ἀνίστημι**, f. ἀναστήσω, α. 1. ἀνέστησα, *trans.* to cause to stand up or rise; to raise up, *as the dead*; to cause to appear or exist; *intrans.* a. 2. ἀνέστην, imperat. ἀνάστηθι, ἀνάστα, and *midl.* to rise up; to come into existence.

* **Ἀνόητος**, ου, ό, ή, (ἀ & νοέω) inconsiderate, unintelligent, unwise; Lu. 24. 25. Ro. 1. 14. Gal. 3. 1, 3. Tit. 3. 3; brutish, 1 Ti. 6. 9.

* **Ἀνοια**, ας, ή, (ἀ & νοῦς) want of understanding, folly, rashness, madness, Lu. 6. 11. 2 Ti. 3. 9.

* **Ἀνοίγω**, f. ἀνοίξω, α. 1. ἀνέφξα

ἤνοιξα, *p. ἀνέωχα* (ἀνά & οἶγω) *trans.* to open; *intrans.* *p. 2. ἀνέωγα*, *p. pass. ἀνέωγμαι, ἡνέωγμαι*, *a. 1. pass. ἀνεώχθην, ἡνεώχθην, ἠνοίχθην*, to be opened, to be open.

Ἀνοικοδομέω, ὦ, *f. ἦσω*, (ἀνά & οἰκοδομέω) to rebuild, *Ac. 15. 16. bis.*

Ἀνοιξις, εως, ἥ, (ἀνοίγω) an opening, act of opening, *Ep. 6. 19.*

Ἀνομία, *as, ἥ*, lawlessness, violation of law, iniquity, sin: *from*

Ἀνομος, *ου, ὁ, ἥ*, (ἀ & νόμος) lawless, without law, not subject to law; violating the law, wicked, impious, a transgressor: *whence*

Ἀνόμως, *adv.* without law, *Ro. 2. 12. bis.*

Ἀνορθόω, ὦ, *f. ὥσω*, (ἀνά & ὀρθόω) to restore to straightness or erectness, *Lu. 13. 13*; to reinvigorate, *He. 12. 12*; to reerect, *Ac. 15. 16.*

Ἀνόσιος, ὁ, ἥ, (ἀ & ὅσιος, pious) impious, unholy, *1 Ti. 1. 9. 2 Ti. 3. 2.*

Ἀνοχή, ἥς, ἥ, (ἀνέχομαι) forbearance, patience, *Ro. 2. 4*; *3. 26.*

Ἀνταγωνίζομαι, *f. ἴσομαι*, (ἀντί & ἀγωνίζομαι) to contend, strive against, *He. 12. 4.*

Ἀντάλλαγμα, *ατος, τό*, (ἀνταλλάσσω, to exchange) a price paid in exchange for a thing, compensation, ransom, *Mat. 16. 26. Mar. 8. 37.*

Ἀναναπληρώω, ὦ, *f. ὥσω*, (ἀντί & ἀναπληρώω) to fill up, complete, supply, *Col. 1. 24.*

Ἀναποδίδωμι, *f. δώσω, a. 2. ἀνταπέδων, a. 1. pass. ἀνταπεδόθην*, (ἀντί & ἀποδίδωμι) to repay, requite, recompence, *Lu. 14. 14. bis. Ro. 11. 35*; *12. 19. 1 Thes. 3. 9. 2 Thes. 1. 6. He. 10. 30*: *whence*

Ἀναπόδομα, *ατος, τό*, requital, recompence, retribution, retaliation, *Lu. 14. 12. Ro. 11. 9. S.*

Ἀναπόδοσις, εως, ἥ, recompence, reward, *Col. 3. 24.*

Ἀναποκρίνομαι, *a. 1. ἀνταπεκρίθην*, (ἀντί & ἀποκρίνομαι) to answer, speak in answer, *Lu. 14. 6*; to reply against, contradict, dispute, *Ro. 9. 20. S.*

Ἀντίειπον, *inf. ἀντειπεῖν*, see ἀντιλέγω.

Ἀντέχομαι, *f. ἀνθέξομαι*, (ἀντί & ἔχω) to hold firmly, cling or adhere to; to be devoted to any one, *Lu. 16. 13. Tit. 1. 9*; to exercise a zealous care for any one, *1 Thes. 5. 14.*

Ἀντί, *pr.* over against; *hence*, in correspondence to; in place of; in retribution or return for; in consideration of; on account of.

Ἀντιβάλλω, (ἀντί & βάλλω), *pr.* to throw or toss from one to another; *met.* to agitate, converse or discourse about, *Lu. 24. 17.*

Ἀντιδιατίθημι, (ἀντί & διατίθημι) to oppose; *mid.* to be of an opposite opinion, to be adverse or averse to, *2 Ti. 2. 25. L. G.*

Ἀντίδικος, *ου, ὁ, ἥ*, (ἀντί & δίκη) *pr.* an opponent in a lawsuit, *Mat. 5. 25. bis. Lu. 12. 58*; *18. 3*; an adversary, *1 Pe 5. 8.*

Ἀντίθεσις, εως, ἥ, (ἀντί & τίθημι, *pr.* opposition; *hence*, a question proposed for dispute, disputation, *1 Ti. 6. 20.*

Ἀντικαθίστημι, *f. ἦσω*, (ἀντί & καθίστημι) *trans.* to set in opposition; *intrans.* *a. 2. ἀντικατέστην*, to withstand, resist, *He. 12. 4.*

Ἀντικαλέω, (ἀντί & καλέω) to invite in return, *Lu. 14. 12.*

Ἀντίκειμαι, *f. εἰσομαι*, (ἀντί & κείμαι) *pr.* to occupy an opposite position; *met.* to oppose, be adverse to.

Ἀντικρύ, *adv.*, opposite to, over against, *Ac. 20. 15.*

Ἀντιλαμβάνομαι, *f. λήψομαι*, (ἀντιλαμβάνω, to take in turn) to aid, assist, help, *Lu. 1. 54. Ac. 20. 35*; to be a recipient, *1 Ti. 6. 2.*

Ἀντιλέγω, *f. λέξω, a. 2. ἀντεῖπον*, (ἀντί & λέγω) to speak against, contradict; gainsay, deny; to oppose, be adverse to, *Lu. 2. 34*; *20. 27. Jno. 19. 12. Ac. 13. 45*; *28. 19, 22. Ro. 10. 21. Tit. 1. 9*; *2. 9.*

Ἀντιληψις, εως, ἥ, (ἀντιλαμβάνω) aid, assistance; *met.* one who aids or assists, a help, *1 Co. 12. 28.*

Ἀντιλογία, *ας, ἥ*, (ἀντιλέγω) contradiction, question, *He. 6. 16*; *7. 7*; opposition, rebellion, *Jude 11*; contumely, *He. 12. 3.*

Ἀντιλοιδорέω, ὦ, *f. ἦσω*, (ἀντί &

λοιδορεω) to reproach or revile again or in return, 1 Pe. 2. 23. L. G.

Αντίλυτρον, ου, τὸ, (ἀντί & λύτρον) a ransom, 1 Ti. 2. 6. N. T.

Αντιμετρέω, ὦ, f. ἦσω, (ἀντί & μετρέω) to measure again or in return, Lu. 6. 38. Mat. 7. 2. N. T.

Ἀντιμισθία, as, ἡ, (ἀντί & μισθός) a retribution, recompence, Ro. 1. 28. 2 Co. 6. 13. L. G.

Αντιπαρέρχομαι, f. ελεύσομαι, a. 2. ἤλθον, (ἀντί & παρέρχομαι) to pass over against, to pass by unnoticed, Lu. 10. 31, 32. L. G.

Ἀντιπέραν, adv., over against, on the opposite side, Lu. 8. 26.

Αντιπίπτω, f. πεσοῦμαι, (ἀντί & πίπτω) *pr.* to fall upon, rush upon any one; *hence*, to resist by force, oppose, strive against, Ac. 7. 51.

Αντιστρατεύομαι, (ἀντί & στρατεύω) to war against; to contravene, oppose, Ro. 7. 23.

Αντιτάσσω, f. τάξω, (ἀντί & τάσσω) to post in adverse array, *as an army*; *mid.* to set one's self in opposition, resist, Ac. 18. 6. Ro. 13. 2. Ja. 5. 6; to be averse, Ja. 4. 6. 1 Pe. 5. 5.

Ἀντίτυπος, ου, ὁ, ἡ, (ἀντί & τύπος) of correspondent stamp or form, corresponding, similar, 1 Pe. 3. 21; τὸ ἀντίτυπον, a copy, He. 9. 24.

Ἀντίχριστος, ου, ὁ, ἡ, (ἀντί & χριστός) antichrist, an opposer of Christ, 1 Jno. 2. 18, 22; 4. 3. 2 Jno. 7.

Αντλέω, ὦ, f. ἦσω, (ἀντλος, a sink) to draw, e. g. wine, water, &c. Jno. 2. 8, 9; 4. 7, 15: whence

Αντλημα, ατος, τό, *pr.* that which is drawn; a bucket, vessel for drawing water, Jno. 4. 11. L. G.

Αντοφθαλμέω, ὦ, f. ἦσω, (ἀντί & ὀφθαλμός) *pr.* to look in the face, i. e. *rectis oculis*; *met.* a nautical term, to bear up against the wind, Ac. 27. 15. L. G.

Ανυδρος, ου, ὁ, ἡ, (ἀ & ὕδωρ) without water, dry, 2 Pe. 2. 17. Jude 12. τόποι ἀνυδροί, dry places, and therefore, in the East, barren, desert, Mat. 12. 43. Lu. 11. 24.

Ἀνυπόκριτος, ου, ὁ, ἡ, (ἀ & ὑποκρίνομαι) unfeigned, real, sincere, Ro. 12. 9, et al. L. G.

Ἀνυπότακτος, ου, ὁ, ἡ, (ἀ & ὑποτάσσω) not subjected, not made subordinate, He. 2. 8; insubordinate, refractory, disorderly, contumacious, lawless, 1 Ti. 1. 9. Tit. 1. 6, 10. L. G.

Ἄνω, adv. above; up, upwards; ὁ, ἡ, τό, ἄνω, that which is above, higher.

Ἀνώγειον, v. ἀνώγαιον, v. ἀνώγειων, v. ἀνάγειον, ου, τό, (ἄνω & γῆ) an upper room, or chamber, cenaculum, Mar. 14. 15. Lu. 22. 12.

Ἀνωθεν, adv. of place, from above, from a higher place; of time, from the first or beginning; again, anew; with a preposition, the top or upper part, Mat. 27. 51.

Ἀνωτερικός, ἡ, ὄν, upper, higher; inland, Ac. 19. 1. N. T.

Ἀνώτερος, α, ον, (comp. of ἄνω) higher, superior; to a higher place, Lu. 14. 10; above, before, He. 10. 8. L. G.

Ἀνωφελής, ἑως, ὁ, ἡ, τό, -ες, (ἀ & ὠφελέω) useless, unprofitable, mischievous, Tit. 3. 9. He. 7. 18.

Ἀξίνη, ης, ἡ, an axe, Mat. 3. 10. Lu. 3. 9. (ῥ).

Ἀξιος, ία, ιον, of equal value; worthy, estimable; worthy of, deserving, either good or evil; correspondent to; comparable to; suitable, due: whence

Ἀξιόω, ὦ, f. ὠσω, p. pass. ἡξιώμαι, to judge or esteem worthy or deserving; to deem fitting, to require, Ac. 15. 38; 28. 22.

Ἀξίως, adv. worthily, suitably, properly, in a becoming manner.

Ἀόρατος, ου, ὁ, ἡ, τό, -ον, (ἀ & ὁράω) invisible, Ro. 1. 20. Co. 1. 15, 16. 1 Ti. 1. 17. He. 11. 27.

Ἀπαγγέλλω, f. γελῶ, a. 1. ἀπήγγειλα, a. 2. pass. ἀπηγγέλην, (ἀπό & ἀγγέλλω) to enounce that with which a person is charged, or which is called for by circumstances; to carry back word; to report; to declare plainly; to announce formally.

Ἀπάγχω, f. ἀγξω, (ἀπό & ἄγχω, to choke or strangle one's self, hang one's self, Mat. 27. 5.

Ἀπάγω, f. ξω, a. 2. ἀπήγαγον, a

1. pass. ἀπήχθην, (ἀπό & ἄγω) to lead away, conduct; *met.* to seduce.
- Ἀπαιδευτος, ου, ό, ή, (ἀ & παιδεύω) uninstructed, ignorant: silly, unprofitable, 2 Ti. 2. 23.
- Ἀπαίρω, f. ἀρώ, a. 1. pass. ἀπήρθην, subj. ἀπαρθῶ, (ἀπό & αἶρω) to take away; *pass.* to be taken away; *in the sense of* departing, Mat. 9. 15. Mar. 2. 20. Lu. 5. 35.
- Ἀπαιτέω, ὦ, f. ήσω, (ἀπό & αἰτέω) to demand, require, demand back, Lu. 6. 30; 12. 20.
- Ἀπαλγέω, ὦ, f. ήσω, p. ἀπήληκα, (ἀπό & ἀλγέω, to be in pain, grieve) *pr.* to desist from grief; *hence*, to become insensible or callous, Ep. 4. 19.
- Ἀπαλλάσσω, f. ξω, a. 1. pass. ἀπηλλάχθην, (ἀπό & ἀλλάσσω) to set free, deliver, set at liberty, He. 2. 15; to rid *judicially*, Lu. 12. 58; *mid.* to leave, depart, remove from, Ac. 19. 12.
- Ἀπαλλοτριόω, ὦ, f. ὠσω, p. pass. ἀπηλλοτριώμαι (ἀπό & ἀλλοτριόω, to alienate) to alienate; *pass.* to be alienated from, be a stranger to, Ep. 2. 12; 4. 18. Col. 1. 21.
- Ἀπαλός, ή, όν, soft, tender, Mat. 24. 32. Mar. 13. 28.
- Ἀπαντάω, ὦ, f. ήσω, (ἀπό & ἀντάω, to meet) to meet, encounter: *whence*
- Ἀπάντησις, εως, ή, a meeting, encounter: εἰς ἀπάντησιν, i. q. ἀπαντᾶν, to meet, Mat. 25. 1, 6. Ac. 28. 15. 1 Th. 4. 17. L. G.
- Ἀπαξ, *adv.* once; once for all; actually, in fact, Jude 3, 5.
- Απαράβατος, ου, ό, ή, (ἀ & παρβαίνω) not transient; not to be superseded, unchangeable, He. 7. 24. L. G.
- Ἀπαρασκευαστος, ου, ό, ή, (ἀ & παρασκευάζω) unprepared, 2 Co. 9. 4.
- Ἀπαρνέομαι, οὔμαι, f. ήσομαι, & *pass.* ἀπαρνηθήσομαι, (ἀπό & ἀρνέομαι) to deny, disown; to renounce, disregard.
- Ἀπαρτί, *adv.* (ἀπό & ἄρτι) from this time, henceforth, Jno. 1. 52. Re. 14. 13; forthwith.
- Ἀπαρτισμός, ου, ό, (ἀπαρτίζω, to perfect, fr. ἀπό & ἄρτιος) completion, perfection, Lu. 14. 28. L. G.
- Ἀπαρχή, ής, ή, (ἀπό & ἀρχή) *pr.* the first act of a sacrifice; *hence*, the first-fruits, first portion, firstling, Ro. 8. 23, et al.
- Ἀπας, ασα, αν, (a strengthened form of πᾶς) all, the whole.
- Ἀπατάω, ὦ, f. ήσω, a. 1. pass. ἡπατήθην, to deceive, seduce into error, Ep. 5. 6. 1 Ti. 2. 14. Ja. 1. 26: *whence*
- Ἀπάτη, ης, ή, deceit, deception, delusion.
- Ἀπάτωρ, ορος, ό, ή, (ἀ & πατήρ) *pr.* without a father, fatherless; *hence*, independent of paternal descent, He. 7. 3. (ᾱ).
- Ἀπαύγασμα, ατος, τό, (ἀπό & αὐγάζω) an effulgence, He. 1. 3. L. G.
- Ἀπειδον, subj. ἀπίδω, *see* ἀφοράω.
- Ἀπειθεια, ας, ή, (ἀπειθής) that disposition of mind which will not be persuaded, which refuses belief and obedience, obstinacy, contumacy, disobedience, unbelief, Ro. 11. 30, 32. Ep. 2. 2; 5. 6. He. 4. 6, 11. Col. 3. 6.
- Ἀπειθέω, ὦ, f. ήσω, not to suffer one's self to be persuaded; to refuse belief, disbelieve, be incredulous; to refuse obedience through unbelief, disobey; refuse belief and obedience, be contumacious: *from*
- Ἀπειθής, εος, οὐς, ό, ή, (ἀ & πείθω) who will not be persuaded, who refuses belief and obedience, unbelieving, disobedient, contumacious.
- Ἀπειλέω, ὦ, f. ήσω, a. 1. ἡπειλήσα, to threaten, menace, rebuke, Ac. 4. 17. 1 Pe. 2. 23: *whence*
- Ἀπειλή, ής, ή, threat, commination, Ac. 4. 17, 29; 9. 1; harshness of language, Ep. 6. 9.
- Ἀπειμι, f. έσομαι, (ἀπό & εἰμί) to be absent.
- Ἀπειμι, imperfect, ἀπήειν, (ἀπό & εἰμι, to go) to go away, depart, Ac. 17. 10.
- Ἀπεῖπον, a. 2. *act.* to tell out; to refuse, forbid; *mid.* a. 1. ἀπειπάμην, to renounce, disclaim, 2 Co. 4. 2.
- Ἀπειράστος, ου, ό, ή, (ἀ & πειράζω) not having tried, inexperienced, *or*, untried, *or*, incapable of being tried, Ja. 1. 13. L. G.

- ***Ἀπειρος**, ου, ὁ, ἡ, (ἀ & πείρα) un-experienced, unskilful, ignorant, He. 5. 13.
- ***Ἀπεκδέχομαι**, f. ἐξομαι, (ἀπό & ἐκδέχομαι) to expect, wait or look for, Ro. 8. 19, 23, 25. 1 Co. 1. 7. Gal. 5. 5. Phi. 3. 20. He. 9. 28. L. G.
- ***Ἀπεκδύομαι**, f. ὑσομαι, (ἀπό & ἐκ-δύω) to put off, strip, divest, renounce, Col. 2. 15; 3. 9. (L. G.): *whence*
- ***Ἀπέκδυσις**, εως, ἡ, a putting or stripping off, renunciation, Col. 2. 11. N. T.
- ***Ἀπελάνω**, f. ἐλάσω, a. 1. ἀπή-λῃσα, (ἀπό & ἐλαίνω) to drive away, Ac. 18. 16.
- ***Ἀπελεγμός**, ου, ὁ, (ἀπελέγχω, to refute, fr. ἀπό & ἐλέγχω) *pr.* refutation; *by impl.* disesteem, contempt, disgrace, Ac. 19. 27. N. T.
- Ἀπελεύθερος**, ου, ὁ, ἡ, (ἀπό & ἐλεύθερος) a freed-man, 1 Co. 7. 22.
- Ἀπελπίζω**, f. ἴσω, (ἀπό & ἐλπίζω) to lay aside hope, despond, despair; *also*, to hope for something in return, Lu. 6. 35. L. G.
- Ἀπέναντι**, adv. (ἀπό & ἔναντι) op-posite to, over against, Mat. 21. 2; 27. 61; contrary to, in opposition to, against, Ac. 17. 7; before, in the presence of, Mat. 27. 24. Ac. 3. 16. L. G.
- Ἀπέραντος**, ου, ὁ, ἡ, (ἀ & πέρας) unlimited, interminable, endless, 1 Ti. 1. 4.
- Ἀπερισπάστως**, adv. (ἀ & περι-σπάω) without distraction, without care or solicitude, 1 Co. 7. 35. L. G.
- ***Ἀπερίτμητος**, ου, ὁ, ἡ, τό, -ον, (ἀ & περιτέμνω) *pr.* uncircumcised; *met.* obdurate, pertinacious, Ac. 7. 51. L. G.
- ***Ἀπέρχομαι**, f. ελεύσομαι, a. 2. ἦλθον, (ἀπό & ἔρχομαι) to go away, depart; to go forth, pervade, *as a rumour*; to arrive at a destination; to pass away, disappear; *in N. T.*, ἀπέρχομαι ὀπίσω, to follow.
- Ἀπέχω**, f. ἀφέξω, (ἀπό & ἔχω) *trans.* to have in full *what is due or is sought*; *hence, impers.* ἀπέχει, it is enough; *intrans.* to be distant, to be estranged; *mid.* to abstain from.
- ***Ἀπιστέω**, ὦ, f. ἴσω, (ἀ & πίστις) to refuse belief, be incredulous, dis-believe; Mar. 16. 11, 16. Lu. 24. 11, 41. Ac. 28. 24; to prove false, vio-late one's faith, be unfaithful, 2 Ti. 2. 13. Ro. 3. 3.
- ***Ἀπιστία**, as, ἡ, (fr. same) unbelief, want of trust and confidence; a state of unbelief, 1 Ti. 1. 13; violation of faith, perfidy, Ro. 3. 3. He. 3. 12, 19.
- ***Ἀπιστος**, ου, ὁ, ἡ, τό, -ον, (ἀ & πιστός) unbelieving, incredulous, without confidence *in any one*; vi-olating one's faith, unfaithful, false, treacherous; one who has not em-braced the Christian faith, an unbel-iever, infidel, pagan; *pass.* incredi-ble, Ac. 26. 8.
- ***Ἀπλός**, όή, όον, contr. οὖς, ἡ, οὖν, *pr.* single; *hence*, simple, uncom-pounded; sound, perfect, Mat. 6. 22. Lu. 11. 34: *whence*
- ***Ἀπλότης**, ητος, ἡ, simplicity, sin-cerity, purity or probity of mind, Ro. 12. 8. 2 Co. 1. 12; 11. 3. Ep. 6. 5. Col. 3. 22; liberality, *as arising from simplicity and frankness of cha-racter*, 2 Co. 8. 2; 9. 11, 13.
- ***Ἀπλῶς**, adv. in simplicity; sincerely, really; *or*, liberally, bountifully, Ja. 1. 5.
- ***Ἀπό**, prep. *pr.* forth from, away from; *hence it variously signifies* de-parture; distance of time or place; avoidance; riddance; derivation from a quarter, source, or material; origination from agency or instru-mentality.
- ***Αποβαίνω**, f. βήσομαι, a. 2. ἀπέ-βην, (ἀπό & βαίνω) to descend *from a ship*, disembark, Lu. 5. 2. Jno. 21. 9; to become, result, happen, Lu. 21. 13. Phi. 1. 19.
- ***Αποβάλλω**, f. βαλῶ, a. 2. ἀπέβα-λον, (ἀπό & βάλλω) to cast or throw off, cast aside, Mar. 10. 50.
- ***Αποβλέπω**, f. ψω, (ἀπό & βλέπω) *pr.* to look off from all other objects and at a single one; *hence*, to turn a steady gaze, to look with fixed and earnest attention, He. 11. 26.
- ***Απόβλητος**, ου, ὁ, ἡ, τό, -ον, (ἀπο-βάλλω) *pr.* to be cast away; *met.* to be contemned, regarded as vile, 1 Ti. 4. 4.
- ***Αποβολή**, ης, ἡ, (fr. same) a cast-ing off; rejection, reprobation, Ro

11. 15; loss deprivation, *of life*, &c. Ac. 2. 22.

Ἀπογίνομαι, α. 2. **ἀπεγενόμην**, (ἀπό & γίνομαι) to be away from, unconnected with; to die; *met.* to die to, or renounce, *any thing*, 1 Pe. 2. 24.

Ἀπογράφῃ, ἡς, ἡ, a register, inventory; registration, enrolment, Lu. 2. 2. Ac. 5. 37: *from*

Ἀπογράφω, f. **ψω**, (ἀπό & γράφω) *pr.* to copy; *hence*, to register, enrol; *mid.* to procure the registration of one's name, to give in one's name for registration, Lu. 2. 1, 3, 5.

Ἀποδείκνυμι, f. **δείξω**, to point out, display; prove, evince, demonstrate, Ac. 25. 7; to designate, proclaim, hold forth, 2 Thes. 2. 4; to constitute, appoint, Ac. 2. 22; 1 Co. 4. 9. 2 Thes. 2. 4: *whence*

Ἀπόδειξις, εως, ἡ, manifestation, demonstration, indubitable proof, 1 Co. 2. 4.

Ἀποδεκατόω, ὦ, f. **ώσω**, (ἀπό & δεκατόω) to pay or give tithes of, Mat. 23. 23. Lu. 11. 42; 18. 12; to tithe, levy tithes upon, He. 7. 5. S.

Ἀπόδεκτος, ου, ὁ, ἡ, τό, -ον, acceptable, 1 Ti. 2. 3; 5. 4 (L. G.): *from*

Ἀποδέχομαι, f. **δέξομαι**, (ἀπό & δέχομαι) to receive *kindly* or *heartily*, welcome, Lu. 8. 40. Ac. 15. 4; 18. 27; 28. 30; to receive with approbation, assent to, approve, Ac. 2. 41; to accept with satisfaction, applaud, Ac. 24. 3.

Ἀποδημέω, ὦ, f. **ήσω**, to be absent from one's home or country; to travel into foreign countries, Mat. 21. 33; 25. 14, 15. Mar. 12. 1. Lu. 15. 13; 20. 9: *from*

Ἀπόδημος, ου, ὁ, ἡ, (ἀπό & δῆμος) absent in foreign countries, Mar. 13. 34.

Ἀποδίδωμι, f. **δώσω**, (ἀπό & δίδωμι) to render that on which there is a claim, or which is looked for; to render in full; to give back, restore, refund; render back, requite, retaliate; pay a debt; discharge an obligation, perform whatever is to be performed; *mid.* to sell.

Ἀποδιорίζω, f. **ίσω**, (ἀπό & διορίζω, to set bounds) *pr.* to separate by intervening boundaries; to separate, Jude 19. N. T.

Ἀποδοκιμάζω, f. **άσω**, (ἀπό & δοκιμάζω) to reject upon trial, to reject, Mat. 21. 42. Mar. 12. 10. Lu. 20. 17. 1 Pe. 2. 4, 7; to repulse, refuse credence or admittance, disallow, Lu. 9. 22; 17. 25. He. 12. 17.

Ἀποδοχή, ἡς, ἡ, (ἀποδέχσθαι) *pr.* reception, welcome; *met.* cordial assent, 1 Ti. 1. 15; 4. 9.

Ἀπόθεσις, εως, ἡ, (ἀποτίθημι) a putting off or away, laying aside, 1 Pe. 3. 21. 2 Pe. 1. 14.

Ἀποθήκη, ης, ἡ, (fr. same) a place where any thing is laid up for preservation, repository, granary, storehouse, barn, Mat. 3. 12; 6. 26; 13. 30. Lu. 3. 17; 12. 18, 24.

Ἀποθησαυρίζω, f. **ίσω**, (ἀπό & θησαυρίζω) *pr.* to lay up in store, hoard; *met.* to collect abundantly, treasure up, 1 Ti. 6. 19. L. G.

Ἀποθλίβω, f. **ψω**, (ἀπό & θλίβω) *pr.* to press out; to press close, press upon, crowd, Lu. 8. 45. (i).

Ἀποθνήσκω, f. **θανούμαι**, α. 2. **έθαινον**, (ἀπό & θνήσκω) to die; to become putrescent, rot, *as seeds*, Jno. 12. 24. 1 Co. 15. 36; to wither, become dry, *as a tree*, Jude 12; *met.* to be obnoxious to condemnation and punishment, be exposed to misery or to second death, Jno. 6. 50; 8. 21, 24; to die to any thing, i. e. to renounce, refuse submission to, be completely severed from, Ro. 6. 2. Gal. 2. 19. Col. 3. 3.

Ἀποκαθίστημι, v. **ἀποκαθιστάνω**, f. **στήσω**, α. 1. *pass.* **ἀποκατεστάθην**, (ἀπό & καθίστημι) to restore any thing to its former place or state, Mat. 12. 13; 17. 11. Mar. 3. 5; 8. 25, et al.

Ἀποκαλύπτω, f. **ψω**, (ἀπό & καλύπτω) *pr.* to uncover, bring to light what was hidden; to reveal; to set in a clear light; to display; *pass.* to be manifested, appear: *whence*

Ἀποκάλυψις, εως, ἡ, ε disclosure, revelation; *met.* illumination, instruction; manifestation, appearance. L. G.

Ἀποκαρᾶδοκία, ας, ἡ, (ἀπό & καρᾶδοκέω, to watch with the head stretched out, to keep an eager look out; fr. *κᾶρα*, the head, and *δοκεῖν* to watch) earnest expectation, hope, Ro. 8. 19. Phi. 1. 20. N. T.

- Ἀποκαταλλάσσω**, *φ. ξω*, (ἀπό & καταλλάσσω) to transfer from a certain state to another which is quite different; *hence*, to reconcile, restore to favour, Ep. 2. 16. Col. 1. 20, 21. N. T.
- Ἀποκατάσταςις**, *εως, ἡ*, (ἀποκαθίστημι) *pr.* a restitution or restoration of any thing to its former state; *hence*, change from worse to better, melioration, introduction of a new and better era, Ac. 3. 21.
- Ἀπόκειμαι**, *φ. είσομαι*, (ἀπό & κείμαι) to be laid up, preserved, Lu. 19. 20; to be in store for, be reserved, await *any one*, Col. 1. 5. 2 Ti. 4. 8. He. 9. 27.
- Ἀποκεφαλίζω**, *φ. ίσω*, (ἀπό & κεφαλή) to behead, Mat. 14. 10. Mar. 6. 16, 28. Lu. 9. 9.
- Ἀποκλείω**, *φ. είσω*, (ἀπό & κλείω) to close, shut up, Lu. 13. 25.
- Ἀποκόπτω**, *φ. ψω*, (ἀπό & κόπτω) to cut off, amputate, Mar. 9. 43, 45. Jno. 18. 10, 26. Ac. 27. 32. Gal. 5. 12.
- Ἀπόκρίμα**, *ατος, τό*, a judicial sentence, 2 Co. 1. 9: (L. G.) *from*
- Ἀποκρίνομαι**, *α. 1. ἀπεκρινάμην & ἀπεκρίθην*, *φ. ἀποκριθίσομαι*, (ἀποκρίνω, to separate, *fr. ἀπό & κρίνω*) to answer; *in N. T.* to speak with reference to certain present circumstances, Mat. 11. 25, et al.: *whence*
- Ἀπόκρίσις**, *εως, ἡ*, an answer, reply, Lu. 2. 47; 20. 26. Jno. 1. 22; 19. 9.
- Ἀποκρύπτω**, *φ. ψω*, (ἀπό & κρύπτω) to hide away; to conceal, withhold from sight or knowledge, Mat. 11. 25; 25. 18, et al.: *whence*
- Ἀπόκρυφος**, *ου, ό, ἡ, τό, -ον*, hidden away; concealed, Mar. 4. 22. Lu. 8. 17; stored up, Col. 2. 3.
- Ἀποκτείνω**, *φ. κτενώ*, *α. 1. pass. ἀπεκτόνην*, (ἀπό & κτείνω) to kill, put to death, murder, destroy, annihilate.
- Ἀποκυέω**, *ώ, φ. ήσω*, (ἀπό & κυέω) *pr.* to bring forth, *as women*; *met.* to be the cause of, produce, Ja. 1. 15; to be the author of spiritual generation, Ja. 1. 18. L. G.
- Ἀποκυλίω**, *φ. ίσω*, (ἀπό & κυλίω) to roll away, Mat. 28. 2. Mar. 16. 3, 4. Lu. 24. 2. (i). L. G.
- Ἀπολαμβάνω**, *φ. λι ίρομαι, α. 2. έλαβον*, (ἀπό & λαμβάνω) to receive in full, Lu. 16. 25; to receive what is due, sought, or needed; to receive back, recover; to receive in hospitality, welcome, 3 Jno. 8; to take aside, lead away, Mar. 7. 33.
- Ἀπόλαυσις**, *εως, ἡ*, (ἀπολαύω, to obtain a portion of a thing, enjoy) beneficial participation, 1 Ti. 6. 17; enjoyment, pleasure, He. 11. 25.
- Ἀπολείπω**, *φ. ψω*, (ἀπό & λείπω) to leave, leave behind; *pass.* to be left, remain, 2 Ti. 4. 13, 20. He. 4. 6, 9; 10. 26; to relinquish, forsake, desert, Jude 6.
- Ἀπολείχω**, *φ. ξω*, (ἀπό & λείχω, to lick) *pr.* to lick off; to cleanse by licking, lick clean, Lu. 16. 21. L. G.
- Ἀπόλλυμι**, *φ. ολέσω, & ολώ*, *α. 1. ἀώλεσα, ρ. ἀπολώλεκα*, (ἀπό & ὀλλυμι) to destroy utterly; to kill; to bring to nought, render vain, 1 Co. 1. 19; to lose, be deprived of; *mid. ἀπόλλυμαι* *φ. ολούμαι*, *α. 2. ἀπωλόμην*, *ρ. ἀπόλωλα*, to be destroyed, perish; to be put to death, die; to be lost, wander, Mat. 10. 6; 15. 24.
- Ἀπολλύων, οντος, ό**, Apollyon, the destroyer, i. q. Ἀβαδδών, Re. 9. 11. N. T.
- Ἀπολογέομαι**, *οὔμαι, φ. ήσομαι, α. 1. ἀπελογησάμην & ἀπελογήθην* (ἀπό & λόγος) to defend one's self against a charge, to make a defence, Lu. 12. 11; 21. 14, et al.: *whence*
- Ἀπολογία**, *ας, ἡ*, a verbal defence, Ac. 22. 1; 25. 16, et al.
- Ἀπολούω**, *φ. ούσω*, (ἀπό & λούω) to cleanse by bathing; *mid.* to cleanse one's self; to procure one's self to be cleansed; *met. of sin*, Ac. 22. 16. 1 Co. 6. 11.
- Ἀπολύτρωσις**, *εως, ἡ*, (ἀπολύτρώω, to dismiss any one for a ransom paid, *fr. ἀπό & λυτρώω*) redemption, a deliverance procured by the payment of a ransom; *meton.* a redeemer, the author of redemption, 1 Co. 1. 30; deliverance, simply, the idea of a ransom being excluded, Lu. 21. 28. He. 11. 35. N. T.
- Ἀπολύω**, *φ. ύσω*, (ἀπό & λύω) *pr.* to loose; to release from any tie or burden; *hence*, to give liberty, rid-dance, forgiveness; to divorce; to

allow to depart; to permit, *or*, signal a departure from life, Lu. 2. 29; *mid.* to depart. (ὑ).

Ἀπομάσσω, *f.* ἔω, (ἀπό & μάσσω, to wipe) to wipe off; *mid.* to wipe off one's self, Lu. 10. 11.

Απονέμω, *f.* νεμῶ, (ἀπό & νέμω, to allot) to portion off; to assign, bestow, 1 Pe. 3. 7.

Ἀπονίπτω, *f.* ψω, (ἀπό & νίπτω) to cleanse a part of the body by washing; *mid.* of one's self, Mat. 27. 24.

Ἀποπίπτω, *f.* πεσοῦμαι, *a.* 2. ἀπέπεσον, (ἀπό & πίπτω) to fall off, or from, Ac. 9. 18.

Ἀποπλανάω, ὦ, *f.* ἥσω, (ἀπό & πλανάω) to cause to wander; *met.* to deceive, pervert, seduce, Mar. 13. 22; *pass.* to wander; *met.* to swerve from, apostatise, 1 Ti. 6. 10.

Ἀποπλέω, *f.* πλεύσομαι, *a.* 1. ἀπέπλευσα, (ἀπό & πλέω) to depart by ship, sail away, Ac. 13. 4; 14. 26; 20. 15; 27. 1.

Ἀποπλύνω, *f.* υνῶ, (ἀπό & πλύνω) to wash, rinse, Lu. 5. 2. (ὑ).

Αποπνίγω, *f.* ξω, *a.* 2. *pass.* ἀπεπνίγην, (ἀπό & πνίγω) to choke, suffocate, Mat. 13. 7. Lu. 8. 33; to drown, Lu. 8. 7. (ἱ).

Ἀπορέω, ὦ, *f.* ἥσω, & ἀπορέομαι, (ἀ & πόρος, a way) *pr.* to be without means; *met.* to hesitate, be at a stand, be in doubt and perplexity, Jno. 13. 22. Ac. 25. 20. 2 Co. 4. 8. Gal. 4. 20; *whence*

Ἀπορία, *as*, ἡ, doubt, uncertainty, perplexity, Lu. 21. 25.

Ἀπορρίπτω, *f.* ψω, (ἀπό & ρίπτω) to throw off, Ac. 27. 43.

Ἀπορφανίζω, *f.* ἴσω, (ἀπό & ὄρφανος) to deprive, bereave, 1 Thes. 2. 17.

Αποσκευάζομαι, *f.* ἄσσομαι, (ἀποσκευάζω, to pack up articles, σκεύη, for removal) to prepare for a journey, take one's departure, Ac. 21. 15.

Αποσκίασμα, *ατος*, τό, (ἀπό & σκιάω, to throw a shadow, *fr.* σκιά) a shadow cast; *met.* the slightest trace, Ja. 1. 17. L. G.

Αποσπείω, ὦ, *f.* ἄσω, (ἀπό & σπάω) to draw away from to draw out or forth, Mat. 26. 51; to draw away, seduce, Ac. 20. 30 *mid.* *a.* 1. ἀπε-

σάσθην, to separate one's self, to retire, part, Lu. 22. 41. Ac. 21. 1. (ἄ).

Ἀποστασία, *ας*, ἡ, (ἀφίστημι) a defection, apostasy, Ac. 21. 21. 1 Thes. 2. 3. L. G.

Ἀποστάσιον, *ίου*, τό, (*fr.* same) defection, desertion, *as of a freedman from a patron; in N. T.* the act of putting away a wife, repudiation, divorce, Mat. 19. 7. Mar. 10. 4, *meton.* a bill of repudiation, deed of divorce, Mat. 5. 31.

Ἀποστεγάζω, *f.* ἄσω, (ἀπό & στέγη) to remove or break through a covering or roof of a place, Mar. 2. 4.

Ἀποστέλλω, *f.* στέλλω, *a.* 1. ἀπέστεila, *p.* ἀπέσταλκα, *p. pass.* ἀπέσταλμαι, *a.* 2. *pass.* ἀπεστάλην, (ἀπό & στέλλω) to send forth a messenger, agent, message, or command; to issue, publish; put forth into action, Mar. 4. 29; to despatch; to liberate, dismiss, send away.

Ἀποστερέω, ὦ, *f.* ἥσω, *p. pass.* ἀπεστερήμαι, (ἀπό & στερέω, to deprive) to deprive, detach; to debar, 1 Co. 7. 5; to deprive *in a bad sense*, defraud, Mar. 10. 19. 1 Co. 6. 7. *mid.* to suffer one's self to be deprived or defrauded, 1 Co. 6. 8; *pass.* to be destitute or devoid of, 1 Ti. 6. 5; to be unjustly withheld, Ja. 5. 4.

Ἀποστολή, *ης*, ἡ, (ἀποστέλλω) a sending, expedition; office or duty of one sent as a messenger or agent; office of an apostle, apostleship, Ac. 1. 25. Ro. 1. 5. 1 Co. 9. 2. Gal. 2. 8.

Ἀπόστολος, *ου*, ὁ, (*fr.* same) one sent as a messenger or agent, the bearer of a commission, messenger; an apostle.

Αποστοματίζω, *f.* ἴσω, (ἀπό & στόμα) *pr.* to speak or repeat off hand; *also*, to require or lead others to speak without premeditation, *as by questions calculated to elicit unpremeditated answers*, to endeavour to entrap into unguarded language, Lu. 11. 53.

Ἀποστρέφω, *f.* ψω, (ἀπό & στρέφω) to turn away; to remove, Ac. 3. 26. Ro. 11. 26. 2 Ti. 4. 4; to turn a people from their allegiance to their sovereign, pervert, incite to revolt, Lu. 23. 14; to replace, restore, Mat. 26. 52; 27. 3; *mid.* *a.* 2. ἀπεστράφην

to turn away from any one, to slight, reject, repulse, Mat. 5. 42. Tit. 1. 14. He. 12. 25; to desert, 2 Ti. 1. 15.

Αποστίνεω, ὦ, f. ἦσω, (ἀπό & στυγέω, to hate) to shrink from with abhorrence, detest, Ro. 12. 9.

Αποσυνάγωγος, ου, ὁ, ἡ, (ἀπό & συναγωγή) expelled or excluded from the synagogue, excommunicated, cut off from the rights and privileges of a Jew, and excluded from society, Jno. 9. 22; 12. 42; 16. 2. N. T.

Αποτάσσομαι, f. ξομαι, (ἀποτάσσω, to set apart, fr. ἀπό & τάσσω) to take leave of, bid farewell to, Lu. 9. 61. Ac. 18. 18, 21. 2 Co. 2. 13; to dismiss, send away, Mar. 6. 46; to renounce, forsake, Lu. 14. 33.

Αποτελέω, ὦ, f. έσω, a. 1. pass. ἀπετελέσθην, (ἀπό & τελέω) to complete; pass. to be perfected, to arrive at full stature or measure, Ja. 1. 15.

Αποτίθημι, f. θήσω, & mid. ἀποτίθεμαι, a. 2. ἀπεθέμην, to lay off, lay down or aside, as garments, Ac. 7. 58; met. to lay aside, put off, renounce, Ro. 13. 12. Ep. 4. 22, 25. Col. 3. 8, et al.

Αποτινάσσω, f. ξω, (ἀπό & τινάσσω, to shake) to shake off, Lu. 9. 5. Ac. 28. 5.

Αποτίνω, f. ίσω, (ἀπό & τίνω) to pay off what is claimed or due; to repay, refund, make good, Phile. 19.

Αποτολμάω, ὦ, f. ἦσω, (ἀπό & τολμάω) to dare or risk outright; to speak without reserve or restraint, Ro. 10. 20.

Αποτομία, ας, ἡ, (ἀπότομος, cut off, shear, fr. ἀποτέμνω, to cut off, fr. ἀπό & τέμνω) pr. abruptness; met. unmitigated severity, rigour, Ro. 11. 22. L. G.

Αποτόμως, adv. sharply, severely, 2 Co. 13. 10. Tit. 1. 13.

Αποτρέπω, f. ψω, (ἀπό & τρέπω) to turn any one away from a thing; mid. to turn one's self away from any one; to avoid, shun, 2 Ti. 3. 5.

Απουσία, ας, ἡ, (ἄπειμι) absence, Phi. 2. 12.

Αποφέρω, f. ἀποίσω, a. 1. ἡνεγκα, a. 2. ἡνεγκον, a. 1 pass. ηνέχθην, (ἀπό

& φέρω) to bear or carry away, conduct away, Mar. 15. 1. Lu. 16. 22. 1 Co. 16. 3. Re. 17. 3; 21. 10.

Αποφεύγω, f. ξομαι, a. 2. ἀπέφυγον (ἀπό & φεύγω) to flee from, escape; met. to renounce, be free from, 2 Pe. 1. 4; 2. 18, 20.

Αποφθέγγομαι, f. έξομαι, (ἀπό & φθέγγομαι) to speak out, declare, particularly solemn, weighty, or pithy sayings, Ac. 2. 4, 14; 26. 25. L. G.

Αποφορτίζομαι, f. ίσομαι, (ἀπό & φόρτος) to unlade, Ac. 21. 3. L. G.

Απόχρησις, εως, ἡ, (ἀποχράομαι, to use up, consume by use) a using, or a discharge of an intended use, Col. 2. 22. L. G.

Αποχωρέω, ὦ, ἦσω, (ἀπό & χωρέω) to go from or away, depart, Mat. 7. 23. Lu. 9. 39. Ac. 13. 13.

Αποχωρίζω, f. ίσω, a. 1. pass. ἀπεχωρίσθην (ἀπό & χωρίζω) to separate; pass. to be swept aside, Re. 6. 14; to part, Ac. 15. 39.

Αποψύχω, f. ξω, (ἀπό & ψύχω) pr. to breathe out, faint away, die; met. to faint at heart, be dismayed, Lu. 21. 26. (v).

Απρόσitos, ου, ὁ, ἡ, τό, -ον, (ἀ & προσίτος, accessible, fr. πρόσειμι, to approach) unapproached, unapproachable, 1 Ti. 6. 16. L. G.

Απρόσκοπος, ου, ὁ, ἡ, (ἀ & προσκοπή) act. not causing to stumble; met. not causing others to stumble in the path of duty, 1 Co. 10. 32; pass. not stumbling, advancing without stumbling; met. not obnoxious to moral exception, unblameable, clear, Ac. 24. 16. Phi. 1. 10. N. T.

Απροσωπολήπτως, adv. (ἀ & προσωπολήπτω) without respect of persons, impartially, 1 Pe. 1. 17. N. T.

Απταιστος, ου, ὁ, ἡ, (ἀ & πταίω) free from stumbling; met. free from offence and sin; irreprehensible, Jude 24.

Απτω, f. ψω, pr. to bring in contact, fit, fasten; to light, kindle; mid. ἄπτομαι, f. ψομαι, a. 1. ἡψάμην, to touch; to partake, Col. 2. 21; to have intercourse with; to know carnally, 1 Co. 7. 1; by impl. to harm, 1 Jno. 5. 18.

Απωθέω, ὦ, f. ωθήσω & ώσω, &

- mid. ἀπωθέομαι, οὔμαι, a. 1. ἀπωσάμην, (ἀπό & ὠθέω, to thrust) to thrust away, repel from one's self, repulse, Ac. 7. 27; to refuse, reject, cast off, Ac. 7. 39; 13. 46. Ro. 11. 1, 2. 1 Ti. 1. 19.
- Ἀπώλεια, ας, ἡ, (ἀπόλλυμι) consumption, destruction; waste, profusion, Mat. 26. 8. Mar. 14. 4; destruction, state of being destroyed, Ac. 25. 16; perdition, misery, eternal ruin, Mat. 7. 13. Ac. 8. 20, et al.
- * Ἀρα. *This particle denotes, first, transition from one thing to another by natural sequence; secondly, logical inference; in which case the premises are either expressed, Mat. 12. 28, or to be variously supplied. Therefore, then, consequently; should it so result.* Ac. 17. 27.
- * Ἀρα, a stronger form of the preceding, used in interrogations.
- * Ἀρά, ας, ἡ, pr. a prayer; more commonly a prayer for evil; curse, cursing, imprecation, Ro. 3. 14.
- * Ἀργέω, ὦ, f. ἦσω, pr. to be unemployed; to be inoperative, linger, 2 Pe. 2. 3: from
- * Ἀργός, ἡ, ὄν, (ἀ & ἔργον) contr. fr. αεργός, pr. inactive, unemployed, Mat. 20. 3, 6; idle, averse from labour, 1 Ti. 5. 13. Tit. 1. 12; met. 2 Pe. 1. 8; unprofitable, hollow, or by impl. injurious, Mat. 12. 36.
- * Ἀργυρεός, έα, εον, contr. οὖς, ᾱ, οὖν, (ἄργυρος) made of silver, Ac. 19. 24. 2 Ti. 2. 20. Re. 9. 20.
- * Ἀργύριον, ίον, τό, (fr. same) silver; meton. money; spc. a piece of silver money, a shekel.
- * Ἀργυροκόπος, ου, ό, (same & κόπτω) a forger of silver, silversmith, Ac. 19. 24. L. G.
- * Ἀργῦρος, ου, ό, silver; meton. any thing made of silver; money.
- * Ἀρειοπαγίτης, a judge of the court of Areopagus. (i).
- * Ἀρειος, ου, ό, ἡ, (Ἄρης, Mars) of or belonging to Mars, Ac. 17. 19, 22.
- * Ἀρεσκεία, ας, ἡ; a pleasing, desire of pleasing, Col. 1. 10: from
- Ἀρέσκω, f. ἀρέσω, imperf. ἤρεσκον, a. 1. ἤρεσα, to please; to be pleasing, acceptable; to consult the pleasure of: whence
- * Ἀρεστός, ἡ, ὄν, pleasing, acceptable, 1 Jno. 3. 22; 8. 29; Ac. 12. 3; deemed proper, Ac. 6. 2.
- * Ἀρετή, ἡς, ἡ, goodness, good quality of any kind; gracious dealing of God, 1 Pe. 2. 9; 2 Pe. 1. 3; virtue, uprightness, Phi. 4. 8. 2 Pe. 1. 5.
- * Ἀριθμέω, ὦ, f. ἦσω, a. 1. ἡρίθμηση, p. pass. ἡρίθμημαι, to number, Mat. 10. 30. Lu. 12. 7. Re. 7. 9: from
- * Ἀριθμός, οὖ, ό, a number, Lu. 22. 3. Jno. 6. 10. Ac. 4. 4. Re. 20. 8; 13. 18.
- * Ἀριστάω, ὦ, f. ἦσω, a. 1. ἡρίστησα, (ἀριστον) to take the first meal, breakfast, Jno. 21. 12, 15; also, to take a midday meal, Lu. 11. 37.
- * Ἀριστερός, ἁ, ὄν, the left; ἀριστερά, sc. χεῖρ, the left hand, Mat. 6. 3; so ἐξ ἀριστερῶν sc. μερῶν, Lu. 23. 33. 2 Co. 6. 7.
- * Ἀριστον, ου, τό, pr. the first meal, breakfast; afterwards extended to signify also a slight midday meal, luncheon, Mat. 22. 4.
- * Ἀρετός, ἡ, ὄν, sufficient, enough, Mat. 6. 34; 10. 25; 1 Pe. 4. 3: from
- * Ἀρκέω, ὦ, f. ἦσω, a. 1. ἤρκεσα, pr. to ward off; thence, to be of service, avail; to suffice, be enough; pass. to be contented, satisfied, Lu. 3. 14. 1 Ti. 6. 8. He. 13. 5. 3 Jno. 10.
- * Ἄρκος, v. r. for the following.
- * Ἄρκτος, ου, ό, ἡ, a bear, Re. 13. 2.
- * Ἄρμα, ατος, τό, a chariot, vehicle, Ac. 8. 28, 29, 38.
- * Ἀρμόζω, f. ὅσω, to fit together; mid. ἀρμόζομαι, a. 1. ἡρμοσάμην, to join, unite in marriage, espouse, betroth, 2 Co. 11. 2.
- * Ἀρμός, οὖ, ό, a joint or articulation of the bones, He. 4. 12.
- * Ἀρνεόμαι, οὔμαι, f. ἡσομαι, p. ἡρνημαι a. 1. ἡρνησάμην, to deny, contradict, affirm not to be; by impl. to reject, renounce, disown; to be unwilling, refuse, He. 11. 24.
- * Ἀρνίον, ου, τό, a young lamb, lambkin, lamb, Jno. 21. 15. Re. 5. 6, 8.
- * Ἀρνός, a gen. without a nom. in use, its place being supplied by ἀρνός, a lamb.
- * Ἀροτριάω, ὦ, f. ἄσω, to plough Lu. 17. 7. 1 Co. 9. 10: from

***Ἀροτρον**, ου, τό, (ἀρώω, to plough) a plough, Lu. 9. 62.

***Ἀρπᾶγη**, ἡς, ἡ, (ἀρπάζω) plunder, pillage, rapine; the act of plundering, He. 10. 34; prey, spoil, or, rapacity, Mat. 23. 25. Lu. 11. 39.

***Ἀρπαγμός**, ου, ό, rapine, robbery, thing plundered; *met. & meton.* what is retained with an eager grasp, or eagerly claimed and conspicuously exercised, Phi. 2. 6: *from*

***Ἀρπάζω**, f. ἄσω & ξω, a. 1. ἤρπασα, a. 1. pass. ἤρπάσθην, a. 2. pass. ἤρπάγην, to seize, as a wild beast, Jno. 10. 12; take away by force, snatch away, Mat. 13. 19. Jno. 10. 28, 29. Ac. 23. 10. Jude 23; *met.* to seize on with avidity, claim, vindicate one's right, Mat. 11. 12; to convey away suddenly, transport hastily, Jno. 6. 15, et al.

***Ἀρπαξ**, ἄγος, ό, ἡ, τό, *pr.* ravenous, ravening, as a wild beast, Mat. 7. 15; *met.* rapacious, given to extortion and robbery, an extortioner, Lu. 18. 11. 1 Co. 5. 10, 11; 6. 10.

***Ἀρράβων**, ὠνος, ό, (Hebrew, עֶרְבֹן) a pledge, earnest, 2 Co. 1. 22; 5. 5. Ep. 1. 14.

***Ἀρράβφος**, ου, ό, ἡ, (ἀ & ῥάπτω, to sew) not sewed, without seam, Jno. 19. 23. N. T.

***Ἀρρῆν**, ἄρρην, ενος, ό, τό, male, of the male sex, Ro. 1. 27. Re. 12. 5, 13.

***Ἀρρήτος**, ου, ό, ἡ, τό, -ον, (ἀ & ρητός) *pr.* not spoken; what ought not to be spoken, secret; which cannot be spoken or uttered, ineffable, 2 Co. 12. 4.

***Ἀρρώστος**, ου, ό, ἡ, (ἀ & ῥώννυμι) infirm, sick, an invalid, Mat. 14. 14. Mar. 6. 5, 13; 16. 18. 1 Co. 11. 30.

***Ἀρσενοκοίτης**, ου, ό, (ἄρσην & κοίτη) one who lies with a male, a sodomite, 1 Co. 6. 9. 1 Ti. 1. 10. L. G.

***Ἀρσην**, ἄρσεν, -ενος, ό, τό, male, of the male sex, Mat. 19. 4. Mar. 10. 6. Lu. 2. 23. Ro. 1. 27. Gal. 3. 28.

***Ἀρτεμις**, ιδος, ἡ, Artemis or Diana, Ac. 19. 24, 27, 28, 34.

***Ἀρτέμων**, ονος, ό, (ἀρτάω, to suspend) a topsail, artemon, supparum; or, according to others, the dolon of Pliny and Pollux, a small sail near the prow of the ship, which

was hoisted when the wind was too strong to use larger sails, Ac. 27. 40. N. T.

***Ἄρτι**, *adv. of time, pr.* at the present moment, close upon it either before or after; now, at the present juncture, Mat. 3. 15; forthwith, presently; just now, recently, already, 1 Thes. 3. 6; ἕως ἄρτι, until now, hitherto, Mat. 11. 12. Jno. 2. 10, et al.; ἀπ' ἄρτι, v. ἀπάρτι, from this time, henceforth, Mat. 23. 39, et al.

***Ἀρτιγέννητος**, ου, ό, ἡ, (ἄρτι & γεννάω) just born, new-born, 1 Pe. 2. 2. L. G.

***Ἄρτιος**, ου, ό, ἡ, (ἄρω, to fit, adapt) complete, perfect, 2 Ti. 3. 17.

***Ἄρτος**, ου, ό, bread; a loaf or thin cake of bread, Mat. 26. 26, et al.; food, Mat. 15. 2. Mar. 3. 20, et al.; support, maintenance, living, necessities of life, Mat. 6. 11. Lu. 11. 3. 2 Thes. 3. 8.

***Ἀρτώω**, v. ἀρτύνω, f. ὕσω, f. pass. ἀρτυθήσομαι, p. pass. ἤρτυμαι, (ἄρω, to fit) *pr.* to fit, prepare; to season, make savoury, Mar. 9. 50. Lu. 14. 34. Col. 4. 6.

***Ἀρχάγγελος**, ου, ό, (ἀρχι- & ἄγγελος) an archangel, chief angel, 1 Thes. 4. 16. Jude 9. N. T.

***Ἀρχαῖος**, αἰά, αἰον, old, ancient, of a former age, Mat. 5. 21, 27, 33, et al.: *from*

***Ἀρχή**, ἡς, ἡ, a beginning; *in respect of time*, beginning of things; commencement of the gospel dispensation; *of place*, first place or precedence in rank or power, sovereignty; one invested with authority, a magistrate, potentate, prince; an extremity, corner, Ac. 10. 11. Τὴν ἀρχήν, used adverbially, wholly, altogether, Jno. 8. 25.

***Ἀρχηγός**, ου, ό, (ἀρχή & ἄγω) a chief, leader, prince, sovereign, Ac. 5. 31; author, efficient cause, Ac. 3. 15. He. 2. 10; 12. 2.

***Ἀρχιερατικός**, ἡ, όν, pontifical, belonging to, or connected with the high priest or his office, Ac. 4. 6: (N. T.) *from*

***Ἀρχιερεύς**, έως, ό, (ἀρχι- & ἱερεύς) a high priest, chief priest.

***Ἀρχιποίμην**, ενος, ό, (ἀρχι- & ποιμήν) chief shepherd, 1 Pe. 1. 4. N. T.

Αρχισυναγωγος, ου, ό, (αρχι- & συναγωγή) a president or moderating elder of a synagogue, Mar. 5. 22, 35, 36, 38. Lu. 8. 49, et al. N. T.

Αρχιτέκτων, ονος, ό, (ἀρχι- & τέκτων) architect, head or master-builder, 1 Co. 3. 10.

Αρχιτελώνης, ου, ό, (ἀρχι- & τελώνης) a chief publican, chief collector of the customs or taxes, Lu. 19. 2. N. T.

Αρχιτρίκλινος, ου, ό, (ἀρχι- & τρίκλινος, triclinium, a dining-room in which three couches were placed round the table, &c.) director of a feast, Jno. 2. 8, 9. N. T.

Ἀρχω, f. ξω, *pr.* to be first; to reign, govern; *mid.* to begin; to attempt; to take commencement.

Ἀρχων, οντος, ό, one invested with power and dignity, chief, ruler, prince, magistrate, Mat. 9. 23; 20. 25, et al. freq.

Ἀρωμα, ατος, τό, any aromatic substance, spice, &c. Mar. 16. 1. Lu. 23. 56; 24. 1. Jno. 19. 40.

Ἀσάλευτος, ου, ό, ή, τό, -ον, (ἀ & σαλεύω) unshaken, immovable, Ac. 27. 41; *met.* firm, stable, enduring, He. 12. 28.

Ἀσβεστος, ου, ό, ή, τό, -ον, (ἀ & σβέννυμι) unquenched; inextinguishable; unquenchable, Mat. 3. 12. Mar. 9. 43, 45. Lu. 3. 17.

Ἀσεβεία, ας, ή, (ἀσεβής) impiety, ungodliness; improbity, wickedness, Ro. 1. 18; 11. 26. 2 Ti. 2. 16. Tit. 2. 12. Jude 15. 18.

Ἀσεβέω, ώ, f. ήσω, p. ήσέβηκα, a. 1. ήσέβησα, to be impious, to act impiously or wickedly, live an impious life, 2 Pe. 2. 6. Jude 15: *from*

Ἀσεβής, έος, ους, ό, ή, τό, -ές, (ἀ & σέβουμαι) impious, ungodly; wicked, sinful, Ro. 4. 5; 5. 6, et al.

Ἀσέλγεια, ας, ή, (ἀσελγής, outrageous) intemperance, licentiousness, lasciviousness, Ro. 13. 13, et al.: insolence, outrageous behaviour, Mar. 7. 22.

Ἀσημος, ου, ό, ή, (ἀ & σῆμα) *pr.* not marked; *met.* not noted, not remarkable, unknown to fame, ignoble, mean, inconsiderable, Ac. 21. 39.

Ἀσθένεια, ας, ή, (ἀσθενής) want of strength, weakness, feebleness, 1 Co. 15. 43; bodily infirmity, state of ill health, sickness, Mat. 8. 17. Lu. 5. 15, et al.; *met.* infirmity, frailty, imperfection, *intellectual and moral*, Ro. 6. 19. 1 Co. 2. 3. He. 5. 2; 7. 28; *by impl.* suffering, affliction, distress, calamity, Ro. 8. 26, et al.

Ἀσθενέω, ώ, f. ήσω, a. 1. ήσθένησα, (fr. same) to be weak, infirm, deficient in strength; to be inefficient, Ro. 8. 3. 2 Co. 13. 3; to be sick, Mat. 25. 36, et al.; *met.* to be weak *in faith*, to doubt, hesitate, be unsettled, timid, Ro. 14. 1. 1 Co. 8. 9, 11, 12. 2 Co. 11. 29; to be deficient in authority, dignity, or power, be contemptible, 2 Co. 11. 21; 13. 3, 9; *by impl.* to be afflicted, distressed, needy, Ac. 20. 35. 2 Co. 12. 10; 13. 4, 9: *whence*

Ἀσθένημα, ατος, τό, *pr.* weakness, infirmity; *met.* doubt, scruple, hesitation, Ro. 15. 1. N. T.

Ἀσθενής, έος, ους, ό, ή, τό, -ές, (ἀ & σθένος, strength) without strength, weak, infirm, Mat. 26. 41. Mar. 14. 38. 1 Pe. 3. 7; helpless, Ro. 5. 6; imperfect, inefficient, Gal. 4. 9; feeble, without energy, 2 Co. 10. 10; infirm in body, sick, sickly, Mat. 25. 39, 43, 44, et al.; weak, *mentally or spiritually*, dubious, hesitating, 1 Co. 8. 7, 10; 9. 22. 1 Thes. 5. 14; *by impl.* afflicted, distressed, oppressed with calamities, 1 Co. 4. 10.

Ἀσιανός, ου, ό, ή, (Ἀσία) belonging to the Roman province of Asia, Ac. 20. 4.

Ἀσιάρχης, ου, ό, (Ἀσία & ἀρχή) an Asiarch, an officer in the province of Asia, as in other eastern provinces of the Roman empire, selected, with others, from the more opulent citizens, to preside over the things pertaining to religious worship, and to exhibit annual public games at their own expense in honour of the gods, in the manner of the ædiles at Rome, Ac. 19. 31. L. G.

Ἀστία, ας, ή, abstinence from food, fasting, Ac. 27. 21: *from*

Ἀσίτος, ου, ό, ή, (ἀ & σίτος) abstaining from food, fasting, Ac. 27. 33.

Ἀσκέω, ώ, f. ήσω, to exercise or exert one's self, endeavour, Ac. 24. 16.

Ἀσκός, οὐ, ὅ, a leathern bag or bottle, bottle of skin, Mat. 9. 17. Mar. 2. 22. Lu. 5. 37, 38.

Ἀσμένως, *adv.* gladly, joyfully, Ac. 2. 41; 21. 17.

Ἀσοφος, ου, ὅ, ἡ, (ἀ & σοφός) unwise; destitute of Christian wisdom, Ep. 5. 15.

Ἀσπάζομαι, f. σομαι, a. 1. ἡσπασάμην, p. ἡσπασμαι, to salute, greet, welcome, express one's good wishes, pay one's respects, Mat. 10. 12. Mar. 9. 15, et al. freq.; to bid farewell, Ac. 20. 1; 21. 6; to treat with affection, Mat. 5. 47; *met.* to embrace mentally, welcome to the heart or understanding, He. 11. 13: *whence*

Ἀσπασμός, οὐ, ὅ, salutation, greeting, Mat. 23. 7. Mar. 12. 38, et al.

Ἀσπίλος, ου, ὅ, ἡ, (ἀ & σπῖλος) spotless, unblemished, pure, 1 Ti. 6. 14. Ja. 1. 27. 1 Pe. 1. 19. 2 Pe. 3. 14. L. G.

Ἀσπίς, ἴδος, ἡ, an asp, a species of serpent of the most deadly venom, Ro. 3. 13.

Ἀσπονδος, ου, ὅ, ἡ, (ἀ & σπονδή, a libation usually conjoined with the making of a treaty) *pr.* unwilling to make a treaty; hence, implacable, irreconcilable, Ro. 1. 31. 2 Ti. 3. 3.

Ἀσσάριον, ἰου, τό, *dimin.* of the Latin as, a Roman brass coin of the value of one-tenth of a denarius or δραχμή, and equal to 3 and one-tenth farthings of our money, used to convey the idea of a very trifling sum, Mat. 10. 29. Lu. 12. 6. N. T.

Ἀσσον, *adv.* nearer; very nigh, close, Ac. 27. 13; used as the comp. of ἄγχι.

Ἀστατέω, ὦ, f. ἴσω, (ἄστατος, unfixed, unstable, fr. ἀ & ἵστημι) to be unsettled, have no fixed residence, wander about without a home, 1 Co. 4. 11. L. G.

Ἀστεῖος, ου, ὅ, ἡ, (ἄστυ, a city) *pr.* belonging to a city; well-bred, polite, polished; hence, elegant, fair, comely, beautiful, Ac. 7. 20. He. 11. 23.

Ἀστήρ, ἑρος, ὅ, a star, luminous body like a star, luminary, Mat. 2. 2, 7, 9, 10. Re. 1. 16, et al.

Ἀστήρμηκτος, ου, ὅ, ἡ, (ἀ & στη-

ρίζω) not made firm; unsettled, unstable, unsteady, 2 Pe. 2. 14; 3. 16. L. G.

Ἀστοργος, ου, ὅ, ἡ, (ἀ & στοργή, natural or instinctive affection) devoid of natural or instinctive affection, without affection to kindred, Ro. 1. 31. 2 Ti. 3. 3.

Ἀστοχέω, ὦ, f. ἴσω, a. 1. ἡστοχῆσα, (ἀ & στόχος, a mark) *pr.* to miss the mark; *met.* to err, deviate, swerve from, 1 Ti. 1. 6, 21. 2 Ti. 2. 18. L. G.

Ἀστράπή, ἥς, ἡ, lightning, Mat. 24. 27; *by impl.* light, brightness, lustre, Lu. 11. 36: *whence*

Ἀστράπτω, f. ψω, to lighten, flash as lightning, Lu. 17. 24; to be bright, shining, Lu. 24. 4.

Ἀστρον, ου, τό, a constellation; a star, Lu. 21. 25. Ac. 7. 43; 27. 20. He. 11. 12.

Ἀσύμφωνος, ου, ὅ, ἡ, (ἀ & σύμφωνος) discordant in sound; disagreeing, of a different opinion, Ac. 28. 25.

Ἀσύνητος, ου, ὅ, ἡ, (ἀ & συνετός fr. συνήμι) without understanding, dull of apprehension, stupid, Mat. 15. 16. Mar. 7. 18. Ro. 1. 21; foolish, wicked, ungodly, corrupt, Ro. 1. 31; 10. 19.

Ἀσυθετος, ου, ὅ, ἡ, (ἀ & συντίθεμαι, to make a covenant) a violator of covenants, covenant breaker, perfidious, Ro. 1. 31.

Ἀσφάλεια, as, ἡ, *pr.* state of one who is secure from falling, firmness; safety, security, 1 Thes. 5. 3; certainty, truth, Lu. 1. 4; diligence, carefulness, vigilance, Ac. 5. 23: *from*

Ἀσφάλῃς, ἑος, οὖς, ὅ, ἡ, τό, -ές, (ἀ & σφάλλομαι, to stumble, fall) *pr.* firm, secure from falling; firm, sure, steady, immovable, He. 6. 19; *met.* certain, sure, Ac. 21. 34; 22. 30; 25. 26; affording means of security, making secure, Phi. 3. 1: *whence*

Ἀσφαλίζω, f. ἴσω, to make fast, safe, or secure, Mat. 27. 64-66. Ac. 16. 24. L. G.

Ἀσφαλῶς, *adv.* securely, safely; with care and diligence, Mar. 14. 44. Ac. 16. 23; certainly, assuredly, Ac. 2. 36.

Ἀσχημονέω, ὦ, f. ἤσω, to be *ἀσχήμων*, indecorous, to behave in an unbecoming manner, or indecorously, 1 Co. 13. 5; to behave in a manner open to censure, 1 Co. 7. 36.

Ἀσχημοσύνη, ης, ἡ, *pr.* external indecorum; nakedness, shame, pudenda, Re. 16. 15; indecency, infamous lust or lewdness, Ro. 1. 27: *from*

Ἀσχήμων, ονος, ὁ, ἡ, τό, -ον, (ἀ & σχήμα) indecorous, uncomely, indecent, 1 Co. 12. 23.

Ἀσωτία, ας, ἡ, (*pr.* the disposition and life of one who is *ἄσωτος*, abandoned, recklessly debauched) profligacy, dissoluteness, debauchery, Ep. 5. 18. Tit. 1. 6. 1 Pe. 4. 4.

Ἀσώτως, *adv.* dissolutely, profligately, Lu. 15. 13.

Ἀτακτέω, ὦ, f. ἤσω, *pr.* to desert one's ranks; *met.* to neglect one's duties, behave disorderly, 2 Thes. 3. 7: *from*

Ἀτακτος, ου, ὁ, ἡ, (ἀ & τάσσω) *pr.* spoken of soldiers who desert their ranks; *met.* neglectful of duties, disorderly, 1 Thes. 5. 14.

Ἀτάκτως, *adv.* disorderly, 2 Thes. 3. 6. 11.

Ἀτεκνος, ου, ὁ, ἡ, (ἀ & τέκνον) childless, Lu. 20. 28, 29. 30.

Ατενίζω, f. ἴσω, a. 1. ἡτένισα, (ἀτενής, intent) to fix one's eyes upon, to look steadily, gaze intently, Lu. 4. 20, et al.

Ἄτερ, without, Lu. 22. 6, 35.

Ἀτιμάζω, f. ἄσω, a. 1. ἡτίμασα, a. 1. pass. ἡτιμάσθην, (ἄτιμος) to dishonour, treat with contumely or indignity, Lu. 20. 11. Jno. 8. 49, et al.

Ἀτιμία, ας, ἡ, dishonour, infamy, (ἀτενής, intent) to fix one's eyes upon, to look steadily, gaze intently, Lu. 4. 20, et al.

Ἀτίμος, ου, ὁ, ἡ, (ἀ & τιμή) unhonoured, without honour, exposed to contumelious treatment, Mat. 13. 57. Mar. 5. 4. 1 Co. 4. 10; 12. 23.

Ἀτιμόω, ὦ, p. pass. ἡτιμώμαι, to dishonour, treat with contumely, Mar. 12. 4.

Ἀτμίς, ἶδος, ἡ, an exhalation, vapour, smoke, Ac. 2. 19. Ja. 4. 14.

Ἄτομος, ου, ὁ, ἡ, (ἀ & τέμνω) *in* divisible, *and by impr.* exceedingly minute: ἐν ἀτόμῳ sc. χρόνῳ, in an indivisible point of time, in an instant or moment, 1 Co. 15. 52.

Ἄτοπος, ου, ὁ, ἡ, (ἀ & τόπος) *pr.* out of place; inopportune, unsuitable, absurd; new, unusual, strange, *in N. T.* improper, amiss, wicked, Lu. 23. 41. 2 Thes. 3. 2; noxious, harmful, Ac. 28. 6.

Ἀυγάζω, f. ἄσω, to shine upon, illuminate, irradiate, 2 Co. 4. 4: *from*

Ἀυγή, ἧς, ἡ, radiance; day-break, Ac. 20. 11.

Ἀυθαδής, εος, οὗς, ὁ, ἡ, (αὐτός & ἡδομαι) one who pleases himself, wilful, obstinate; arrogant, impetuous, Ti. 1. 7. 2 Pe. 2. 10. (ᾱ).

Ἀυθαίρετος, ου, ὁ, ἡ, (αὐτός & αἰρέομαι) *pr.* one who chooses his own course of action; acting spontaneously, of one's own accord, 2 Co. 8. 3, 17.

Ἀυθεντέω, ὦ, f. ἤσω, (to be αὐθέντης, one acting by his own authority or power, *contr. fr.* αὐτοέντης, one who executes with his own hand) to have authority over, domineer, 1 Ti. 2. 12. N. T.

Ἀυλέω, ὦ, f. ἤσω, a. 1. ἡύλησα (αὐλός) to play on a pipe or flute pipe, Mat. 11. 17. Lu. 7. 32. 1 Co. 14. 7.

Ἀυλή, ἧς, ἡ, *pr.* an unroofed enclosure; court-yard; sheepfold, Jno. 10. 1, 16; an exterior court, i. q. προαύλιον, i. e. an enclosed place between the door and the street, Re. 11. 2; an interior court, quadrangle, i. e. the open court in the middle of oriental houses, which are commonly built in the form of a square enclosing this court, Mat. 26. 58, 69, et al.; *by synecd.* a house, mansion, palace, Mat. 26. 3. Lu. 11. 21.

Ἀυλητής, ου, ὁ, (αυλέω) a player on a pipe or flute, Mat. 9. 23. Re. 18. 22.

Ἀυλίζομαι, f. ἴσομαι, a. 1. ἡύλισθην (αυλή) *pr.* to pass the time in a court-yard; to lodge, bivouac; *hence.* to pass the night in any place, to lodge at night, pass or remain through the night, Mat. 21. 17. Lu. 21. 27.

Αὐλός, οὐ, ὁ, a pipe or flute, 1 Co. 14. 7.

Αὐξάνω, υ, αὐξω, f. ἴσω, a. 1. ἡῦξσα, a. 1. pass. ἡῦξθην, *trans.* to cause to grow or increase; *pass.* to be increased, enlarged, Mat. 13. 32. 1 Co. 3. 6, 7, et al.; *intrans.* to increase, grow, Mat. 6. 28. Mar. 4. 8, et al.: *whence*

Αὐξήσις, εως, ἡ, increase, growth, Ep. 4. 16. Col. 2. 19.

Αὔριον, *adv.* to-morrow, Mat. 6. 30, et al.; ἡ αὔριον *sc.* ἡμέρα, the morrow, the next day, Mat. 6. 34, et al.

Αὐστηρός, ἄ, ὄν, *pr.* harsh, sour in flavour; *met.* harsh, rigid, ungenerous, Lu. 19. 21, 22.

Αὐτάρκεια, ας, ἡ, a competence of the necessities of life, 2 Co. 9. 8; a frame of mind viewing one's lot as sufficient, contentedness, 1 Ti. 6. 6: *from*

Αὐτάρκης, εος, ους, ὁ, ἡ, (αὐτός & ἀρκέω) *pr.* sufficient or adequate in one's self; contented with one's lot, Phi. 4. 11.

Αὐτοκατάρκίτος, ου, ὁ, ἡ, (αὐτός & κατακρίνω) self-condemned, Tit. 3. 11. N. T.

Αὐτόματος, ου, ὁ, ἡ, (αὐτός & μέμαα, to be excited) self-excited, acting spontaneously, spontaneous, of his own accord, Mar. 4. 8. Ac. 12. 10.

Αὐτόπτης, ου, ὁ, ἡ, (αὐτός & ὄψομαι) an eye-witness, Lu. 1. 2.

Αὐτός, ἡ, ὁ, a reflexive pron., self, very; alone, Mar. 6. 31. 2 Co. 12. 13; of one's self, of one's own motion, Jno. 16. 27; *used also in the oblique cases independently as a personal pron. of the third person; ὁ αὐτός, the same; unchangeable, He. 1. 12; κατὰ τὸ αὐτό, at the same time, together, Ac. 14. 1; ἐπὶ τὸ αὐτό, in one and the same place, Mat. 22. 34; at the same time, together, Ac. 3. 1. But for a full account of the uses of αὐτός, see the Grammars.*

Αὐτοῦ, ἡς, οὐ, *recip. pron. contr. fr.* ἐαυτοῦ, ἡς, οὐ, himself, herself, itself, Mat. 1. 21, et al. freq.; for σεαυτοῦ, ἡς, οὐ, thyself, Mat. 23. 37.

Δι' αὐτοῦ, *adv. of place, pr.* in the very place; here, there, in this, or that

place, Mat. 26. 36. Ac. 15. 34; 18. 19, 21. 4.

Ἀυτόχειρ, ρος, ὁ, ἡ, (αὐτός & χεῖρ) acting or doing any thing with one's own hands, Ac. 27. 19.

Αὐχμηρός, ἄ, ὄν, (αὐχμέω, to be dry, squalid, filthy) squalid, filthy; *by impl.* dark, obscure, murky, 2 Pe. 1. 19.

Ἀφαιρέω, ὦ, f. ἴσω, a. 2. ἀφείλυν, a. 1. pass. ἀφαιρεθήσομαι, (ἀπό & αἰρέω) to take away, remove, Lu. 1. 25; 19. 42, et al.; to take off, cut off, remove by cutting off, Mat. 26. 51. Mar. 14. 47. Lu. 22. 50.

Ἀφανής, εος, ους, ὁ, ἡ, τό, -ές, (ἀ & φαίνω) out of sight; not manifest, hidden, concealed, He. 4. 13: *whence*

Ἀφανίζω, f. ἴσω, to remove out of sight, cause to disappear; *pass.* to disappear, vanish, Ja. 4. 14; *by impl.* to destroy, consume, so that nothing shall be left visible, Mat. 6. 19, 20; *met.* to spoil, deform, disfigure, Mat. 6. 16: *whence*

Ἀφανισμός, οὐ, ὁ, a disappearing, vanishing away; *met.* destruction, abolition, abrogation, He. 8. 13. L. G.

Ἀφαντος, ου, ὁ, ἡ (ἀ & φαίνω) not appearing, not seen, invisible; hence, ἀφαντος γενέσθαι, to disappear, vanish, Lu. 24. 31.

Ἀφεδρὼν, ὠνος, ὁ, (ἀπό & ἔδρα, a seat) a privy, Mat. 15. 17. Mar. 7. 19. L. G.

Ἀφειδία, ας, ἡ, (ἀ & φείδομαι) *pr.* the disposition of one who is ἀφειδής, unsparing; hence, *in N. T.* unsparingness in the sense of rigour, severity, austerity, Col. 2. 23.

Ἀφελότης, τητος, ἡ, (ἀφελής, not rough, plain, *met.* simple, sincere, fr. ἀ & φελλεύς, a rough, stony region) sincerity, simplicity, Ac. 2. 46. N. T.

Ἀφεσις, εως, ἡ, (ἀφίημι) dismissal, deliverance from captivity, Lu. 4. 18, *bis*; remission, forgiveness, pardon, Mat. 26. 28, et al.

Ἀφή, ἡς, ἡ, (ἀπτω) a fastening; a ligature, *by which the different members are connected*, commissure, joint, Ep. 4. 16. Col. 2. 19.

Ἀφθαρσία, ας, ἡ, (ἀ & φθείρω) incorruptibility, incorruptness; *b₂* *impl.* immortality, 1 Co. 15. 42, 53, 54;

with the accessory idea of felicity, Ro. 2. 7, et al.; ἐν ἀθάρασίᾳ, purely, sincerely, constantly, Ep. 6. 24. L. G.

*Αφθαρτος, ου, ό, ή, (fr. same) incorruptible, immortal, imperishable, undying, enduring, Ro. 1. 23. 1 Co. 9. 25; 15. 52, et al.

Αφθορία, ας, ή, (fr. same) v. r. Tit. 2. 7, *pr.* incapability of decay; *met.* incorruptness, integrity, genuineness, purity. N. T.

Αφήμι, f. ἀφήσω, a. 1. ἀφήκα, a. 1. pass. ἀφείθην & ἀφέθην, f. pass. ἀφεθήσομαι, imperf. 3 per. s. ήφιε, Mar. 1. 34; 11. 16, p. pass. 3 per. pl. ἀφέωνται, pres. 2 per. s. ἀφεις, v. r. Re. 2. 20, (ἀπό & ήμι) to send away, dismiss, suffer to depart; to emit, send forth; την φωνήν, the voice, to cry out, utter an exclamation, Mar. 15. 37; τὸ πνεῦμα, the spirit, to expire, Mat. 27. 50; to omit, pass over or by, neglect, care not, Mat. 15. 14; 23. 23. He. 6. 1; to permit, suffer, let, forbid not; to give up, yield, resign, Mat. 5. 40; to remit, forgive, pardon; to relax, suffer to become less intense, Re. 2. 4; to leave, depart from; to desert, forsake; to leave remaining or alone; to leave behind, *sc. at one's death*, Mar. 12. 19, 20, 21, 22. Jno. 14. 27.

Αφικνέομαι, οὔμαι, f. ἵξομαι, a. 2. ἀφικόμεν, (ἀπό & κινέομαι, to come, arrive) to come, arrive at; to reach as a report, Ro. 16. 19.

Αφιλάγαθος, ου, ό, ή, (ἀ, φίλος & αγαθός) not a lover of, inimical to, good and good men, 2 Ti. 3. 3. N. T.

Αφιλάργυρος, ου, ό, ή, (ἀ, φίλος & ἀργυρος) not fond of money, not covetous, liberal, generous, 1 Ti. 3. 3. He. 13. 5. N. T.

*Αφίξις, εως, ή, (ἀφικνέομαι) arrival; departure, Ac. 20. 29.

*Αφίστημι, f. ἀποστήσω, a. 1. ἀπέστησα, (ἀπό & ἵστημι) *trans.* to put away, separate; to draw off or away, withdraw, induce to revolt, Ac. 5. 37; *intrans.*, p. ἀφίστηκα, a. 2. ἀπέστην, *and mid.* to depart, go away from, Lu. 2. 37, et al.; *met.* to desist or refrain from, let alone, Ac. 5. 38; 22. 29. 2 Co. 12. 8; to make defection, fall away, apostatise, Lu. 8. 13. 1 Ti. 4. 1. He. 3. 12; to withdraw from,

have no intercourse with, 1 Ti. 6. 5 to abstain from, 2 Ti. 2. 19.

*Αφνω, *adv.* suddenly, unexpectedly. Ac. 2. 2; 16. 26; 28. 6.

*Αφόβως, *adv.* (ἄφοβος, fearless fr. ἀ & φόβος) fearlessly, boldly, in trepidly, Phi. 1. 14; securely, peacefully, tranquilly, Lu. 1. 74. 1 Co. 16. 10; impudently, shamefully, Jude 12.

*Αφομοιώω, ώ, f. ώσω, (ἀπό & όμοιώω) to assimilate, cause to resemble, He. 7. 3.

*Αφοράω, ώ, f. απόψομαι, a. 2. ἀπειδον, (ἀπό & όράω) to view with undivided attention by looking away from every other object; to regard fixedly and earnestly, He. 12. 2; to see distinctly, Phi. 2. 23.

*Αφορίζω, f. ἴσω, & ἀφοριώ, p. pass. ἀφώρισμαι, (ἀπό & όρίζω) to limit off; to separate, sever from the rest, Mat. 13. 49, et al.; to separate from society, cut off from all intercourse, excommunicate, Lu. 6. 22; to set apart, select, Ac. 13. 2. Ro. 1. 1. Gal. 1. 15.

*Αφορμή, ης, ή, (ἀπό & όρμή) *pr.* a starting point; means to accomplish an object; occasion, opportunity, Ro. 7. 8, 11, et al.

*Αφρίζω, f. ἴσω, to froth, foam, Mar. 9. 18, 20: *from*

*Αφρός, ου, ό, froth, foam, Lu. 9. 39.

*Αφροσύνη, ης, ή, inconsiderateness, folly; folly, in the sense of ostentation, boasting, 2 Co. 11. 1, 17, 21; foolishness, levity, wickedness, impiety, Mar. 7. 22: *from*

*Αφρων, ονος, ό, ή, (ἀ & φρήν) unwise, inconsiderate, simple, foolish, Lu. 11. 40; 12. 20. 1 Co. 15. 36; ignorant, destitute of the knowledge of the true religion, Ro. 2. 20. Ep. 5. 17. 1 Pe. 2. 15; vain, ostentatious, 2 Co. 11. 16, 19; 12. 6, 11.

*Αφυπνώω, ώ, f. ώσω, (ἀπό & ύπνος) to awake from sleep; in N. T. to go off into sleep, fall asleep, Lu. 8. 23.

*Αφωνος, ου, ό, ή, (ἀ & φωνή) dumb, destitute of the power of speech, 1 Co. 12. 2. 2 Pe. 2. 16; silent, mute, uttering no voice, Ac. 8. 32; inarticulate, consisting of inarticulate sounds, unmeaning, 1 Co. 14. 10.

Ἀχάριστος, ου, ὁ, ἡ, (ἀ & χάρις) unthankful, ungrateful, Lu. 6. 35. 2 Ti. 3. 2.

Ἀχειροποίητος, ου, ὁ, ἡ, (ἀ & χειροποίητος) not made with hands, Mar. 14. 58. 2 Co. 5. 1. Col. 2. 11. N. T.

Ἀχλὺς, ὕος, ἡ, a mist; darkening of the sight, Ac. 13. 11.

Ἀχρεῖος, α, ου, (ἀ & χρεῖα) useless, unprofitable, worthless, Mat. 25. 30; unmeritorious, Lu. 17. 10: whence

Ἀχρεῖόω, ὦ, f. ὥσω, a. 1. pass. ἡχρεῖώθη, to render useless; *met. pass.* to become corrupt, depraved, Ro. 3. 12. L. G.

Ἀχρηστος, ου, ὁ, ἡ, (ἀ & χρηστός) unuseful, useless, unprofitable, and by impl. detrimental, causing loss, Phil. 11.

Ἀχρι, v. ἄχρις, originally an adv. of place; used as a prep., with respect to place, as far as; to time, until, during; as a conj., until.

Ἀχῦρον, ου, τό, chaff, straw broken up by treading out the grain, Mat. 3. 12. Lu. 3. 17.

Ἀψευδής, έός, οὗς, ὁ, ἡ, (ἀ & ψευδής) free from falsehood; incapable of falsehood, Tit. 1. 2.

Ἀψινθος, ου, ἡ, wormwood, Re. 8. 11, where, as a proper name, it is masculine, according to the v. r.

Ἀψύχος, ου, ὁ, ἡ, τό, -ον, (ἀ & ψυχή) void of life or sense, inanimate, 1 Co. 14. 7.

B.

Βαθμός, οὗ, ὁ, (βαίνω) *pr.* a step, stair; *met.* grade of dignity, degree, rank, standing, 1 Ti. 3. 13.

Βάθος, εος, οὗς, τό, depth; τὸ βάθος, deep water, Lu. 5. 4. Mat. 13. 5, et al.; *met.* fulness, abundance, immensity, Ro. 11. 33. 2 Co. 8. 2; an extreme degree, 2 Co. 8. 2; *pl.* deep laid plans, profound, secret things, 1 Co. 2. 10. Re. 2. 24.

Βαθύνω, f. ὑνῶ, to deepen, excavate, Lu. 6. 48: from

Βαθύς, εἰα, ὕ, deep Jno. 4. 11; *met.* deep, profound, Ac. 20. 9; ὁρθρον βα-

θέος, *lit.* at deep morning twilight i. e. at the earliest dawn, Lu. 24. 1.

Βαῖον, v. Βαῖον, ου, τό, a palm branch, Jno. 12. 13. S.

Βαλάντιον, ου, τό, a bag, purse, Lu. 10. 4; 12. 33; 22. 35, 36.

Βάλλω, f. βαλῶ, a. 2. ἔβαλον, p. βέβληκα, p. pass. βέβλημαι, a. 1. pass. ἐβλήθην, f. pass. βληθήσομαι, to throw, cast; to lay, Re. 2. 22. Mat. 8. 3, 14, et al.; to put, place, Ja. 3. 3; to place, deposit, Mat. 27. 6. Mar. 2. 41-44. Lu. 21. 1-4; Jno. 12. 6; to pour, Jno. 13. 5; to thrust, Jno. 18. 11; 20. 27. Mar. 7. 33. Re. 14. 19; to send forth, Mat. 10. 34; to assault, strike, Mar. 14. 65; *met.* to suggest, Mat. 10. 34. Jno. 13. 2; *intrans.* to rush, beat, as the wind, Ac. 27. 14.

Βαπτίζω, f. ἴσω, a. 1. ἐβάπτισα, p. pass. βεβάπτισμαι, a. 1. pass. ἐβαπτίσθην, (βάπτω) *pr.* to dip, immerse; to cleanse or purify by washing; to administer the rite of baptism, to baptize; *met. with various reference to the ideas associated with Christian baptism as an act of dedication, e. g. marked designation, devotion, trial, &c.; mid.* to procure baptism for one's self, to undergo baptism, Ac. 22. 16.

Βάπτισμα, ατος, τό, *pr.* immersion; baptism, ordinance of baptism, Mat. 3. 7. Ro. 6. 4, et al.; *met.* baptism in the trial of suffering, Mat. 20. 22, 23. Mar. 10. 38, 39. N. T.

Βαπτισμός, οὗ, ὁ, *pr.* an act of dipping or immersion; a baptism, He. 6. 2; an ablution, Mar. 7. 4, 8. He. 9. 10. N. T.

Βαπτιστής, οὗ, ὁ, one who baptises, Mat. 3. 1; 11. 11, 12, et al. N. T.

Βάπτω, f. ψω, a. 1. ἔβαψα, p. pass. βέβαμμαι, to dip, Jno. 13. 26. Lu. 16. 24; to dye, Re. 19. 13.

Βάρ, indec. ὁ, (ܪܒ, Chald. or Syr.) a son, Mat. 16. 17.

Βάρβάρος, ου, ὁ, a barbarian, *pr.* one to whom a pure Greek dialect is not native; one who is not a proper Greek, Ro. 1. 14. Col. 3. 11. Ac. 28. 2, 4; a foreigner speaking a strange language, 1 Co. 14. 11.

Βαρέω, ὦ, f. ἥσω, p. pass. βεβάρημαι, (βάρος) to be heavy upon, weigh down, burden, oppress, as sleep, Mat.

26. 43. Mar. 14. 40. Lu. 9. 32; *surfeiting*, v. r. Lu. 21. 34; *calamities*, 2 Co. 1. 8; 5. 4; *or trouble, care, expense*, &c. 1 Ti. 5. 16.

Βαρέως, *adv.* heavily; *met.* with difficulty, dully, stupidly, Mat. 13. 15. Ac. 28. 27.

Βάρος, εος, τό, weight, heaviness; a burden, any thing grievous and hard to be borne, Mat. 20. 12. Ac. 15. 28. Re. 2. 24; burden, charge, *or*, weight, influence, dignity, honour, 1 Thes. 2. 6; *with another noun in government*, fulness, abundance, excellence, 2 Co. 4. 17.

Βαρύνω, f. *υνῶ*, a. 1. pass. *ἐβαρύνθην*, see *βαρέω*, Lu. 21. 34. (*ὑ*): *from*

Βαρύς, εἶα, ύ, heavy; *met.* burdensome, oppressive, or difficult of observance, *as precepts*, Mat. 23. 4. 1 Jno. 5. 3; weighty, important, momentous, Mat. 23. 23. Ac. 25. 7; grievous, oppressive, afflictive, violent, rapacious, Ac. 20. 29; authoritative, strict, stern, severe, 2 Co. 10. 10.

Βαρύτιμος, ου, ό, ή, (*Βαρύς & τιμή*) of great price, precious, Mat. 26. 7.

Βασανίζω, f. *ίσω*, a. 1. pass. *ἐβασανίσθην*, (*βάσανος*) *pr.* to apply the lapis Lydius or touchstone; *met.* to examine, scrutinise, try *either by words or torture*; *in N. T.* to afflict, torment; *pass.* to be afflicted, tormented, pained, *by diseases*, Mat. 8. 6, 29, et al.; to be tossed, agitated, *as by the waves*, Mat. 14. 24: *whence*

Βασανισμός, ου, ό, *pr.* examination *by the lapis Lydius or by torture*; torment, torture, Re. 9. 5; 14. 11; 18. 7, 10, 15.

Βασανιστής, ου, ό, *pr.* an inquisitor, tormentor; *in N. T.* a keeper of a prison, gaoler, Mat. 18. 34.

Βάσανος, ου, ή, *pr.* lapis Lydius, a species of stone from Lydia, which being applied to metals was thought to indicate any alloy which might be mixed with them, and therefore used in the trial of metals; hence, examination of a person, especially *by torture*; *in N. T.* torture, torment, severe pain, Mat. 4. 24. Lu. 16. 23, 28.

Βασιλεία, as, ή, (*Βασιλεύς*) a kingdom, realm, the region or country governed by a king; kingly power,

authority, dominion, reign; royal dignity, the title and honour of king; *ή βασιλεία*, Mat. 9. 35, *ή βασιλεία του Θεου, του Χριστου, του ουρανου, των ουρανων*, the reign or kingdom of the Messiah, *both in a false and true conception of it*; used also, *with various limitation*, of its administration and coming history *as in the parables*; its distinctive nature, Ro. 14. 17, requirements, privileges, rewards, consummation.

Βασιλειος, ου, ό, ή, royal, regal; *met.* possessed of high prerogatives and distinction, 1 Pe. 2. 9; *τα βασιλεια* sc. *δωματα*, regal mansions, palaces, Lu. 7. 25: *from*

Βασιλεύς, εως, ό, a king, monarch, one possessing regal authority: *whence*

Βασιλεύω, f. *εύσω*, to possess regal authority, be a king, reign; to rule, govern, Mat. 2. 22; *met.* to be in force, predominate, prevail, Ro. 5. 14, 17, 21; 6. 12; to be in a state of prosperity and happiness, 1 Co. 4. 8.

Βασιλικός, ή, όν, royal, regal, Ac. 12. 20, 21; *βασιλικός*, used as a subst a person attached to the king, courtier; *by impl.* of the highest excellence, Ja. 2. 8.

Βασιλίσσα, ης, ή, (a later form of *βασιλῖς*) a queen, Mat. 12. 42. Lu. 11. 31. Ac. 8. 27. Re. 18. 7.

Βάσις, εως, ή, (*Βαίνω*) *pr.* a step; the foot, Ac. 3. 7.

Βασκαίνω, f. *ανῶ*, a. 1. *ἐβάσκηνα & ἐβάσκана*, *pr.* to slander; *thence*, to bewitch *by spells, or by any other means*; to delude, Gal. 3. 1.

Βαστάζω, f. *άσω*, a. 1. *ἐβάστασα*, *pr.* to lift, raise, bear aloft; to bear, carry, *in the hands or about the person*; carry as a message, Ac. 9. 15; to take away, remove, Mat. 8. 17. Jno. 20. 15; to take up, Jno. 10. 31. Lu. 14. 27; to bear as a burden, endure, suffer; to sustain, Ro. 11. 18; to bear with, tolerate; to sustain mentally, comprehend, Jno. 16. 12.

Βάτος, ου, ό & ή, a bush, bramble, Mar. 12. 36, et al.

Βάτος, ου, ό, (Heb. *בַּת*) a bath, a measure for liquids, which is stated by Josephus (Ant. 1. viii. c. 2 9.) to

contain 72 sextarii, or about 13 and a half gallons. Others make it about 9 gallons; and others, 7 and a half gallons.

Βάτραχος, ου, ὁ, a frog, Re. 16.13.

Βιττολογέω, ὦ, f. ἦσω, (βάπτος, stammerer), *pr.* to stammer; *hence*, to babble; to use vain repetitions, Mat. 6. 7. L. G.

Βδελυγμα, ατος, τό, (βδελύσσομαι) an abomination, an abominable thing, Mat. 24. 15. Mar. 13. 14, et al.; idolatry with all its pollutions, Re. 17. 4, 5; 21. 27. S.

Βδελυκτός, ἡ, ὄν, abominable, detestable, Tit. 1. 16: (S.) *from*

Βδελύσσομαι, f. ξομαι, p. ἐβδέλυμαι, to abominate, loathe, detest, abhor, Ro. 2. 22; *pass.* to be abominable, detestable, Re. 21. 8.

Βέβαιος, αία, ον, (βέβαια, p. of βεῖνω) firm, stable, steadfast, He. 3. 6, 14; 6. 19; sure, certain, established, Ro. 4. 16, et al.: *whence*

Βεβαιόω, ὦ, f. ὦσω, a. 1. ἐβεβαίωσα, to confirm, establish; to render constant and unwavering, 1 Co. 1. 8, et al.; to strengthen or establish by arguments or proofs, ratify, Mar. 16. 20; verify, as promises, Ro. 15. 8.

Βεβαιώσις, εως, ἡ, confirmation, firm establishment, Phi. 1. 7. He. 6. 15.

Βέβηλος, ου, ὁ, ἡ, (βαίνω, to tread, and βηλός, a threshold) *pr.* what is open and accessible to all; *hence*, profane, not religious, not connected with religion; unholy; a despiser, scorner, 1 Ti. 1. 9; 4. 7, et al.: *whence*

Βεβηλόω, ὦ, f. ὦσω, a. 1. ἐβεβήλωσα, to profane, pollute, violate, Mat. 12. 5. Ac. 24. 6. L. G.

Βέλωνη, ης, ἡ, v. r. Lu. 18. 25, *pr.* the point of a spear; a needle.

Βέλος, εος, τό, a missile weapon, dart, arrow, Ep. 6. 16.

Βελτίων, ονος, ὁ, ἡ, τό, -ον, (comp. of ἀγαθός) better; βέλτιον, as an adv. very well, too well to need informing, 2 Ti. 1. 18.

Βῆμα, ατος, τό, (βαίνω) a step, foot-step, foot-breadth, space to set the foot on, Ac. 7. 5; an elevated place ascended by steps, tribunal, throne, Mat. 27. 19. Ac. 12. 21. et al.

Βήρυλλος, ου, ὁ, ἡ, a beryl, a precious stone of a sea-green colour, found chiefly in India, Re. 21. 20 L. G.

Βία, ας, ἡ, force, impetus, violence, Ac. 5. 26; 21. 35, et al.: *hence*

Βιάζω, f. ἄσω, and mid. βιάζομαι, to urge, constrain, overpower by force; to press earnestly forward, to rush, Lu. 16. 16; *pass.* to be an object of an impetuous movement, Mat. 11. 12.

Βίαιος, α, ον, violent, vehement, Ac. 2. 2.

Βιαστής, ου, ὁ, (βιάζω) one who uses violence, or is impetuous; one who feels an eager, vehement desire for anything, Mat. 11. 12. L. G.

Βιβλαρίδιον, ου, τό, (*dimin.* of βιβλίον, a roll, fr. βίβλος) a small volume or scroll, a little book, Re. 10. 2, 8, 9, 10. L. G.

Βιβλίον, ου, τό, (*pr. dimin.* of βίβλος) a written volume or roll, book, Lu. 4. 17, 20, et al.; a scroll, bill, billet, Mat. 19. 7. Mar. 10. 4.

Βίβλος, ου, ἡ, *pr.* the inner bark or rind of the papyrus, which was anciently used instead of paper; *hence*, a written volume, or roll, book, catalogue, account, Mat. 1. 1. Mar. 12. 26, et al.

Βιβρώσκω, f. βρώσομαι, p. βέβρωκα, to eat.

Βίος, ου, ὁ, life; means of living; sustenance, maintenance, substance, goods, Mar. 12. 44, et al.: *whence*

Βιώω, ὦ, f. ὦσω, a. 1. ἐβίωσα, to live, 1 Pe. 4. 2.

Βίωσις, εως, ἡ, manner of life, Ac. 26. 4. S.

Βιωτικός, ἡ, ὄν, pertaining to this life, or the things of this life, Lu. 21. 34. 1 Co. 6. 3, 4.

Βλαβερός, ά, ὄν, hurtful, 1 Ti. 6. 9: *from*

Βλάπτω, f. ψω, a. 1. ἐβλαψα, *pr.* to weaken, hinder, disable; to hurt, harm, injure, Mar. 16. 18. Lu. 4. 35.

Βλαστάνω, f. ἦσω, a. 1. ἐβλάστησα, a. 2. ἐβλαστον, *intrans.* to germinate, bud, sprout, spring up, Mat. 13. 26 Mar. 4. 27. He. 9. 4; *trans. and*

causat. to cause to shoot, produce, yield, Ja. 5. 18.

Βλασφημέω, ὦ, f. ἦσω, p. βεβλασφήμηκα, a. 1. ἐβλασφήμησα, to calumniate, revile, treat with calumny and contumely, Mat. 27. 39, et al.; to speak of God or divine things in terms of impious irreverence, to blaspheme, Mat. 9. 3; 26. 65, et al.: *vence*

Βλασφημία, ας, ἡ, calumny, railing, reproach, Mat. 15. 19. Mar. 7. 22, et al.; blasphemy, Mat. 12. 31; 26. 65, et al.

Βλάσφημος, ου, ὁ, ἡ, calumnious, railing, reproachful, 2 Ti. 3. 2. 2 Pe. 2. 11; blasphemous, Ac. 6. 11, 13. 1 Ti. 1. 13.

Βλέμμα, ατος, τό, a look; the act of seeing, sight, 2 Pe. 2. 8: *from*

Βλέπω, f. ψω, a. 1. ἔβλεψα, to possess and use the faculty of sight; to direct the eyes towards; to behold; to face, Ac. 27. 12; to descry, observe; *met.* to direct the thoughts towards, consider; to discern mentally, perceive; to have regard to; to mind; to take heed; *in N.T.* βλέπειν ἀπό, to beware of, shun. Mat. 8. 15.

Βλητέος, α, ου, (*verbal adj.* fr. βάλλω) requiring to be cast or cast, Mar. 2. 22. Lu. 5. 38. N. T.

Βοάω, ὦ, f. ἦσω, a. 1. ἐβόησα, to cry out; to exclaim, proclaim, Mat. 3. 3; 15. 34. Ac. 8. 7, et al.; πρὸς τινα, to invoke, implore the aid of any one, Lu. 18. 7: *from*

Βοή, ἡς, ἡ, a cry, outcry, exclamation, Ja. 5. 4.

Βοήθεια, ας, ἡ, help, succour, He. 4. 16; *meton. pl.* helps, contrivances for relief and safety, Ac. 27. 17: *from*

Βοηθέω, ὦ, f. ἦσω, a. 1. ἐβοήθησα, (*βοή & θέω*, to run) *pr.* to run to the aid of those who cry for help; to advance to the assistance of any one, help, aid, succour, Mat. 15. 25. Mar. 9. 22, 24, et al.: *from*

Βοηθός, οὔ, ὁ, a helper, He. 13. 6.

Βόθυνος, ου, ὁ, a pit, well, or cistern, Mat. 12. 11; 15. 14. Lu. 6. 39.

Βολή, ἡς, ἡ, (βάλλω) a cast, a throw; the distance to which any thing can be thrown, Lu. 22. 41.

Βολίζω, f. ἴσω, a. 1. ἔβολισα, to heave the lead, sound, Ac. 27. 28: (L. G.) *from*

Βολίς, ἴδος, ἡ, (βάλλω) a missile weapon, dart, javelin, He. 12. 20; also a plummet, lead for sounding. L. G.

Βόρβορος, ου, ο, mud, mire, dung, filth, 2 Pe. 2. 22.

Βορρᾶς, ᾶ, ὁ, i. q. βορέας, *pr.* the north, or N. N. E. wind; *meton.* the north, Lu. 13. 29. Re. 21. 13.

Βόσκω, f. βοσκήσω, a. 1. ἐβόσκησα, to feed, pasture, tend while grazing; βόσκομαι, to feed, be feeding, Mat. 8. 30, 33. Lu. 8. 32, 34, et al.

Βότᾶνη, ης, ἡ, (βόσκω) herb, herbage, produce of the earth, He. 6. 7.

Βότρυς, υος, ὁ, a bunch or cluster of grapes, Re. 14. 18.

Βουλευτής, ου, ὁ, a counsellor, senator; member of the Sanhedrim, Mar. 15. 43. Lu. 23. 50: *from*

Βουλεύω, f. εὔσω, to give counsel, to deliberate; *mid.* βουλεύομαι, to deliberate, Lu. 14. 31. Jno. 12. 10. Ac. 5. 33; to purpose, determine, Ac. 15. 37; 27. 39. 2 Co. 1. 17: *from*

Βουλή, ἡς, ἡ, (βούλομαι) counsel, purpose, design, determination, decree, Lu. 7. 30; 23. 51, et al. freq.; *by impl.* secret thoughts, cogitations of the mind, 1 Co. 4. 5.

Βούλημα, ατος, τό, purpose, will, determination, Ac. 27. 43. Ro. 9. 19.

Βούλομαι, f. βουλήσομαι, *imperf.* ἐβουλόμην & At. ἡβουλόμην, a. 1. pass. ἐβουλήθην & ἡβουλήθην, p. βεβούλημαι, to be willing, disposed, Mar. 15. 15. Ac. 25. 20; 28. 18, et al.; to intend, Mat. 1. 19. Ac. 5. 28; 12. 4. 2 Co. 1. 15; to desire, 1 Ti. 6. 9; to choose, be pleased, Jno. 18. 39. Ac. 18. 15. Ja. 3. 4; to will, decree, appoint, Lu. 22. 42. Ja. 1. 18. 1 Co. 12. 11. 1 Ti. 2. 8; 5. 14, et al.; ἐβουλόμην, I could wish, Ac. 25. 22.

Βουνός, οὔ, ὁ, a hill, hillock, rising ground, Lu. 3. 5; 23. 30.

Βοῦς, βοός, ὁ, ἡ, an ox, a bull or cow, an animal of the ox kind, Lu. 13. 15, et al.

Βραβεῖον, ου, τό, (βραβεύς, a judge

οι arbiter in the public games) a prize bestowed on victors in the public games, such as a crown, wreath, chaplet, garland, &c. 1 Co. 9. 24. Phi. 3. 14. L. G.

Βραβεύω, f. εὔσω, (fr. same) *pr.* to be a director, or arbiter in the public games; *in N. T.* to preside direct, rule, govern, be predominant, Col. 3. 15.

Βραδύνω, f. νῶ, (βραδύς) to be slow, to delay, be behindhand, 1 Ti. 3. 15. 2 Pe. 3. 9.

Βραδυπλοέω, ὦ, f. ἦσω, to sail slowly, Ac. 27. 7: (L. G.) fr. πλέω &

Βραδύς, εἶα, ὕ, slow; not hasty, Ja. 1. 19; slow of understanding, heavy, stupid, Lu. 24. 25: *whence*

Βραδυτής, τήτος, ἦ, slowness, tardiness, delay, 2 Pe. 3. 9.

Βραχίον, ονος, ὁ, the arm; *meton.* strength, might, power, Lu. 1. 51. Jno. 12. 38. Ac. 13. 17. (ἱ).

Βραχύς, εἶα, ὕ, short, brief; few, small, Lu. 22. 58. Jno. 6. 7, et al.

Βρέφος, εος, τό, a child; *whether unborn*, an embryo, fetus, Lu. 1. 41, 44; *or just born*, an infant, Lu. 2. 12, 16. Ac. 7. 19; *or partly grown*, Lu. 18. 15. 2 Ti. 3. 15; *met.* one who has just embraced the Christian faith, 1 Pe. 2. 2.

Βρέχω, f. ξω, a. 1. ἔβρεξα, to wet, moisten, Lu. 7. 38; to rain, cause or send rain, Mat. 5. 45. Lu. 17. 29, et al.

Βροντή, ἦς, ἦ, thunder, Mar. 3. 17. Jno. 12. 29, et al.

Βροχή, ἦς, ἦ, (βρέχω) rain, Mat. 7. 25, 27. L. G.

Βρόχος, ου, ὁ, a cord, noose, 1 Co. 7. 35.

Βρυγμός, ου, ὁ, a grating or gnashing of the teeth, Mat. 8. 12; 13. 42 50, et al.: *from*

Βούχω, f. ξω, to grate or gnash the teeth, Ac. 7. 54. (ὕ).

Βρύω, *pr.* to be full, to swell *with any thing*; to emit, send forth, Ja. 3. 11.

Βρώμα, ατος, τό, (βιβρώσκω) food, Mat. 14. 15. Mar. 7. 19, et al.; solid food, 1 Co. 3. 2.

Βρώσιμος, ου, ὁ, ἦ, (fr. same) eatable, that may be eaten, Lu. 24. 41.

Βρώσις, εως, ἦ, eating, the act of eating, Ro. 14. 17. 1 Co. 8. 4, et al.; meat, food, Jno. 6. 27. He. 12. 16; a canker or rust, æruga Mat. 6. 19, 20.

Βυθίζω, f. ἴσω, a. 1. ἐβύθισα, *te* immerse, submerge, cause to sink, Lu. 5. 7; to plunge deep, drown, 1 Ti. 6. 9: *from*

Βυθός, ου, ὁ, the bottom, lowest part; the deep, sea, 2 Co. 11. 25.

Βυρσεύς, εως, ὁ, (βύρσα, a hide) a tanner, leather-dresser, Ac. 9. 43; 10. 6, 32. L. G.

Βύσσινος, η, ου, made of byssus or fine cotton, Re. 18. 16: *from*

Βύσσος, ου, ἦ, byssus, a species of fine cotton highly prized by the ancients, Lu. 16. 19. v. r. Re. 18. 12.

Βωμός, ου, ὁ, *pr.* a slightly elevated spot, base, pedestal; *hence*, an altar Ac. 17. 23.

Γ

Γάγγραυνα, ης, ἦ, (γράφω, γραίνω, to eat, gnaw) gangrene, mortification, 2 Ti. 2. 17.

Γάζα, ης, ἦ, a treasure, treasury, Ac. 8. 27.

Γαζοφυλάκιον, ου, τό, (γάζα & φυλακή) a treasury; the sacred treasury, Mar. 12. 41, 43. Lu. 21. 1. Jno. 8. 20. L. G.

Γάλα, γάλακτος, τό, milk, 1 Co. 9. 7; *met.* spiritual milk, the elementary parts of Christian instruction, 1 Co. 3. 2. He. 5. 12, 13; *spiritual* nutriment, 1 Pe. 2. 2.

Γαλήνη, ης, ἦ, tranquillity of the sea, a calm, Mat. 8. 26. Mar. 4. 39. Lu. 8. 24.

Γαμέω, ὦ, f. ὦ, &, later, ἦσω, p. γεγάμηκα, a. 1. ἔγμω & ἐγάμησα, a. 1. *pass.* ἐγαμήθην, to marry, take a wife; to marry, enter the marriage state; *mid.* to marry, be married, Mar. 10. 12. 1 Co. 7. 9, 10, 28, 39, et al.: *whence*

Γαμίζω, f. ἴσω, to give in marriage, permit to marry, v. r. 1 Co. 7. 38. N. T.

Γαμίσκομαι, to be given in marriage, Mar. 12. 25. L. G.

Γάμος, ου, ὁ, a wedding, nuptials

the nuptial ceremonies; the attendant festivities, Mat. 25. 10. Jno. 2. 1, 2. Re. 19. 7, 9; any feast or banquet, Lu. 12. 36; 14. 8; *meton.* the room in which a banquet is held, Mat. 22. 10; the marriage state, He. 13. 4.

Γάρ, a causal particle or conjunction, for; it is, however, frequently used with an ellipsis of the clause to which it has reference, and its force must then be variously expressed: Mat. 15. 27; 27. 23, et al.: it is also sometimes *exegetic*, or introductory of an intimated detail of circumstances, now, then, to wit, Mat. 1. 18.

Γαστήρ, τέρος, τρός, ἡ, the belly, stomach; the womb, Lu. 1. 31; ἐν γαστρὶ εἶναι, to be with child, Mat. 1. 18, 23; 24. 19, et al.; γαστέρες, paunches, gluttons, Tit. 1. 12.

Γε, an enclitic particle imparting emphasis; indicating that a particular regard is to be had to the term to which it is attached. Its force is to be conveyed, when this is possible, by various expressions: at least, indeed, even, &c.

Γέεννα, ης, ἡ, (Heb. גֶּהֶנֶם) Gehenna, *pr.* the valley of Hinnom south of Jerusalem, once celebrated for the horrid worship of Moloch, & afterwards polluted with every species of filth, as well as the carcasses of animals, and dead bodies of malefactors; to consume which, in order to avert the pestilence which such a mass of corruption would occasion, constant fires were kept burning; hence, hell, the fires of Tartarus, the place of punishment in Hades, Mat. 5. 22, 29, 30; 10. 28; 18. 9, et al. N. T.

Γείτων, ονος, ό, ἡ, a neighbour, Lu. 14. 12; 15. 6, 9. Jno. 9. 8.

Γελάω, ώ, f. άσσομαι, &, later, ασσο, a. 1. ἐγέλασα, to laugh, smile; *by impl.* to be merry, happy, to rejoice, Lu. 6. 21, 25. (α).

Γέλως, ωτος, ό, laughter; *by impl.* mirth, joy, rejoicing, Ja. 4. 9.

Γεμίζω, f. ίσω, a. 1. ἐγέμισα, a. 1. pass. ἐγεμίσθην, to fill, Mar. 4. 37; 15. 36, et al.: *from*

Γέμω, to be full, Mat. 23. 27. Lu. 11. 39, et al.

Γενεά, άς, ἡ, *pr.* birth; hence, pro-

geny; a generation of mankind, Mat. 11. 16; 23. 36, et al.; a generation, a step in a genealogy, Mat. 1. 17; a generation, an interval of time, an age; *in N. T.* course of life, *in respect of its events, interests, or character*, Lu. 16. 8. Ac. 13. 36.

Γενεαλογέω, ώ, f. ἡσω, (γενεά & λέγω) to reckon one's descent, derive one's origin, He. 7. 6: *whence*

Γενεαλογία, ας, ἡ, genealogy, catalogue of ancestors, history of descent, 1 Ti. 1. 4. Tit. 3. 9.

Γενέσια, ων, τά, *pr.* a day observed in memory of the dead; *in N. T.* equivalent to γενέθλια, celebration of one's birth-day, birth-day festival, Mat. 14. 6. Mar. 6. 21.

Γένεσις, εως, ἡ, birth, nativity, Mat. 1. 18. Lu. 1. 14. Ja. 1. 23; successive generation, descent, lineage, Mat. 1. 1; *meton.* life, Ja. 3. 6.

Γενετή, ης, ἡ, birth, Jno. 9. 1.

Γένημα, τό, v. r. Lu. 12. 18. 2 Co. 9. 10, natural produce, fruit, increase. N. T.

Γεννάω, ώ, f. ἡσω, p. γεγέννηκα, a. 1. ἐγέννησα, p. pass. γεγέννημαι, a. 1. pass. ἐγεννήθην, spoken of men, to beget, generate, Mat. 1. 2...16, et al.; of women, to bring forth, bear, give birth to, Lu. 1. 13, 57, et al.; pass. to be born, produced, Mat. 2. 1, 4, et al.; *met.* to produce, excite, give occasion to, effect, 2 Ti. 2. 23; *from the Heb.* to constitute as son, to constitute as king, or as the representative or vicegerent of God, Ac. 13. 33. He. 1. 5; 5. 5; *by impl.* to be a parent to any one; pass. to be a son or child to any one, Jno. 1. 13. 1 Co. 4. 15, et al.: *whence*

Γέννημα, ατος, τό, what is born or produced, offspring, progeny, brood, Mat. 3. 7; 12. 34, et al.; fruit, produce, Mat. 26. 29. Mar. 14. 25, et al.; fruit, increase, Lu. 12. 18; 2 Co. 9. 10.

Γέννησις, εως, ἡ, birth, nativity, Mat. 1. 18. Lu. 1. 14.

Γεννητός, ἡ, όν, born, or produced of, Mat. 11. 11. Lu. 7. 28.

Γένος, εος, τό, (γίνομαι) offspring, progeny, Ac. 17. 28, 29; family, kindred, lineage, Ac. 7. 13, et al.; race, nation, people, Mar. 7. 26. Ac. 4. 36

et al.; kind, sort, species, Mat. 13. 47, et al.

Γερουσία, ας, ἡ, a senate, assembly of elders; the elders of Israel collectively, Ac. 5. 21: *from*.

Γέρων, οντος, ὁ, an old man, Jno. 3. 4.

Γεύομαι, f. γεύσομαι, a. 1. ἐγευσάμην, (mid. of γεῖν, to cause to taste) to taste, Mat. 27. 34. Jno. 2. 9; *absol.* to take food, Ac. 10. 10, et al.; *met.* to have perception of, experience, He. 6. 4, 5. 1 Pe. 2. 3; θανάτου γεύεσθαι, to experience death, to die, Mat. 16. 28, et al.

Γεωργέω, ὦ, f. ἥσω, (γεωργός) to cultivate, till the earth, He. 6. 7.

Γεώργιον, οὔ, τό, cultivated field, or ground, a farm, 1 Co. 3. 9: *from*

Γεωργός, οὔ, ὁ, (γῆ & ἔργον) a husbandman, one who tills the earth, 2 Ti. 2. 6. Ja. 5. 7; *in N.T. spc.* a vine-dresser, keeper of a vineyard, i. q. ἀμπελουργός, Mat. 21. 33, 34, et al.

Γῆ, γῆς, ἡ, (contr. fr. γέα) earth, soil, Mat. 13. 5. Mar. 4. 8, et al.; the ground, surface of the earth, Mat. 10. 29. Lu. 6. 49, et al.; the land, *as opposed to the sea or a lake*, Lu. 5. 11. Jno. 21. 8, 9, 11; the earth, world, Mat. 5. 18, 35, et al.; *by synecd.* the inhabitants of the earth, Mat. 5. 13; 6. 10; 10. 34; a land, region, tract, country, territory, Mat. 2. 20; 14. 34; *by way of eminence*, Canaan or Palestine, Mat. 5. 5; 24. 30; 27. 45. Ep. 6. 3; the inhabitants of any region or country, Mat. 10. 15; 11. 24, et al.

Γῆρας, αος, ὡς, τό, *dat.* γῆραι, γήρει, also γήρει, old age, Lu. 1. 36: *whence*

Γηράσκω, v. γηράω, ω, f. άσσομαι, a. 1. ἐγήρασα, & ἐγήρανα, to be or become old, Jno. 21. 18. He. 8. 13.

Γίνομαι, (a later form of γίγνομαι) f. γενήσομαι, p. γέγονα & γεγένημαι, a. 1. ἐγενήθην, a. 2. ἐγενόμην, to come into existence; to be created, exist by creation, Jno. 1. 3, 10. He. 11. 3. Ja. 3. 9; to be born, produced, grow, Mat. 21. 19. Jno. 8. 58, et al.; to arise, come on, occur, *as the phenomena of nature*, &c.; Mat. 8. 24, 26; 9. 16, et al.; to come, approach,

as mornng or evening, Mat. 8. 16; 14. 15, 23; to be appointed, constituted, established, Mar. 2. 27. Ga. 3. 17, et al.; to take place, come to pass, happen, occur, Mat. 1. 22; 24. 6, 20, 21, 34, et al. freq.; to be done, performed, effected, Mat. 21. 42, et al.; to be fulfilled, satisfied, Mat. 6. 10; 26. 42, et al.; to come into a particular state or condition; to become, assume the character and appearance of *any thing*, Mat. 5. 45; 12. 45, et al.; to become or be made *any thing*, be changed or converted, Mat. 4. 3; 21. 42. Mar. 1. 17, et al.; to be, esse, Mat. 11. 26; 19. 8; γίνεσθαι ὑπό τινα, to be subject to, Ga. 4. 4; γίνεσθαι ἐν ἑαυτῷ, to come to one's self, to recover from a trance or surprise, Ac. 12. 11; μὴ γένοιτο, let it not be, far be it from, God forbid, Lu. 20. 16. Ro. 3. 4, 31, et al.; to be kept, celebrated, solemnised, *as festivals*, Mat. 26. 2, et al.; to be finished, completed, He. 4. 3.

Γινώσκω, (a later form of γιγνώσκω) f. γνώσομαι, p. ἔγνωκα, a. 2. ἔγνων, p. pass. ἔγνωσμαι, a. 1. pass. ἔγνώσθην, to know, *whether the action be inceptive or complete and settled*; to perceive, Mat. 22. 18. Mar. 5. 29; 8. 17; 12. 12. Lu. 8. 46; to mark, discern, Mat. 25. 24. Lu. 19. 44; to ascertain by examination, Mar. 6. 38. Jno. 7. 51. Ac. 23. 28; to understand, Mar. 4. 13. Lu. 18. 34. Jno. 12. 16; 13. 7. Ac. 8. 30. 1 Co. 14. 7, 9; to acknowledge, Mat. 7. 23. 2 Co. 3. 2; to resolve, conclude, Lu. 16. 4. Jno. 7. 26; 17. 8; to be assured, Lu. 21. 20. Jno. 6. 69; 8. 52. 2 Pe. 1. 20; to be skilled, to be master of a thing, Mat. 16. 3. Ac. 21. 37; to know carnally, Mat. 1. 25. Lu. 1. 34; *fr. the Heb.* to view with favour, 1 Co. 8. 3. Gal. 4. 9.

Γλεύκος, εος, τό, *pr.* the unf fermented juice of grapes, must; *hence*, sweet new wine, Ac. 2. 13: *from*

Γλυκύς, εἶα, ὅ, sweet, Ja. 3. 11, 12 Re. 10. 9, 10.

Γλῶσσα, ης, ἡ, the tongue, Mar. 7. 33, 35, et al.; *meton.* speech, talk 1 Jno. 3. 18; a tongue, language Ac. 2. 11. 1 Co. 13. 1, et al.; *meton.* a language not proper to a speaker a gift or faculty of such language, Mar. 16. 17. 1 Co. 14. 13, 14, 26, et al.; *fr. Heb.* a nation as defined by

its language, Re. 5. 9, et al.; *met.* a tongue-shaped flame, Ac. 2. 3.

Γλωσσόκομον, ου, τό, (γλῶσσα & κομέω, to keep, preserve) pr. a box for keeping the tongues, mouthpieces, or reeds, of musical instruments; *hence, genr.* any box or receptacle; *in N. T.* a purse, money bag, Jno. 12. 6; 13. 29. L. G.

Γναφεύς, εως, ό, (γνάφος, a teasel, or thistle) a fuller, part of whose business was to raise a nap by means of teasels, &c., Mar. 9. 3.

Γνήσιος, ου, ό, ή, (γένος) lawful, legitimate, as children; genuine, in faith, &c. 1 Ti. 1. 2. Tit. 1. 4; true, sincere, 2 Co. 8. 8. Phi. 4. 3: whence

Γνησίως, adv. genuinely, sincerely, Phi. 2. 20.

Γνόφος, ου, ό, a thick cloud, darkness, He. 12. 18.

Γνώμη, ης, ή, (γινώσκω) the mind, as the means of knowing and judging; various operations of the mind, as inclination, 1 Co. 1. 10; accordance, consent, Phile. 14; purpose, resolution, Ac. 20. 3; opinion, judgment, 1 Co. 7. 25, 40. 2 Co. 8. 10.

Γνωρίζω, f. ίσω, At. ίω, a. 1. ἐγνώρισα, a. 1. pass. ἐγνωρίσθην, to make known, reveal, declare, Jno. 15. 15; 17. 26, et al.; to know, Phi. 1. 22.

Γνώσις, εως, ή, (γινώσκω) knowledge, Lu. 1. 77; knowledge of an especial kind and relatively high character, Lu. 11. 52. Ro. 2. 20. 1 Ti. 6. 20, more particularly in respect of Christian enlightenment, Ro. 15. 14. 1 Co. 8. 10; 12. 8. 2 Co. 11. 6, et al.

Γνώστης, ου, ό, (fr. same) one acquainted with a thing, knowing, skillful, Ac. 26. 3. L. G.

Γνωστός, ή, όν, (fr. same) known, Jno. 18. 15, 16, et al.; certain, incontrovertible, Ac. 4. 16; τὸ γνωστόν, that which is known or is cognizable, the unquestionable attributes, Ro. 1. 19; subst. an acquaintance, Lu. 2. 44; 23. 49.

Γογγύζω, f. ύω, a. 1. ἐγόγγυσα, to speak privately and in a low voice, mutter, Jno. 7. 32; to utter secret and sullen discontent, express indignant complaint, murmur, grumble, Mat. 20. 11. Lu. 5. 30. Jno. 6. 4, 43, 61; (L. G.) whence

Γογγυσμός, ου, ό, a muttering, murmuring, low and suppressed discourse, Jno. 7. 12; the expression of secret and sullen discontent, murmuring, complaint, Ac. 6. 1. Phi. 2. 14. 1 Pe. 4. 9. L. G.

Γογγυστής, ου, ό, a murmurer, Jude 16. L. G.

Γόης, ητος, ό, a juggler, diviner; hence, by impl. an impostor, cheat, 2 Ti. 3. 13.

Γόμος, ου, ό, (γέμω) the lading of a ship, Ac. 21. 3; by impl. merchandise, Re. 18. 11, 12.

Γονεύς, εως, ό, (γίνομαι) a father; pl. parents, Mat. 10. 21. Lu. 2. 27, 41. 2 Co. 12. 14.

Γόνυ, άτος, τό, the knee, Lu. 22. 41. He. 12. 12, et al.

Γονυπετέω, ώ, f. ήσω, a. 1. ἐγονυπέτησα, (γόνυ & πίπτω) to fall upon one's knees, to kneel before, Mat. 17. 14; 27. 29. Mar. 1. 40; 10. 17.

Γράμμα, άτος, τό, (γράφω) pr. that which is written or drawn; a letter, character of the alphabet, Lu. 23. 38; a writing, book, Jno. 5. 47; **an acknowledgment of debt, an account, a bill, note, Lu. 16. 6, 7; an epistle, letter, Ac. 28. 21. Ga. 6. 11; ιερὰ γράμματα, Holy writ, the sacred books of the Old Testament, the Jewish Scriptures, 2 Ti. 3. 15; spc. the letter of the law of Moses, i. e. the bare literal sense, Ro. 2. 27, 29. 2 Co. 3. 6, 7; pl. letters, learning, Jno. 7. 15. Ac. 26. 24: whence**

Γραμματεύς, εως, ό, a scribe, a clerk, town-clerk, register, recorder, Ac. 19. 35; one skilled in the Jewish law, a teacher or interpreter of the law, Mat. 2. 4; 5. 20, et al. freq.; genr. a religious teacher, Mat. 13. 52; by synecd. any one distinguished for learning or wisdom, 1 Co. 1. 20.

Γραπτός, ή, όν, (γράφω) written, Ro. 2. 15.

Γραφή, ης, ή, a writing; in N. T. the Holy Scriptures, the Jewish Scriptures or books of the Old Testament, Mat. 21. 42. Jno. 5. 39, et al.; by synecd. doctrines, declarations, oracles, or promises contained in the sacred books, Mat. 22. 29. Mar. 12. 24, et al.; spc. a prophecy, Mat.

26. 54. Mar. 14. 49. Lu. 4. 21; 24. 27, 32; *with the addition of προφητική*, Ro. 16. 26, *of τῶν προφητῶν*, Mat. 26. 56: *from*
- Γράφω, f. ψω, p. γέγραφα, a. 1. ἐγραψα, to engrave, write, *according to the ancient method of writing on plates of metal, waxed tables, &c.* Jno. 8. 6, 8; to write *on parchment, paper, &c. generally*, Mat. 27. 37, et al.; to write *letters to another*, Ac. 23. 25. 2 Co. 2. 9; 13. 10, et al.; to describe in writing, Jno. 1. 46. Ro. 10. 5; to inscribe *in a catalogue, &c.* Lu. 10. 20. Re. 13. 8; 17. 8, et al.; to write or impose a law, command or enact in writing, Mar. 10. 5; 12. 19. Lu. 2. 23, et al.
- Γραῶδης, εος, ό, ή, τό, -ες, (γραῦς, an old woman) old-womanish; *by impl.* silly, absurd, 1 Ti. 4. 7. L. G.
- Γρηγορέω, ώ, f. ήσω, a. 1. ἐγρηγόρησα, (a later form from the perf. ἐγρήγορα) to be awake, to watch, Mat. 26. 38, 40, 41. Mar. 14. 34, 37, 38; to be alive, 1 Thes. 5. 10; *met.* to be watchful, attentive, vigilant, circumspect, Mat. 25. 13. Mar. 13. 35, et al.
- Γυμνάζω, f. άσω, p. pass. γεγύμνασμαι, (γυμνός) *pr.* to train in gymnastic discipline; *hence*, to exercise *in any thing*, train to use, discipline, 1 Ti. 4. 7. He. 5. 14; 12. 11. 2 Pe. 2. 14: *whence*
- Γυμνασία, as, ή, *pr.* gymnastic exercise; *hence*, bodily discipline of *any kind*, 1 Ti. 4. 8.
- Γυμνητεύω, f. εύσω, to be naked; *by synecd.* to be poorly clad, or destitute of proper and sufficient clothing, 1 Co. 4. 11: (L. G.) *from*
- Γυμνός, ή, όν, naked, without clothing, Mar. 14. 51, 52; without the upper garment, and clad only with an inner garment or tunic, Jno. 21. 7; poorly or meanly clad, destitute of proper and sufficient clothing, Mat. 25. 36, 38, 43, 44. Ac. 19. 16. Ja. 2. 15; *met.* without a body, 2 Co. 5. 3; not covered, uncovered, open, manifest, He. 4. 13; bare, mere, 1 Co. 15. 37; naked of spiritual clothing, Re. 3. 17; 16. 15; 17. 16: *whence*
- Γυμνότης, τητος, ή, nakedness; want of proper and sufficient clothing, Ro. 8. 35. 2 Co. 11. 27; *spiritual*

- nakedness, being destitute of *spi* ritual clothing, Re. 3. 18. S.
- Γυναικάριον, (dimin. of γυνή) a little woman, muliercula; a trifling, weak, silly woman, 2 Ti. 3. 6. L. G.
- Γυναικεῖος, εἰά, εἰον, pertaining to women, female, 1 Pe. 3. 7: *from*
- Γυνή, γυναικός, ή, a woman, Mat. 5. 28, et al.; a married woman, wife, Mat. 5. 31, 32; 14. 3, et al.; *in the voc.* ώ γύναι, O woman, an ordinary mode of addressing females under every circumstance; *met.* used of the church, as united to Christ, Re. 19. 7; 21. 9.
- Γωνία, as, ή, an exterior angle, projecting corner, Mat. 6. 5; 21. 42, et al.; an interior angle; *by impl.* a dark corner, obscure place, Ac. 26. 26; corner, extremity, or quarter of the earth, Re. 7. 1; 20. 8.

Δ

- Δαιμονίζομαι, f. ίσομαι, a. 1. pass. ἐδαμονίσθην, in N. T. to be possessed, afflicted, vexed, by a demon, or evil spirit; i. q. δαμόνιον ἔχει, Mat. 4. 24; 8. 16, 28, 33, et al.: *from*
- Δαιμόνιον, ίου, τό, (δαίμων) a heathen god, deity, Ac. 17. 18. 1 Co. 10. 20, 21. Re. 9. 20; *in N. T.*, a demon, evil spirit, Mat. 7. 22; 9. 33, 34; 10. 8; 12. 24, et al.: *whence*
- Δαιμονιώδης, εος, ό, ή; pertaining to or proceeding from demons; demoniacal, devilish, Ja. 3. 15. L. G.
- Δαίμων, ονος, ό, ή, a god, a superior power; *in N. T.* a malignant demon, evil angel, Mat. 8. 31. Mar. 5. 12. Lu. 8. 29. Re. 16. 14; 18. 2.
- Δάκνω, f. δήξομαι, a. 2. ἔδακον, p. δέδηχα, to bite, sting; *met.* to molest, vex, injure, Gal. 5. 15.
- Δάκρυ, vos, τό, & δάκρυον, ύου, τό, a tear.
- Δακρύω, f. ύσω, a. 1. ἐδάκρυσα, to shed tears, weep, Jno. 11. 35. (v).
- Δακτύλιος, ου, ό, a ring for the finger, Lu. 15. 22: *from*
- Δάκτυλος, ου, ό, a finger, Mat. 23. 4. Mar. 7. 33, et al.; *fr. Heb.* power. Lu. 11. 20.
- Δαμάζω, f. άσω, a. 1. ἐδάμασα, p. pass. δεδάσμαι, (δαμάω, the same)

to subdue, tame, Mar. 5. 4. Ja. 3. 7; *met.* to restrain within proper limits, govern, Ja. 3. 8. (μᾶ).

Δαμάλις, εως, ἥ, a heifer, He. 9. 13.

Δανείζω, f. εἰσω, a. 1. ἐδάνεισα, to lend money, Lu. 6. 34, 35; *mid.* to borrow money, Mat. 5. 42: *from*

Δάνειον, ου, τό, (δίανος, a gift, loan) a loan, debt, Mat. 18. 27.

Δανειστής, οὔ, ό, (δανείζω) a lender, creditor, Lu. 7. 41. L. G.

Δαπανάω, ω, f. ἦσω, a. 1. ἐδαπάνησα, to expend, be at expense, Mar. 5. 26. Ac. 21. 24. 2 Co. 12. 15; to spend, waste, consume by extravagance, Lu. 15. 14. Ja. 4. 3: *from*

Δαπάνη, ης, ἥ, expense, cost, Lu. 14. 28. (πᾶ).

Δέ, a conjunctive particle, marking the superaddition of a clause, whether in opposition or in continuation, to what has preceded, and it may be variously rendered but, on the other hand, and, also, now, &c.; καὶ δέ, when there is a special superaddition in continuation, too, yea, &c. It sometimes is found at the commencement of the apodosis of a sentence, Ac. 11. 17. It serves also to mark the resumption of an interrupted discourse, 2 Co. 2. 10. Gal. 2. 6.

Δέσσις, εως, ἥ, (δέομαι) want, entreaty; prayer, supplication, Lu. 1. 13; 2. 37; 5. 33, et al.

Δεῖ, imperson. fr. δέω, f. δεήσει, a. 1. ἐδέησε, imperf. ἔδει, subj. δέη, inf. δεῖν, part. δέον, it is binding, it is necessary, it behoveth, it is proper; it is inevitable, Ac. 21. 22.

Δείγμα, ἄτος, τό, (δείκνυμι) *pr.* that which is shown, a specimen, sample; *met.* an example by way of warning, Jude 7: whence

Δειγματίζω, f. ἴσω, a. 1. ἐδειγματίσω, to make a public show or spectacle of, Col. 2. 15. N. T.

Δεικνύω, (ῥ) v. δεικνῦμι, f. δείξω, a. 1. ἔδειξα, a. 1. pass. ἐδείχθη, to show, point out, present to the sight, Mat. 4. 8; 8. 4, et al.; to exhibit, permit to see, cause to be seen, Jno. 2. 18; 10. 32. 1 Ti. 6. 15; to demonstrate, prove, Ja. 2. 18; 3. 13; *met.* to teach, make known, declare, announce, Mat. 16. 21. Jno. 5. 20. Ac. 10. 28, et al.

Δειλία, ας, ἥ, (δειλός) timidity 2 Ti. 1. 7.

Δειλιάω, ω, f. ἄσω, to be timid, be in fear, Jno. 14. 27: (L. G.) *from*

Δειλός, ἥ, όν, timid, fearful, pusillanimous, cowardly, Mat. 8. 26. Mar. 4. 40. Re. 21. 8.

Δεῖνα, ό, ἥ, τό, gen. δεινός, acc. δεῖνα, such a one, a certain one, Mat. 26. 18.

Δεινῶς, adv. (δεινός, terrible, vehement) dreadfully, grievously greatly, vehemently, Mat. 8. 6. Lu. 11. 53.

Δειπνέω, ω, f. ἦσω & ἥσομαι, a. 1. ἐδείπνησα, to sup, Lu. 17. 8; 22. 20. 1 Co. 11. 25. Re. 3. 20: *from*

Δείπνον, ου, τό, *pr.* a meal; supper, the principal meal taken in the evening, Lu. 14. 12. Jno. 13. 2, 4, et al.; *meton.* food, 1 Co. 11. 21; a feast, banquet, Mat. 23. 6. Mar. 6. 51, 12. 39, et al.

Δεισιδαιμονία, ας, ἥ, fear of the gods; in a bad sense, superstition; a form of religious belief, Ac. 25. 19: (L. G.) *from*

Δεισιδαίμων, ονος, ό, ἥ, (δεῖδω, to fear, & δαίμων) reverencing the gods and divine things, religious; in a bad sense, superstitious; in N. T. careful and precise in the discharge of religious services, Ac. 17. 22.

Δέκα, οί, αἱ, τά, ten, Mat. 20. 24; 25. 1, et al.; ἡμερῶν δέκα, ten days, a few days, a short time, Re. 2. 10.

Δεκαδύο, οί, αἱ, τά, (δέκα & δύο) i. q. δώδεκα, twelve, Ac. 19. 7; 24. 11.

Δεκαπέντε, οί, αἱ, τά, (δέκα & πέντε) fifteen, Jno. 11. 18. Ac. 27. 28. Gal. 1. 18.

Δεκατέσσαρες, ων, οί, αἱ, & τὰ δεκατέσσαρα, (δέκα & τέσσαρες) fourteen, Mat. 1. 17. 2 Co. 12. 2. Gal. 2. 1.

Δεκάτος, η, ου, (δέκα) tenth, Jno. 1. 40. Re. 11. 13; 21. 20; δεκάτη, sc. μερίς, a tenth part, tithe, He. 7. 2, 4, 8, 9: whence

Δεκατόω, ω, f. ὠσω, p. δεδεκάτωκα, to cause to pay tithes; pass to be tithed, pay tithes, He. 7. 6, 9. N. T.

Δεκτός, ἥ, όν, (δέχομαι) accepted, acceptable, agreeable, approved

Lu. 4. 24. Ac. 10. 35. Phi. 4. 18; *by impl. when used for a certain time, marked by a favourable manifestation of the divine pleasure, propitious*, Lu. 4. 19. 2 Co. 6. 2. S.

Δελεάζω, *f. άσω*, (δέλεαρ, a bait,) *pr.* to entrap, take or catch *with a bait*; *met.* allure, entice, delude, Ja. 1. 14. 2 Pe. 2. 14, 18.

Δένδρον, *ου*, **τό**, a tree, Mat. 3. 10; 7. 17; 13. 32.

Δεξιολάβος, *ου*, **ός**, (δεξιός & λαμβάνω) one posted on the right hand; a flank guard; a light armed spearman, Ac. 23. 23. (ά). N T.

Δεξιός, **ά**, **όν**, right, *as opposed to left*, dexter, Mat. 5. 29, 30. Lu. 6. 6, et al.; *ή δεξιά*, *sc.* χείρ, the right hand, Mat. 6. 3; 27. 29, et al.; *τά δεξιά*, *sc.* μέρη, the parts towards the right hand, the right hand side; καθίζειν, *v.* καθήσθαι, *v.* εστάναι, *εκ δεξιών* (μερών) *τινος*, to sit or stand at the right hand of any one, to enjoy with any one the highest honour and dignity which he can bestow, Mat. 20. 21; 26. 64, et al.; *εἶναι εκ δεξιών* (μερών) *τινος*, to be at one's right hand, to be one's helper, to afford aid to any one, Ac. 2. 25; *δεξιάς* (χείρας) *διδόναι*, to give the right hand to *any one*, as a pledge of sincerity in one's promises, Gal. 2. 9.

Δέομαι, see δέω.

Δέον, *οντος*, **τό**, (*part. of δέϊ*) necessary, 1 Pe. 1. 6; proper, right, Ac. 19. 36. 1 Ti. 5. 13.

Δέος, *δέους*, **τό**, (δείδω, to fear) fear, *v. r.* He. 12. 28.

Δέρμα, *άτος*, **τό**, (δέρω) the skin of an animal, He. 11. 37: *whence*

Δερμάτινος, *η*, *ον*, made of skin, leathern, Mat. 3. 4. Mar. 1. 6.

Δέρω, *f.* *δερῶ*, *a.* 1. *ἔδεια*, 2 *f.* *pass.* *δαρήσομαι*, to skin, flay; hence, to beat, scourge, Mat. 21. 35. Mar. 12. 3, 5; 13. 9, et al.

Δεσμεύω, *f.* *εύσω*, (δεσμός) to bind, bind up, *as a bundle*, Mat. 23. 4; to bind, confine, Ac. 22. 4.

Δεσμέω, *ῶ*, *f.* *ήσω*, (*fr.* same) to bind, confine, *i. q.* δεσμεύω, Lu. 8. 29. L. G.

Δεσμή, *ης*, *ή*, (δέω) a bundle *as of tares*, Mat. 13. 20.

Δεσμιος, *ίου*, **ός**, (*fr.* same) one bound, a prisoner, Mat. 27. 15, 16. Mar. 15. 6, et al.

Δεσμός, *ου*, **ός**, *pl.* *τά δεσμά*, & *οἱ δεσμοί*, (*fr.* same) a bond, anything by which one is bound, a cord, chain, fetters, &c.; *and by meton.* imprisonment, Lu. 8. 29. Ac. 16. 26; 20. 23, et al.; *astring or ligament, as of the tongue*, Mar. 7. 35; *met.* an impediment, infirmity, Lu. 13. 16.

Δεσμοφύλαξ, *άκος*, **ός**, (δεσμός & φυλάσσω) a keeper of a prison, jailer, Ac. 16. 23, 27, 36. (ύ). L. G.

Δεσμοτήριον, *ίου*, **τό**, (δεσμός) a prison, Mat. 11. 2. Ac. 5. 21, 23; 16. 26.

Δεσμώτης, *ου*, **ός**, (*fr.* same) a prisoner, *i. q.* δεσμιος, Ac. 27. 1, 42.

Δεσπότης, *ου*, **ός**, a lord, master, *especially of slaves*, 1 Ti. 6. 1, 2. 2 Ti. 2. 21. Tit. 2. 9. 1 Pe. 2. 18; *by impl. as denoting the possession of supreme authority*, Lord, sovereign, *used of God*, Lu. 2. 29. Ac. 4. 24. Re. 6. 10, *and of Christ*, 2 Pe. 2. 1. Jude 4.

Δεῦρο, *adv.* hither, here; *used also as a sort of imperative*, come, come hither! Mat. 19. 21. Mar. 10. 21, et al.; *used of time*, *ἄχρι τοῦ δεῦρο*, *sc.* *χρόνου*, to the present time, Ro. 1. 13.

Δεῦτε, *i. e.* *δεῦρ' ἴτε*, an exclamation in the plural, of which the singular form is *δεῦρο*, come, Mat. 4. 19; 11. 28, et al.; *as a particle of exhortation, incitement, &c., and followed by an imperative*, come now, &c. Mat. 21. 38; 28. 6, et al.

Δευτεραῖος, *αἰά*, *αἶον*, (δεύτερος) on the second day of a certain state or process, and used as an epithet of the subject or agent, Ac. 28. 13.

Δεύτερον, *neut. of δεύτερος*, used as an *adv.* the second time, again, Jno. 3. 4; 21. 16, et al.

Δευτερόπρωτος, *ου*, **ός**, *ή*, (δεύτερος & πρώτος) second-first, an epithet of uncertain meaning, but probably appropriated to the Sabbath following the first day of unleavened bread, Lu. 6. 1. N. T.

Δεύτερος, *α*, *ον*, (δύο) second, Mat. 22. 26, et al.; *τὸ δεύτερον*, again

the second time, another time, Jude 5; *so* ἐκ δευτέρου, Mat. 26. 42, et al.; & ἐν τῷ δευτέρῳ, Ac. 7. 13.

Δέχομαι, *f. ξομαι*, *p. δέδεγμαι*, *a. 1. ἐδέξαμην*, to take *into one's hands*, &c. Lu. 2. 28; 16. 6, 7, et al.; to receive, Ac. 22. 5; 28. 21. Phi. 4. 18; to receive into and retain, contain, Ac. 3. 21; *met.* to receive *by the hearing*, learn, acquire a knowledge of, 2 Co. 11. 4. Ja. 1. 21; to receive, admit, grant access to, to receive kindly, welcome, Mat. 10. 40, 41; 18. 5, et al.; to receive in hospitality, entertain, Lu. 9. 53. He. 11. 31; to bear with, bear patiently, 2 Co. 11. 16; *met.* to receive, approve, assent to, Mat. 11. 14. Lu. 8. 13. Ac. 8. 14; 11. 1, et al.; to admit, *and by impl.* to embrace, follow, 1 Co. 2. 14. 2 Co. 8. 17, et al.

Δέω, *f. δήσω*, *p. δέδεκα*, *a. 1. ἔδησα*, *p. pass. δέδεμαι*, *a. 1. pass. ἐδέθην*, to bind, tie, Mat. 13. 30; 21. 2, et al.; to bind, confine, Mat. 27. 2; 14. 3, et al.; to impede, hinder, 2 Ti. 2. 9; to affect with disease, Lu. 13. 16; to bind *by a legal or moral tie*, as marriage, Ro. 7. 2. 1 Co. 7. 27, 39; *by impl.* to impel, compel, Ac. 20. 22; *in N. T.*, to pronounce or declare any thing to be binding or obligatory; *or*, to declare any thing prohibited and unlawful, Mat. 16. 19; 18. 18.

Δέω, *f. δεήσω*, *a. 1. ἐδέησα*, to lack, fall short of; *mid. δέομαι*, *f. δεήσομαι*, *a. 1. ἐδείθην*, to be in want, to need; to ask, request, Mat. 9. 38. Lu. 5. 12; 8. 28, 38, et al.; *in N. T. absol.* to pray, offer prayer, beseech, supplicate, Lu. 21. 36; 22. 32. Ac. 4. 31; 8. 22, 24, et al.

Δή, a particle serving to add an intensity of expression to a term or clause. Its simplest and most ordinary uses are when it gives impressiveness to an affirmation, indeed, really, doubtless, Mat. 13. 23. 2 Co. 12. 1, or earnestness to a call, injunction or entreaty, Lu. 2. 15. Ac. 13. 2; 15. 36. 1 Co. 6. 20.

Δῆλος, *η, ον*, *pr.* clearly visible; plain, manifest, evident, Mat. 26. 73. 1 Co. 15. 27. Gal. 3. 11. 1 Ti. 6. 7; *whence*

Δηλώω, *ω, f. ὥσω*, *a. 1. ἐδήλωσα*, to render manifest or evident; to

make known, to tell, relate, declare, 1 Co. 1. 11. Col. 1. 8; to show point out, bring to light, 1 Co. 3. 13; to intimate, signify, He. 9. 8; 12. 27 1 Pe. 1. 11.

Δημηγορέω, *ω, f. ἦσω*, (*δῆμος & ἀγορεύω*) to address a public assembly, to deliver an harangue or public oration, Ac. 12. 21.

Δημιουργός, *ου, ό, (δῆμος & ἔργον)* *pr.* one who labours for the public, or, exercises some public calling; an architect, especially the Divine Architect of the universe, He. 11. 10.

Δῆμος, *ου, ό, the people*, Ac. 12. 22; 17. 5; 19. 30, 33; *whence*

Δημόσιος, *ια, ον*, public, belonging to the public, Ac. 5. 18; δημοσία, publicly, Ac. 16. 37; 18. 28; 20. 20.

Δηνάριον, *ίου, τό*, *Lat. denarius*, *a Roman silver coin*. The silver denarius was at first equivalent to about 8½d. of English money, declining, under the empire, to about 7½d., and was therefore somewhat less than the Greek δραχμή. The name originally imported ten ases.

Δήποτε, an intensive combination of the particle δὴ with ποτε; which see; as an intensive, Jno. 5. 4.

Δήπου, see πού.

Διά, *prep.*, with a genitive, through, used of place or medium, Mat. 7. 13. Lu. 6. 1. 2 Co. 11. 33, et al.; through, of time, during, in the course of, He. 2. 15. Ac. 5. 19, et al.; after an interval of, Mar. 2. 1, et al.; through, of immediate agency, causation, instrumentality, by means of, by, Jno. 1. 3. Ac. 3. 18, et al.; of means or manner, through, by, with, Lu. 8. 4. 2 Co. 5. 7; 8. 8, et al.; of state or condition, in a state of, Ro. 4. 11, et al.; with an accusative, used of causation which is not direct and immediate in the production of a result, on account of, because of, for the sake of, with a view to, Mar. 2. 27. Jno. 1. 31, et al.; rarely, through, while subjected to a state of untoward circumstances, Gal. 4. 13.

Διαβαίνω, *f. βήσομαι*, *a. 2. διέβην*, (*διά & βαίω*) to pass through or over, Lu. 16. 26. Ac. 16. 9. He. 11. 29.

Διαβάλλω, *f. βαλῶ*, (*διά & βάλλω*) to throw or convey through or over

to thrust through; to defame, to inform against, Lu. 16. 1.

Διαβεβαιόομαι, (διά & βεβαιόω) to assert strongly, asseverate, 1 Ti. 1. 7. Tit. 3. 8.

Διαβλέπω, f. ψω, (διά & βλέπω) to look through; to view steadily; to see clearly or steadily, Mat. 7. 5. Lu. 6. 42.

Διάβολος, ου, ό, ή, (διαβάλλω) a calumniator, slanderer, 1 Ti. 3. 11. 2 Ti. 3. 3. Tit. 2. 3; a treacherous informer, traitor, Jno. 6. 70; ό διάβολος, the devil.

Διαγγέλλω, f. γελῶ, a. 1. διήγγειλα, a. 2. pass. διηγέλην, (διά & ἀγγέλλω) to publish abroad, Lu. 9. 60. Ro. 9. 17; to certify to the public, Ac. 21. 26; to tell, announce, give notice of, divulge, publish abroad, Ac. 21. 26; to declare, promulgate, teach, Lu. 9. 60; fr. the Heb. to celebrate, praise, Ro. 9. 17.

Διαγίνομαι, f. γενήσομαι, a. 2. διεγενόμην, (διά & γίνομαι) to continue through; to intervene, elapse, Mar. 16. 1. Ac. 25. 13; 27. 9.

Διαγινώσκω, f. γνώσομαι, (διά & γινώσκω) *pr.* to distinguish; to resolve determinately; to examine, inquire into, *judicially*, Ac. 23. 15; 24. 22.

Διαγνωρίζω, f. ίσω, (διά & γνωρίζω) to tell abroad, publish, Lu. 2. 17. N. T.

Διάγνωσις, εως, ή, (διαγινώσκω) *pr.* an act of distinguishing or discernment; a determination; examination *judicially*, hearing, trial, Ac. 25. 21.

Διαγογγύζω, f. ύσω, (διά & γογγύζω) to murmur, mutter, Lu. 15. 2; 19. 7. L. G.

Διαγρηγορέω, ὦ, (διά & γρηγορέω) to remain awake; to wake thoroughly, Lu. 9. 32. L. G.

Διάγω, f. ξω, (διά & ἄγω) to conduct or carry through or over; to pass or spend time, live, 1 Ti. 2. 2. Tit. 3. 3.

Διαδέχομαι, f. δέξομαι, (διά & δέχομαι) to receive by transmission; to receive by succession, Ac. 7. 45.

Διάδημα, ατος, τό, (διαδέω, διά & εἶω) *pr.* a band or fillet; a diadem,

the badge of a sovereign, Re. 12. 3; 13. 1; 19. 12.

Διαδίδωμι, f. δώσω, a. 1. διέδωκα, (διά & δίδωμι) to deliver from hand to hand; to distribute, divide, Lu. 11. 22; 18. 22. Jno. 6. 11. Ac. 4. 35.

Διάδοχος, ου, ό, ή, (διαδέχομαι) a successor, Ac. 24. 27.

Διαζώννυμι, v. ζωννύω, f. ζώσω, p. pass. διέζωσμαι, (διά & ζώννυμι) to gird firmly round, Jno. 13. 4, 5; *mid* to gird round one's self, Jno. 21. 7.

Διαθήκη, ης, ή, (διατίθημι) a testamentary disposition, will; a covenant, He. 9. 16, 17. Gal. 3. 15; *in N. T.*, a covenant of God with men, Gal. 3. 17; 4. 24. He. 9. 4. Mat. 26. 28, et al.; the writings of the old covenant, 2 Co. 3. 14.

Διαίρεσις, εως, ή, a division; a distinction, difference, diversity, 1 Co. 12. 4, 5, 6: *from*

Διαιρέω, ὦ, f. ήσω, a. 2. διεἶλον, (διά & αἰρέω) to divide, to divide out, distribute, Lu. 15. 12. 1 Co. 12. 11.

Διακαθαρίζω, f. ιῶ, (διά & καθαρίζω,) to cleanse thoroughly, Mat. 3. 12. Lu. 3. 17. N. T.

Διακατελέγχομαι, f. ἐγξομαι, (διά, κατά, & ἐλέγχομαι) to confute strenuously or thoroughly, Ac. 18. 28. N. T.

Διακονέω, ὦ, f. ήσω, imperf. ἐδιακόνουν, a. 1. ἐδιακόνησα, p. δεδιακόνηκα, but later διηκόνουν, διηκόνησα, δεδιηκόνηκα, (διάκονος) to wait, attend upon, serve, Mat. 8. 15. Mar. 1. 31. Lu. 4. 39, et al.; to be an attendant or assistant, Ac. 19. 22; to perform a service by commission, 2 Co. 3. 3. 1 Pe. 1. 12; to minister to another's necessities, relieve, assist, or supply with the necessities of life, provide the means of living, Mat. 4. 11; 27. 55. Mar. 1. 13; 15. 41. Lu. 8. 3; to fill the office of διάκονος, deacon, perform the duties of that office, 1 Ti. 3. 10, 13. 1 Pe. 4. 11; to collect and make distribution of alms, Ro. 15. 25. 2 Co. 8. 19, 20. He. 6. 10.

Διακονία, ας, ή, serving, service, waiting, attendance, the act of rendering friendly offices, Lu. 10. 40. 2 Ti. 4. 11. He. 1. 14; relief, aid, Ac. 6. 1; 11. 29. 2 Co. 8. 4; 9. 1, 12, 13; a commission, Ac. 12. 25. Ro. 15. 31; a commission or ministry *in the*

service of the Gospel, Ac. 1. 17, 25; 20. 24. Ro. 11. 13. 2 Co. 4. 1; 5. 18. 1 Ti. 1. 12; *service in the Gospel*, Ac. 6. 4; 21. 19. 1 Co. 16. 15. 2 Co. 6. 3; 11. 8. Ep. 4. 12. Re. 2. 19; a function, ministry, or office *in the church*, Ro. 12. 7. 1 Co. 12. 5. Col. 4. 17. 2 Ti. 4. 5; a ministering *in the conveyance of a revelation from God*, 2 Co. 3. 7, 8, 9.

Διάκονος, ου, ὁ, ἡ, one who renders service to another, an attendant, servant, Mat. 20. 26; 22. 13. Jno. 2. 5, 9, et al.; one who executes a commission, a deputy, Ro. 13. 4; 15. 8. Χριστοῦ, Θεοῦ, ἐν κυρίῳ, &c. a religious instructor, preacher of the gospel, 1 Co. 3. 5. 2 Co. 3. 6; 6. 4, et al.; a follower, disciple, Jno. 12. 26; a deacon or deaconess, *whose official duty was to superintend the alms of the church, with other kindred services*, Ro. 16. 1. Phi. 1. 1. 1 Ti. 3. 8, 12. (ā).

Διακόσιοι, αι, α, two hundred, Mar. 6. 37. Jno. 6. 7, et al.

Διακούω, f. ούσομαι, (διά & ἀκούω) to hear a thing through; to hear judicially, Ac. 23. 35.

Διακρίνω, f. ἰνῶ, (διά & κρίνω) to separate, sever; to make a distinction or difference, Ac. 15. 9. 1 Co. 11. 29; to make to differ, distinguish, prefer, confer a superiority, 1 Co. 4. 7; to examine, scrutinise, estimate, 1 Co. 11. 31; 14. 29; to discern, discriminate, Mat. 16. 3; to judge, hear and decide a cause, 1 Co. 6. 5; *mid.* διακρίνομαι, a. 1. διεκρίθην, to dispute, contend, Ac. 11. 2. Jude 9; to make a distinction mentally, Ja. 2. 4. Jude 22; *in N. T.*, to hesitate, be in doubt, doubt, Mat. 21. 21. Mar. 11. 23, et al.: *whence*

Διάκρισις, εως, ἡ, a separation; a distinction, or, doubt, Ro. 14. 1; a discerning, the act of discerning or distinguishing, He. 5. 14; the faculty of distinguishing and estimating, 1 Co. 12. 10.

Διακωλύω, f. ὕσω, (διά & κωλύω) to hinder, restrain, prohibit, Mat. 3. 14. (v̄).

Διαλαλέω, ῶ, f. ἡσω, (διά & λαλέω) to talk with; *by impl.* to consult, deliberate, Lu. 6. 11; to divulge, publish, spread by rumour, Lu. 1. 55.

Διαλέγομαι, f. λέξομαι, a. 1. δι-

ελέσθην. (διά & λέγω) to discourse, reason, argue, Ac. 17. 2, 17; 24. 12 et al.; to address, speak to, He. 12. 5; to contend, dispute, Mar. 9. 34. Jude 9.

Διαλείπω, f. ψω, a. 2. διέλιπον, (διά & λείπω) to leave an interval; to intermit, cease, Lu. 7. 45.

Διάλεκτος, ου, ἡ, speech; manner of speaking; peculiar language of a nation, dialect, vernacular idiom, Ac. 1. 19; 2. 6, 8; 21. 40; 22. 2; 26. 14.

Διαλλάσσω, (διά & ἀλλάσσω) to change, exchange; *pass.* διαλλάσσομαι, a. 2. διηλλάχην, to be reconciled to another, Mat. 5. 24.

Διαλογίζομαι, f. ἴσομαι, (διά & λογίζομαι) *pr.* to make a settlement of accounts; to reason, deliberate, ponder, consider, Mat. 16. 7, 8. Mar. 2. 6, 8. Jno. 11. 50, et al.; to dispute, contend, Mar. 9. 33: *whence*

Διαλογισμός, οὔ, ὁ, reasoning, ratiocination, thought, cogitation, purpose, Mat. 15. 19. Mar. 7. 21, et al.; discourse, dispute, disputation, contention, Lu. 9. 46, et al.; doubt, hesitation, scruple, Lu. 24. 38.

Διαλύω, f. ὕσω, (διά & λύω) to dissolve, dissipate, disperse, Ac. 5. 36.

Διαμαρτύρομαι, f. ροῦμαι, a. 1. δι-εμαρτυράμην, (διά & μαρτύρομαι) to make solemn affirmation, protest; to charge, exhort with entreaty, admonish solemnly, Lu. 16. 28. Ac. 2. 40, et al.; to testify or teach earnestly, enforce publicly, Ac. 8. 25; 18. 5, et al. (v̄).

Διαμάχομαι, f. χέσομαι, οὔμαι, (διά & μάχομαι) to fight out, to fight resolutely; *met.* to contend vehemently, insist, Ac. 23. 9.

Διαμένω, f. ενῶ, a. 1. διέμεινα, p. διαμεμένηκα, (διά & μένω) to continue throughout; to continue, be permanent or unchanged, Lu. 1. 22. Gal. 2. 5. He. 1. 11. 2 Pe. 3. 4; to continue, remain constant, Lu. 22. 28.

Διαμερίζω, f. ἴσω, (διά & μερίζω) to divide into parts and distribute, Mat. 27. 35. Mar. 15. 24. Ac. 2. 3, et al.; *pass. in N. T.*, to be in a state of dissension, Lu. 11. 17, 18; 12. 52, 53: *whence*

Διαμερισμός, οὔ, ὁ, division; *μετ*

ἐν *N. T.*, disunion, dissension, Lu. 12. 51. L. G.

Διανέμω, *f. εμῶ*, a. 1. pass. διενεμήτην, (διά & νέμω) to distribute; to divulge, spread abroad, Ac. 4. 17.

Διανεύω, *f. εὔσω*, (διά & νέω) to signify by a nod, beckon, make signs, Lu. 1. 22. L. G.

Διανόημα, *ατος, τό*, (διανοέομαι, to turn over in the mind, think, fr. διά & νοέω) thought, Lu. 11. 17.

Διάνοια, *ας, ἡ*, (fr. same) *pr.* thought, intention; the mind, intellect, understanding, Mat. 22. 37. Mar. 12. 30. Lu. 10. 17, et al.; an operation of the understanding, thought, imagination, Lu. 1. 51; insight, comprehension, 1 Jno. 5. 20; mode of thinking and feeling, disposition of mind and heart, the affections, Ep. 2. 3. Col. 1. 21.

Διανοίγω, *f. οίξω*, (διά & ἀνοίγω) to open, Mar. 7. 34, 35. Lu. 2. 23; 24. 31; *met.* to open the sense of a thing, explain, expound, Lu. 24. 32. Ac. 17. 3; διανοίγειν τὸν νοῦν, τὴν καρδίαν, to open the mind, the heart, so as to understand and receive, Lu. 24. 45. Ac. 16. 14.

Διανυκτερεύω, *f. εὔσω*, (διά & νύξ) to pass the night, spend the whole night, Lu. 6. 12.

Διανύω, *f. ὑσω*, (διά & ἀνύω, to accomplish) to complete, finish, Ac. 21. 7. (ὑ).

Διαπαντός, (i. e. διὰ παντός) through all time, throughout; always, Mar. 5. 5, et al.; continually by stated routine, Lu. 24. 53. He. 9. 6.

Διαπατριῖβή, *ης, ἡ*, (διά & πατριβή, collision, altercation, fr. πατριβω, to rub against, παρά & τρίβω) pertinacious disputation, v. r. 1 Ti. 6. 5. *N. T.*

Διαπεράω, *ῶ, f. ἄσω*, (διά & περάω) to pass through or over, Mat. 9. 1; 14. 34. Mar. 5. 21, et al. (ἀ).

Διαπλέω, *f. εὔσομαι*, a. 1. διέπλευσα, (διά & πλέω) to sail through or over, Ac. 27. 5.

Διαπονέομαι, *οὔμαι, f. ἥσομαι*, a. 1. διεπονήθη, (διαπονέω, to elaborate, fr. διά & πονέω) *pr.* to be thoroughly exercised with labour; to be wearied; to be vexed, Ac. 4. 2; 16. 18.

Διαπορεύομαι, *f. εὔσομαι*, (διά & πορεύομαι) to go or pass through, Lu. 6. 1; 13. 22. Ac. 16. 4; to pass by, Lu. 18. 36, i. q. παρέρχομαι, v. 37.

Διαπορέω, *ῶ, f. ἥσω*, (διά & ἀπορέω) to be utterly at a loss; to be in doubt and perplexity, Lu. 9. 7; 24. 4, et al.

Διαπραγματεύομαι, *f. εὔσομαι*, (διά & πραγματεύομαι) to dispatch a matter thoroughly; to make profit in business, gain in trade, Lu. 19. 15.

Διαπρίω, *f. ἴσω*, (διά & πρίω) to divide with a saw, saw asunder; to grate the teeth in a rage; *pass. met.* to be cut to the heart, to be enraged, Ac. 5. 33; 7. 54. (ῖ)

Διαρθρώω, *ῶ, f. ὠσω*, & διαρθροῦμαι, a. 1. διηρθρώθη, (διά & ἄρθρον, a joint) to articulate, speak distinctly, v. r. Lu. 1. 64.

Διαρπάζω, *f. ἄσω*, (διά & ἀρπάζω) to plunder, spoil, pillage, Mat. 12. 29, *bis.* Mar. 3. 27, *bis.*

Διαρρήγνυμι & διαρρήσσω, *f. ἤξω*, (διά & ῥήγνυμι) to break asunder, rend, tear, burst, Mat. 26. 65, et al.

Διασαφέω, *ῶ, f. ἥσω*, a. 1. διεσαφήσα, (διά & σαφής, manifest) to make known, declare, tell plainly, or fully, Mat. 18. 31.

Διασείω, *f. σω*, (διά & σείω) *pr.* to shake thoroughly or violently; to harass, intimidate, extort from, Lu. 3. 14.

Διασκορπίζω, *f. ἴσω*, (διά & σκορπίζω) to disperse, scatter, Mat. 26. 31. Mar. 14. 27, et al.; to dissipate, waste, Lu. 15. 13; 16. 1; to winnow, or, to strew, Mat. 25. 24, 26. L. G.

Διασπάω, *ῶ, f. ἄσομαι*, p. pass. διέσπασμαι, a. 1. pass. διεσπάσθην, (διά & σπάω) to pull or tear asunder or in pieces, burst, Mar. 5. 4. Ac. 23. 10. (ἀ).

Διασπείρω, *f. ἐρῶ*, a. 2. p. pass. διεσπάρην, (διά & σπείρω) to scatter abroad or in every direction, as seed; to disperse, Ac. 8. 1, 4; 11. 19; whence

Διασπορά, *ας, ἡ, pr.* a scattering as of seed; dispersion; in *N. T.* *meton.* the dispersed portion of the Jews, specially termed the dispersion, Jno. 7. 35. Ja. 1. 1. 1 Pe. 1. 1. L. G.

Διαστέλλω, (διά & στέλλω) *τε*

separate, distinguish; *mid.* διαστέλλομαι, a. 1. διεσπειλάμην, to determine, issue a decision; to state or explain distinctly and accurately; hence, to admonish, direct, charge, command, Ac. 15. 24. He. 12. 20; *when followed by a negative clause*, to interdict, prohibit, Mat. 16. 20. Mar. 5. 43, et al.

Διάστημα, ατος, τό, (διῶστημι) interval, space, distance, Ac. 5. 7.

Διαστολή, ἥς, ἡ, (διαστέλλω) distinction, difference, Ro. 3. 22; 10. 12. 1 Co. 14. 7. L. G.

Διαστρέφω, f. ψω, p. pass. διέστραμμαι, (διά & στρέφω) to distort, turn awry; *met.* to pervert, corrupt, Mat. 17. 17. Lu. 9. 41, et al.; to turn out of the way, cause to make defection, Lu. 23. 2. Ac. 13. 8; διεστραμμένος, perverse, corrupt, erroneous.

Διασώζω, f. σώσω, a. 1. pass. διεσώθην, (διά & σώζω) to bring safe through; to convey in safety, Ac. 23. 24; *pass.* to reach a place or state of safety, Ac. 27. 44; 28. 1, 4. 1 Pe. 3. 20; to heal, to restore to health, Mat. 14. 36. Lu. 7. 3.

Διατάγή, ἥς, ἡ, (διατάσσω) an injunction, institute, ordinance, Ro. 13. 2. Ac. 7. 53. L. G.

Διάταγμα, ατος, τό, (fr. same) a mandate, commandment, ordinance, He. 11. 23. L. G.

Διαταράσσω, f. ξω, (διά & ταρασσω) to throw into a state of perturbation, to move or trouble greatly, Lu. 1. 29.

Διατάσσω, f. ξω, & *mid.* διατάσσομαι, (διά & τάσσω) *pr.* to arrange, make a precise arrangement; to prescribe, 1 Co. 11. 34; 16. 1. Tit. 1. 5; to direct, Lu. 8. 55. Ac. 20. 13; to charge, Mat. 11. 1; to command, Ac. 18. 2, et al.; to ordain, Gal. 3. 19.

Διατελέω, ὦ, f. έσω, (διά & τελέω) to complete, finish; *intrans.* to continue, persevere in a certain state or course of action, Ac. 27. 33.

Διατηρέω, ὦ, f. ήσω, (διά & τηρέω) to watch carefully, guard with vigilance; to treasure up, Lu. 2. 51; εαυτὸν ἐκ, to keep one's self from, to abstain wholly from, Ac. 15. 29.

Διατί, i. e. διὰ τί, *interrog.* for what?

why? wherefore? Mat. 9. 14; 13. 16 Lu. 19. 23, 31.

Διατίθημι, (διά & τίθημι) to arrange; *mid.* διατίθεμαι, f. θήσομαι, a. 2. διεθέμην, to arrange according to one's own mind; to make a disposition, to make a will; to settle the terms of a covenant, to ratify, Ac. 3. 25. He. 8. 10; 10. 16; to assign, Lu. 22. 29.

Διατρίβω, f. ψω, (διά & τρίβω) *pr.* to rub, wear away by friction; *met.* to pass or spend time, to remain, stay, tarry, continue, Jno. 3. 22; 11. 54. Ac. 12. 19; 14. 3, 28, et al. (i).

Διατροφή, ἥς, ἡ, (διατρέφω, to nourish) food, sustenance, 1 Ti. 6. 8.

Διανγάζω, f. άσω, (διά & άγγάζω) to shine through, shine out, dawn, 2 Pe. 1. 19. L. G.

Διανγής, έος, οὗς, ό, ή, (διά & άγγή) translucent, transparent, pellucid, v. r. Re. 21. 21.

Διαφάνης, έος, οὗς, ό, ή, (διαφαίνω, to show through) transparent, pellucid, Re. 21. 21.

Διαφέρω, f. οίσω, a. 1. ήνεγκα, a. 2. ήνεγκον, (διά & φέρω) to convey through, across, Mar. 11. 16; to carry different ways or into different parts, separate; *pass.* to be borne, driven, or tossed hither and thither, Ac. 27. 27; to be promulgated, proclaimed, published, Ac. 13. 49; *intrans. met.* to differ, 1 Co. 15. 41; to excel, be better or of greater value, be superior, Mat. 6. 26; 10. 31, et al.; *impers.* διαφέρει, it makes a difference, it is of consequence; *with οὐδέν*, it makes no difference, it is nothing, Gal. 2. 6.

Διαφεύγω, f. ξομαι, a. 2. διέφυγον, (διά & φεύγω) to flee through, escape by flight, Ac. 27. 42.

Διαφημίζω, f. ίσω, a. 1. διεφήμισα, (διά & φημή) to report, proclaim, publish, spread abroad, Mat. 9. 31; 28. 15. Mar. 1. 45.

Διαφθείρω, f. φθερώ, (διά & φθείρω) a. 1. διέφθειρα, p. διέφθαρκα, a. 2. pass. διεφθάρην, p. pass. διεφθαρμαι, to corrupt or destroy utterly; to waste, bring to decay, Lu. 12. 33. 2 Co. 4. 16; to destroy, Re. 8. 9; 11. 18; *met.* to corrupt, pervert utterly, 1 Ti. 6. 5; whence

Διαφθορά, ἄς, ἡ, corruption, dissolution, Ac. 2. 27, 31; 13. 34, 35, 36, 37.

Διάφορος, ου, ὁ, ἡ, (διαφέρω) different, diverse, of different kinds, Ro. 12. 6 He. 9. 10; excellent, superior, He. 1. 4; 8. 6.

Διαφυλάσσω, f. ξω, (διά & φυλόσσω) to keep or guard carefully or with vigilance; to guard, protect, Lu. 4. 10.

Διαχειρίζω & διαχειρίζομαι, (διά & χεῖρ) *pr.* to have in the hands, to manage; *mid., later*, to kill, Ac. 5. 30; 26. 21.

Διαχλευάζω, f. ἄσω, (διά & χλευάζω) to jeer outright, deride, v. r. Ac. 2. 13.

Διαχωρίζομαι, f. ἴσομαι, (*mid.* of διαχωρίζω, to separate, *fr.* διά & χωρίζω) to depart, go away, Lu. 9. 33.

Διδακτικός, ἡ, ὄν, (διδάσκω) apt or qualified to teach, 1 Ti. 3. 2. 2 Ti. 2. 24. N. T.

Διδακτός, ἡ, ὄν, (*fr.* same) *pr.* taught, teachable, *of things*; *in N. T.*, taught, *of persons*, Jno. 6. 45. 1 Co. 2. 13.

Διδασκαλία, ας, ἡ, the act or occupation of teaching, Ro. 12. 7. 1 Ti. 4. 13, et al.; information, instruction, Ro. 15. 4. 2 Ti. 3. 16; matter taught, precept, doctrine, Mat. 15. 9. 1 Ti. 1. 10, et al.; *from*

Διδασκᾶλος, ου, ὁ, a teacher, master, Ro. 2. 20, et al.; *in N. T. as an equivalent* to ραββί, Jno. 1. 39, et al.

Διδάσκω, f. διδάξω, p. δεδίδαχα, a. 1. ἐδίδαξα, a. 1. pass. ἐδιδάχην, to teach, Mat. 4. 23; 22. 16, et al.; to teach or speak in a public assembly, 1 Ti. 2. 12; to direct, admonish, Mat. 28. 15. Ro. 2. 21, et al.: *whence*

Διδαχή, ῆς, ἡ, instruction, the giving of instruction, teaching, Mar. 4. 2; 12. 38, et al.; instruction, what is taught, doctrine, Mat. 16. 12. Jno. 7. 16, 17, et al.; *meton.* mode of teaching and kind of doctrine taught, Mat. 7. 28. Mar. 1. 27.

Διδραχμον, ου, τό, (δίς & δραχμή) a didrachmon, or double drachm, a silver coin equal to the drachm of Alexandria, to two Attic drachms, to two Roman denarii, and to the half-shekel of the Jews, *in value* about 15d.

halfpenny of our money, Mat. 7. 24 *bis*.

Διδῦμος, ου, ὁ, ἡ, (δύνω) twofold, a twin; *the Greek equivalent to the name Thomas*, Jno. 11. 16; 20. 24. 21. 2.

Δίδωμι, f. δώσω, p. δέδωκα, a. 1. ἔδωκα, a. 2. ἔδων, p. pass. δέδομαι, a. 1. pass. ἐδόθην, to give, bestow, present, Mat. 4. 9; 6. 11. Jno. 3. 16; 17. 2, et al. freq.; to give, cast, throw, Mat. 7. 6; to supply, suggest, Mat. 10. 19. Mar. 13. 11; to distribute *alms*, Mat. 19. 21. Lu. 11. 41, et al.; to pay tribute, &c. Mat. 22. 17. Mar. 12. 14. Lu. 20. 22; to be the author or source of a thing, Lu. 12. 51. Ro. 11. 8, et al.; to grant, permit, allow, Ac. 2. 27; 13. 35. Mat. 13. 11; 19. 11, et al.; to deliver to, intrust, commit to the charge of *any one*, Mat. 25. 15. Mar. 12. 9, et al.; to give or deliver up, Lu. 22. 19. Jno. 6. 51, et al.; to reveal, teach, Ac. 7. 38; to appoint, constitute, Ep. 1. 22; 4. 11; to consecrate, devote, offer in sacrifice, 2 Co. 8. 5. Gal. 1. 4. Re. 8. 3, et al.; to present, expose *one's self in a place*, Ac. 19. 31; to recompense, Re. 2. 23; to attribute, ascribe, Jno. 9. 24. Re. 11. 13; *fr. the Heb.* to place, put, infix, inscribe, He. 8. 10; 10. 16, et al.; to infix, impress, 2 Co. 12. 7. Re. 13. 16; to inflict, Jno. 18. 22; 19. 3. 2 Thes. 1. 8; to give in charge, assign, Jno. 5. 36; 17. 4. Re. 9. 5; to exhibit, put forth, Mat. 24. 24. Ac. 2. 19; to yield, bear fruit, Mat. 13. 8; διδόναι ἐργασίαν, operam dare, to endeavour, strive, Lu. 12. 58; διδόναι ἀποκρισιν, responsum dare, to answer, reply, Jno. 1. 22; διδόναι τόπον, locum dare, to give place, yield, Lu. 14. 9. Ro. 12. 19.

Διηγείρω, f. διεγερῶ, a. 1. pass. διηγέρθην, (διά & ἐγείρω) to arouse or awake thoroughly, Mat. 1. 24. Mar. 4. 38, 39. Lu. 8. 24; *pass.* to be raised, excited, agitated, *as a sea*, Jno. 6. 18; *met.* to stir up, arouse, animate, 2 Pe. 1. 13; 3. 1.

Διενθυμέομαι, οὔμαι, (διά & ἐνθυμέομαι) to revolve thoroughly in the mind, consider carefully, v. r. Ac. 10. 19. L. G.

Διέξοδος, ου, ἡ, (διά & ἔξοδος) a passage through out; a line of road a thoroughfare, Mat. 22. 9.

Διερμηνευτής, οὗ, ὁ, an interpreter, 1 Co. 14. 28; (L. G.) *from*

Διερμηνεύω, f. εὗσω, a late compound used as an equivalent to the simple ἐρμηνεύω, to explain, interpret, translate, Lu. 24. 27. Ac. 9. 36. 1 Co. 14. 5, 13, 27; to be able to interpret, 1 Co. 12. 30.

Διέρχομαι, f. ελεύσομαι, a. 2. διήλθον, (διά & ἔρχομαι) to pass through, Mar. 10. 25. Lu. 4. 30, et al.; to pass over, cross, Mar. 4. 35. Lu. 8. 22; to pass along, Lu. 19. 4; to proceed, Lu. 2. 15. Ac. 9. 33, et al.; to travel through or over a country, wander about, Mat. 12. 43. Lu. 9. 6, et al.; to transfix, pierce, Lu. 2. 35; to spread abroad, be prevalent, as a rumour, Lu. 5. 15; *met.* to extend to, Ro. 5. 12.

Διερωτάω, ὦ, f. ἥσω, (διά & ἔρωτάω) to sift by questioning, of persons; *in N. T.*, of things, to ascertain by inquiry, Ac. 10. 17.

Διετής, ἑός, οὗς, ὁ, ἡ, τό, -ές, (δῖς & ἔτος) of two years; of the age of two years, Mat. 2. 16; *whence*

Διετία, as, ἡ, the space of two years, biennium, Ac. 24. 27; 28. 30. N. T.

Διηγέομαι, οὔμαι, f. ἥσομαι, (διά & ἡγέομαι) *pr.* to lead throughout; to declare thoroughly, detail, recount, relate, tell, Mar. 5. 16; 9. 9. Lu. 8. 39. Ac. 8. 33. He. 11. 32, et al.: *whence*

Διήγησις, εως, ἡ, a narration, relation, history, Lu. 1. 1.

Διηλεκτής, ἑός, οὗς, ὁ, ἡ, τό, -ές, (διά & ἡλεκτής, extended, prolonged) continuous, uninterrupted; εἰς τὸ, διηλεκτές, perpetually, He. 7. 3; 10. 1, 12, 14.

Διθάλασσος, ου, ὁ, ἡ, (δῖς & θάλασσα) bimarís, washed on both sides by the sea; τόπος διθάλασσος, a shoal or sand bank formed by the confluence of opposite currents, Ac. 27. 41. L. G.

Διϊκνέομαι, οὔμαι, f. ἴξομαι, (διά & ἰκνέομαι) to go or pass through; to penetrate, He. 4. 12.

Διῴστημι, f. διαστήσω, (διά & ἴστημι) to set at an interval, apart; to station at an interval from a former position, Ac. 27. 28; *intrans.* a. 2.

διέστην, to stand apart; to depart, be parted, Lu. 24. 51; *of time*, to intervene, be interposed, Lu. 22. 59.

Διῴσχυρίζομαι, f. ἴσομαι, (διά & ἰσχυρίζομαι, fr. ἰσχυρός) to feel or express reliance; to affirm confidently, asseverate, Lu. 22. 59. Ac. 12. 15.

Δικαιοκρισία, as, ἡ, (δίκαιος & κρίσις) just or righteous judgment, Ro. 2. 5. S.

Δίκαιος, αἶα, αἰον, used of things, just, equitable, fair, Mat. 20. 4. Lu. 12. 57. Jno. 5. 30. Col. 4. 1, et al.; of persons, just, righteous, absolutely, Jno. 17. 25. Ro. 3. 10, 26. 2 Ti. 4. 8. 1 Pe. 3. 18. 1 Jno. 1. 9; 2. 1, 29. Re. 16. 5; righteous by account and acceptance, Ro. 2. 13; 5. 19, et al.; *in ordinary usage*, just, upright, innocent, pious, Mat. 5. 45; 9. 13, et al. freq.; ὁ δίκαιος, the Just One, *of the distinctive titles of the Messiah*, Ac. 3. 14; 7. 52; 22. 14: *whence*

Δικαιοσύνη, ης, ἡ, fair and equitable dealing, justice, Ac. 17. 31. He. 11. 33. Ro. 9. 28; rectitude, virtue, Lu. 1. 75. Ep. 5. 9; *in N. T.*, generosity, alms, 2 Co. 9. 10. v. r. Mat. 6. 1; piety, godliness, Ro. 6. 13, et al.; investiture with the attribute of righteousness, acceptance as righteous, justification, Ro. 4. 11; 10. 4, et al. freq.; a provision or means for justification, Ro. 1. 17. 2 Co. 3. 9, et al.; an instance of justification, 2 Co. 5. 21.

Δικαιῶς, ὦ, f. ὥσομαι, & ὥσω, a. 1. ἐδικαίωσα, p. pass. δεδικαίωμαι, a. 1. pass. ἐδικαίωθην, *pr.* to make or render right or just; *mid.* to act with justice, Re. 22. 11; to avouch to be good and true, to vindicate, Mat. 11. 19. Lu. 7. 29, et al.; to set forth as good and just, Lu. 10. 29; 16. 15; *in N. T.*, to hold as guiltless, to accept as righteous, to justify, Ro. 3. 26, 30, 4. 5; 8. 30, 33, et al.; *pass.* to be held acquit, to be cleared, Ac. 13. 39. Ro. 3. 24; 6. 7; to be approved, to stand approved, to stand accepted, Ro. 2. 13; 3. 20, 28, et al.: *whence*

Δικαίωμα, ατος, τό, *pr.* a rightful act, act of justice, equity; a sentence, of condemnation, Re. 15. 4; *in N. T.*, of acquittal, justification, Ro. 5. 16; a decree, law, ordinance, Lu. 1. 6. Ro. 1. 32; 2. 26; 8. 4. He. 9. 1, 10; a meritorious act, perfect

righteousness, Ro. 5. 18; state of righteousness, Re. 19. 8.

Δικαίως, *adv.* justly, with strict justice, 1 Pe. 2. 23; deservedly, Lu. 23. 41; as it is right, fit or proper, 1 Co. 15. 34; uprightly, honestly, piously, religiously, 1 Thes. 2. 10. *Ti.* 2. 12.

Δικαίωσις, *εως*, *ἡ*, *pr.* a making right or just; a declaration of right or justice; a judicial sentence; *in N. T.*, acquittal, acceptance, justification, Ro. 4. 25; 5. 18.

Δικαστής, *οὔ*, *ὁ*, (*δικάζω*, to judge, *fr.* *δίκη*) a judge, Lu. 12. 14. *Ac.* 7. 27, 35.

Δίκη, *ης*, *ἡ*, right, justice; *in N. T.*, judicial punishment, vengeance, 2 Thes. 1. 9. Jude 7; sentence of punishment, judgment, *Ac.* 25. 15; *personified*, the goddess of justice or vengeance, Nemesis, Pœna, *Ac.* 28. 4.

Δίκτυον, *ου*, *τό*, a net, fishing-net, *Mat.* 4. 20, 21, et al.

Δίλογος, *ου*, *ὁ*, *ἡ*, (*δῖς & λόγος*) *pr.* saying the same thing twice; *in N. T.*, double-tongued, speaking one thing and meaning another, deceitful in words, 1 Ti. 3. 8. *N. T.*

Διό, (*i. e.* δι' ὃ) on which account, wherefore, therefore, *Mat.* 27. 8. 1 Co. 12. 3, et al.

Διοδεύω, *f.* *εὔσω*, (*διά & ὀδεύω*) to travel through a place, traverse, *Lu.* 8. 1. *Ac.* 17. 1. *L. G.*

Διόπερ, *conj.* strengthened from *διό*, on this very account, for this very reason, wherefore, 1 Co. 8. 13; 10. 14; 14. 13.

Διοπετής, *έος*, *οὔς*, *ὁ*, *ἡ*, *τό-ές*, (*Ζεύς, Διός, & πίπτω*) which fell from Jupiter, or heaven; τοῦ διοπετοῦς, *sc.* ἀγάλματος, *Ac.* 19. 35.

Διόρθωμα, *ατος*, *τό*, (*διορθόω*, to correct, *fr.* *διά & ὀρθόω*, to make straight, *fr.* ὀρθός) correction, emendation, reformation, *v. r.* *Ac.* 24. 3.

Διόρθωσις, *εως*, *ἡ*, (*fr.* same) a complete rectification, reformation, *He.* 9. 10.

Διорύσσω, *f.* *ξω*, (*διά & ὀρύσσω*) to dig or break through, *Mat.* 6. 19, 20; 24. 43. *Lu.* 12. 39.

Διόσκουροι, *v.* *διόσκοροι*, *ων*, *οἱ*, (*Ζεύς, Διός, & κούρος*, a youth) the Dioscuri, Castor & Pollux, sons of

Jupiter by Leda, and patrons of sailors, *Ac.* 28. 11.

Διότι, *conj.* (*διά, ὅτι*) on the account that, because, *Lu.* 2. 7; 21. 28 in as much as, *Lu.* 1. 13. *Ac.* 18. 10 et al.

Διπλός, *οὔς*, *ὅη*, *ἡ*, *ὅον*, *οὔν*, double, *Mat.* 23. 15. 1 *Ti.* 5. 17. *Re.* 18. 6: whence

Διπλόω, *ῶ*, *f.* *ώσω*, *a.* 1. ἐδίπλωσα, to double; to render back double, *Re.* 18. 6.

Δῖς, *adv.* (δύο) twice, *Mar.* 14. 30 72, et al.; *in the sense of* entirely, utterly, *Jude* 12; *ἅπαξ καὶ δῖς*, once and again, repeatedly, *Phi.* 4. 16.

Διστάζω, *f.* *άσω*, *a.* 1. ἐδίστασα, (*δῖς*) to doubt, waver, hesitate, *Mat.* 14. 31; 28. 17.

Δίστομος, *ου*, *ὁ*, *ἡ*, (*δῖς & στόμα*) *pr.* having two mouths; two-edged, *He.* 4. 12. *Re.* 1. 16; 2. 12.

Δισχίλιοι, *αι*, *α*, (*δῖς & χίλιοι*) two thousand, *Mar.* 5. 13. (*ι*)

Διῶλίζω, *f.* *ίσω*, (*διά & ὀλίζω*, to strain, filter) to strain, filter thoroughly; to strain out or off, *Mat.* 23. 24.

Διχάζω, *f.* *άσω*, (*δίχα*, apart) to cut asunder, disunite; *met.* to cause to disagree, set at variance, *Mat.* 10. 35.

Διχοστασία, *ας*, *ἡ*, (*δίχα & στάσις*) a standing apart; a division, dissension, *Ro.* 16. 17. 1 *Co.* 3. 3. *Gal.* 5. 20.

Διχοτομέω, *ῶ*, *f.* *ήσω*, (*δίχα & τέμνω*) *pr.* to cut into two parts, cut asunder; *in N. T.*, to inflict a punishment of extreme severity, *Mat.* 24. 51. *Lu.* 12. 46.

Διψάω, *ῶ*, *f.* *ήσω*, *a.* 1. ἐδίψησα, (*δίψα*, thirst) to thirst, be thirsty, *Mat.* 25. 35, 37, 42, 44, et al.; *met.* to desire or long for ardently, *Mat.* 5. 6. *Jno.* 4. 14; 6. 35, et al.

Δίψος, *εος*, *τό*, thirst, 2 *Co.* 11. 27. **Δίψυχος**, *ου*, *ὁ*, *ἡ*, (*δῖς & ψυχή*) double-minded, inconstant, fickle, *Ja.* 1. 8; 4. 8. *L. G.*

Διωγμός, *ου*, *ὁ*, (*διώκω*) *pr.* chase pursued; persecution, *Mat.* 13. 21 *Mar.* 4. 17; 10. 30, et al.

Διώκτης, *ου*, *ὁ*, a persecutor, 1 *Ti.* 1. 13: (*L. G.*) from

διέκω, *f. ὤξω*, *a. 1. ἐδίωξα*, *p. pass. δεδιώγμαι*, *a. 1. pass. ἐδιώχθην*, to put in rapid motion; to pursue; to follow, pursue the direction of, *Lu. 17. 23*; to follow eagerly, endeavour earnestly to acquire, *Ro. 9. 30, 31*; *12. 13*, et al.; to press forwards, *Phi. 3. 12, 14*; to pursue *with malignity*, persecute, *Mat. 5. 10, 11, 12, 44*, et al.

Δόγμα, *ατος, τό*, (*δοκέω*) a decree, statute, ordinance, *Lu. 2. 1. Ac. 16. 4*; *17. 7. Ep. 2. 15. Col. 2. 14*: whence

Δογματίζω, *f. ἴσω*, to decree, prescribe an ordinance; *mid.* to suffer laws to be imposed on one's self, to submit to, bind one's self by, ordinances, *Col. 2. 20. L. G.*

Δοκέω, *ῶ, f. δόξω*, *a. 1. ἔδοξα*, to think, imagine, suppose, presume, *Mat. 3. 9*; *6. 7*, et al.; to seem, appear, *Lu. 10. 36. Ac. 17. 18*, et al.; *impers. δοκεῖ*, it seems; it seems good, best or right, it pleases, *Lu. 1. 3. Ac. 15. 22, 25*, et al.

Δοκιμάζω, *f. ἄσω*, *a. 1. ἔδοκιμασα*, *p. pass. δεδοκιμασμαι*, (*δόκιμος*) to prove *by trial*; to test, assay *metals*, *1 Pe. 1. 7*; to prove, try, examine, scrutinise, *Lu. 14. 19. Ro. 12. 2*, et al.; to put to the proof, tempt, *He. 3. 9*; to approve *after trial*; judge worthy, choose, *Ro. 14. 22. 1 Co. 16. 3. 2 Co. 8. 22*, et al.; to decide upon *after examination*, judge of, distinguish, discern, *Lu. 12. 56. Ro. 2. 18. Phi. 1. 10*.

Δοκιμασία, *ας, ἡ*, proof, probation, *v. r. He. 3. 9*.

Δοκίμη, *ῆς, ἡ*, trial, proof by trial, *2 Co. 8. 2*; the state or disposition of that which has been tried and approved, approved character or temper, *Ro. 5. 4. 2 Co. 2. 9*, et al.; proof, document, evidence, *2 Co. 13. 3. L. G.*

Δοκίμιον, *ου, τό*, that by means of which any thing is tried, proof, criterion, test; trial, the act of trying or putting to proof, *Ja. 1. 3*; approved character, *1 Pe. 1. 7*: from

Δόκιμος, *ου, ὁ, ἡ*, proved, tried; approved *after examination and trial*, *Ro. 16. 10. Ja. 1. 12*, et al.; *by impl.* acceptable, *Ro. 14. 18*.

Δακός, *οὔ, ἡ & ὁ*, a beam or spar

of timber; *Mat. 7. 3, 4, 5. Lu. 6. 41, 42*.

Δόλιος, *ία, ιον, & ος, ον*, (*δόλος*) fraudulent, deceitful, *2 Co. 11. 13*: whence

Δολιόω, *ῶ, f. ὠσω*, to deceive, use fraud or deceit, *Ro. 3. 13. S.*

Δόλος, *ου, ὁ, pr.* a bait or contrivance for entrapping; fraud, deceit, insidious artifice, guile, *Mat. 26. 4. Mar. 7. 22*; *14. 1*, et al.: whence

Δολόω, *ῶ, f. ὠσω, pr.* to entrap, beguile; to adulterate, corrupt, falsify, *2 Co. 4. 2*.

Δόμα, *ατος, τό*, (*δίδωμι*) a gift, present, *Mat. 7. 11*, et al. *L. G.*

Δόξα, *ης, ἡ*, (*δοκέω*) *pr.* a seeming; appearance; a notion, imagination, opinion; the opinion which obtains respecting one; reputation, credit, honour, glory; *in N. T.*, honourable consideration, *Lu. 14. 10*; praise, glorification, honour, *Jno. 5. 41, 44. Ro. 4. 20*; *15. 7*, et al.; dignity, majesty, *Ro. 1. 23. 2 Co. 3. 7*, et al.; a manifestation of some glorious attribute, *Jno. 11. 40. 2 Pe. 1. 3*, et al.; *pl.* dignitaries, *2 Pe. 2. 10. Jude 8*; glorification *in a future state of bliss*, *2 Co. 4. 17. 2 Ti. 2. 10*, et al.; pride, ornament, *1 Co. 11. 15. 1 Thes. 2. 20*; splendid array, pomp, magnificence, *Mat. 6. 29*; *19. 28*, et al.; radiance, dazzling lustre, *Lu. 2. 9. Ac. 22. 11*, et al.

Δοξάζω, *f. ἄσω*, *a. 1. ἐδόξασα*, *p. pass. δεδόξασμαι*, *a. 1. pass. ἐδοξάσθην*, according to the various significations of *δόξα*, to think, suppose, judge; to extol, magnify, *Mat. 6. 2. Lu. 4. 15*, et al.; *in N. T.*, to adore, worship, *Ro. 1. 21*, et al.; to invest with dignity, or majesty, *2 Co. 3. 10. He. 5. 5*, et al.; to cause a manifestation of dignity, excellence, or majesty, *Jno. 12. 28*; *13. 32*, et al.; to glorify *by admission to a state of bliss*, to beatify, *Ro. 8. 30*, et al.

Δορκάς, *άδος, ἡ*, a gazelle or antelope, *Ac. 9. 36, 39*.

Δόσις, *εως, ἡ*, (*δίδωμι*) *pr.* a giving; outlay, *Phi. 4. 15*; a donation, gift, *Ja. 1. 17*.

Δότης, *ου, ὁ*, (*fr. same*) a giver, *2 Co. 9. 7. S.*

Δουλαγωγέω, *ῶ, f. ἡσω*, (*δουλος*

& ἄνω) *pr.* to bring into slavery; to treat as a slave; to discipline into subjection, 1 Co. 9. 27. L. G.

Δουλεία, ας, ἡ, (δούλος) slavery, bondage, servile condition; in N. T., met. with reference to degradation and unhappiness, thralldom spiritual or moral, Ro. 8. 15, 21. Gal. 4. 24; 5. 1. He. 2. 15.

Δουλεύω, f. εὔσω, p. δεδούλευκα, a. 1. ἐδούλευσα, (fr. same) to be a slave or servant; to be in slavery or subjection, Jno. 8. 33. Ac. 7. 7. Ro. 9. 12; to discharge the duties of a slave or servant, Ep. 6. 7. 1 Ti. 6. 2; to serve, be occupied in the service of, be devoted, subservient, Mat. 6. 24. Lu. 15. 29. Ac. 20. 19. Ro. 14. 18; 16. 18, et al.; *met.* to be enthralled, involved in a slavish service, *spiritually or morally*, Gal. 4. 9, 25. Tit. 3. 3.

Δούλος, η, ον, adj. enslaved, enthralled, subservient, Ro. 6. 19; as a subst. δούλος, a male slave, or servant, of various degrees, Mat. 8. 9, et al. freq.; a person of mean condition, Phi. 2. 7; fem. δούλη, a female slave; a handmaiden, Lu. 1. 38, 48. Ac. 2. 18; δούλος, used figuratively, in a bad sense, one involved in moral or spiritual thralldom, Jno. 8. 34. Ro. 6. 17, 20. 1 Co. 7. 23. 2 Pe. 2. 19; in a good sense, a devoted servant, follower or minister, Ac. 16. 17. Ro. 1. 1, et al.; one pledged or bound to serve, 1 Co. 7. 22. 2 Co. 4. 5: whence

Δουλόω, ὦ, f. ὥσω, a. 1. ἐδούλωσα, p. pass. δεδούλωμαι, a. 1. pass. ἐδουλώθην, to reduce to servitude, enslave, oppress by retaining in servitude, Ac. 7. 6. 2 Pe. 2. 19; *met.* to render subservient, 1 Co. 9. 19; *pass.* to be under restraint, 1 Co. 7. 15; to be in bondage, *spiritually or morally*, Gal. 4. 3. Tit. 2. 3; to become devoted to the service of, Ro. 6. 18, 22.

Δοχή, ἡς, ἡ, (δέχομαι) *pr.* reception of guests; in N. T., a banquet, feast, Lu. 5. 29; 14. 13.

Δράκων, οντος, ὁ, a dragon or large serpent; *met.* the devil or Satan, Re. 12. 3, 4, 7, 9, 13, 16, 17; 13. 2, 4, 11; 16. 13; 20. 2.

Δράσσομαι, (δράξ, the fist) *pr.* to grasp with the hand, clutch; to lay hold of, seize, take, catch, 1 Co. 3. 19.

Δραχμή, ἡς, ἡ, a drachm, an Attic silver coin of nearly the same value as the Roman denarius, about 7½d. of our money, Lu. 15. 8, 9.

Δρέπανον, ου, τό, (δρέπω, to crop, cut off) an instrument with a curved blade, as a sickle, Mar. 4. 29. Re. 14. 14, 15, 16, 17, 18, 19.

Δρόμος, ου, ὁ, (δέδρομα) a course, race, race-course; *met.* course of life or ministry, career, Ac. 13. 25; 20. 24. 2 Ti. 4. 7.

Δύναμαι, f. δυνήσομαι, imperf. ἐδυνάμην, & ἡδυνάμην, a. 1. ἐδυνήσασθην, & ἐδυνάσθην, ἐδυνήθην, ἡδυνήθην, to be able, either intrinsically and absolutely, which is the ordinary signification; or, for specific reasons, Mat. 9. 15. Lu. 16. 2.

Δύναμις, εως, ἡ, power; strength, ability, Mat. 25. 15. He. 11. 11; efficacy, 1 Co. 4. 19, 20. Phi. 3. 10. 1 Thes. 1. 5. 2 Ti. 3. 5; energy, Col. 1. 29. 2 Ti. 1. 7; meaning, purport of language, 1 Co. 14. 11; authority, Lu. 4. 36; 9. 1; might, power, majesty, Mat. 22. 29; 24. 30. Ac. 3. 12. Ro. 9. 17. 2 Thes. 1. 7. 2 Pe. 1. 16; in N. T., a manifestation or instance of power, mighty means, Ac. 8. 10. Ro. 1. 16. 1 Co. 1. 18, 24; ἡ δύναμις, omnipotence, Mat. 26. 64. Lu. 22. 69. Mar. 14. 62; pl. authorities, Ro. 8. 38. Ep. 1. 21. 1 Pe. 3. 22; miraculous power, Mar. 5. 30. Lu. 1. 35; 5. 17; 6. 19; 8. 46; 24. 49. 1 Co. 2. 4; a miracle, Mat. 11. 20, 21, et al. freq.; a worker of miracles, 1 Co. 12. 28, 29; *fr. the Heb. αἱ δυνάμεις τῶν οὐρανῶν*, the heavenly luminaries, Mat. 24. 29. Mar. 13. 25. Lu. 21. 26; αἱ δυνάμεις, the spiritual powers, Mat. 14. 2. Mar. 6. 14: whence

Δυναμώω, ὦ, f. ὥσω, to strengthen, confirm, Col. 1. 11. L. G.

Δυναστής, ου, ὁ, a potentate, sovereign, prince, Lu. 1. 52. 1 Ti. 6. 15; a person of rank and authority a grandee, Ac. 8. 27.

Δυνατέω, ὦ, f. ἥσω, to be powerful, mighty, to show one's self powerful, 2 Co. 13. 3. v. r. Ro. 14. 4. (N. T.): from

Δυνατός, ἡ, ὄν, (δύναμις) able, having power, powerful, mighty δύνατός εἶναι, to be able, i. q. δύνασθαι Lu. 14. 31. Ac. 11. 17, et al.; ὁ δυνατός

ρός, the Mighty One, God, Lu. 1. 49; τὸ *δυνετόν*, power, i. q. *δύναμις*, Ro. 9. 22; valid, powerful, efficacious, 2 Co. 10. 4; distinguished for rank, authority or influence, Ac. 25. 5. 1 Co. 1. 26; distinguished for skill or excellence, Lu. 24. 19. Ac. 7. 22. Ro. 15. 1; *δυνατόν* & *δυνατά*, possible, capable of being done, Mat. 19. 26; 24. 24, et al.

Δύνω, a. 2. *ἔδυν*, to sink, go down, set as the sun, Mar. 1. 32. Lu. 4. 40.

Δύο, both indeclin. & also gen. and dat. *δυσὶν*, v. gen. *δύων*, dat. *δυσί*; in *N. T.*, both indeclin. and also with dat. *δυσί*, two, Mat. 6. 24; 21. 28, 31, et al. freq.; *οἱ δύο* both, Jno. 20. 4; *δύο ἢ τρεῖς*, two or three, some, a few, Mat. 18. 20; from the *Heb.* *דύו* δύο, two and two, Mar. 6. 7, i. q. *ἀνὰ δύο*, Lu. 10. 1, and *κατὰ δύο*, 1 Co. 14. 27.

Δυσ—, an inseparable particle, conveying the notion of untowardness, as hard, ill, unlucky, dangerous, like the *English* un—, mis—; opp. to *εὖ*.

Δυσβάστακτος, ου, ό, ή, (*δυσ* & *βαστάζω*) difficult or grievous to be borne, oppressive, Mat. 23. 4. Lu. 11. 46. L. G.

Δυσεντερία, ας, ή, (*δυσ* & *ἔντερον*, an intestine) a dysentery, Ac. 28. 8.

Δυσερμήνευτος, ου, ό, ή, (*δυσ* & *ἐρμηνεύω*) difficult to be explained, hard to be understood, He. 5. 11. L. G.

Δύσκολος, ου, ό, ή, (*δυσ* & *κόλον*, food) *pr.* peevish about food; hard to please; disagreeable; in *N. T.*, difficult, Mar. 10. 24: whence

Δυσκόλως, *adv.* with difficulty, hardly, Mat. 19. 23. Mar. 10. 23, et al.

Δυσμή, ης, ή, (*δύω*) a sinking or setting; *pl.* *δυσμαί*, αἱ, the setting of the sun; hence, the west, Mat. 8. 11; 24. 27, et al.

Δυσνόητος, ου, ό, ή, (*δυσ* & *νοητός*, fr. *νοέω*) hard to be understood, 2 Pe. 3. 16. L. G.

Δυσφημέω, ώ, f. *ήσω*, *pr.* to use ill words; to reproach, revile, v. r. 1 Co. 4. 13.

Δυσφημία, ας, ή, (*δυσ* & *φήμη*) ill words; words of ill omen; reproach, contumely, 2 Co. 6. 8.

Δώδεκα, οί, αἱ, τά, (*δύο* & *δέκα*)

twelve, Mat. 9. 20; 10. 1, et al.; *οἱ δώδεκα*, the twelve apostles, Mat. 26. 14, 20, et al.: whence

Δωδέκατος, η, ου, the twelfth, Re. 21. 20.

Δωδεκάφυλλον, ου, τό, (*δώδεκα* & *φυλή*) twelve tribes, Ac. 26. 7. *N. T.*

Δῶμα, ατος, τό, *pr.* a house; *synecd.* a roof, Mat. 10. 27; 24. 17, et al.

Δωρεά, ας, ή, a gift, free gift, benefit, Jno. 4. 10. Ac. 2. 38, et al.

Δωρεάν, accus. of *δωρεά*, *adv.* gratis, gratuitously, freely, Mat. 10. 8. Ro. 3. 24, et al.; in *N. T.* undeservedly, without cause, Jno. 15. 25; in vain, Gal. 2. 21.

Δωρέομαι, οὔμαι, f. *ήσομαι*, a. 1. *ἔδωρήσατο*, p. *δεδώρημαι*, (*δῶρον*) to give freely, grant, Mar. 15. 45. 2 Pe. 1. 3, 4: whence

Δώρημα, ατος, το, a gift, free gift, Ro. 5. 16. Ja. 1. 17.

Δῶρον, ου, τό, (*δίδωμι*) a gift, present, Mat. 2. 11. Ep. 2. 8. Re. 11. 10; an offering, sacrifice, Mat. 5. 23, 24; 8. 4, et al.; *δῶρον*, sc. *ἔστι*, it is consecrated to God, Mat. 15. 5. Mar. 7. 11; contribution to the temple, Lu. 21. 1, 4.

E.

Ἐὰν, interj. ha! an expression of surprise or displeasure, Mar. 1. 24. Lu. 4. 34.

Ἐάν, conj. if. The particulars of the use of *ἐάν* must be learnt from the grammars. *Ἐάν μή*, except, unless; also equivalent to *ἀλλά*, Gal. 2. 16. *Ἐάν*, in *N. T.*, as in the later Greek, is substituted for *ἄν* after relative words, Mat. 5. 19, et al. freq.

Ἐάνπερ, a strengthening of *ἐάν* by the enclitic particle *περ*, if it be that, if at all events, He. 3. 6, 14; 6. 3.

Ἐαυτοῦ, ης, οὔ, contr. *αὐτοῦ*, ης, οὔ, pl. *ἐαυτῶν*, a reflexive pronoun of the third person, himself, herself, itself, Mat. 8. 22; 12. 26; 9. 21, et al.; also used for the first and second persons, Ro. 8. 23. Mat. 23. 31; also equivalent to *ἀλλήλων*, Mar. 10. 26. Jno. 12. 19; *ἀφ' ἐαυτοῦ*, *ἀφ' ἐαυτῶν*, of himself, themselves, voluntarily

- spontaneously, Lu. 12. 47; 21. 30, et al.; of one's own will merely, Jno. 5. 19; *δὲ ἑαυτοῦ*, per se, of itself, in its own nature, Ro. 14. 14; *ἐξ ἑαυτῶν*, of one's self merely, 2 Co. 3. 5; *καθ' ἑαυτόν*, by one's self, alone, Ac. 28. 16. Ja. 2. 17; *παρ' ἑαυτῷ*, with one's self, at home, 1 Co. 16. 2; *πρὸς ἑαυτόν*, to one's self, to one's home, Lu. 24. 12. Jno. 20. 10; *or*, with one's self, Lu. 18. 11.
- Εάω, ὦ, f. άσω, imperf. εἶων, a. 1. εἶασα, to let, allow, permit, suffer to be done, Mat. 24. 43. Lu. 4. 41, et al.; to let be, let alone, desist from, Lu. 22. 51. Ac. 5. 38; to commit a ship to the sea, let her drive, Ac. 27. 40.
- Ἑβδομήκοντα, οἱ, αἱ, τά, (ἑβδομος) seventy, Ac. 7. 14, et al.; οἱ ἑβδομ. the seventy disciples, Lu. 10. 1, 17.
- Ἑβδομηκοντάκις, *adv.* seventy times, Mat. 18. 22.
- Ἑβδομος, η, ον, (ἑπτά) seventh, Jno. 4. 52. He. 4. 4, et al.
- Ἑβραϊκός, ἡ, όν, Hebrew, Lu. 23. 38; *from*
- Ἑβραῖος, αἰά, αἰον, v. ον, ό, a Hebrew, one descended from Abraham the Hebrew, 2 Co. 11. 22. Phi. 3. 5; *in N. T.*, a Jew of Palestine, *opp. to* Ἑλληνιστής, Ac. 6. 1: *whence*
- Ἑβραῖς, ἴδος, ἡ, sc. διάλεκτος, the Hebrew dialect, i. e. the Hebræo-Aramaean dialect of Palestine, Ac. 21. 40, et al.
- Ἑβραϊστί, in Hebrew, Jno. 5. 2; 19. 13, et al.
- Ἑδραῖον, part. δραμών, *see* τρέχω.
- Ἑγγίζω, f. ἴσω, At. ἰώ, p. ἡγγικα, a. 1. ἡγγισα, (fr. ἑγγύς) *pr.* to cause to approach; *in N. T.* *intrans.* to approach, draw near, Mat. 21. 1. Lu. 18. 35, et al.; *met.* to be at hand, impend, Mat. 3. 2; 4. 17, et al.; *μέχρι θανάτου ἑγγίξειν*, to be at the point of death, Phi. 2. 30; *fr. Heb.* to draw near to God, to offer him reverence and worship, Mat. 15. 8. He. 7. 19. Ja. 4. 8; *used of God*, to draw near to men, assist them, bestow favours on them, Ja. 4. 8. L. G.
- Εγγράφω, f. ψω, p. pass. ἐγγέγραμμαι, (ἐν & γράφω) to engrave, inscribe; *met.* to infix or impress deeply, 2 Co. 3. 2, 3.
- Ἑγγυος, ον, ό, ἡ, (fr. ἐγγύη, a pledge) a surety, sponsor, He. 7. 22.
- Ἑγγύς, *adv.* near, as to place, Lu. 19. 11, et al.; close at hand, Ro. 10. 8; near, *in respect of ready interposition*, Phi. 4. 5; near, as to time, Mat. 24. 32, 33, et al.; near to God, as being in covenant with him, Ep. 2. 13; οἱ ἑγγύς, the people near to God, the Jews, Ep. 2. 17.
- Ἑγγύτερον, *adv.* (pr. neut. of ἐγγύτερος, comp. of ἐγγύς) nearer, Ro. 13. 11.
- Ἐγείρω, f. ἐγερῶ, p. ἐγήγερκα, a. 1. ἡγείρα, p. pass. ἐγήγεμαι, a. 1. pass. ἡγέρθην, to excite, arouse, awaken, Mat. 8. 25, et al.; *mid.* to awake, Mat. 2. 13, 20, 21, et al.; *met. mid.* to rouse one's self to a better course of conduct, Ro. 13. 11. Ep. 5. 14; to raise from the dead, restore to life, Jno. 12. 1, et al., *and mid.* to rise from the dead, Mat. 27. 52. Jno. 5. 21, et al.; *met.* to raise as it were from the dead, 2 Co. 4. 14; to raise up, cause to rise up from a recumbent posture, Ac. 3. 7, *and mid.* to rise up, Mat. 17. 7, et al.; to restore to health, Ja. 5. 15; *met. et seq. ἐπὶ*, to excite to war, *mid.* to rise up against, Mat. 24. 7, et al.; to raise up again, rebuild, Jno. 2. 19, 20; to raise up from a lower place, to draw up or out of a ditch, Mat. 12. 11; *fr. Heb.* to raise up, to cause to arise or exist, Ac. 13. 22, 23; *mid.* to arise, exist, appear, Mat. 3. 9; 11. 11, et al.: *whence*
- Ἐγερσις, εως, ἡ, *pr.* the act of waking or rising up; resurrection, resuscitation, Mat. 27. 53.
- Ἐγκάθετος, ον, ό, ἡ, (ἐν & καθ-ἡμι) suborned, Lu. 23. 20.
- Ἐγκαῖνα, ἰων, τά, (ἐν & καινός) initiation, consecration; *in N. T.*, the feast of dedication, an annual festival of eight days in the month Kislev, Jno. 10. 22.
- Ἐγκαίνιζω, f. ἴσω, a. 1. ἐνεκαίνισα, p. pass. ἐγκεκαίνισμαι, to handsel, initiate, consecrate, dedicate, renovate; to institute, He. 9. 18; 10. 20. S.
- Ἐγκαλέω, ὦ, f. έσω, (ἐν & καλέω) to bring a charge against, accuse; to institute judicial proceedings, Ac. 19. 38, 40; 23. 28, 29; 26. 2, 7. Ro. 8. 33

- Εγκαταλείπω**, *φ. ψω*, *α. 2.* ἐγκατέλιπον, (*ἐν & καταλείπω*) to leave *in a place or situation*, Ac. 2. 27; to leave behind; to forsake, abandon, Mat. 27. 46, et al.; to leave, as a remnant from destruction, Ro. 9. 29.
- Εγκατοικέω**, *ῶ*, *φ. ἦσω*, (*ἐν & κατοικέω*) to dwell in or among, 2 Pe. 2. 8.
- Εγκεντρίζω**, *φ. ἴσω*, (*ἐν & κεντρίζω*, to prick) to ingraft; *met.* Ro. 11. 17, 19, 23, 24.
- Εγκλημα**, *ατος, τό*, (*ἐγκαλέω*) an accusation, charge, crimination, Ac. 23. 29; 25. 16.
- Εγκομβόομαι**, *οὔμαι, φ. ὥσομαι*, (*κόμβος*, a string, band; *whence ἐγκόμβωμα*, a garment which is fastened by tying) *pr.* to put on a garment which is to be tied; *in N. T.*, to put on, clothe; *met.* 1 Pe. 5. 5.
- Εγκοπή**, *ῆς, ἡ*, *pr.* an incision, *e. g.* a trench, &c. cut in the way of an enemy; an impediment, hindrance, 1 Co. 9. 12; (L. G.) *from*
- Εγκόπτω**, *φ. ψω*, (*ἐν & κόπτω*) *pr.* to cut or strike in; *hence*, to impede, interrupt, hinder, Ro. 15. 22. 1 Thes. 2. 18. 1 Pe. 3. 7. Gal. 5. 7.
- Εγκράτεια**, *ας, ἡ*, (*ἐγκρατής*) self-control, continence, temperance, Ac. 24. 25, et al.
- Εγκρατεύομαι**, *φ. εὔσομαι*, to possess the power of self-control or continence, 1 Co. 7. 9; to practise abstinence, 1 Co. 9. 25.
- Εγκράτης**, *έος, ὁ, ἡ*, (*κράτος*) strong, stout; possessed of mastery; master of self, Tit. 1. 8.
- Εγκρίνω**, *φ. ἰνῶ*, (*ἐν & κρίνω*) to judge or reckon among, consider as belonging to, adjudge to the number of, class with, place in the same rank, 2 Co. 10. 12. (i)
- Εγκρύπτω**, *φ. ψω*, (*ἐν & κρύπτω*) to conceal in *any thing*; to mix, intermix, Mat. 13. 33. Lu. 13. 21.
- Εγκύος**, *ου, ἡ*, (*ἐν & κύω*) with child, pregnant, Lu. 2. 5.
- Εγχρίω**, *φ. ἴσω*, (*ἐν & χρίω*) to rub in, anoint, Re. 3. 18. (i)
- Εγώ**, *gen. ἐμοῦ & μου, I.*
- Εδαφίζω**, *φ. ἴσω*, *At. ἰῶ*, *pr.* to form a level and firm surface; to level with the ground, overthrow, raze, destroy, Lu. 19. 44: *from*
- Εδαφος**, *εος, τό, pr.* a bottom, base; *hence*, the ground, Ac. 22. 7.
- Εδραίος**, *αία, αἰον*, (*ἔδρα*, a seat) sedentary; *met.* settled, steady, firm, steadfast, constant, 1 Co. 7. 37; 15. 58 Col. 1. 23.
- Εδραίωμα**, *ατος, τό*, (*ἔδραυω*, to settle, *fr.* preceding) a basis, foundation, 1 Ti. 3. 15. N. T.
- Εθελοθρησκεία**, *ας, ἡ*, (*ἐθέλω & θρησκεία*) self-devised worship, supererogatory worship, will-worship, Col. 2. 23.
- Εθέλω & θέλω**, *the latter being the form in the present in N. T.*, *f.* ἐθέλῃσω & θελήσω, *imperf.* ἤθελον, *a. 1.* ἠθέλησα, to exercise the will, *properly by an unimpassioned operation*; to be willing, Mat. 17. 4, et al.; to be inclined, disposed, Ro. 13. 3, et al.; to choose, Lu. 1. 62; to intend, design, Lu. 14. 28, et al.; to will, Jno. 5. 21; 21. 22, et al.; ἤθελον, I could wish, Gal. 4. 20.
- Εθίζω**, *φ. ἴσω*, *p. pass.* εἶθισμαι, (*ἔθος*) to accustom; *pass.* to be customary, Lu. 2. 27.
- Εθνάρχης**, *ου, ὁ*, (*ἔθνος & ἄρχω*) a governor, chief, or head of any tribe or nation, prefect, 2 Co. 11. 32. L. G.
- Εθνικός**, *ἡ, ὄν*, (*ἔθνος*) national; *in N. T.*, gentile, heathen, not Israelitish, Mat. 6. 7; 18. 17; (L. G.) *whence*
- Εθνικῶς**, *adv.* after the manner of the gentiles, heathenishly, Gal. 2. 14. N. T.
- Εθνος**, *εος, τό*, a multitude, company, Ac. 17. 26. 1 Pe. 2. 9. Re. 21. 24; a nation, people, Mat. 20. 25; 21. 43, et al.; *pl.* ἔθνη, *fr. the Heb.*, nations or people, *as distinguished from the Jews*, the heathen, gentiles, Mat. 4. 15; 10. 5. Lu. 2. 32, et al.
- Εθος**, *εος, τό*, a custom, usage, Lu. 2. 42; 22. 39, et al.; an institute, rite, Lu. 1. 9. Ac. 6. 14; 15. 1, et al.
- Εἰ**, *conj.* if, Mat. 4. 3, 6; 12. 7. Ac. 27. 39, et al. *freq.*; since, Ac. 4. 9, et al.; whether, Mar. 9. 23. Ac. 17. 11, et al.; that, *in certain expressions*, Ac. 26. 8, 23. He. 7. 15; *by a supposition of the apodosis of a sentence*

ει serves to express a wish; O if! O that! Lu. 19. 42; 22. 42; also a strong negation, Mar. 8. 12. He. 3. 11; 4. 3; *ει και*, if even, though, although, Lu. 18. 4, et al.; *ει μη*, unless, except, Mat. 11. 27, et al.; also equivalent to *αλλα*, but, Mat. 12. 4. Mar. 13. 32. Lu. 4. 26, 27; *ει μητι*, unless perhaps, unless it be, Lu. 9. 13, et al.; *ει τις*, *ει τι*, *pr.* if any one: who-soever, whatsoever, Mat. 18. 28, et al. *The syntax of this particle must be learnt from the grammars. As an interrogative particle, whether, Ac. 17. 11, et al.; in N. T. as a mere note of interrogation, Lu. 22. 49, et al.*

Εἶδον, imperat. ἰδέ & ἰδε, optat. ἰδοιμι, subj. ἴδω, inf. ἰδεῖν, part. ἰδών, see *ὁράω*.

Εἶδος, εὖος, τό, form, external appearance, Lu. 3. 22; 9. 29. Jno. 5. 37; kind, species, 1 Thes. 5. 22; sight, perception, 2 Co. 5. 7.

Εἶδῶ, εἰδέναι, εἰδώς, see *οἶδα*.

Εἰδωλαῖον, ον, τό, (εἰδωλον) a heathen temple, 1 Co. 8. 10. N. T.

Εἰδωλόθυτος, ον, (εἰδωλον & θύω) *pr.* sacrificed to an idol; *meton.* the remains of victims sacrificed to idols, reserved for eating. Ac. 15. 29; 21. 25, et al. N. T.

Εἰδωλολατρεία, ας, ἡ, (εἰδωλον & λατρεία) idolatry, worship of idols, 1 Co. 10. 14. Gal. 5. 20, et al. N. T.

Εἰδωλολάτρης, ον, ὁ, (εἰδωλον & λάτρης, a servant, worshipper) an idolater, worshipper of idols, 1 Co. 5. 10, 11; 6. 9; 10. 7, et al. N. T. (ᾶ)

Εἶδωλον, ον, τό, (εἶδος) *pr.* a form, shape, figure; image or statue; hence, an idol, image of a god, Ac. 7. 41, et al.; *meton.* a heathen god, 1 Co. 8. 4, 7, et al.; for *εἰδωλόθυτον*, the flesh of victims sacrificed to idols, Ac. 15. 20.

Εἰκῇ, *adv.* without plan or system; without cause, lightly, rashly, Mat. 5. 22. Col. 2. 18; to no purpose, in vain, Ro. 13. 4. 1 Co. 15. 2. Gal. 3. 4; 4. 11.

Εἴκοσι, οί, αἱ, τά, twenty, Lu. 14. 31, et al.

Εἴκοσιπέντε (εἴκοσι & πέντε) twenty-five, Jno. 6. 19.

Εἴκοσιτέσσαρες, (εἴκοσι & τέσσαρες) twenty-four, Re. 5. 8, 14.

Εἴκοσιτρεῖς, (εἴκοσι & τρεῖς) twenty-three, 1 Co. 10. 8.

Εἰκῶ, f. ξῶ, to yield, give place, submit, Gal. 2. 5.

Εἰκών, ονος, ἡ, a material image, likeness, effigy, Mat. 22. 20. Mar. 12. 16, et al.; a similitude, representation, exact image, 1 Co. 11. 7, et al.; resemblance, Ro. 8. 29, et al.

Εὐλκρίνεια, ας, ἡ, clearness, purity; *met.* sincerity, integrity, ingenuousness, 1 Co. 5. 8, et al.; *from*

Εὐλκρινής, εὖος, ὁ, ἡ, (εἴλη sun shine & κρίνω) *pr.* that which being viewed in the sunshine is found clear and pure; *met.* spotless, sincere, ingenuous, Phi. 1. 10. 2 Pe. 3. 1.

Εἰλίσσω, f. ξῶ, properly Tonic for ἐλίσσω, (εἰλέω, to roll) to roll up, Re. 6. 14.

Εἶμι, imperf. ἦν & ἦμην, f. ἔσομαι, imperat. ἴσθι, ἔστω & ἦτω, subj. ᾖ, inf. εἶναι, part. ὢν, a verb of existence, to be, to exist, Jno. 1. 1; 17. 5. Mat. 6. 30. Lu. 4. 25, et al. freq.; *ἔστί*, it is possible, proper, He. 9. 5; a simple copula to the subject and predicate, and therefore in itself affecting the force of the sentence only by its tense, mood, &c., Jno. 1. 1; 15. 1, et al. freq.; it also forms a frequent circumlocution with the participles of the present and perfect of other verbs, Mat. 19. 22. Mar. 2. 6, et al.

Εἶμι, to go, come, but generally with a future signification, v. r. Jno. 7. 34, 36.

Εἵνεκεν, equivalent to ἔνεκα, on account of, 2 Co. 7. 12, ter.

Εἶπα, Mat. 26. 25, et al., imperat. εἶπον or εἰπόν, v. r. Ac. 28. 26, see λέγω.

Εἵπερ, a strengthening of εἰ by the enclitic particle περ, if indeed, if it be so that, Ro. 8. 9. 1 Co. 15. 15; since indeed, since, 2 Thes. 1. 6. 1 Pe. 2. 3; although indeed, 1 Co. 8. 5.

Εἶπον, imperat. εἰπέ, subj. εἶπω, opt. εἴποιμι, inf. εἰπεῖν, part. εἰπών, see λέγω.

Εἴπως, (εἰ & πως) if by any means, if possibly, Ac. 27. 12, et al.

Εἰρηνεύω, f. εὖσω, to be at peace; to cultivate peace, concord, or har-

mony, Mar. 9. 50. Ro. 12. 18, et al.: *from*

Εἰρήνη, ης, ῆ, peace, Lu. 14. 32. Ac. 12. 20, et al.; tranquillity, Lu. 11. 21. Jno. 16. 33. 1 Thes. 5. 3; concord, unity, love of peace, Mat. 10. 34. Lu. 12. 51, et al.; *meton.* the author of peace or concord, Ep. 2. 14; *fr. the Heb.* felicity, every kind of blessing and good, Lu. 1. 79; 2. 14, 29, et al.; *meton.* a salutation expressive of good wishes, a benediction, blessing, Mat. 10. 13, et al.: *whence*

Εἰρηνικός, ῆ, ὄν, pertaining to peace; peaceable, disposed to peace and concord, Ja. 3. 17; *fr. the Heb.* profitable, blissful, He. 12. 11.

Εἰρηνοποιέω, ὦ, f. ἦσω, (εἰρήνη & ποιέω) to make peace, restore concord, Col. 1. 20. L. G.

Εἰρηνοποιός, οῦ, ὁ, ῆ, a peace-maker, one who cultivates peace and concord, Mat. 5. 9.

Εἰς, into, Mat. 2. 11, et al.; to, as far as, to the extent of, Mat. 2. 23; 4. 24, et al.; until, Jno. 13. 1, et al.; against, Mat. 18. 15. Lu. 12. 10; before, in the presence of, Ac. 22. 30, et al.; in order to, for, with a view to, Mar. 1. 38, et al.; for the use or service of, Jno. 6. 9. Lu. 9. 13. 1 Co. 16. 1; in accordance with, Mat. 12. 41. Lu. 11. 32. 2 Ti. 2. 26; *also equivalent to ἐν*, Jno. 1. 18, et al.; by, *in forms of swearing*, Mat. 5. 35, et al.; *fr. the Heb. εἶναι, γίνεσθαι εἰς*—to become, result in, amount to, Mat. 19. 5. 1 Co. 4. 3, et al.; *εἰς τί*, why, wherefore, Mat. 26. 8.

Εἷς, μία, ἓν, gen. ἐνός, μιᾶς, ἐνός, one, Mat. 10. 29, et al. freq.; only, unicus, Mar. 12. 6; one, united so as to be, *in a manner, one*, Mat. 19. 5, 6. Jno. 10. 30; one and the same, Lu. 12. 52. Ro. 3. 30, et al.; of one and the same standing or value, 1 Co. 3. 8; *equivalent to τις*, a certain one, Mat. 8. 19; 16. 14, et al.; a, an, Mat. 21. 19. Ja. 4. 13, et al.; *εἷς ἕκαστος*, each one, every one, Lu. 4. 40. Ac. 2. 3, et al.; *εἷς τὸν ἕνα*, one another, 1 Thes. 5. 11; *εἷς—καὶ εἷς*, the one—and the other, Mat. 20. 21, et al.; *εἷς καθ' εἷς & ὁδὲ καθ' εἷς*, one by one, one after another, in succession, Mar. 14. 19. Jno. 8. 9, et al.; *fr. the Heb.*, as an ordinal, first, Mat. 28. 1, et al.

Εἰσάγω, f. ξω, (εἰς & ἄγω) to lead

or bring in, introduce, conduct & usher in or to a place or person, Lu. 2. 27; 14. 21; 22. 54, et al. (ᾶ)

Εἰσακούω, f. οὔσομαι, (εἰς & ἀκούω) to hear or hearken to, i. e. obey, 1 Co. 14. 21; to listen to the prayers of any one, accept one's petition, Mat. 6. 7. Lu. 1. 13. Ac. 10. 31. He. 5. 7.

Εἰσδέχομαι, f. δέχομαι, (εἰς & δέχομαι) to admit; to receive into favour, receive kindly, accept with favour, 2 Co. 6. 17.

Εἴσκειμι, (εἰς & εἴμι) imperf. εἴσκειν, to go in, enter, Ac. 3. 3; 21. 18, 26. He. 9. 6.

Εἰσέρχομαι, f. ἐλεύσομαι, a. 2. εἰσῆλθον, (εἰς & ἔρχομαι) to go or come in, enter, Mat. 7. 13; 8. 5, 8, et al.; *spc.* to enter by force, break in, Mar. 3. 27. Ac. 20. 29; *met. with εἰς κόσμος*, to begin to exist, come into existence, Ro. 5. 12. 2 Jno. 7; *or*, to make one's appearance on earth, He. 10. 5; to enter into or take possession of, Lu. 22. 3. Jno. 13. 27; to enter into, enjoy, partake of, Mat. 19. 23, 24, et al.; to enter into any one's labour, be his successor, Jno. 4. 38; to fall into, be placed in certain circumstances, Mat. 26. 41, et al.; to be put into, Mat. 15. 11. Ac. 11. 8; to present one's self before, Ac. 19. 30; *met.* to arise, spring up, Lu. 9. 46; *fr. the Heb. εἰσερχεσθαι καὶ ἐξέρχεσθαι*, to go in and out, to live, discharge the ordinary functions of life, versari, Ac. 1. 21.

Εἰσκαλέω, ὦ, f. ἔσω, & mid. εἰσκαλέομαι, οὔμαι, (εἰς & καλέω) to call in; to invite in, Ac. 10. 23.

Εἴσοδος, ου, ῆ, (εἰς & ὁδος) a place of entrance; the act of bringing in or introducing; admission, reception, 1 Thes. 1. 9. He. 10. 19. 2 Pe. 1. 11; a coming, approach, access, 1 Thes. 2. 1; entrance upon office, commencement of official duties, Ac. 13. 24.

Εἰσπηδάω, ὦ, f. ἦσω, (εἰς & πηδάω, to leap) to leap or spring in, rush in eagerly, Ac. 14. 14; 16. 29.

Εἰσπορεύομαι, f. εὔσομαι, (εἰς & πορεύομαι) to go or come in, enter, Mar. 1. 21; 5. 40, et al.; to come to, visit, Ac. 28. 30; to be put in, Mat. 15. 17. Mar. 7. 15, 18, 19; to inter-

vene, Mar. 4. 19; *fr. the Heb. εἰσπορεύεσθαι καὶ ἐκπορεύεσθαι, equivalent to εἰσέρχεσθαι καὶ ἐξέρχεσθαι, above, Ac. 9. 28.*

Εἰστρέχω, a. 2. εἰσέδραμον, (εἰς & τρέχω) to run in, Ac. 12. 14.

Εἰσφέρω, f. οἶσω, a. 1. ἤνεγκα, a. 2. ἤνεγκον, (εἰς & φέρω) to bring in, to, or into, Lu. 5. 18, 19. 1 Ti. 6. 7. He. 13. 11; to bring to the ears of any one, to announce, Ac. 17. 20; to lead into, Mat. 6. 13. Lu. 11. 4.

Εἴτα, *adv.* then, afterwards, thereupon, Mar. 4. 17, 28. Lu. 8. 12, et al.; in the next place, 1 Co. 12. 28; besides, He. 12. 9.

Εἰωθα, 2. *p. from an old pr.* ἔθω with a present signification, plur. εἰώθειν, part. εἰώθως, to be accustomed, to be usual, Mat. 27. 15, et al.

Ἐκ, before a consonant, ἐξ before a vowel, prep. from, out of, a place, Mat. 2. 15; 3. 17; of, from, out of, denoting origin or source, Mat. 1. 3; 21. 19; of, from some material, Mat. 3. 9. Ro. 9. 21; of, from, among, *partitively*, Mat. 6. 27; 21. 31. Mar. 9. 17; from, denoting cause, Re. 8. 11; 17. 6; means or instrument, Mat. 12. 33, 37; by, through, denoting the author or efficient cause, Mat. 1. 18. Jno. 10. 32; of, denoting the distinguishing mark of a class, Ro. 2. 8. Gal. 3. 7, et al.; of time, after, 2 Co. 4. 6. Re. 17. 11; from, after, since, Mat. 19. 12. Lu. 8. 27; for, with, denoting a rate of payment, price, Mat. 20. 2; 27. 7; at, denoting position, Mat. 20. 21, 23; after passive verbs, by, of, from, marking the agent, Mat. 15. 5. Mar. 7. 11; forming with certain words a periphrasis for an adverb, Mat. 26. 42, 44. Mar. 6. 51. Lu. 23. 8; put after verbs of freeing, Ro. 7. 24. 2 Co. 1. 10; used *partitively* after verbs of eating, drinking, &c. Jno. 6. 26. 1 Co. 9. 7.

Ἐκαστος, η, ον, each one, every one separately, Mat. 16. 27. Lu. 13. 15, et al.: whence

Ἐκάστοτε, *adv.* always, 2 Pe. 1. 15.

Ἐκατόν, οί, αἱ, τά, one hundred, Mat. 13. 8. Mar. 4. 8, et al.

Εκατονταετής, εός, ό, ή, (έκατόν & έτος) a hundred years old, Ro. 4. 19.

Ἐκατονταπλασίων, ονος, ό, ή, a

hundredfold, centuple, Mat. 13. 29 et al.

Ἐκατοντάρχης, ου, ό, and

Ἐκατόνταρχος, ου, ό, (έκατόν & άρχος) commander of 100 men, a centurion, Mat. 8. 5, 8, 13. Lu. 7. 2, 6, et al.

Εκβάλλω, f. βαλῶ, a. 2. ἐξέβαλον. (έκ & βάλλω) to cast out, eject by force, Mat. 15. 17. Ac. 27. 38; to expel, force away, Lu. 4. 29. Ac. 7. 58; to refuse, Jno. 6. 37; to extract, Mat. 7. 4; to reject with contempt, despise, contemn, Lu. 6. 22; in N. T., to send forth, send out, Mat. 9. 38. Lu. 10. 2; to send away, dismiss, Mat. 9. 25. Mar. 1. 12; met. to spread abroad, Mat. 12. 20; to bring out, produce, Mat. 12. 35; 13. 52, et al.

Εκβᾶσις, εως, ή, (έκβαίνω) way out, egress; hence, result, issue, He. 13. 7; means of clearance or successful endurance, 1 Co. 10. 13.

Εκβολή, ης, ή, (έκβάλλω) a casting out; especially, a throwing overboard of a cargo, Ac. 27. 18.

Εγκαμίζω, f. ἴσω, (έκ & γαμίζω) to give in marriage, Mat. 22. 30; 24. 38. Lu. 17. 27. v. r. 1 Co. 7. 38. L. G.

Εγκαμίσκω, (έκ & γαμίσκω) i. q. εγκαμίζω, Lu. 20. 34, 35. L. G.

Εκγονος, ου, ό, ή, (έκγίνομαι, to be born) born of, descended from εκγονα, descendants, grandchildren 1 Ti. 5. 4.

Εκδαπανάω, ώ, f. ήσω, (έκ & δαπανάω) to expend, consume, exhaust, 2 Co. 12. 15. L. G.

Εκδέχομαι, f. ξομαι, (έκ & δέχομαι) *pr.* to receive from another; to expect, look for, Ac. 17. 16, et al.; to wait for, to wait, 1 Co. 11. 33. 1 Pe. 3. 20, et al.

Εκδηλος, ου, ό, ή, (έκ & δηλος) clearly manifest, evident, 2 Ti. 3. 9.

Εκδημέω, ώ, f. ήσω, (έκ & δημος) *pr.* to be absent from home, go abroad, travel; hence, to be absent from any place or person, 2 Co. 5. 6, 8, 9.

Εκδίδωμι, f. εκδώσω, a. 2. mid. ἐξεδόμην, (έκ & δίδωμι) to give out, to give up; to put out at interest; in N. T., to let out to tenants, Mat. 21. 33, 41, et al.

- Εκδιηγέομαι, οὔμαι, f. ἡσομαι, (ἐκ & διηγέομαι)** to narrate fully, detail, Ac. 13. 14; 15. 3. L. G.
- Ἐκδικέω, ὦ, f. ἡσω, (ἐκ & δίκη)** *pr.* to execute right and justice; to punish, 2 Co. 10. 6; *in N. T.*, to right, avenge a person, Lu. 18. 3, 5, et al.: (L. G.) *whence*
- Ἐκδίκησις, εως, ἡ, satisfaction;** vengeance, punishment, retributive justice, Lu. 21. 22. Ro. 12. 19, et al.; *ἐκδικήσιν ποιεῖν*, to vindicate, avenge, Lu. 18. 7, 8, et al.; *διδόναι ἐκδ.* to inflict vengeance, 2 Thes. 1. 8.
- Ἐκδίκος, ου, ὁ, ἡ, maintaining right;** an avenger, one who inflicts punishment, Ro. 13. 4. 1 Thes. 4. 6.
- Εκδιώκω, f. ὥξω, (ἐκ & διώκω)** *pr.* to chase away, drive out; *in N. T.*, to persecute, vex, harass, Lu. 11. 49. 1 Thes. 2. 15.
- Ἐκδοτος, ου, ὁ, ἡ, (ἐκδίδωμι)** delivered up, Ac. 2. 23.
- Ἐκδοχή, ἡς, ἡ, (ἐκδέχομαι)** *in N. T.*, a looking for, expectation, He. 10. 27.
- Εκδύω, v. δύνω, f. ὕσω, (ἐκ & δύνω)** *pr.* to go out from; to take off, strip, unclothe, Mat. 27. 31; 27. 28, et al.; *mid.* to lay aside, to put off, 2 Co. 5. 4. (*ὑώ, ὕνω, ὕσω*)
- Εκεῖ, adv.** there, in that place, Mat. 2. 13, 15, et al.; thither, Mat. 2. 22; 17. 20, et al.: *whence*
- Εκεῖθεν, adv.** from there, thence, Mat. 4. 21; 5. 26, et al.
- Εκεῖνος, η, ο, (ἐκεῖ)** a demonstrative pronoun, used with reference to a thing previously mentioned or implied, or already familiar; that, this, he, &c., Mat. 17. 27; 10. 14. 2 Ti. 4. 8, et al.; *in contrast with οὗτος*, referring to the former of two things previously mentioned, Lu. 18. 14, et al.
- Εκεῖσε, adv.** thither, there, Ac. 21. 3; 22. 5.
- Εκζητέω, ὦ, f. ἡσω, (ἐκ & ζητέω)** to seek out, investigate diligently, scrutinise, 1 Pe. 1. 10; to ask for, beseech earnestly, He. 12. 17; to seek diligently or earnestly after, Ac. 15. 17. Ro. 3. 11. He. 11. 6; *fr. the Heb.* to require, exact, demand, Lu. 11. 50, 51. L. G.
- Ἐκθαμβέομαι, οὔμαι, to be amazed,** astonished, awe-struck, Mar. 9. 15 14. 33; 16. 5, 6; *from*
- Ἐκθαμβος, ου, ὁ, ἡ, (ἐκ & θάμβος)** amazed, awe-struck, Ac. 3. 11. L. G.
- Ἐκθετος, ου, ὁ, ἡ, τό, ον, (ἐκτίθμι)** exposed, cast out, abandoned, Ac. 7. 19.
- Ἐκκαθαίρω, f. αρῶ, a. 1. ηρα, & later, ἀρα, (ἐκ & καθαίρω)** to cleanse thoroughly, purify, 2 Ti. 2. 21; to purge out, eliminate, 1 Co. 5. 7.
- Ἐκκαίομαι, a. 1. pass. ἐξεκαύθην, (ἐκκαίω, to kindle up, ἐκ & καίω)** to blaze out; to be inflamed, Ro. 1. 27.
- Ἐκκακέω, ὦ, f. ἡσω, (ἐκ & κακός)** to lose spirits, to be faint-hearted, despond, Ep. 3. 13; to faint, to flag, be remiss, indolent, slothful, Lu. 18. 1. Gal. 6. 9. 2 Co. 4. 1, 16. 2 Thes. 3. 13. L. G.
- Ἐκκεντέω, ὦ, f. ἡσω, (ἐκ & κεντέω)** to stab, pierce deeply, transfix, Jno. 19. 37. Re. 1. 7. L. G.
- Ἐκκλάω, f. άσω, a. 1. pass. ἐξεκλάσθην, (ἐκ & κλάω)** to break off, Ro. 11. 17, 19, 20.
- Ἐκκλείω, f. είσω, (ἐκ & κλείω)** to shut out, exclude; to shut off, separate, insulate, Gal. 4. 17; to leave no place for, eliminate, Ro. 3. 27.
- Ἐκκλησία, as, ἡ, (ἐκκαλέω, to summon forth)** a popular assembly, Ac. 19. 32, 39, 41; *in N. T.*, the congregation of the children of Israel, Ac. 7. 38; *transferred to the Christian body, of which the congregation of Israel was a figure, the church,* 1 Co. 12. 28. Col. 1. 18, et al.; a local portion of the church, a local church, Ro. 16. 1, et al.; a Christian congregation, 1 Co. 14. 4, et al.
- Ἐκκλίνω, f. ινώ, (ἐκ & κλίνω)** to deflect, deviate, Ro. 3. 12; to decline or turn away from, avoid, Ro. 16. 17 1 Pe. 3. 11.
- Ἐκκολυμβάω, ὦ, f. ἡσω, (ἐκ & κολυμβάω)** to swim out to land, Ac. 27. 42.
- Ἐκκομίζω, f. ίσω, (ἐκ & κομίζω)** to carry, bring out; especially, to carry out a corpse for burial, Lu. 7. 12.
- Ἐκκόπτω, f. ψω, (ἐκ & κόπτω)** to cut out; to cut off, Mat. 3. 10; 5. 30, et al.; *met.* to cut off occasion, re-

move, prevent, 2 Co. 11. 12; to render ineffectual, 1 Pe. 3. 7.

Εκκρέμμαι, (ἐκ & κρέμαμαι) to hang upon a speaker, fondly listen to, be earnestly attentive, Lu. 19. 48.

Ἐκλαλέω, ᾧ, f. ἦσω, (ἐκ & λαλέω) to speak out; to tell, utter, divulge, Ac. 23. 22.

Ἐκλάμπω, f. ψω, (ἐκ & λάμπω) to shine out or forth, be resplendent, Mat. 13. 43.

Ἐκλανθάνω, (ἐκ & λανθάνω) to make to forget quite; *mid.* ἐκλανθάνομαι, p. ἐκλέλησμαι, to forget entirely, He. 12. 5.

Ἐκλέγω, f. ξω, to pick out; *in N. T.* *mid.* ἐκλέγομαι, a. 1. ἐξελεξάμην, to choose, select, Lu. 6. 13; 10. 42, et al.; *in N. T.*, to choose out as the recipients of special favour and privilege, Ac. 13. 17. 1 Co. 1. 27, et al.

Ἐκλείπω, f. ψω, (ἐκ & λείπω) *intrans.*, to fail, Lu. 22. 32; to come to an end, He. 1. 12; to be defunct, die, Lu. 16. 9.

Ἐκλεκτός, ἦ, ὄν, (ἐκλέγομαι) chosen out, selected; *in N. T.*, chosen as a recipient of special privilege, elect, Col. 3. 12, et al.; specially beloved, Lu. 23. 35; possessed of prime excellence, exalted, 1 Ti. 5. 21; choice, precious, 1 Pe. 2. 4, 6.

Ἐκλογή, ἡς, ἡ, (same) the act of choosing out, election; *in N. T.*, election to privilege by divine grace, Ro. 11. 5, et al.; ἡ ἐκλογή, the aggregate of those who are chosen, the elect, Ro. 11. 7; ἐκλογῆς, equivalent to ἐκλεκτόν, by *Hebraism*, Ac. 9. 15.

Ἐκλύομαι, (ἐκλύω, to loosen, debilitate, ἐκ & λύω) to be weary, exhausted, faint, Mat. 9. 36; 15. 32. Mar. 8. 3. Gal. 6. 9; to faint, despond, He. 12. 3, 5.

Ἐκμάσσω, f. ξω, (ἐκ & μάσσω) to wipe off; to wipe dry, Lu. 7. 38, 44. Jno. 11. 2; 12. 3; 13. 5.

Ἐκμυκτηρίζω, f. ἴσω, (ἐκ & μυκτηρίζω, fr. μυκτήρ, the nose) to mock, deride, scoff at, Lu. 16. 14; 23. 35.

Ἐκνέω, f. ἐκνεύσομαι, a. 1. ἐξένευσα, *pr.* to swim out, to escape by swimming; hence, generally, to escape, get clear of a place, Jno. 5. 13; though ἐκνεύσας, in this place,

may be referred to ἐκνεύω, to deviate, withdraw.

Ἐκνήφω, f. ψω, (ἐκ & νήφω) *pr.* to awake sober after intoxication; *met.* to shake off mental bewilderment, to return to a right mode of thinking, feeling, acting, &c. 1 Co. 15. 34.

Ἐκούσιος, α, ον, & ου, ὁ, ἡ, (ἐκάν) voluntary, spontaneous, Phil. 14. whence

Ἐκουσίως, *adv.* voluntarily, spontaneously, He. 10. 26. 1 Pe. 5. 2.

Ἐκπᾶλαι, *adv.* (ἐκ & πάλαι) of old, long since, 2 Pe. 2. 3; 3. 5. L. G.

Ἐκπειράζω, f. ἄσω, (ἐκ & πειράζω) to tempt, put to the proof, Mat. 4. 7. Lu. 4. 12. 1 Co. 10. 9; to try, sound, Lu. 10. 25. L. G.

Ἐκπέμπω, f. ψω, (ἐκ & πέμπω) to send out, or away, Ac. 13. 4; 17. 10.

Ἐκπερισσῶς, *adv.* (strengthened fr. περισσῶς) exceedingly, vehemently, v. r. Mar. 14. 31.

Ἐκπετάννυμι, f. ἄσω (ἐκ & πετάννυμι) to stretch forth, expand, extend, Ro. 10. 21. (ᾶ)

Ἐκπηδάω, ᾧ, f. ἦσω, (ἐκ & πηδάω, to leap, spring) to leap forth, rush out, v. r. Ac. 14. 14.

Ἐκπίπτω, f. πεσοῦμαι, p. πέπτωκα, a. 1. ἐξέπεσα, a. 2. ἐξέπεσον, to fall off or from, Mar. 13. 25. Ac. 12. 7; 27. 32, et al.; *met.* to fall from, forfeit, lose, Gal. 5. 4. 2 Pe. 3. 17. Re. 2. 5; to be cast ashore, Ac. 27. 17, 26, 29; to fall to the ground, be fruitless, ineffectual, Ro. 9. 6; to cease, come to an end, 1 Co. 13. 8.

Ἐκπλέω, f. εὐύσομαι, a. 1. ἐξέπλευσα, (ἐκ & πλέω) to sail out or from a place, Ac. 15. 39; 18. 18; 20. 6.

Ἐκπληρώω, ᾧ, f. ὴσω, (ἐκ & πληρώω) to fill out, complete, fill up; *met.* to fulfil, perform, accomplish, Ac. 13. 32: whence

Ἐκπλήρωσις, εως, ἡ, *pr.* a filling up, completion; hence, a fulfilling, accomplishment, Ac. 21. 26. L. G.

Ἐκπλήσσω, v. ττω, f. ξω, a. 2 pass. ἐξεπλάγην, (ἐκ & πλήσσω) *pr.* to strike out of; hence, to strike out of one's wits, to astound, amaze; *pass.* Mat. 7. 28; 13. 54, et al.

Ἐκπνέω, ὦ, f. *εὐσω* & *εὐσομαι*, (ἐκ & πνέω) to breathe out; to expire, die, Mar. 15. 37, 39. Lu. 23. 46.

Εκπορεύομαι, f. *εὐσομαι*, (ἐκ & πορεύομαι) to go from or out of a place, depart from, Mar. 11. 19; 13. 1, et al.; to be voided, Mar. 7. 19; to be cast out, Mat. 17. 21; to proceed from, be spoken, Mat. 4. 4; 15. 11, et al.; to burst forth, Re. 4. 5; to be spread abroad, Lu. 4. 37; to flow out, Re. 22. 1; fr. the Heb. *ἐκπορ.* καὶ εἰσπορ. see *εἰσέρχομαι*, Ac. 9. 28.

Ἐκπορνέω, f. *εὐσω*, (ἐκ & πορνέω) to be given to fornication, Jude 7. L. G.

Ἐκπτύω, f. *ύσω* & *ύσομαι* (ἐκ & πτύω) to spit out; *met.* to reject, Gal. 4. 14. (ῥ)

Ἐκριζόω, ὦ, f. *ώσω*, (ἐκ & ρίζώω) to root up, eradicate, Mat. 13. 29; 15. 13. Lu. 17. 6. Jude 12. L. G.

Ἐκσταῖς, εως, ἡ, (ἐξίστημι) *pr.* a displacement; *hence*, a displacement of the mind from its ordinary state and self-possession; amazement, astonishment, Mar. 5. 42; excess of fear; fear, terror, Mar. 16. 8. Lu. 5. 26. Ac. 3. 10; *in N. T.*, an ecstasy, a trance, Ac. 10. 10; 11. 5; 22. 17.

Εκστρέφω, f. *ψω*, p. pass. *ἐξέστραμμαι*, (ἐκ & στρέφω) *pr.* to turn out of, to turn inside out; *hence*, to change entirely; *in N. T.*, *pass.* to be perverted, Tit. 3. 11.

Ἐκταράσσω, f. *ξω*, (ἐκ & ταρασσω) to disturb, disquiet, throw into confusion, Ac. 16. 20.

Ἐκτείνω, f. *τενῶ*, (ἐκ & τείνω) to stretch out, Mat. 8. 3; 12. 13, et al.; to lay hands on any one, Lu. 22. 53; to exert power and energy, Ac. 4. 30; to cast out, let down an anchor, Ac. 27. 30.

Εκτελέω, ὦ, f. *έσω*, (ἐκ & τελέω) to bring quite to an end, to finish, complete, Lu. 14. 29, 30.

Εκτένεια, ας, ἡ, (ἐκτενής) *pr.* extension; *in N. T.*, intenseness, intentness; *ἐν ἐκτενείᾳ*, intently, assiduously, Ac. 26. 7. L. G.

Εκτενέστερον, *adv.* very earnestly, Lu. 22. 44; *pr. neut. comp. of*

Εκτενής, έος, ό, ἡ, τό, -ές, (ἐκτείνω, *pr.* extended; *met.* intense, earnest, fervent, Ac. 12. 5. 1 Pe. 4. 8: whence

Εκτενῶς, *adv.* intensely, fervently, earnestly, 1 Pe. 1. 22.

Εκτίθημι, f. *ἐκθήσω*, (ἐκ & τίθημι) *pr.* to place outside, put forth; to expose an infant, Ac. 7. 21; *met.* to set forth, declare, explain, Ac. 11. 1; 18. 26; 28. 23.

Εκτινάσσω, f. *ξω*, (ἐκ & τινάσσω, to shake) to shake out, shake off, Mat. 10. 14. Mar. 6. 11, et al.

Ἐκτος, η, ον, (ἑξ) sixth, Mat. 20. 5; 27. 45, et al.

Ἐκτός, *adv.* (ἐκ) without, on the outside; τὸ ἐκτός, the exterior, outside, Mat. 23. 26; *met.* be sides, Ac. 26. 22. 1 Co. 15. 27; ἐκτὸ, εἰ μὴ, unless, except, 1 Co. 14. 5, et al.

Εκτρέπω, f. *ψω*, a. 2. pass. *ἐξετρέπην*, (ἐκ & τρέπω) to turn out or aside, He. 12. 13; *mid.* to turn away or aside, swerve, 1 Ti. 1. 6; 5. 15. 2 Ti. 4. 4; to turn from, avoid, 1 Ti. 6. 20.

Εκτρέφω, f. *ἐκθρέψω*, (ἐκ & τρέφω) to nourish, promote health and strength, Ep. 5. 29; to bring up, educate, Ep. 6. 4.

Ἐκτρωμα, ατος, τό, (ἐκτιτρώσκω, to cause abortion) an abortion, foetus prematurely born, 1 Co. 15. 8.

Εκφέρω, f. *ἐξοίσω*, a. 1. *ἐξήνεγκα*, a. 2. *ἐξήνεγκον*, (ἐκ & φέρω) to bring forth, carry out, Lu. 15. 22. Ac. 5. 15. 1 Ti. 6. 7; to carry out for burial, Ac. 5. 6, 9, 10; to produce, yield, He. 6. 8.

Εκφεύγω, f. *ξομαι*, a. 2. *ἐξέφυγον*, p. *ἐκπέφευγα*, (ἐκ & φεύγω) *intrans.*, to flee out, to make an escape, Ac. 16. 27; 19. 16; *trans.*, to escape, avoid, Lu. 21. 36. Ro. 2. 3, et al.

Εκφοβέω, ὦ, f. *ήσω*, (ἐκ & φοβέω) to terrify, 2 Co. 10. 9.

Εκφοβος, ου, ό, ἡ, (ἐκ & φόβος, affrighted, Mar. 9. 6. He. 12. 21.

Εκφύω, f. *ύσω*, (ἐκ & φύω) to generate; to put forth, shoot, Mat. 24. 32. Mar. 13. 28. (ῥ, ῥσ—)

Εκχέω, f. *ἐκχέω*, or *ἐκχεῶ*, a. 1. *ἐξέχεα*, p. *ἐκκέχυκα*, pass. p. *ἐκκέχυμαι*

- a. 1 ἐξεχύθην, to pour out, Re. 16. 1, 2, 3 et al.; to shed blood, Mat. 26. 28. Mar. 14. 24, et al.; *pass.* to gush out, Ac. 1. 18; to spill, scatter, Mat. 9. 17. Jno. 2. 15; *met.* to give largely, bestow liberally, Ac. 2. 17, 18, 33; 10. 45, et al.; *pass.* to rush headlong into any thing, be abandoned to, Jude 11.
- Ἐκχύνω, a later form equivalent to ἐκχέω. Mat. 23. 35, et al.
- Ἐκχωρέω, ὦ, f. ἦσω, (ἐκ & χωρέω) to go out, depart from, flee, Lu. 21. 21.
- Ἐκψύχω, f. ξω, to expire, give up the ghost, Ac. 5. 5, 10; 12. 23. (ῥ)
- Ἐκών, οὔσα, ὄν, willing, voluntary, Ro. 8. 20. 1 Co. 9. 17.
- Ἐλαία, ας, ἡ, an olive tree, Mat. 21. 1; 24. 3, et al.; an olive, fruit of the olive tree, Ja. 3. 12: whence
- Ἐλαιον, ου, τό, olive oil, oil, Mat. 25. 3, 4, 8. Mar. 6. 13, et al.
- Ἐλαιών, ὠνος, ὅ, an olive garden; in N. T., the mount Olivet, Ac. 1. 12.
- Ἐλάσσων, v. πτων, ονος, ὅ, ἡ, τό, -ον, (comp. of the old word ἐλαχύς) less; less in age, younger, Ro. 9. 12; less in dignity, inferior, He. 7. 7; less in quality, inferior, worse, Jno. 2. 10: whence
- Ἐλαττον, adv. (pr. neut. of preced.) less, 1 Ti. 5. 9.
- Ἐλαττονέω, ὦ, f. ἦσω, a. 1. ἡλατόνησα, trans. to make less; intrans. to be less, inferior; to have too little, want, lack, 2 Co. 8. 15. L. G.
- Ἐλαττώω, ὦ, f. ὠσω, p. pass. ἡλαττωμαι, to make less or inferior, He. 2. 7; *pass.* to be made less or inferior, He. 2. 9; to decline in importance, Jno. 3. 30.
- Ἐλαύνω, f. ἐλάσω, p. ἐλήλακα, to drive, urge forward, spur on, Lu. 8. 29. Ja. 3. 4. 2 Pe. 2. 17; to impel a vessel by oars, to row, Mar. 6. 48. Jno. 6. 19.
- Ἐλαφρία, ας, ἡ, lightness in weight; hence, lightness of mind, thoughtlessness, levity, 2 Co. 1. 17: (L. G.) from
- Ἐλαφρός, ᾰ, ὄν, light, not heavy, Mat. 11. 30. 2 Co. 4. 17.
- Ἐλάχιστος, η, ου, (sup. of μικρός, fr. ἐλαχύς) smallest, least, Mat. 2. 6; 5. 19, et al.
- Ἐλαχιστότερος, α, ου, (comp. of preced.) far less, far inferior, Ep. 3. 8. L. G.
- Ἐλεγμός, οὔ, ὅ, v. r. 2 Ti. 3. 16, a later equivalent to ἐλεγχος.
- Ἐλεγξίς, εως, ἡ, (a later form for ἐλεγχος) reproof, confutation, 2 Pe. 2. 16.
- Ἐλεγχος, ου, ὅ, (ἐλέγχω) pr. a trial in order to proof, a proof; meton. a certain persuasion, He. 11. 1; reproof, refutation, 2 Ti. 3. 16: from
- Ἐλέγχω, f. ξω, a. 1. ἡλεγμα, a. 1. *pass.* ἡλέχθην, to convict, Jno. 8. 9, 46; to refute, confute, 1 Co. 14. 24. Tit. 1. 9; to detect, lay bare, expose, Jno. 3. 20. Ep. 5. 11, 13; to put to shame; to reprove, reprehend, rebuke, Mat. 18. 15. Lu. 3. 19. 1 Ti. 5. 20; to discipline, correct by chastisement, chastise, He. 12. 5. Re. 3. 19.
- Ἐλεινός, ἡ, ὄν, (ἐλεος) pitiable, wretched, miserable, 1 Co. 15. 19. Re. 3. 17.
- Ἐλεέω, ὦ, f. ἦσω, a. 1. ἡλέησα, p. *pass.* ἡλέημαι, a. 1. *pass.* ἡλεήθην, (fr. same) to pity, commiserate, have compassion on; *pass.* to receive pity, experience compassion, Mat. 5. 7; 9. 27; 15. 22, et al.; to be gracious to any one, show gracious favour and saving mercy towards; *pass.* to be an object of gracious favour and saving mercy, Ro. 9. 15, 16, 18; 11. 30, 31, 32, et al.; *spc.* to obtain pardon and forgiveness, 1 Ti. 1. 13, 16.
- Ἐλεημοσύνη, ης, ἡ, pity, compassion; in N. T., alms, almsgiving, Mat. 6. 2, 3, 4. Lu. 11. 41, et al.: from
- Ἐλεήμων, ονος, ὅ, ἡ, (ἐλεέω) merciful, pitiful, compassionate, Mat. 5. 7. He. 2. 17.
- Ἐλεος, ου, ὅ, & in N. T. εἶους, τό, pity, mercy, compassion, Mat. 9. 13; 12. 7. Lu. 1. 50, 78, et al.; meton. benefit which results from compassion, kindness, mercies, blessings, Lu. 1. 54, 58, 72; 10. 37. Ro. 9. 23, et al.
- Ἐλευθερία, ας, ἡ, liberty, freedom, 1 Co. 10. 29. Gal. 2. 4, et al.: from
- Ἐλεύθερος, α, ου, free, in a state of freedom as opposed to slavery, 1 Co. 12. 13. Gal. 3. 28, et al.; free, exempt, Mat. 17. 26. 1 Co. 7. 39, et al.; unre-

- stricted, unfettered, 1 Co. 9. 1; free from the dominion of sin, &c. Jno. 8. 36. Ro. 6. 20; free in the possession of Gospel privileges, 1 Pe. 2. 16: whence
- Ἐλευθερόω, ὦ, f. ὠσω, to free, set free, Jno. 32. 36. Ro. 6. 18, 22, et al.
- Ἐλευσις, εως, ἡ, (obs. ἐλεύθω) a coming, advent, Ac. 7. 52. L. G.
- Ἐλεφάντινος, η, ον, (ἐλέφας, ivory) ivory, made of ivory, Re. 18. 12.
- Ἐλίσσω, f. ξω, to roll, fold up, as garments, He. 1. 12.
- Ἐλκος, εος, τό, *pr.* a wound; hence, an ulcer, sore, Lu. 16. 21. Re. 16. 2, 11: whence
- Ἐλκώω, ὦ, f. ὠσω, to ulcerate, ex-ulcerate; *pass.* to be afflicted with ulcers, Lu. 16. 20.
- Ἐλκω, & L. G. ἔλκω, imp. εἴλκον, f. ὕσω, a. 1. εἴλκωσα, to draw, drag, Jno. 21. 6, 11. Ac. 16. 19; 21. 30. Ja. 2. 6; to draw a sword, unsheath, Jno. 18. 10; *met.* to draw mentally and morally, Jno. 6. 44; 12. 32.
- Ελλάς, ἄδος, ἡ, Hellas, Greece; in *N. T.*, the southern portion of Greece as distinguished from Macedonia, Ac. 20. 2.
- Ἐλλην, ηνος, ὁ, a Greek, Ac. 18. 17. Ro. 1. 14; one not a Jew, a gentile, Ac. 14. 1; 16. 1, 3, et al.
- Ἐλληνικός, ἡ, ὄν, Greek, Grecian, Lu. 23. 28. Re. 9. 11.
- Ἐλληνίς, ἰδος, ἡ, a female Greek, Mar. 7. 26. Ac. 17. 12.
- Ἐλληνιστής, οὔ, ὁ, (ἐλληνίζω, to imitate the Greeks) *pr.* one who uses the language and follows the customs of the Greeks; in *N. T.*, a Jew by blood but a native of a Greek-speaking country, Ac. 6. 1; 9. 29.
- Ἐλληνιστί, *adv.*, in the Greek language, Jno. 19. 20. Ac. 21. 37.
- Ἐλλογέω, ὦ, f. ἥσω, (ἐν & λόγος) to enter in an account, to put to one's account, Phil. 18; in *N. T.*, to impute, Ro. 5. 13.
- Ἐλπίζω, f. ἴσω, At. ἰω, p. ἡλπικα, a. 1. ἡλπισα, to hope, expect, Lu. 23. 8; 24. 21, et al.; to repose hope and confidence in, trust, confide, Mat. 12. 21. Jno. 5. 45, et al.: from
- Ἐλπίς, ἰδος ἡ, *pr.* expectation;
- hope, Ac. 24. 15. Ro. 5. 4, et al.; *με-
τον.* the object of hope, thing hoped for, Ro. 8. 24. Gal. 5. 5, et al.; the author or source of hope, Col. 1. 27. 1 Ti. 1. 1, et al.; trust, confidence, 1 Pe. 1. 21; ἐπ' ἐλπίδι, in security, with a guarantee, Ac. 2. 26. Ro. 8. 20.
- Ἐλωί, (Aram. ܐܠܘܝܐ) my God, Mar. 15. 34.
- Ἐμμανουῆ, ἡς, οὔ, *reflexive pron.* (ἐμοῦ & αὐτοῦ) myself, mei ipsius, Lu. 7. 7. Jno. 5. 31, et al.
- Ἐμβαίνω, f. ἐμβήσομαι, a. 2. ἐνέ-
βην, (ἐν & βαίνω) to step in; to go on board a ship, embark, Mat. 8. 23; 9. 1; 13. 2, et al.
- Ἐμβάλλω, f. βαλῶ, a. 2. ἐνέβα-
λιν, (ἐν & βάλλω) to cast into, Lu. 12. 5.
- Ἐμβάπτω, f. ψω, (ἐν & βάπτω) to dip in, Mat. 26. 23. Jno. 13. 26; *mid.* ἐμβάπτομαι, to dip for food in a dish, Mar. 14. 20.
- Ἐμβατεύω, f. εὔσω, (ἐν & βαίνω) *pr.* to step into or upon; *met.* to search into, investigate; to pry into intrusively, Col. 2. 18.
- Ἐμβιβάζω, f. ἄσω, (ἐν & βιβάζω) to cause to step into or upon; to set in or upon; especially, to put on board, Ac. 27. 6.
- Ἐμβλέπω, f. ψω, (ἐν & βλέπω) to look attentively, gaze earnestly at an object, followed by eis, Mar. 6. 26. Ac. 1. 11; to direct a glance, to look searchingly or significantly, at a person, followed by the dat., Mar. 10. 21; 14. 67. Lu. 22. 61, et al.; *absol.* to see clearly, Mar. 8. 25. Ac. 22. 11.
- Ἐμβριμάομαι, ὦμαι, f. ἥσομαι, (ἐν & βριμάομαι, to snort) to be greatly fretted or agitated, Jno. 11. 33; to charge or forbid sternly or vehemently, Mat. 9. 30. Mar. 1. 43; to express indignation, to censure, Mar. 14. 5.
- Ἐμέω, ὦ, f. ἔσω, to vomit, Re. 3. 16.
- Ἐμμαίνομαι, f. ανούμαι, (ἐν & μαίνομαι) to be mad against, be furious towards, Ac. 26. 11. L. G.
- Ἐμμένω, f. ενῶ, (ἐν & μένω) *pr.* to remain in a place; *met.* to abide by, to continue firm in, persevere in, Ac. 14. 22. Gal. 3. 10. He. 8. 9.
- Ἐμός, ἡ, ὄν, possessive adj. of the

- first pers.*, my, mine, Jno. 7. 16; 8. 37, et al.
- ***Εμπαίγμονή**, ἡς, ἡ, (ἐμπαίζω) mocking, scoffing, derision, v. r. 2 Pe. 3. 3. N. T.
- ***Εμπαίγμός**, οὗ, ὁ, mocking, scoffing, scorn, He. 11. 36: (L. G.) *from* **Εμπαίζω**, f. αἰξω, (ἐν & παίζω) to play upon, deride, mock, treat with scorn and contumely, Mat. 20. 19; 27. 29, et al.; *by impl.* to illude, delude, deceive, Mat. 2. 16: *whence*
- ***Εμπαίκτης**, ου, ὁ, a mocker, derider, scoffer, 2 Pe. 3. 3. Jude 18. L. G.
- Εμπεριπατέω**, ὦ, f. ἦσω, (ἐν & περιπατέω) *pr.* to walk about in a place; *met.* in N. T., to live among, be conversant with, 2 Co. 6. 16.
- ***Εμπίπλημι**, & ἐμπιπλάω, ὦ, f. ἐμπλήσω, a. 1. pass. ἐνεπλήσθην, (ἐν & πίμπλημι) to fill, Ac. 14. 17; *pass.* to be satisfied, satiated, full, Lu. 1. 53; 6. 25. Jno. 6. 12; *met.* to have full enjoyment of, Ro. 15. 24.
- Εμπίπρημι**, f. πρήσω, to set on fire, to burn, Mat. 22. 7.
- ***Εμπίπτω**, f. πεσοῦμαι, a. 2. ἐνέπεσον, (ἐν & πίπτω) to fall into, Mat. 22. 11. Lu. 14. 5; to encounter, Lu. 10. 36; to be involved in, 1 Ti. 3. 6, 7; 6. 9; εἰς χεῖρας, to fall under the chastisement of, He. 10. 31.
- Εμπλέκω**, f. ξω, (ἐν & πλέκω) *pr.* to intertwine; *met.* to implicate, entangle, involve; *pass.* to be implicated, involved, or to entangle one's self in, 2 Ti. 2. 4. 2 Pe. 2. 20.
- ***Εμπλοκή**, ἡς, ἡ, (ἐμπλέκω) braiding or plaiting of hair, 1 Pe. 3. 3. L. G.
- ***Εμπνέω**, f. εὔσω, (ἐν & πνέω) to breathe into or upon; to respire, breathe; *met.* to breathe of, be animated with the spirit of, Ac. 9. 1.
- ***Εμπορεύομαι**, f. εὔσομαι, (ἐν & πορεύομαι) to travel; to travel for business' sake; to trade, traffic, Ja. 4. 13; *by impl.* to make a gain of, deceive for one's own advantage, 2 Pe. 2. 3: *whence*
- ***Εμπορία**, as, ἡ, traffic, trade, Mat. 22. 5.
- Εμπόριον**, a mart, market-place, emporium; *meton.* traffic, Jno. 2. 16.
- ***Εμπορος**, ου, ὁ, *pr.* a passenger by sea; a traveller; one who travels about for traffic, a merchant, Mat. 13. 45. Re. 18. 3, 11, 15, 23.
- ***Εμπροσθεν**, *adv.*, used also as a *prep.*, before, in front of, Lu. 19. 4. Phi. 3. 14; before, in the presence of, in the face of, Mat. 5. 24; 23. 14; before, previous to, Jno. 1. 15, 27, 30; *fr. the Heb.* in the sight or estimation of, Mat. 11. 26; 18. 14, et al.
- ***Εμπτύω**, f. ὕσω, (ἐν & πτύω) to spit upon, Mat. 26. 67; 27. 30, et al.; (ὑω, ὕσω) L. G.
- ***Εμφάνης**, έος, ους, ὁ, ἡ, τό, -ές, (ἐν & φαίνω) apparent, conspicuous, obvious to the sight, Ac. 10. 40; *met.* manifest, known, comprehended, Ro. 10. 20: *whence*
- Εμφανίζω**, f. ἰσω, a. 1. ἐνεφάνισα, to cause to appear clearly; to communicate, report, Ac. 23. 15, 22; to lay an information, Ac. 24. 1; 25. 2, 15; to manifest, intimate plainly, He. 11. 14; to reveal, make known, Jno. 14. 21, 22; *pass.* to appear, be visible, Mat. 27. 53; to present one's self, He. 9. 24.
- ***Εμφοβος**, ου, ὁ, ἡ, (ἐν & φόβος) terrible; in N. T., terrified, affrighted, Lu. 24. 5, 37. Ac. 10. 4; 22. 9, et al.
- ***Εμφυσάω**, ὦ, f. ἦσω, (ἐν & φνύσάω, to breathe) to blow or breathe into, inflate; in N. T., to breathe upon, Jno. 20. 22.
- ***Εμφύτος**, ου, ὁ, ἡ, (ἐν & φύω) implanted, ingrafted, infixed, Ja. 1. 21.
- ***Εν**, *prep.* *pr.* referring to place, in, Mat. 8. 6. Mar. 12. 26. Re. 6. 6, et al. freq.; upon, Lu. 8. 32, et al.; among, Mat. 11. 11, et al.; before, in the presence of, Mar. 8. 38, et al.; in the sight, estimation of, 1 Co. 14. 11, et al.; before, judicially, 1 Co. 6. 2; in, of state, occupation, habet, Mat. 21. 22. Lu. 7. 25. Ro. 4. 10, et al.; in the case of, Mat. 17. 12, et al.; in respect of, Lu. 1. 7. 1 Co. 1. 7, et al.; on occasion of, on the ground of, Mat. 6. 7. Lu. 1. 21, et al.; *used of the thing by which an oath is made*, Mat. 5. 34, et al.; *of the instrument, means, efficient cause*, Ro. 12. 21. Ac. 4. 12, et al.; equipped with, furnished with, 1 Co. 4. 21. He. 9. 25, et al.; arrayed with, accompanied by, Lu

- 14.31. Ju. 14, et al.; *of time*, during in the course of, Mat. 2. 1, et al.; *in N. T.*, of demoniſical poſſeſſion, poſſeſſed by, Mar. 5. 2, et al.
- Ἐναγκαλίζομαι, f. ἰσομαι, (ἐν & ἀγκάλη) to take into or embrace in one's arms, Mar. 9. 36; 10. 16. L. G.
- Ἐνάλιος, ἰα, ἰον, & ου, ὁ, ἥ, (ἐν & ἄλς) marine, living in the ſea, Ja. 3. 7.
- Ἐναντι, adv. (ἐν & ἀντί) over againſt, in the preſence of, Lu. 1. 8. L. G.
- Ἐναντίον, adv. (pr. neut. of ἐναντίος) before, in the preſence of, Mar. 2. 12. Lu. 20. 26. Ac. 8. 32; *fr. the Heb.* in the ſight or eſtimation of, Ac. 7. 10; *with τοῦ Θεοῦ*, an intensive expreſſion, Lu. 24. 19.
- Ἐναντίος, α, ου, (ἐν & ἀντί) oppoſite to, over againſt, Mar. 15. 39; contrary, *as the wind*, Mat. 14. 24. Ac. 26. 9; 28. 17. 1 Theſ. 2. 15; ὁ ἐξ ἐναντίας, an adverſe party, enemy, Tit. 2. 8; adverſe, hoſtile, counter, 1 Theſ. 2. 15.
- Ἐνάρχομαι, f. ξομαι, (ἐν & ἄρχομαι) to begin, commence, Gal. 3. 3. Phi. 1. 6.
- Ἐνατος, *ſee* ἔνατος.
- Ἐνδεής, έος, ους, ὁ, ἥ, (ἐνδέω) indigent, poor, needy, Ac. 4. 34.
- Ἐνδειγμα, ατος, τό, a token, evidence, proof, 2 Theſ. 1. 5: *from*
- Ἐνδείκνυμαι, f. δείξομαι, (mid. of ἐνδείκνυμι, to point out) to manifeſt, diſplay, Ro. 9. 17, 22. He. 6. 10, et al.; to give outward proof of, Ro. 2. 15; to diſplay a certain bearing towards a perſon; hence, to perpetrate openly, 2 Ti. 4. 14: *whence*
- Ἐνδειξις, εως, ἥ, a pointing out; *met.* manifeſtation, public declaration, Ro. 3. 25, 26; a token, ſign, proof, i. q. ἐνδειγμα, 2 Co. 8. 24. Phi. 1. 28.
- Ἐνδεκα, οί, αἱ, τά, (εἰς, ἐν & δέκα) eleven, Mat. 28. 16. Mar. 16. 14, et al.: *whence*
- Ἐνδέκατος, ἀτη, ατον, eleventh, Mat. 20. 6, 9. Re. 21. 20.
- Ἐνδέχεται, impers. (ἐνδέχομαι, to admit) it is poſſible, Lu. 13. 33.
- Ἐνδημέω, ὦ, f. ἦσω, (ἐν & δῆμος) to dwell in a place, to be at home, 2 Co. 5. 6, 8, 9
- Ἐνδιδύσκω, a later form, *equiva-* lent to ἐνδύνω, Lu. 8. 27; 16. 19; & v. 1 Mar. 15. 17.
- Ἐνδίκος, ου, ὁ, ἥ, (ἐν & δίκη) fair, juſt, Ro. 3. 8. He. 2. 2.
- Ἐνδόμησις, εως, ἥ, (ἐνδομέω) *pr.* a thing built in; *in N. T.*, a building, ſtructure, Re. 21. 18. L. G.
- Ἐνδοξάζω, f. ἄσω, (ἐν & δοξάζω) to inveſt with glory; *pass.* to be glorified, to be made a ſubject of glorification, 2 Theſ. 1. 10, 12. S.
- Ἐνδοξος, ου, ὁ, ἥ, (ἐν & δόξα) honoured, 1 Co. 4. 10; notable, memorable, Lu. 13. 17; ſplendid, gorgeous, Lu. 7. 25; in unſullied array, Ep. 5. 27.
- Ἐνδύμα, ατος, τό, (ἐνδύνω) clothing a garment, Mat. 6. 25, 28; 22. 11, 12, et al.; *in particular*, an outer garment, cloak, mantle, Mat. 3. 4. L. G.
- Ἐνδυναμώω, ὦ, f. ὠσω, (ἐν & δύναμις) to empower, invigorate, Phi. 4. 13. 1 Ti. 1. 12. 2 Ti. 4. 17; *mid.* to ſummon up vigour, put forth energy, Ep. 6. 10. 2 Ti. 2. 1; *pass.* to acquire ſtrength, be invigorated, be ſtrong, Ac. 9. 22. Ep. 6. 20. He. 11. 34. N. T.
- Ἐνδύω & ἐνδύνω, f. ὑσω, (ἐν & δύω) to enter, 2 Ti. 3. 6; to put on, clothe, inveſt, array, Mat. 27. 31. Mar. 15. 17, 20; *mid.* clothe one's ſelf, be clothed or inveſted, Mat. 22. 11; 27. 31, et al.; *trop.* to be inveſted with ſpiritual gifts, graces, or character, Lu. 24. 49. Ro. 13. 14, et al. (ὑω, ὑνω, ὑσω): *whence*
- Ἐνδύσις, εως, ἥ, a putting on, or wearing of clothes, 1 Pe. 3. 3.
- Ἐνέδρα, ας, ἥ, (ἐν & ἔδρα) *pr.* a ſitting in or on a ſpot; an ambuſh, ambuſcade or lying in wait, Ac. 23. 16; 25. 3: *whence*
- Ἐνεδρεύω, f. εὔσω, to lie in wait or ambuſh for, Ac. 23. 21; to endeavour to entrap, Lu. 11. 54.
- Ἐνεδρον, ου, τό, i. q. ἐνέδρα, Ac. 23. 16. N. T.
- Ἐνελέω, ὦ, f. ἦγω, (ἐν & εἰλεω) to inwrap, envelope, Mar. 15. 46.
- Ἐνεμι, (ἐν & εἰμί) to be in or within; τὰ ἐνόντα, thoſe things which are within, Lu. 11. 41.

Ἔνεκα, v. **ἐνεκεν**, v. **ἐννεκεν**, *adv.* on account of, for the sake of, by reason of, Mat. 5. 10, 11; 10. 18, 39, et al.

Ενέργεια, *as*, ἡ, (*ἐνεργής*) energy, efficacy; power, Phi. 3. 21. Col. 2. 12; active energy, operation, Ep. 4. 16. Col. 1. 29, et al.

Ἐνεργέω, f. ἦσω, a. 1. **ἐνήργησα**, (fr. same) to effect, 1 Co. 12. 6, 11. Gal. 3. 5. Ep. 1. 11, 20. Phi. 2. 13; *absol.* to be active, Mat. 14. 2. Mar. 6. 14. Ep. 2. 2; *in N. T.*, to communicate energy and efficiency, Gal. 2. 8; *pass.* to be called into activity, be actively developed, take effect, Ro. 7. 5. 2 Co. 1. 6, et al.; *ἐνεργουμένη*, Ja. 5. 16, full of energy, fervent: *whence*

Ενέργημα, *ατος*, τό, an effect, thing effected, 1 Co. 12. 6; operation, working, 1 Co. 12. 10. L. G.

Ενεργής, *εος*, οὗς, ὁ, ἡ, (*ἐν & ἔργον*) active, Phil. 6; efficient, energetic, He. 4. 12; adapted to accomplish a thing, effectual, 1 Co. 16. 9.

Ενευλογέω, ὦ, f. ἦσω, (*ἐν & εὐλογέω*) to bless in respect of, or by means of, Ac. 3. 25. Gal. 3. 8. S.

Ενέχω, f. ξω, imperf. **ἐνεῖχον**, (*ἐν & ἔχω*) to hold within; to fix upon; *in N. T.*, *intrans.* (*scil. χόλον*) to entertain a grudge against, Mar. 6. 19; to be exasperated against, Lu. 11. 53; *pass.* to be entangled, held fast in, Gal. 5. 1.

Ενθάδε, *adv.* (*ἐνθα*, here, & *δε*, an enclitic particle) *pr.* hither, to this place, Jno. 4. 15, 16, et al.; *also*, here, in this place, Lu. 24. 41, et al.

Ἐνθεν, *adv.* (*ἐν*) hence, from this place, v. r. Lu. 16. 26.

Ἐνθῦμέομαι, οὔμαι, f. ἦσομαι, a. 1. *ἐνεθυμήθην*, (*ἐν & θυμός*) to ponder in one's mind, think of, meditate on, Mat. 1. 20; 9. 4. Ac. 10. 19: *whence*

Ἐνθύμησις, *εως*, ἡ, the act of thought, cogitation, reflection, Mat. 9. 4; 12. 25. He. 4. 12; the result of thought, invention, device, Ac. 17. 29.

Ἐνι, (for *ἐνστι*, fr. *ἐνεμι*) there is in, there is contained, there exists, Gal. 3. 28, ter. Col. 3. 11. Ja. 1. 17.

Ἐνιαυτός, οὗ, ὁ, (*ἔνος*) a year, *more particularly as being a cycle of sea-*

sons, and in respect of its revolution, Jno. 11. 49, 51; 18. 13, et al.; *in N. T.*, an era, Lu. 4. 19.

Ἐνίστημι, f. **ἐνστήσω**, (*ἐν & ἵστημι*) to place in or upon; *intrans. p.* *ἐνέστηκα*, *part.* *ἐνεστηκώς & ἐνεστώς*, f. *ἐνστήσομαι*, to stand close upon; to be at hand, impend, to be present, Ro. 8. 38. 2 Thes. 2. 2, et al.

Ἐνισχύω, f. **ύσω**, (*ἐν & ἰσχύω*) to strengthen, impart strength and vigour, Lu. 22. 43; *intrans.* to gain, acquire, or recover strength and vigour, be strengthened, Ac. 9. 19 (*ὑσ*).

Ἐννάτος, v. **ἐνάτος**, *άτη*, *ον*, ninth, Mat. 20. 5. Re. 21. 20, et al.: *from*

Ἐννέα, οἱ, αἱ, τά, nine, Lu. 17. 17.

Ἐννεήκοντα, οἱ, αἱ, τά, ninety.

Ἐννεήκονταεννέα, οἱ, αἱ, τά, (fr. two preced.) ninety-nine, Mat. 18. 12, 13. Lu. 15. 4, 7.

Ἐννεός, οὗ, ὁ, & *ἐνεός*, stupid; dumb; struck dumb with amazement, bewildered, stupified, Ac. 9. 7.

Ἐννεύω, f. **εύσω**, (*ἐν & νεύω*) to nod at, signify by a nod; to make signs; to intimate by signs, Lu. 1. 62.

Ἐννοια, *as*, ἡ, (*ἐν & νοέω, νοῦς*) notion, idea; thought, purpose, intention, He. 4. 12. 1 Pe. 4. 1.

Ἐννομος, *ου*, ὁ, ἡ, (*ἐν & νόμος*) within law, lawful, legal, Ac. 19. 39; *in N. T.*, subject or under a law, obedient to a law, 1 Co. 9. 21.

Ἐννύχος, *ου*, ὁ, ἡ, (*ἐν & νύξ*) nocturnal; *neut.* *ἐννυχον*, *as an adv.*, by night, Mar. 1. 35.

Ἐνοικέω, ὦ, f. ἦσω, (*ἐν & οἰκέω*) to dwell in, inhabit; *in N. T.*, *met.* to be indwelling *spiritually*, Ro. 8. 11. Col. 3. 16. 2 Ti. 1. 14; to be infixed *mentally*, 2 Ti. 1. 5; *of the Deity*, to be specially present, 2 Co. 6. 16.

Ἐνότης, *τητος*, ἡ, (*εἷς, ἐνός*) oneness, unity, Ep. 4. 3, 13.

Ἐνοχλέω, ὦ, f. ἦσω, (*ἐν & ὀχλέω*) to trouble, annoy; to be a trouble, He. 12. 15.

Ἐνοχος, *ου*, ὁ, ἡ, (*ἐνέχω*) held in or by; subjected to, He. 2. 15; obnoxious, liable to, Mat. 5. 21, 22; 26. 66. Mar. 3. 29; 14. 64; an offender against, 1 Co. 11. 27. Ja. 2. 10.

Ἐνταλμα, *ατος*, τό, (*ἐντελλομαι*)

equivalent to ἐντολή, a precept, commandment, ordinance, Mat. 15. 9. Mar. 7. 7. Col. 2. 22. S.

Ενταφιάζω, f. άσω, (ἐντάφιος, θάπτω) to prepare a body for burial, Mat. 26. 12; *absol.* to make the ordinary preparations for burial, Jno. 19. 40; (L. G.) whence

Ενταφιασμός, οὐ, ὁ, the preparation of a corpse for burial, Mar. 14. 8. Jno. 12. 7. N. T.

Εντέλλομαι, f. τελοῦμαι, a. 1. ἐντελάμην, p. ἐντάλαμαι, to enjoin, charge, command, Mat. 4. 6; 15. 4; 17. 9, et al.; to direct, Mat. 19. 7. Mar. 10. 3.

Εντεύθεν, *adv.* hence, from this place, Mat. 17. 20. Lu. 4. 9, et al.; ἐντεύθεν καὶ ἐντεύθεν, hence and hence, on each side, Re. 2. 2; hence, from this cause, Ja. 4. 1.

Εντευξίς, εως, ἡ, (ἐντυγχάνω) *pr.* a meeting with; *hence*, converse, address; prayer, supplication, intercession, 1 Ti. 2. 1; 4. 5.

Εντίμος, ου, ὁ, ἡ, (ἐν & τιμή) honoured, estimable, dear, Lu. 7. 2; 14. 8. Phi. 2. 29; highly valued, precious, costly, 1 Pe. 2. 4, 6.

Εντολή, ἡς, ἡ, (ἐντέλλομαι) an injunction; a precept, commandment, Mat. 5. 19; 15. 3, 6; instruction in one's duties, 1 Ti. 6. 14. 2 Pe. 2. 21; a command, direction, Jno. 10. 18. Ac. 17. 15; an edict, Jno. 11. 57; a direction, Mar. 10. 5; a commission, instructions committed to any one to be proclaimed, a charge, Jno. 12. 49, 59, et al.

Εντόπιος, ου, ὁ, ἡ, (ἐν & τόπος) i. q. ἐντοπος, in or of a place; an inhabitant, citizen, Ac. 21. 12.

Εντός, *adv.* (ἐν) inside, within, Lu. 17. 21; τὸ ἐντός, the interior, inside, Mat. 23. 26.

Εντρέπω, f. ψω, (ἐν & τρέπω) *pr.* to turn one back upon himself; *hence*, to put to shame, make ashamed; *mid.* ἐντρέπομαι, f. ἐντραπήσσομαι, a. 2. ἐνε-ραπόμην, to revere, reverence, regard, Mat. 21. 37. Mar. 12. 6, et al.; *absol.* to feel shame, be put to shame, 2 Thes. 3. 14. Tit. 2. 8

Εντρέφω, f. ἐνθρέψω, (ἐν & τρέφω) to nourish in, bring up or educate in; *pass.* to be imbued, 1 Ti. 4. 6.

Εντρομος, ου, ὁ, ἡ, (ἐν & τρόμος) trembling, terrified, Ac. 7. 32; 16. 29 He. 12. 21. L. G.

Εντροπή, ἡς, ἡ, (ἐντρέπω) reverence; *in N. T.*, shame, 1 Co. 6. 5, 15. 34.

Εντροφάω, ὦ, f. ἦσω, (ἐν & τροφάω) to live luxuriously, riot, revel, 2 Pe. 2. 13.

Εντυγχάνω, f. τεύξομαι, a. 2. ἐνε-τύχον, (ἐν & τυγχάνω) to fall in with, meet; to have converse with, address; to address or apply to any one, Ac. 25. 24; ὑπὲρ τινος, to intercede for any one, plead the cause of, Ro. 8. 27, 34. He. 7. 25; κατὰ τινος, to address a representation or suit against any one, to accuse, complain of, Ro. 11. 2.

Εντυλίσσω, f. ξω, p. *pass.* ἐντετύλιγμαi, (ἐν & τυλίσσω) to wrap up in, inwrap, envelope, Mat. 27. 59. Lu. 23. 53; to wrap up, roll or fold together, Jno. 20. 7.

Εντυπώω, ὦ, f. ὠσω, (ἐν & τυπώω, fr. τύπος, an impress) to impress a figure, instamp, engrave, 2 Co. 3. 7.

Ενυβρίζω, f. ίσω, (ἐν & ὕβρις) to insult, outrage, contemn, He. 10. 29.

Ενυπνιάζω, f. άσω, & ἐνυπνιάζομαι, f. ἐνυπνιασθήσομαι, to dream; *in N. T.*, to receive some supernatural impression or information in a dream, Ac. 2. 17; to cherish vain opinions, Jude 8: *from*

Ενύπνιον, ου, τό, (pr. neut. of ἐνύπνιος, presented during sleep, fr. ἐν & ὕπνος) a dream; *in N. T.*, a supernatural suggestion or impression received during sleep, a vision, Ac. 2. 17.

Ενώπιον, *adv.* (pr. neut. of ἐνώπιος, in sight or front) before, in the presence of, Lu. 5. 25; 8. 47; in front of, Re. 4. 5, 6; immediately preceding as a forerunner, Lu. 1. 17. Re. 16. 19; *fr. the Heb.* in the presence of, *metaphysically*, i. e. in the sphere of sensation or thought, Lu. 12. 9; 15. 10. Ac. 10. 31; in the eyes of, in the judgment of, Lu. 16. 15; 24. 11 Ac. 4. 19, et al. L. G.

Ενωτίζομαι, f. ίσομαι, a. 1. ἐνωτισάμην, (ἐν & οὖς), to give ear, listen, hearken to, Ac. 2. 14. L. G.

Εξ, see ἐκ.

- ΕΞ, οί, αί, τά,** six, Mat. 17. 1. Mar. 9. 2, et al.
- Ἐξαγγέλλω,** f. γελῶ, (ἐξ & ἀγγέλλω) to tell forth, divulge, publish; to declare abroad, celebrate, 1 Pe. 2. 9.
- Ἐξαγοράζω,** f. ἄσω, (ἐξ & ἀγοράζω) to buy out of the hands of a person; to redeem, set free, Gal. 3. 13; *mid.* to redeem, buy off, to secure for one's self or one's own use; to rescue from loss or misapplication, Ep. 5. 16. Col. 4. 5. L. G.
- Ἐξάγω,** f. ξω, a. 2. ἐξήγαγον, (ἐξ & ἄγω) to bring or lead forth, conduct out of, Mar. 8. 23; 15. 20. Lu. 24. 50, et al.
- Ἐξαιρέω,** ὦ, f. ἦσω, a. 2. ἐξεῖλον, (ἐξ & αἰρέω) to take out of; to pluck out, tear out, Mat. 5. 29; 18. 9; *mid.* to take out of, select, choose, Ac. 26. 17; to rescue, deliver, Ac. 7. 10, 34; 12. 11; 23. 27. Gal. 1. 4.
- Ἐξαίρω,** f. αρῶ, (ἐξ & αἶρω) *pr.* to lift up out of; *in N. T.* to remove, eject, 1 Co. 5. 2, 13.
- Ἐξαιτέω,** ὦ, f. ἦσω, (ἐξ & αἰτέω) to ask for from; to demand; *mid.* to demand for one's self, Lu. 22. 31; *also,* to obtain by asking.
- Ἐξαίφνης,** *adv.* (ἐξ & αἴφνης) suddenly, unexpectedly, Mar. 13. 36, et al.
- Ἐξακολουθέω,** ὦ, f. ἦσω, (ἐξ & ἀκολουθέω) to follow out; to imitate, 2 Pe. 2. 2, 15; to observe as a guide, 2 Pe. 1. 16. L. G.
- Ἐξακόσιοι,** αι, α, (ἐξ & ἑκατόν) six hundred, Re. 13. 18; 14. 20.
- Ἐξαλείφω,** f. ψω, (ἐξ & ἀλείφω) *pr.* to anoint or smear over; *hence,* to wipe off or away, Re. 7. 17; 21. 4; to blot out, obliterate, expunge, Col. 2. 14. Re. 3. 5; *met.* to wipe out guilt, Ac. 3. 19.
- Ἐξάλλομαι,** f. αλοῦμαι, (ἐξ & ἄλλομαι) to leap or spring up or forth, Ac. 3. 8.
- Ἐξαναστάσις,** εως, ἡ, (ἐξ & ἀνάστασις) a raising up; a dislodgment; a rising up; a resurrection from the dead, Phi. 3. 11.
- Ἐξανατέλλω,** f. τελῶ, (ἐξ & ἀνατέλλω) to raise up, make to spring up; *intrans.* to rise up, sprout spring up or forth, Mat. 14. 5. Mar. 4. 5.
- Ἐξαιίστημι,** f. ἐξαναστήσω, (ἐξ & ἀνίστημι) to cause to rise up, raise up; *fr. the Heb.* to cause to exist, Mar. 12. 19. Lu. 20. 28; *intrans.* a. 2. ἀνέστην, to rise up from, stand forth, Ac. 15. 5.
- Ἐξαπατάω,** ὦ, f. ἦσω, (ἐξ & ἀπατάω) *pr.* to deceive thoroughly; to deceive, delude, beguile, Ro. 7. 11; 16. 18. 1 Co. 3. 18, et al.
- Ἐξάπῃνα,** *adv.*, a later form for ἐξαπίνης, suddenly, immediately, unexpectedly, Mar. 9. 8.
- Ἐξαπορέω,** ὦ, & ἐξαπορέομαι, οὔμαι, f. ἦσομαι, (ἐξ & ὀπορέω) to be in the utmost perplexity or despair, 2 Co. 1. 8; 4. 8. L. G.
- Ἐξαποστέλλω,** f. στελῶ, (ἐξ & ἀποστέλλω) to send out or forth; to send away, dismiss, Lu. 1. 53, et al.; to dispatch on a service or agency, Ac. 7. 12, et al.; to send forth as a pervading influence, Gal. 4. 6.
- Ἐξαρτίζω,** f. ἴσω, p. pass. ἐξήρτισμαι, (ἐξ & ἄρτιος) to equip or furnish completely, 2 Ti. 3. 17; to complete time, Ac. 21. 5. L. G.
- Ἐξαστράπτω,** f. ψω, (ἐξ & ἀστράπτω) *pr.* to flash forth; *hence,* to glisten, Lu. 9. 29.
- Ἐξαντῆς,** *adv.* (ἐξ αὐτῆς, sc. τῆς ὥρας) *lit.* at the very time; presently, instantly, immediately, Mar. 6. 25. Ac. 10. 33; 11. 11, et al.
- Ἐξεγείρω,** f. γερῶ, (ἐξ & ἐγείρω) to excite, arouse from sleep; to raise up from the dead, 1 Co. 6. 14; to raise up into existence, or, into a certain condition, Ro. 9. 17.
- Ἐξεῖμι,** (ἐξ & εἶμι) imperf. ἐξῆεν, inf. ἐξίεναι, part. ἐξίων, to go out or forth, Ac. 13. 42; to depart, Ac. 17. 15; 20. 7; ἐπὶ τὴν γῆν, to get to land, from the water, Ac. 27. 43.
- Ἐξελέγχω,** f. ξω, (ἐξ & ἐλέγχω) to search thoroughly, to test; to convict; *by impl.* to punish, Jude 15.
- Ἐξέλκω,** f. ξω, (ἐξ & ἔλκω) to draw or drag out; *met.* to withdraw, allure, hurry away, Ja. 1. 14.
- Ἐξέραμα,** ατος, τό, (ἐξεράω, to vomit) vomit, 2 Pe. 2. 22. L. G.
- Ἐξερευνάω,** ὦ, f. ἦσω, (ἐξ & ἐρευνάω) to search out, to examine closely, 1 Pe. 1. 10.

- Ἐξερχομαι**, f. **ἐξελεύσομαι**, a. 2. **ἐξῆλθον**, p. **ἐξεληλύθα**, (ἐξ & ἐρχομαι) to go or come out of; to come out, Mat. 5. 26; 8. 34, et al.; to proceed, emanate, take rise from, Mat. 2. 6; 15. 18. 1 Co. 14. 36, et al.; to come abroad, 1 Jno. 4. 1, et al.; to go forth, go away, depart, Mat. 9. 31. Lu. 5. 8, et al.; to escape, Jno. 10. 39; to pass away, come to an end, Ac. 16. 19.
- Ἐξεστι**, *impers.*, part. **ἐξόν**, it is possible; it is permitted, it is lawful, Mat. 12. 2, 4, et al.
- Ἐξετάζω**, f. **άσω**, (ἐξ & ἐτάζω, to inquire, examine) to search out; to inquire by interrogation, examine strictly, Mat. 2. 8; 10. 11; to interrogate, Jno. 21. 12.
- Ἐξηγέομαι**, οὔμαι, f. **ἡσομαι**, (ἐξ & ἡγέομαι) to be a leader; to detail, to set forth in language; to tell, narrate, recount, Lu. 24. 35. Ac. 10. 8, et al.; to make known, reveal, Jno. 1. 18.
- Ἐξήκοντα**, οί, αἱ, τά, (ἕξ) sixty, Mat. 13. 8, 23, et al.
- Ἐξῆς**, *adv.*, successively, in order; *in N. T. with the art.*, ὁ, ἡ, τό ἐξῆς, next, Lu. 7. 11; 9. 37, et al.
- Ἐξηγέω**, ὦ, f. **ἡσω**, p. pass. **ἐξήχημαι**, (ἐξ & ἡγέω) to make to sound forth or abroad; *pass.* to sound forth, be promulgated, 1 Thes. 1. 8. L. G.
- Ἐξίς**, εως, ἡ, (ἔχω) a condition of body or mind, *strictly, as resulting from practice*; habitude, He. 5. 14.
- Ἐξίστημι**, & **ἐξιστάω**, ὦ, f. **ἐκστήσω**, a. 1. **ἐξέστησα**, later p. **ἐξέστακα**, (ἐξ & ἵστημι) *trans. pr.* to put out of its place; to astonish, amaze, Lu. 24. 22. Ac. 8. 9, 11; *intrans.* a. 2. **ἐξέστην**, & mid. **ἐξίσταμαι**, to be astonished, Mat. 12. 23, et al.; to be beside one's self, Mar. 3. 21. 2 Co. 5. 13.
- Ἐξιχύω**, f. **ύσω**, (ἐξ & ἰσχύω) to be fully able, Ep. 3. 18. L. G.
- Ἐξοδος**, ου, ἡ, (ἐξ & ὁδός) a way out, a going out; a going out, departure, He. 11. 22; *met.* a departure from life, decease, death, Lu. 9. 31. 2 Pe. 1. 15.
- Ἐξολοθρεύω**, f. **εύσω**, (ἐξ & ὀλοθρεύω) to destroy utterly, exterminate, Ac. 3. 23. L. G.
- Ἐξομολογέω**, ὦ, f. **ἡσω**, (ἐξ & ὁμολογέω) to agree, bind one's self, promise, Lu. 22. 6; *mid.* to confess, Mat. 3. 6; to profess openly, Phi. 2. 11, Re. 3. 5; to make open avowal of benefits; to praise, celebrate, Mar. 11. 25. Lu. 10. 21, et al. L. G.
- Ἐξόν**, see **Ἐξεστι**.
- Ἐξορκίζω**, f. **ίσω**, (ἐξ & ὀρκίζω) to put an oath to a person, to adjure, Mat. 26. 63: *whence*
- Ἐξορκιστής**, οὔ, ὁ, *pr.* one who puts an oath; *in N. T.*, an exorcist, one who by various kinds of incantations, &c. pretended to expel demons, Ac. 19. 13.
- Ἐξορύσσω**, f. **ξω**, (ἐξ & ὀρύσσω) to dig out or through, force up, Mar. 2. 4; to pluck out the eyes, Gal. 4. 15.
- Ἐξουθενώ**, Mar. 9. 12, *equivalent to*
- Ἐξουθενέω**, ὦ, f. **ἡσω**, (ἐξ & οὐθέν, a later form of οὐδέν) to make light of, set at nought, despise, contemn, treat with contempt and scorn, Lu. 18. 9, et al.; to neglect, disregard, 1 Thes. 5. 20; **ἐξουθενημένος**, abject, contemptible, 2 Co. 10. 10; *by impl.* to reject with contempt, Ac. 4. 11. S.
- Ἐξουσία**, as, ἡ, (ἕξεισσι) power, ability, faculty, Mat. 9. 8; 10. 1, et al.; efficiency, energy, Lu. 4. 32, et al.; liberty, license, Jno. 10. 18. Ac. 5. 4; authority, rule, dominion, jurisdiction, Mat. 8. 9; 28. 18; *meton. pl.* authorities, potentates, powers, Lu. 12. 11. 1 Co. 15. 24. Ep. 1. 21; right, authority, full power, Mat. 9. 6; 21. 23; privilege, prerogative, Jno. 1. 12; *perhaps*, a veil, 1 Co. 11. 10: *whence*
- Ἐξουσιάζω**, f. **άσω**, to have or exercise power or authority over any one, Lu. 22. 25; to possess independent control over, 1 Co. 7. 4, bis; *pass.* to be subject to, under the power or influence of, 1 Co. 6. 12. L. G.
- Ἐξοχή**, ἡς, ἡ, (ἐξέχω, to be prominent) *pr.* prominence, any thing prominent; *in N. T.*, eminence, distinction, Ac. 25. 23.
- Ἐγυπνίζω**, f. **ίσω**, to awake, arouse from sleep, Jno. 11. 11: (L. G.) *from*
- Ἐγυπνος**, ου, ὁ, ἡ, (ἐξ & ὕπνος) awake, aroused from sleep, Ac. 16. 27. L. G.
- Ἐξω**, *adv.* (ἐξ) without, out of

doors, Mat. 12. 46, 47; ὁ, ἡ, τὸ ἔξω, outer, external, foreign, Ac. 26. 11. 2 Co. 4. 16; *met.* not belonging to one's community, Mar. 4. 11. 1 Co. 5. 12, 13; out, away, *from a place or person*, Mat. 5. 13; 13. 48; *as a prep.* out of, Mar. 5. 10, et al.: *whence*

Ἐξωθεν, *adv.* outwardly, externally, Mat. 23. 27, 28. Mar. 7. 15; ὁ, ἡ, τὸ ἔξωθεν, outer, external, Mat. 23. 25. Lu. 11. 39; τὸ ἔξωθεν, the exterior, Lu. 11. 40; οἱ ἔξωθεν, those who do not belong to the Christian community, 1 Ti. 3. 7, et al.

Εξωθέω, ὦ, f. ἴσω, & ὥσω, a. 1. ἐξέωσα, in N. T. ἔξωσα, (ἐξ & ὠθέω) to expel, drive out, Ac. 7. 45; to propel, urge forward, Ac. 27. 39.

Εξώτερος, α, ον, (comp. of ἔξω) outer, exterior, external, Mat. 8. 12; 22. 13; 25. 30. S.

Ἐοικα, p., with pr. sig., from obsol. εἰκω, to be like, Ja. 1. 6, 23.

Ἐορτάζω, f. ἄσω, to keep a feast, celebrate a festival, 1 Co. 5. 8: *from*

Ἐορτή, ἡς, ἡ, a solemn feast, public festival, Lu. 2. 41; 22. 1. Jno. 13. 1; *spc. used of the passover*, Mat. 26. 5; 27. 15, et al.

Επαγγελία, ας, ἡ, annunciation, 2 Ti. 1. 1; a promise, act of promising, Ac. 13. 23, 32; 23. 21; *meton.* the thing promised, promised favour and blessing, Lu. 24. 49. Ac. 1. 4, et al.: *from*

Ἐπαγγέλλω, f. ἐλῶ, (ἐπί & ἀγγέλλω) to declare, announce; *mid.* to promise, undertake, Mar. 14. 11. Ro. 4. 21, et al.; to profess, 1 Ti. 2. 10: *whence*

Ἐπάγγελμα, ατος, τό, a promise, 2 Pe. 3. 13; *meton.* promised favour or blessing, 2 Pe. 1. 4.

Ἐπάγω, f. ἀξω, a. 2. ἐπήγαγον, (ἐπί & ἄγω) to bring upon, cause to come upon, 2 Pe. 2. 1, 5; *met.* to cause to be imputed or attributed to, to bring guilt upon, Ac. 5. 28.

Ἐπαγωνίζομαι, f. ἴσομαι, (ἐπί & αγωνίζομαι) to contend strenuously in defence of, Jude 3. L. G.

Ἐπαθροίζω, f. οἴσω, (ἐπί & ἀθροίζω, to gather together) to collect close upon, or beside; *mid.* to crowd upon, Lu. 11. 29.

Ἐπαινέω, ὦ, f. ἔσω & ἔσομα', a. 1. ἐπῆνεσα, (ἐπί & αἰνέω) to praise, commend, applaud, Lu. 16. 8. Ro. 15. 11. 1 Co. 11. 2, 17, 22, bis.

Ἐπαινος, ου, ὁ, (ἐπί & αἶνος) praise, applause, honour paid, Ro. 2. 29. 2 Co. 8. 18, et al.; *meton.* ground or reason of praise or commendation, Phi. 4. 8; *by impl.* favourable regard, reward, Ro. 13. 3. 1 Pe. 2. 14. 1 Co. 4. 5.

Ἐπαίρω, f. ἀρῶ, a. 1. ἐπῆρα, a. 1. pass. ἐπήρην, to lift up, raise, elevate; to hoist, Ac. 27. 40; τὴν φωνήν, to lift up the voice, to speak in a loud voice, Lu. 11. 27; τὰς χεῖρας, to lift up the hands *in prayer*, Lu. 24. 50. 1 Ti. 2. 8; τοὺς ὀφθαλμούς, to lift up the eyes, to look, Mat. 17. 8; τὴν κεφαλὴν, to lift up the head, to be encouraged, animated, Lu. 21. 28; τὴν πτέρναν, to lift up the heel. to attack, assault; *or*, to seek one's overthrow or destruction, Jno. 13. 18; *pass.* to be borne upwards, Ac. 1. 9; *met. mid.* to exalt one's self, assume consequence, be elated, 2 Co. 10. 5, et al.

Ἐπαισχύνομαι, a. 1. ἐπησχύνθην, f. ἐπαισχυνθήσομαι, (ἐπί & αἰσχύνομαι) to be ashamed of, Mat. 8. 38. Lu. 9. 26, et al.

Ἐπαιτέω, ὦ, f. ἴσω, (ἐπί & αἰτέω) to prefer a suit or request in respect of certain circumstances; to ask alms, beg, Lu. 16. 3.

Ἐπακολουθεῶ, ὦ, f. ἴσω, (ἐπί & ἀκολουθεῶ) to follow upon; to accompany, be attendant, Mar. 16. 20; to appear in the sequel, 1 Ti. 5. 24; *met.* to follow one's steps, to imitate, 1 Pe. 2. 21; to follow a work, pursue, prosecute be studious of, devoted to, 1 Ti. 5. 10.

Ἐπακούω, f. οὔσομαι, (ἐπί & ἀκούω) to listen or hearken to; to hear with favour, 2 Co. 6. 2.

Ἐπακροάομαι, ὦμαι, (ἐπί & ἀκροάομαι, to hear) to hear, hearken, listen to, Ac. 16. 25.

Ἐπάν, conj. (ἐπεὶ & ἄν) whenever, as soon as, Mat. 2. 8. Lu. 11. 22, 31.

Ἐπανάγκες, adv. (ἐπί & ἀνάγκη) of necessity, necessarily; τὰ ἐπανάγκες, necessary things, Ac. 15. 28.

Ἐπανάγω, f. ξῶ, a. 2. ἐπανήγαγον

(ἐπί & ἀνάγω) to bring up or back; *intrans.* to return, Mat. 21. 18; a *nautical term*, to put off from shore, Lu. 5. 3, 4.

Ἐπαναμνήσκω, f. ἐπαναμνήσκω, (ἐπί & ἀναμνήσκω) to remind, put in remembrance, Ro. 15. 15.

Ἐπαναπαύω, f. αὖσω, (ἐπί & ἀναπαύω) *pr.* to make to rest upon; *mid.* to rest upon; to abide with, Lu. 10. 6; to rely on, confide in, abide by confidently, Ro. 2. 17. L. G.

Ἐπανέρχομαι, a. 2. ἐπανήλθον, (ἐπί & ἀνέρχομαι) to come back, return, Lu. 10. 35; 19. 15.

Ἐπανίστημι, (ἐπί & ἀνίστημι) to raise up against; *mid.* to rise up against, Mat. 10. 21. Mar. 13. 12.

Ἐπανόρθωσις, εως, ἡ, (ἐπανορθόω, to set upright again; to set to rights; ἐπί & ἀνορθόω) correction, reformation, 2 Ti. 3. 16.

Ἐπάνω, *adv.* (ἐπί & ἄνω) above, over, upon, *of place*, Mat. 2. 9; 5. 14; over, *of authority*, Lu. 19. 17, 19; above, more than, Mar. 14. 5, et al. (ἄ)

Ἐπαρκέω, ὦ, f. ἐσώ, (ἐπί & ἀρκεώ) *pr.* to ward off; to assist, relieve, succour, 1 Ti. 5. 10, 16, bis.

Ἐπαρχία, ας, ἡ, (ἐπαρχος, a prefect, &c.) a prefecture, province, Ac. 23. 34; 25. 1. L. G.

Ἐπαυλις, εως, ἡ (ἐπί & αὐλίζομαι) *pr.* a place to pass the night in; a cottage; *in N. T.*, a dwelling, habitation, Ac. 1. 20.

Ἐπαύριον, *adv.* (ἐπί & αὐριον) tomorrow; ἡ ἐπαύριον, sc. ἡμέρα, the next or following day, Mat. 27. 62. Mar. 11. 12, et al.

Ἐπαντοφώρω, *adv.* (ἐπί & αὐτόφωρος, fr. αὐτός & φώρ, a thief) *pr.* in the very theft; *in N. T.*, in the very act, Jno. 8. 4.

Ἐπαφρίζω, f. ἴσω, (ἐπί & ἀφρίζω) to foam out; to pour out like foam, vomit forth, Jude 13.

Ἐπεγείρω, f. γερῶ, (ἐπί & ἐγείρω) to raise or stir up against, excite or instigate against, Ac. 13. 50; 14. 2.

Ἐπεῖ, *conj.*, when, after, as soon as, Lu. 7. 1; since, because, in as much as, Mat. 18. 32; 27. 6; for, for then,

for else, since in that case, Ro. 3. 6; 11. 6, et al.

Ἐπειδή, *conj.* (ἐπεὶ & δὴ) since because, in as much as, Mat. 21. 46. Lu. 11. 6. Ac. 13. 46, et al.

Ἐπειδήπερ, *conj.* (ἐπειδὴ & περ) since now, since indeed, considering that, Lu. 1. 1.

Ἐπεῖδον, a. 2. of ἐφοράω, *imperat.* ἐπίδε, to look upon, regard; *in N. T.*, to view with favour, Lu. 1. 25. Ac. 4. 29.

Ἐπειμι, (ἐπί & εἶμι) *part.* ἐπιών, to come upon; to come after; to succeed immediately, Ac. 7. 26; 16. 11; 20. 15; 21. 18; 23. 11.

Ἐπεῖπερ, *conj.* (ἐπεὶ & περ) since indeed, seeing that, Ro. 3. 30.

Ἐπεισαγωγή, ἡς, ἡ, (ἐπί & εἰσάγω) a superinduction, a further introduction, *whether by way of addition or substitution*, He. 7. 19.

Ἐπειτα, *adv.* (ἐπί & εἶτα) thereupon, then, after that, in the next place, afterwards, Mar. 7. 5. Lu. 16. 7, et al.

Ἐπέκεινα, *adv.* (i. e. ἐπ' ἐκείνα) on yonder side, beyond, Ac. 7. 43.

Ἐπεκτείνω, f. ἐνῶ, (ἐπί & ἐκτείνω) *pr.* to stretch out further; *in N. T.*, *mid.* to reach out towards, strain for, Phi. 3. 14.

Ἐπενδύτης, ον, ὁ, the outer or upper tunic, worn between the inner tunic and the external garments, Jno. 21. 7: (ὑ) from

Ἐπενδύω, f. ὕσω, (ἐπί & ἐνδύω) to put on over or in addition to; *mid.* to put on oneself in addition; to be further invested, 2 Co. 5. 2, 4.

Ἐπέρχομαι, f. ἐλεύσομαι, a. 2. ἐπήλθον, (ἐπί & ἔρχομαι) to come to, Ac. 14. 19; to come upon, Lu. 1. 35; 21. 26. Ac. 1. 8. Ja. 5. 1; to come upon unexpectedly, overtake, Lu. 21. 35; to be coming on, to succeed, Ep. 2. 7; to occur, happen to, Ac. 8. 24; 13. 40; to come against, attack, Lu. 11. 22.

Ἐπερωτάω, ὦ, f. ἦσω, (ἐπί & ἐρωτάω) to interrogate, question, ask, Mat. 12. 10; 17. 10, et al.; *in N. T.*, to request, require, Mat. 16. 1; *fr. the Heb.* ἐπερ. τὸν Θεόν, to seek after

desire an acquaintance with God, Ro. 10. 20: *whence*

Ἐπερώτημα, ατος, τό, *pr.* an interrogation, question; *in N. T.*, profession, pledge, 1 Pe. 3. 21.

Ἐπέχω, *f.* ἐφέξω, imperf. ἐπέιχον, a. 2. ἐπέσχω, (ἐπὶ & ἔχω) *trans.* to hold out, present, exhibit, display, Phi. 2. 16; *intrans.* to observe, take heed to, attend to, Lu. 14. 7. Ac. 3. 5. 1 Ti. 4. 16; to stay delay, Ac. 19. 22.

Ἐπηρέάζω, *f.* ἄσω, to harass, insult, Mat. 5. 44. Lu. 6. 28; to traduce, calumniate, 1 Pe. 3. 16.

Ἐπί, *prep.*, with the *gen.*, upon, on, Mat. 4. 6; 9. 2; 27. 19, et al.; in, of *locality*, Mar. 8. 4, et al.; near upon, by, at, Mat. 21. 19. Jno. 21. 1, et al.; upon, over, of *authority*, Mat. 2. 22. Ac. 8. 27, et al.; in the presence of, especially in a *judicial sense*, 2 Co. 7. 14. Ac. 25. 9, et al.; in the case of, in respect of, Jno. 6. 2. Gal. 3. 16; in the time of, at the time of, Ac. 11. 28. Ro. 1. 10, et al.; ἐπ' ἀληθείας, really, bona fide, Mar. 12. 32, et al.; with the *dat.*, upon, on, Mat. 14. 8. Mar. 2. 21. Lu. 12. 44, et al.; close upon, by, Mat. 24. 33. Jno. 4. 6, et al.; in the neighbourhood or society of, Ac. 28. 14; over, of *authority*, Mat. 24. 47, et al.; to, of *addition*, besides, Mat. 25. 20. Ep. 6. 16. Col. 3. 14, et al.; immediately upon, Jno. 4. 27; upon, of the *object of an act*, towards, to, Mar. 5. 33. Lu. 18. 7. Ac. 5. 35, et al.; against, of *hostile posture or disposition*, Lu. 12. 52, et al.; in dependance upon, Mat. 4. 4. Lu. 5. 5. Ac. 14. 3, et al.; upon the ground of, Mat. 19. 9. Lu. 1. 59. Phi. 1. 3. He. 7. 11; 8. 6; 9. 17, et al.; with a view to, Gal. 5. 13. 1 Thes. 4. 7, et al.; with the *acc.*, upon, with the *idea of previous or present motion*, Mat. 4. 5; 14. 19, 26, et al.; towards, of *place*, to, Mat. 3. 13; 22. 34, et al.; towards, of the *object of an action*, Lu. 6. 35; 9. 38, et al.; against, of *hostile movement*, Mat. 10. 21, et al.; over, of *authority*, Lu. 1. 33, et al.; to the extent of, both of *place and time*, Re. 21. 16. Ro. 7. 1, et al.; near, by, Mat. 9. 9, et al.; about, at, of *time*, Ac. 3. 1, et al.; in order to, with a view to, for the purpose of, Mat. 3. 7. Lu. 7. 44, et al.

Ἐπιβαίνω, *f.* βήσομαι, *p.* βίβηκα,

a. 2. ἐπέβην, (ἐπὶ & βαίνω) *pr.* to step upon; to mount, Mat. 21. 5; to go on board, Ac. 21. 6; Ac. 21. 2; 27. 2; to enter, Ac. 20. 18; to enter upon, Ac. 25. 1.

Ἐπιβάλλω, *f.* βαλῶ, a. 2. ἐπέβαλλον (ἐπὶ & βάλλω) to cast or throw upon. Mar. 11. 7. 1 Co. 7. 35; to lay on, apply to, Lu. 9. 62; to put on, sew on, Mat. 9. 16. Lu. 5. 36; τὰς χεῖρας, to lay hands on, offer violence to, seize, Mat. 26. 50, et al.; also, to lay hand to, undertake, commence, Ac. 12. 1; *intrans.* to rush, dash, beat into, Mar. 4. 37; to ponder, reflect on, Mar. 14. 72; to fall to one's share, pertain to, Lu. 15. 12.

Ἐπιβάρυνω, ὦ, *f.* ἦσω, (ἐπὶ & βαρύνω) to burden; *met.* to be burdensome, chargeable to, 1 Thes. 2. 9. 2 Thes. 3. 8; to bear hard upon, overcharge, over-censure, 2 Co. 2. 5. L.G.

Ἐπιβιβάζω, *f.* ἄσω, (ἐπὶ & βιβάζω) to cause to ascend or mount, to set upon, Lu. 10. 34; 19. 35. Ac. 23. 24.

Ἐπιβλέπω, *f.* ψω, (ἐπὶ & βλέπω) to look upon; to regard with partiality, Ja. 2. 3; to regard with kindness and favour, compassionate, Lu. 1. 48; 9. 38.

Ἐπίβλημα, ατος, τό, (ἐπιβάλλω) that which is put over or upon; *in N. T.*, a patch, Mat. 9. 16. Mar. 2. 21. Lu. 5. 36, bis. L.G.

Ἐπιβοάω, ὦ, *f.* ἦσω, (ἐπὶ & βοάω) to cry out to or against; to vociferate, Ac. 25. 24.

Ἐπιβουλή, ἥς, ἡ, (ἐπὶ & βουλή) a purpose or design against any one; conspiracy, plot, Ac. 9. 24; 20. 3, 19, 23. 30.

Ἐπιγαμβρεύω, *f.* εὖσω, (ἐπὶ & γαμβρεύω, to marry) to marry a wife by the law of affinity, Mat. 22. 24. S.

Ἐπίγειος, εῖον, ὁ, ἡ, τό, -ον, (ἐπὶ & γῆ) *pr.* on the earth, Phi. 2. 10; earthly, terrestrial, Jno. 3. 12. 1 Co. 15. 40. 2 Co. 5. 1. Phi. 3. 19; earthly, low, grovelling, Ja. 3. 15.

Ἐπιγίνομαι, (ἐπὶ & γίνομαι) to come on, spring up, as the wind, Ac. 28. 13.

Ἐπιγινώσκω, *f.* γνώσομαι, a. 1. pass. ἐπεγνώσθην, (ἐπὶ & γινώσκω) *pr.* to make a thing a subject of observation; hence, to arrive at knowledge

- from preliminaries; to attain to a knowledge of, Mat. 11. 27, et al.; to ascertain, Lu. 7. 37; 23. 7, et al.; to perceive, Mar. 2. 8; 5. 30, et al.; to discern, detect, Mat. 7. 16, 20, et al.; to recognise, Mar. 6. 33. Lu. 24. 16, 31. Ac. 3. 10, et al.; to acknowledge, admit, 1 Co. 14. 37. 1 Ti. 4. 3, et al.; *pass.* to have one's character discerned and acknowledged, 2 Co. 6. 9; *fr. the Heb.* to regard with favour and kindness, 1 Co. 16. 18; *whence*
- Επίγνωσις, εως, ἡ,** the coming at the knowledge of a thing, ascertainment, Ro. 3. 20; a distinct perception or impression, acknowledgment, Col. 2. 2, et al.
- Επιγράφη, ἡς, ἡ,** an inscription; a legend of a coin, Mat. 22. 20. Mar. 12. 16. Lu. 20. 24; a label of a criminal's name and offence, Mar. 15. 26. Lu. 23. 38; *from*
- Επιγράφω, f. ψω, (ἐπί & γράφω)** to imprint a mark on; to inscribe, engrave, write on, Mar. 15. 26. Ac. 17. 23. Re. 21. 12; *met.* to imprint, impress deeply upon, He. 8. 10; 10. 16. (ᾶ).
- Επιδείκνυμι, v. νύω, & mid. ἐπιδείκνυμαι, f. δείξω, (ἐπί & δείκνυμι)** to exhibit, Mat. 16. 1. Ac. 9. 39; to show, Mat. 22. 19. Lu. 17. 14; 20. 24; 24. 40; to point out, Mat. 24. 1; to demonstrate, prove, Ac. 18. 28. He. 6. 17.
- Επιδέχομαι, f. δέξομαι, (ἐπί & δέχομαι)** to admit; to receive kindly, welcome, entertain, 3 Jno. 10; *met.* to admit, approve, assent to, 3 Jno. 9.
- Επιδημέω, ὦ, f. ἦσω, (ἐπί & δημος)** to dwell among a people; to be at home among one's own people; *and, in N. T.,* to sojourn as a stranger among another people, Ac. 2. 10; 17. 21.
- Επιδιατάσσομαι, f. ξομαι, (ἐπί & διατάσσω)** to enjoin any thing additional, superadd an injunction &c. Gal. 3. 15. N. T.
- Επιδίδωμι, f. δώσω, (ἐπί & δίδωμι)** to give in addition; *also,* to give to, deliver to, give into one's hands, Mat. 7. 9, 10. Lu. 4. 17; 24. 30, 42, et al.; *intrans., probably a nautical term,* to commit a ship to the wind, let her drive, Ac. 27. 15.
- Επιδιорθόω, ὦ, f. ὠσω, (ἐπί & διορθόω)** to set further to rights, to carry on an amendment, Tit. 1. 5.
- Επιδύω, f. δύσω, (ἐπί & δύω)** of the sun, to set upon, to set during, Ep. 4. 26.
- Επιείκεια, ας, ἡ,** reasonableness, equity; *in N. T.,* gentleness, mildness, 2 Co. 10. 1; lenity, clemency, Ac. 24. 4; *from*
- Επιεικής, έος, οὗς, ό, ἡ, (ἐπί & εικός)** *pr.* suitable; fair, reasonable; gentle, mild, patient, 1 Ti. 3. 3. Tit. 3. 2. Ja. 3. 17. 1 Pe. 2. 18; τὸ ἐπιεικές, mildness, gentleness, probity, 1 Th. 4. 5.
- Επιζητέω, ὦ, f. ἦσω, (ἐπί & ζητέω)** to seek for, make search for, Ac. 12. 19; to require, demand, Mat. 12. 39; 16. 4. Ac. 19. 39; to desire, endeavour to obtain, Ro. 11. 7. He. 11. 14, et al.; to seek with care and anxiety, Mat. 6. 32.
- Επιθανάτιος, ου, ό, ἡ, (ἐπί & θάνατος)** condemned to death, under sentence of death, 1 Co. 4. 9. L. G.
- Επιθεσις, εως, ἡ, (ἐπιτίθημι)** the act of placing upon, imposition of hands, Ac. 8. 18, et al.
- Επιθυμέω, ὦ, f. ἦσω, (ἐπί & θυμός)** to set the heart upon; to desire, long for, have earnest desire, Mat. 13. 17. Lu. 15. 16, et al.; to lust after, Mat. 5. 28, et al.; *spc.* to covet, Ro. 13. 9, et al.; *whence*
- Επιθυμητής, ου, ό, οἷς** who has an ardent desire for a thing, 1 Co. 10. 6.
- Επιθυμία, ας, ἡ,** earnest desire, Lu. 22. 15, et al.; irregular or violent desire, cupidity, Mar. 4. 19, et al.; *spc.* impure desire, lust, Ro. 1. 24, et al.; *met.* the object of desire, what enkindles desire, 1 Jno. 2. 16, 17.
- Επικαθίζω, f. ἴσω, (ἐπί & καθίζω)** to cause to sit upon, seat upon, Mat. 21. 7; *or, according to the v. r. ἐπεκάθισεν, intrans.* to sit upon.
- Επικαλέω, ὦ, f. έσω, p. pass. ἐπικέκληται, a. 1. pass. ἐπεκλήθην, (ἐπί & καλέω)** to call on; to attach or connect a name, Ac. 15. 17. Ja. 2. 7; to attach an additional name, to surname, Mat. 10. 3, et al.; *pass.* to receive an appellation or surname, He. 11. 16; *mid.* to call upon, invoke, 2 Co. 1. 23, et al.; to appeal to, Ac. 25. 11, 12, 21.

Επικάλυμμα, ατος, τό, a covering, veil; *met.* a cloak, 1 Pe. 2. 16: *from*

Επικαλύπτω, f. ψω, (ἐπί & καλύπτω) to cover over; *met.* to pardon, forgive, Ro. 4. 7.

Επικατάρατος, ου, ό, ή, (ἐπί & κατάρατος) cursed, accursed; obnoxious to the heaviest punishments, Gal. 3. 10; infamous, Gal. 3. 13; out-cast, vile, Jno. 7. 49.

Επικείμει, f. κείσομαι, (ἐπί & κείμει) to lie upon, be placed upon, Jno. 11. 38; 21. 9; to press, urge upon, Lu. 5. 1. Ac. 27. 20; be urgent, importunate upon, Lu. 23. 23; to be imposed upon; be imposed by law, He. 9. 10; by necessity, 1 Co. 9. 16.

Επικούρειος, ου, ό, an Epicurean, a follower of the sect of Epicurus, Ac. 17. 18.

Επικουρία, ας, ή, (ἐπίκουρος, a helper) help, assistance, Ac. 26. 22.

Επικρίνω, f. ινώ, (ἐπί & κρίνω) to decide; to decree, Lu. 23. 24. (i)

Επιλαμβάνω, f. λήψομαι, & mid. ἐπιλαμβάνομαι, (ἐπί & λαμβάνω) to take hold of, Mat. 14. 31. Mar. 8. 23; to lay hold of, seize, Lu. 23. 26. Ac. 16. 19, et al.; *met.* to seize on one's words, catch in one's words, Lu. 20. 20, 26; to obtain, as if by seizure, 1 Ti. 6. 12, 19; to assume a portion of, to assume the nature of, He. 2. 16; or, to succour.

Επιλανθάνομαι, f. λήσομαι, a. 2. ἐπελαθόμεν, (ἐπί & λανθάνω) to forget, Mat. 15. 5, et al.; to be forgetful, neglectful of, to disregard, Phi. 3. 14. He. 6. 10, et al.; *p. pass. part.* επιληησμένος, in N. T., in a passive sense, forgotten, Lu. 12. 6.

Επιλέγω, f. ξω, (ἐπί & λέγω) to call, denominate, Jno. 5. 2; *mid.* to select for one's self, choose, Ac. 15. 40.

Επιλείπω, f. ψω, (ἐπί & λείπω) to be insufficient, to run short, to fail, He. 11. 32.

Επιλησμονή, ης, ή, (ἐπιλανθάνομαι) forgetfulness, oblivion, Ja. 1. 25. S.

Επίλοιπος, ου, ό, ή, (ἐπιλείπω) remaining, still left, 1 Pe. 4. 2.

Επίλυσις, εως, ή, a loosing, liberation; *met.* interpretation of what is

enigmatical and obscure, 2 Pe. 1. 20: *from*

Επιλύω, f. ύσω, (ἐπί & λύω) to loose what has previously been fastened or entangled, as a knot; *met.* to solve, to explain what is enigmatical as a parable, Mat. 4. 34; to settle put an end to a matter of debate, Ac. 19. 39.

Επιμαρτυρέω, ώ, f. ησω, (ἐπί & μαρτυρέω) to bear testimony to, to testify solemnly, 1 Pe. 5. 12.

Επιμέλεια, ας, ή, (ἐπιμελής) care, attention, Ac. 27. 3.

Επιμέλομαι, v. ἐπιμελέομαι, ούμαι, f. ἐπιμεληθήσομαι, and, later, ἐπιμελήσομαι, a. 1. ἐπεμελήθην, (ἐπί & μέλομαι) to take care of, Lu. 10. 34, 35. 1 Ti. 3. 5.

Επιμελώς, adv. (ἐπιμελής) carefully, diligently, Lu. 15. 8.

Επιμένω, f. νώ, (ἐπί & μένω) to stay longer, prolong a stay, remain on, Ac. 10. 48; 15. 34, et al.; to continue, persevere, Jno. 8. 7. Ac. 12. 16; to adhere to, continue to embrace, Ac. 13. 43. Ro. 11. 22; to persist in, Ro. 6. 1, et al.

Επινεύω, f. εύσω, (ἐπί & νεύω) to nod to; *met.* to assent to, consent, Ac. 18. 20.

Επίνοια, ας, ή, (ἐπί & νούς) cogitation, purpose, device, Ac. 8. 22.

Επιορκέω, ώ, f. ήσω, (ἐπί & ὄρκος) to forswear one's self, to fail of observing one's oath, Mat. 5. 33.

Επίορκος, ου, ό, ή, (fr. same) one who violates his oath, perjured, 1 Ti. 1. 10.

Επιούσα, ης, ή, scil. ημέρα, see ἐπειμι.

Επιούσιος, ίου, ό, ή, supplied with the coming day (ή επιούσα), daily, or, sufficient, Mat. 6. 11. Lu. 11. 3. N. T.

Επιπίπτω, f. πεσούμαι, a. 2. ἐπέπεσον, (ἐπί & πίπτω) to fall upon; to throw one's self upon, Lu. 15. 20. Jno. 13. 25. Ac. 20. 10, 37; to press, urge upon, Mar. 3. 10; to light upon, Ro. 15. 3; to come over, Ac. 13. 11; to come upon, fall upon mentally or spiritually, Lu. 1. 12. Ac. 8. 16; 10. 10, 44; 11. 15; 19. 17.

Επιπλήσσω, v. ττω, f. ξω, (ἐπί &

- πλησσω) *pr.* to inflict blows upon; *met.* to chide, reprove, 1 Ti. 5. 1.
- ⁷Επιπνίγω, f. ξω, (ἐπί & πνίγω) *pr.* to suffocate; *met.* to choke, obstruct the growth of, v. r. Lu. 8. 7. N. T.
- ⁸Επιποθέω, ὦ, f. ἥσω, (ἐπί & ποθέω) to desire besides; *also*, to desire earnestly, long for, 2 Co. 5. 2; to have a strong bent, Ja. 4. 5; *by impl.* to love, have affection for, 2 Co. 9. 14, et al.: *whence*
- ⁹Επιπόθησις, εως, ἡ, earnest desire, strong affection, 2 Co. 7. 7, 11.
- ¹⁰Επιπόθητος, ου, ὅ, ἡ, τό, -ον, earnestly desired, longed for, Phi. 4. 1. L. G.
- ¹¹Επιποθία, ας, ἡ, earnest desire, Ro. 15. 23. N. T.
- ¹²Επιπορεύομαι, f. εὔσομαι, (ἐπί & πορεύομαι) to travel to; to come to, Lu. 8. 4.
- ¹³Επιρράπτω, f. ψω, (ἐπί & ράπτω) to sew upon, Mar. 2. 21. N. T.
- ¹⁴Επιρρίπτω, f. ψω, (ἐπί & ρίπτω) to throw or cast upon, Lu. 19. 35; *met.* to devolve upon, commit to, *in confidence*, 1 Pe. 5. 7.
- ¹⁵Επίσημος, ου, ὅ, ἡ, (ἐπί & σῆμα) *pr.* bearing a distinctive mark or device; noted, eminent, Ro. 16. 7; notorious, Mat. 27. 16.
- ¹⁶Επισιτισμός, οὔ, ὅ, (ἐπισιτίζομαι, to provision, fr. ἐπί & σιτίζω, to feed, fr. σίτος) supply of food, provisions, Lu. 9. 12.
- ¹⁷Επισκέπτομαι, f. ψομαι, (ἐπί & σκέπτομαι) to look at observantly, to inspect; to look out, select, Ac. 6. 3; to go to see, visit, Ac. 7. 23; 15. 36; to visit for the purpose of comfort and relief, Mat. 25. 36, 43. Ja. 1. 27; *from the Heb., of God*, to visit with gracious interposition, Lu. 1. 68, 78, et al.
- ¹⁸Επισκευάζομαι, f. άσομαι, (ἐπισκευάζω, to put in readiness) to prepare for a journey, v. r. Ac. 21. 15.
- Επισκηνόω, ὦ, f. ὠσω, (ἐπί & σκηνή, a tent) to quarter in or at; *met.* to abide upon, 2 Co. 12. 9. L. G.
- Επισκιάζω, f. άσω, (ἐπί & σκιάζω, to shade, fr. σκιά) to overshadow, Mat. 17. 5, et al.; *met.* to shed influence upon, Lu. 1. 35.
- Επισκοπέω, ὦ, (ἐπί & σκοπέω) to

look at, inspect; *met.* to be circumspect, heedful, He. 12. 15; to oversee, to exercise the office of ἐπίσκοπος, 1 Pe. 5. 2.

¹⁹Επισκοπή, ἡς, ἡ, inspection, oversight, visitation; *of God*, visitation, interposition, *whether in mercy or judgment*, Lu. 19. 44. 1 Pe. 2. 12; *care*, the office of an overseer or bishop, 1 Ti. 3. 1; *from the Heb.* charge, function, Ac. 1. 20. S.

²⁰Επίσκοπος, ου, ὅ, *pr.* an inspector, overseer; a watcher, guardian, 1 Pe. 2. 25; *in N. T.*, an ecclesiastical overseer, Ac. 20. 28. Phi. 1. 1. 1 Ti. 3. 2. Tit. 1. 7.

²¹Επισπάω, ὦ, f. άσω, (ἐπί & σπάω) to draw upon or after; *in N. T.*, *mid.*, to obliterate circumcision by artificial extension of the foreskin, 1 Co. 7. 18.

²²Επίσταμαι, σαι, ται, to be versed in, to be master of, 1 Ti. 6. 4; to be acquainted with, Ac. 18. 25; 19. 15. Jude 10; to know, Ac. 10. 28, et al.; to remember, comprehend, Mar. 14. 68.

²³Επιστάτης, ου, ὅ, (ἐπίσταμαι) *pr.* one who stands by; one who is set over; *in N. T.*, *in voc.*, equivalent to διδάσκαλε, or ραββί, Master, Doctor, Lu. 5. 5; 8. 24, 45, et al. (ᾱ)

²⁴Επιστέλλω, f. ελῶ, (ἐπί & στέλλω) to send word to; to send injunctions, Ac. 15. 20; 21. 25; to write to, write a letter, He. 13. 22.

²⁵Επιστήμων, ονος, ὅ, ἡ, (ἐπίσταμαι) knowing, discreet, Jac. 3. 13.

²⁶Επιστηρίζω, f. ίξω, (ἐπί & στηρίζω) *pr.* to cause to rest or lean on, to settle upon; *met.* to confirm, strengthen, establish, Ac. 14. 22; 15. 32, 41; 18. 23.

²⁷Επιστολή, ἡς, ἡ, (ἐπιστέλλω) word sent; an order, command; an epistle, letter, Ac. 9. 2; 15. 30, et al.

²⁸Επιστομίζω, f. ίσω, (ἐπί & στόμα) to apply a curb or muzzle; *met.* to put to silence, Tit. 1. 11.

²⁹Επιστρέφω, f. ψω, a. 2. pass. ἐπεστράφην, (ἐπί & στρέφω) *trans.* to turn towards; to turn round; to bring back, convert, Lu. 1. 16, 17. Ja. 5. 19, 20; *intrans. and mid.*, to turn one's self upon or towards, Ac. 9. 40. Re. 1. 12; to turn about, Mat. 9. 22

- et al.; to turn back, return, Mat. 12. 44, et al.; *met.* to be converted, Ac. 28. 27, et al.: *whence*
- Ἐπιστροφή, ἥς, ἡ, a turning towards, a turning about; *in N. T., met.,* conversion, Ac. 15. 13.
- Ἐπισυνάγω, f. ξω, (ἐπί & συνάγω) to gather to a place; to gather together, assemble, convene, Mat. 23. 37; 24. 31, et al.: (L. G.) *whence*
- Ἐπισυναγωγή, ἥς, ἡ, the act of being gathered together or assembled, 2 Thes. 2. 1; an assembling together, He. 10. 25. S.
- Ἐπισυντρέχω, (ἐπί & συντρέχω) to run together to a place, Mar. 9. 25. L. G.
- Ἐπισύστασις, εως, ἡ, (ἐπισυνίσταμαι) a gathering, concourse, tumult, Ac. 24. 12; a crowding of calls upon the attention and thoughts, 2 Co. 11. 28.
- Ἐπισφαλής, εός, οὗς, ὅ, ἡ, τό, -ές, (ἐπί & σφάλω) on the verge of falling, unsteady; *met.* insecure, hazardous, dangerous, Ac. 27. 9.
- Ἐπισχύω, f. ύσω, (ἐπί & ισχύω) to strengthen; *intrans.* to gather strength; *met.* to be urgent, to press on a point, Lu. 23. 5.
- Ἐπισωρεύω, f. εύσω, (ἐπί & σωρεύω, fr. σωρός, a heap) to heap up, accumulate largely; *met.* to procure in abundance, 2 Ti. 4. 3. L. G.
- Ἐπιτάγή, ἥς, ἡ, a later form for ἐπίταξις or ἐπίταγμα, injunction, 1 Co. 7. 6, 25. 2 Co. 8. 8; a decree, Ro. 16. 26. 1 Ti. 1. 1. Tit. 1. 3; authoritativeness, strictness, Tit. 2. 15: *from*
- Ἐπιτάσσω, f. ξω, (ἐπί & τάσσω) to set over or upon; to enjoin, charge, Mar. 1. 27; 6. 39. Lu. 4. 36, et al.
- Ἐπιτελέω, ὦ, f. έσω, (ἐπί & τελέω) to bring to an end; to finish, complete, perfect, Ro. 15. 28. 2 Co. 8. 6, 11; to perform, Lu. 13. 32; to carry into practice, to realise, 2 Co. 7. 1; to discharge, He. 9. 6; to execute; He. 8. 5; *mid.* to end, make an end, Gal. 3. 3; to carry out to completion, Phi. 1. 6; *pass.* to be fully undergone, endured, 1 Pe. 5. 9.
- Ἐπιτήδειος, εία, ειον, (ἐπιτηδές) fit, suitable, necessary, Ja. 2. 16.
- Ἐπιτίθημι, f. ἐπιθήσω, (ἐπί & τίθημι) to put, place, or lay upon,
- Mat. 9. 18. Lu. 4. 40, et al.; to impose a name, Mar. 3. 16, 17; to laide, Ac. 28. 3; to inflict, Ac. 16. 23. Lu. 10. 30. Re. 22. 18; *mid.* to set or fall upon, assail, assault, attack, Ac. 18. 10.
- Ἐπιτιμάω, ὦ, f. ήσω, (ἐπί & τιμάω) *pr.* to set a value upon; to assess a penalty; to allege as a crimination; *hence,* to reprove, chide, censure, rebuke, reprimand, Mat. 19. 13. Lu. 23. 40, et al.; *in N. T., to* admonish strongly, enjoin strictly, Mat. 12. 16. Lu. 17. 3.
- Ἐπιτιμία, as, ἡ, used *in N. T.* in the sense of ἐπιτίμημα or ἐπιτίμησις, a punishment, penalty, 2 Co. 2. 6.
- Ἐπιτρέπω, f. ψω, a. 2. *pass.* ἐπετρέπην, p. ἐπιτέτραμαι, (ἐπί &τρέπω) to give over, to leave to the entire trust or management of any one; *hence,* to permit, allow, suffer, Mat. 8. 21. Mar. 5. 13, et al.: *whence*
- Ἐπιτροπή, ἥς, ἡ, a trust; a commission, Ac. 26. 12.
- Ἐπίτροπος, ου, ὁ, one to whose charge or control a thing is left; a steward, bailiff, agent, manager, Mat. 20. 8; steward or overseer of the revenue, treasurer, Lu. 8. 3; a guardian of children, Gal. 4. 2.
- Ἐπιτυγχάνω, a. 2. ἐπέτυχον, (ἐπί & τυγχάνω) to light upon, find; to hit, reach; to acquire, obtain, attain, Ro. 11. 7. He. 6. 15; 11. 33. Ja. 4. 2.
- Ἐπιφαίνω, f. φανῶ, a. 1. ἐπέφηνα, later and *in N. T.,* ἐπέφανα, a. 2. *pass.* ἐπέφηνν, (ἐπί & φαίνω) to make to appear, to display; *pass.* to be manifested, revealed, Tit. 2. 11; 3. 4; *intrans.* to give light, shine, Lu. 1. 79. Ac. 27. 20.
- Ἐπιφάνεια, as, ἡ, appearance, manifestation, 1 Ti. 6. 14. 2 Ti. 1. 10, et al.; glorious display, 2 Thes. 2. 8: *from*
- Ἐπιφάνης, εός, οὗς, ὁ, ἡ, *pr.* in full and clear view; splendid, glorious, illustrious, Ac. 2. 20.
- Ἐπιφάυσκω, *in N. T. f.* αύσω, (φῶς) to shine upon, give light to, enlighten, Ep. 5. 14.
- Ἐπιφέρω, f. έποιώω, a. 2. ἐπένεγκον, (ἐπί & φέρω) to bring upon or against, Ac. 25. 18. Jude 9; to ix

flict, Ro. 3. 5; to bring to, apply to, Ac. 19. 12; to bring in addition, add, superadd, Phi. 1. 16.

Επιφανέω, ὦ, f. ἤσω, (ἐπί & φανέω) to cry aloud, shout, raise a shout in favour or against any one, Lu. 23. 21. Ac. 12. 22; 22. 24.

Επιφάσκω, a varied form of ἐπιφαύσκω, to dawn, Mat. 21. 1; hence, used of the reckoned commencement of the day, to be near commencing, to draw on, Lu. 23. 54.

Επιχειρέω, ὦ, f. ἤσω, (ἐπί & χεῖρ) to put hand to a thing; to undertake, attempt, Lu. 1. 1. Ac. 9. 29; 19. 13.

Επιχέω, ὦ, f. εὐσω, (ἐπί & χέω) to pour upon, Lu. 10. 34.

Επιχορηγέω, ὦ, f. ἤσω, (ἐπί & χορηγέω) to supply further; to superadd, 2 Pe. 1. 5; to supply, furnish, give, 2 Co. 9. 10. Gal. 3. 5. 2 Pe. 1. 11; pass. to gather vigour, Col. 2. 19.

Επιχορηγία, ας, ἡ, supply, aid, Ep. 4. 16. Phi. 1. 19. L. G.

Επιχρίω, f. ἴσω, (ἐπί & χρίω) to smear upon, to anoint, Jno. 9. 6, 11. (i).

Εποικοδομέω, ὦ, f. ἤσω, (ἐπί & οἰκοδομέω) to build upon; pass. met. to be built upon, rest firmly on, Ep. 2. 20. Col. 2. 7; to build besides or further; to build up, carry up a building; met. to carry up to a higher degree of faith and spiritual advancement, Ac. 20. 32, et al.

Εποκέλλω, a. 1. ἐπώκειλα, (ἐπί & ὀκέλλω, idem) to run a ship aground, Ac. 27. 41.

Επονομάζω, f. ἄσω, (ἐπί & ὀνομάζω) to attach a name to; pass. to be named, to be styled, Ro. 2. 17.

Εποπτεύω, f. εὐσω, to look upon, observe, watch; to witness, be an eye-witness of, 1 Pe. 2. 12; 3. 2; from

Επόπτης, ου, ὁ, (ἐπί & ὄψομαι) a looker on, eye-witness, 2 Pe. 1. 16.

Επος, εος, τό, (εἶπον) a word, that which is expressed by words; ὡς ἐπος εἰπεῖν, so to say, if the expression may be allowed, He. 7. 9.

Επουράνιος, ἰου, ὁ, ἡ, (ἐπί & οὐρανός) heavenly, in respect of locality,

Ep. 1. 20; Phi. 2. 10, et al.; τὰ ἐπουράνια, the upper regions of the air, Ep. 6. 12; heavenly, in respect of essence and character, unearthly, 1 Co. 15. 48, 49, et al.; met. divine, spiritual, Jno. 3. 12, et al.

Επτά, οί, αἱ, τὰ, seven, Mat. 15. 34, 37, et al.; by Jewish usage for a round number, Mat. 12. 45. Lu. 11. 26; whence

Επτάκις, adv. seven times, Mat. 18. 21, 22. Lu. 17. 4, bis. (ā)

Επτακισχίλιοι, αι, α, (ἐπτάκις & χίλιοι) seven thousand, Ro. 11. 4.

Εργάζομαι, f. ἄσομαι, a. 1. εἰργασάμην, p. εἰργασμαι. (εργον) intrans. to work, labour, Mat. 21. 28. Lu. 13. 14; to trade, traffic, do business, Mat. 25. 16. Re. 18. 17; to act, exert one's power, be active, Jno. 5. 17; trans. to do, perform, commit, Mat. 26. 10. Jno. 6. 28; to be engaged in, occupied upon, 1 Co. 9. 13. Re. 18. 17; to acquire, gain by one's labour, Jno. 6. 27, et al.; whence

Εργασία, ας, ἡ, work, labour; in N. T., ἐργασίαν διδόναι, operam dare, to endeavour, strive, Lu. 12. 58; performance, practice, Ep. 4. 19; a trade, business, craft, Ac. 19. 25; gain acquired by labour or trade, profit, Ac. 16. 16, 19; 19. 24, 25.

Εργάτης, ου, ὁ, a workman, labourer. Mt. 9. 37. 38; 20. 1, 2. 8; met. a spiritual workman or labourer, 2 Co. 11. 13, et al.; an artisan, artificer, Ac. 19. 25; a worker, practiser, Lu. 13. 27. (ā)

Εργον, ου, τό, a work, any thing done or to be done; a deed, work, action, Jno. 3. 21. Ep. 2. 10. 2 Co. 9. 8, et al. freq.; duty enjoined, office, charge, business, Mar. 13. 34. Jno. 4. 34, et al. freq.; a process, course of action, Ja. 1. 4; a work, product of an action or process, Ac. 7. 41. He. 1. 10, et al.

Ερεθίζω, f. ἴσω, a. 1. ἡρέθισα, (ἐρέθω, idem, ἐρις) to provoke; to irritate, exasperate, Col. 3. 21; to incite, stimulate, 2 Co. 9. 2.

Ερείδω, f. εἴσω, a. 1. ἤρεισα, to make to lean upon; to fix firmly; intrans. to become firmly fixed, stick fast, Ac. 27. 41.

Ερεύνωμαι, f. ζομαι, to commit, dis-

- gorge, *met.* to utter, declare openly, Mat. 13. 35.
- Ερευνάω, ὦ, f. ἦσω, to search, trace, investigate, explore, Jno. 5. 39; 7. 52, et al.
- Ερημία, a solitude, uninhabited region, waste, desert Mat. 15. 33, et al.: *from*
- Ερημος, ου, ὁ, ἡ, & η, ου, lone, desert, waste, uninhabited, Mat. 14. 13, 15. Mar. 6. 31, 32, 35; lone, abandoned to ruin, Mat. 23. 38. Lu. 13. 35; *met.* lone, unmarried, Gal. 4. 27; as a subs. a desert, uninhabited region, waste, Mat. 3. 1; 24. 26. Ac. 7. 36, et al.: *whence*
- Ερημόω, ὦ, f. ὠσω, p. pass. ἡρημωμαι, a. 1. pass. ἡρημώθην, to lay waste, make desolate, bring to ruin, Mat. 12. 25. Lu. 11. 17. Re. 17. 16; 18. 16, 19; *whence*
- Ερήμωσις, εως, ἡ, desolation, devastation, Mat. 24. 15. Mar. 13. 14, et al. L. G.
- Ερίζω, f. ἴσω, (ἐρις) to quarrel; to wrangle; to use the harsh tone of a wrangler or brawler, to grate, Mat. 12. 19.
- Ερίθεια, ας, ἡ, (ἐριθεύομαι, to serve for hire, to serve a party; ἐπιθος, a hired labourer) the service of a party, party spirit; feud, faction, 2 Co. 12. 20; contentious disposition, Ja. 3. 14, et al.; *by impl.* untowardness, disobedience, Ro. 2. 8.
- Εριον, ου, τό, (ἐρος, εἶρος, idem) wool, He. 9. 19. Re. 1. 14.
- Ερις, ιδος, ἡ, altercation, strife, Ro. 13. 13; contentious disposition, Ro. 1. 29. Phi. 1. 15, et al.
- Ερίφιον, ιου, τό, a goat, kid, Mat. 25. 33: *dim. from*
- Ερίφος, ου, ὁ, ἡ, a goat, kid, Mat. 25. 32. Lu. 15. 29.
- Ερμηνεία, ας, ἡ, interpretation, explanation, 1 Co. 14. 26; *meton.* the power or faculty of interpreting, 1 Co. 12. 10: *from*
- Ερμηνεύω, f. εἶσω, (ἐρμηνεύς, an interpreter) to explain, interpret, translate, Jno. 1. 39, 43; 9. 7. He. 7. 2.
- Ερμῆς, οὔ, ὁ, Hermes or Mercury, son of Jupiter and Maia, the messenger and interpreter of the gods, and the patron of eloquence, learning, &c Ac. 14. 12.
- Ερπετόν, οὔ, τό, (ἐρπω, to creep) a creeping animal, a reptile, Ac. 10. 12, et al.
- Ερυθρός, ἄ, ὄν, red, Ac. 7. 36. He. 11. 29.
- Ερχομαι, f. ἐλεύσομαι, a. 2. ἤλυθον, by sync. ἦλθον, p. ἐλήλυθα, to come, to go, to pass. *By the combination of this verb with other terms a variety of meaning results, which, however, is due, not to a change of meaning in the verb, but to the adjuncts.* Ὁ ἐρχόμενος, He who is coming, the expected Messiah, Mat. 11. 3, et al.
- Ερωτάω, ὦ, f. ἦσω, to ask, interrogate, inquire of, Mat. 21. 24. Lu. 20. 3; *in N. T.*, to ask, request, beg, beseech, Mat. 15. 23. Lu. 4. 38. Jno. 14. 16, et al.
- Εσθῆς, ἦτος, ἡ, (ἐννυμι, to clothe) a robe, vestment, raiment, Lu. 23. 11. Ac. 1. 10, et al.: *whence*
- Εσθησις, εως, ἡ, a garment, robe, raiment, Lu. 24. 4. L. G.
- Εσθίω, f. ἐδομαι, & in N. T. φάγομαι, εσαι, a. 2. ἔφαγον, (ἐδω) to eat, Mat. 12. 1; 15. 27; ἐσθίειν καὶ πίνειν, to eat and drink, to eat and drink in the usual manner, follow the common mode of living, Mat. 11. 18; also with the associated notion of supposed security, Lu. 17. 27; to feast, banquet, Mat. 24. 49; *met.* to devour, consume, He. 10. 27. Ja. 5. 3; *from the Heb.* ἄρτον ἐσθίειν, to eat bread, to take food, take the usual meals, Mat. 15. 2, et al.
- Εσοπτρον, ου, τό, (ὄψομαι) a mirror, speculum, Ja. 1. 23. 1 Co. 13. 12.
- Εσπέρα, ας, ἡ, fem. of ἑσπερος, evening, Lu. 24. 29. Ac. 4. 3; 28. 23.
- Εσχάτος, η, ου, farthest; last, latest, Mat. 12. 45. Mar. 12. 6; lowest, Mat. 19. 30; 20. 16, et al.: *whence*
- Εσχάτως, adv. extremely; ἐσχάτως ἔχειν, to be in the last extremity, Mar. 5. 23.
- Εσω, adv., for the more usual form εἶσω, in, within, in the interior of, Mat. 26. 58. Jno. 20. 26, et al.; ὁ, ἡ τό ἔσω, inner, interior, internal; *met.* within the pale of community 1 Co

5. 12; ὁ ἔσω ἄνθρωπος, the inner man, the mind, soul, Ro. 7. 22: *whence*
- Ἐσωθεν, *adv.* from within, from the interior, Mar. 7. 21, 23; within, in the internal parts, Mat. 7. 15, et al.; ὁ, ἡ, τό ἔσωθεν, interior, internal, Lu. 11. 39, 40; ὁ ἔσωθεν ἄνθρωπος, the mind, soul, 2 Co. 4. 16.
- Ἐσώτερος, α, ον, inner, interior, Ac. 16. 24. He. 6. 19.
- Ἐταῖρος, ου, ὁ, a companion, associate, fellow, comrade, fr. end, Mat. 11. 16; 20. 13; 22. 12; 26. 50.
- Ἐτερόγλωσσος, ου, ὁ, ἡ, (ἕτερος & γλῶσσα) one who speaks another or foreign language, 1 Co. 14. 21. L. G.
- Ἐτεροδιδασκαλέω, ὦ, f. ἡσώ, (ἕτερος & διδασκαλία) to teach other or different doctrine, and *spc.* what is foreign to the Christian religion, 1 Ti. 1. 3; 6. 3. N. T.
- Ετεροζυγέω, ὦ, (ἕτερος & ζυγός) to be unequally yoked or matched, 2 Co. 6. 14.
- Ἐτερος, α, ον, other, another, some other, Mat. 8. 21; 12. 45; *met.* different, Lu. 9. 29, et al.; ὁ ἕτερος, the other of two, Mat. 6. 24; τῇ ἑτέρᾳ, the next day, Ac. 20. 15; 27. 3; ὁ ἕτερος, one's neighbour, Ro. 13. 8, et al.; foreign, strange, Ac. 2. 4. 1 Co. 14. 21; illicit, Jude 7: *whence*
- Ἐτέρως, *adv.* otherwise, differently, Phi. 3. 15.
- Ἐτι, *adv.* yet, still, Mat. 12. 46; still, further, longer, Lu. 16. 2; further, besides, in addition, Mat. 18. 16; *with a compar.*, yet, still, Phi. 1. 9.
- Ἐτοιμάζω, f. ἄσώ, (ἔτοιμος) to make ready, prepare, Mat. 22. 4; 26. 17, et al.: *whence*
- Ἐτοιμασία, ας, ἡ, preparation; preparedness, readiness, alacrity, Ep. 6. 15.
- Ἐτοιμος, η, ον, ου, ὁ, ἡ, also ἐτοῖμος, ready, prepared, Mat. 22. 4, 8. Mar. 14. 15, et al.: *whence*
- Ἐτοίμως, *adv.* in readiness, preparedly, Ac. 21. 13, et al.
- Ἐρος, εος, τό, a year, Lu. 2. 41; 3. 23, et al.
- Εὖ, *adv.* well, good, happily, rightly, Mar. 14. 7. Ac. 15. 29; well! well done! Mat. 25. 21, 23, et al.
- Εὐαγγελίζω, f. ἴσω, to address with good tidings, Re. 10. 7; 14. 6; *but elsewhere mid.* εὐαγγελίζομαι, to proclaim as good tidings, to announce good tidings of, Lu. 1. 19, et al.; *absol.* to announce the good tidings of the gospel, Lu. 4. 18; 9. 6, et al.: *pass.* to be announced as good tidings, Lu. 16. 16; to be addressed with good tidings, Mat. 11. 5. Lu. 7. 22. He. 4. 2.
- Εὐαγγέλιον, ου, τό, (εὖ & ἄγγελος) glad tidings, good or joyful news, Mat. 4. 23; 9. 35; the gospel, doctrines of the gospel, Mat. 26. 13. Mar. 8. 35; *meton.* the preaching of, or instruction in the gospel, 1 Co. 4. 15; 9. 14, et al.
- Εὐαγγελιστής, ου, ὁ, (εὐαγγελίζω) *pr.* one who announces glad tidings; an evangelist, preacher of the gospel, teacher of the Christian religion, Ac. 21. 8. Ep. 4. 11. 2 Ti. 4. 5. N. T.
- Εὐαρεστέω, ὦ, f. ἡσώ, p. εὐηρέστηκα, to please well, He. 11. 5, 6; *pass.* to take pleasure in, be well pleased with, He. 13. 6: (L. G.) *from*
- Εὐάρεστος, ου, ὁ, ἡ, τό, -ον, (εὖ & ἀρεστός, fr. ἀρέσκω) well pleasing, acceptable, grateful, Ro. 12. 1, 2, et al.: *whence*
- Εὐαρέστως, *adv.* acceptably, He. 12. 28.
- Εὐγενής, εος, ους, ὁ, ἡ, (εὖ & γένος) well born, of high rank, honourable; Lu. 19. 12. 1 Co. 1. 26; generous, ingenuous, candid, Ac. 17. 11.
- Εὐδία, ας, ἡ, (εὖ & Ζεύς, Διός, Jupiter, lord of the air and heavens) serenity of the heavens, a cloudless sky, fair or fine weather, Mat. 16. 2.
- Εὐδοκέω, ὦ, f. ἡσώ, (εὖ & δοκέω) to think well, approve, acquiesce, take delight or pleasure, Mat. 3. 17; 17. 5. Mar. 1. 11. Lu. 3. 22; 12. 32, et al.: (L. G.) *whence*
- Εὐδοκία, ας, ἡ, approbation; good will, favour, Lu. 2. 14; good pleasure, purpose, intention, Mat. 11. 26. Lu. 10. 21; Ep. 1. 5, 9. Phi. 2. 13; *by impl.* desire, Ro. 10. 1.
- Εὐεργεσία, ας, ἡ, (εὐεργέτης) well doing; a good deed, benefit conferred, Ac. 4. 9; duty, good offices, 1 Ti. 6. 2.

Εὐεργετέω, ὦ, f. ἦσω, to do good, exercise beneficence, Ac. 10. 38: *from*

Εὐεργέτης, ου, ὁ, (εὖ & ἔργον) a well doer; a benefactor, Lu. 22. 25.

Εὐθετος, ου, ὁ, ἡ, (εὖ & τίθημι) *pr.* well arranged, rightly disposed; fit, proper, adapted, Lu. 9. 62; 14. 35; useful, He. 6. 7.

Εὐθέως, *adv.* (εὐθύς) immediately, forthwith, instantly, at once, Mat. 8. 3; 13. 5, et al.

Εὐθύδρομέω, ὦ, f. ἦσω, (εὐθύς & δρόμος) to run on a straight course; to sail on a direct course, Ac. 16. 11; 21. 1. L. G.

Εὐθύμέω, ὦ, f. ἦσω, to be cheerful, be in good spirits, take courage, Ac. 27. 22, 25. Ja. 5. 13: *from*

Εὐθύμος, ου, ὁ, ἡ, (εὖ & θυμός) of good cheer or courage, cheerful, Ac. 27. 36: *whence*

Εὐθυμότερον, *adv.* (*pr.* neut. comp. of *preced.*) more cheerfully, Ac. 24. 10.

Εὐθύμως, *adv.* cheerfully, v. r. Ac. 24. 10.

Εὐθύνω, f. νῶ, a. 1. ὕνα, to guide straight; to direct, guide, steer a ship, Ja. 3. 4; to make straight, Jno. 1. 23: *from*

Εὐθύς, εἶα, ὅ, straight, Mat. 3. 3. Mar. 1. 3; *met.* right, upright, true, Ac. 8. 21, et al.

Εὐθύς, *adv.* straight forwards; directly, immediately, instantly, forthwith, Mat. 3. 16; 13. 20, 21, et al.

Εὐθύτης, τητος, ἡ, rectitude, righteousness, equity, He. 1. 8. (ὑ).

Εὐκαιρέω, ὦ, f. ἦσω, a. 1. ἡκαίρησα, (εὐκαιρος) to have convenient time or opportunity, have leisure, Mar. 6. 31. 1 Co. 16. 12; to be at leisure *for a thing*, give one's self up to a thing, Ac. 17. 21. L. G.

Εὐκαιρία, ας, ἡ, convenient opportunity, favourable occasion, Mat. 26. 16. Lu. 22. 6: *from*

Εὐκαιρος, ου, ὁ, ἡ, (εὖ & καιρός) timely, opportune, seasonable, convenient, Mar. 6. 21. He. 4. 16: *whence*

Εὐκαίρως, *adv.* opportunely, seasonably, conveniently, Mar. 14. 11. 2 Ti. 4. 2.

Εὐκοπώτερος, α, ον, (comp. of εὐκοπος, easy, fr. εὖ & κόπος) easier, more feasible, Mat. 9. 5; 19. 24. Mar. 2. 9, et al. L. G.

Εὐλάβεια, ας, ἡ, the disposition of one who is εὐλαβής, caution, circumspection; *in N. T.*, reverence to God, piety, He. 5. 7; 12. 28.

Εὐλαβέομαι, οὐ, f. ἦσομαι, a. 1. ἡλαβήθην, to be cautious or circumspect; to fear, be afraid or apprehensive, Ac. 23. 10; *in N. T. absol.* to reverence God, to be influenced by pious awe, He. 11. 7: *from*

Εὐλάβης, έος, οὐς, ὁ, ἡ, (εὖ & λαμβάνω) *pr.* taking hold of well, i. e. warily; hence, cautious, circumspect; full of reverence towards God, devout, pious, religious, Lu. 2. 25. Ac. 2. 5; 8. 2.

Εὐλογέω, ὦ, f. ἦσω, p. ηκα, a. 1. ἡσα, (εὖ & λόγος) *pr.* to speak well of; *in N. T.*, to bless, ascribe praise and glorification, Lu. 1. 64, et al.; to bless, invoke a blessing upon, Mat. 5. 44, et al.; to bless, confer a favour or blessing upon, Ep. 1. 3. He. 6. 14; *pass.* to be blessed, be an object of favour or blessing, Lu. 1. 28, et al.: *whence*

Εὐλογητός, οὐ, ὁ, ἡ, worthy of praise or blessing, blessed, Mar. 14. 61. Lu. 1. 68, et al. S.

Εὐλογία, ας, ἡ, *pr.* good speaking; fair speech, flattery, Ro. 16. 18; *in N. T.*, blessing, praise, celebration, 1 Co. 10. 16. Re. 5. 12, 13; invocation of good, benediction, Ja. 3. 10; a favour conferred, gift, benefit, Ro. 15. 29. 2 Co. 9. 5, 6, et al.

Εὐμετάδοτος, ου, ὁ, ἡ, (εὖ & μεταδίδωμι) ready in imparting, liberal, bountiful, 1 Ti. 6. 18. L. G.

Εὐνοέω, ὦ, f. ἦσω, (εὖνοος, εὖ & νόος, νοῦς) to have kind thoughts, be well affected or kindly disposed towards, Mat. 5. 25.

Εὖνοια, ας, ἡ, (fr. same) good will, kindness; heartiness, Ep. 6. 7; conjugal duty, 1 Co. 7. 3.

Εὐνουχίζω, f. ἴσω, a. 1. εὐνουχίσα, to emasculate, make a eunuch; to impose chaste abstinence on, to bind to a practical emasculation, Mat. 19. 12: (L. G.) *from*

Εὐνοῦχος, ου, ὁ, (εὐν', a bed, &

ἔχω) *pr.* one who has charge of the bedchamber; *hence*, a eunuch, one emasculated, Mat. 19. 12; *as eunuchs in the East often rose to places of power and trust, hence*, a minister of a court, Ac. 8. 27, 34.

Εὐδοῶ, *f.* ὥσω, (εὖ & ὁδός) to give a prosperous journey; cause to prosper or be successful; *pass.* to have a prosperous journey, to succeed in a journey, Ro. 1. 10; *met.* to be furthered, to prosper, *temporally or spiritually*, 1 Co. 16. 2. 3 Jno. 2, *bis*.

Εὐπάρεδρος, *ου, ὁ, ἡ*, (εὖ & πάρεδρος, one who sits by, an assistant, assessor, *fr.* παρά & ἔδρα, a seat) constantly attending; assiduous, devoted to; τὸ εὐπάρεδρον, assiduity, devotedness, *v. r.* 1 Co. 7. 35. L. G.

Εὐπειθής, ἑός, οὗς, ὁ, ἡ, (εὖ & πείθω) easily persuaded, pliant, Ja. 3. 17.

Εὐπερίστατος, *ου, ὁ, ἡ*, (εὖ & περιίσταμαι) easily or constantly environing or besetting, He. 12. 1. N. T.

Εὐποιᾶ, *ας, ἡ*, (εὖ & ποιῶ) doing good, beneficence, He. 13. 16. L. G.

Εὐπορέομαι, οὔμαι, *f.* ἴσομαι, (εὖ-πορέω, to supply, *fr.* εὖπορος, easy, abounding, in easy circumstances) to be in prosperous circumstances, enjoy plenty, Ac. 11. 29.

Εὐπορία, *ας, ἡ*, (*fr.* same) wealth, abundance, Ac. 19. 25.

Εὐπρέπεια, *ας, ἡ*, (εὐπρεπής, well looking, *fr.* εὖ & πρέπει) grace, beauty, Ja. 1. 11.

Εὐπρόσδεκτος, *ου, ὁ, ἡ*, (εὖ & προσδέχομαι) acceptable, grateful, pleasing, Ro. 15. 16, 31. 2 Co. 8. 12. 1 Pe. 2. 5; *in N. T.*, gracious, 2 Co. 6. 2. L. G.

Εὐπρόσεδρος, *ου, ὁ, ἡ*, (εὖ & πρόσεδρος, an assessor) constantly attending, assiduous, devoted to, 1 Co. 7. 35; *equivalent* to εὐπάρεδρος.

Εὐπροσώπεω, ὦ, *f.* ἴσω, (εὐπρόσωπος, of a fair countenance, *fr.* εὖ & πρόσωπον) to carry or make a fair appearance, to be specious, Gal. 6. 12. N. T.

Εὐρίσκω, *f.* εὐρήσω, *p.* εὔρηκα, a. 2. εὔρον, a. 1 *pass.* εὐρέθην, later a. 1. εὔρησα, and a. mid. εὐράμην, He. 9. 12; to find, to meet with, light upon, Mat. 18. 28; 20. 6; to find out,

to detect, discover, Lu. 23. 2, 4, 14; to acquire, obtain, win, gain, Lu. 1. 30; 9. 12; to find *mentally*, to comprehend, recognise, Ac. 17. 27. Κο. 7. 21; to find *by experience*, observe, gather, Ro. 7. 18; to devise *as feasible*, Lu. 5. 19; 19. 48.

Εὐροκλύδων, (εὖρος, the east wind, & κλύδων, a wave) Euroclydon, the name of a tempestuous wind, Ac. 27. 14. There are, however, two various readings, Εὐροκλύδων (εὐρύς) and Εὐρακύλων. Euroaquilo. (ὕ). N. T.

Εὐρύχωρος, *ου, ὁ, ἡ*, (εὐρύς, broad, & χώρα) spacious; broad, wide, Mat. 7. 13.

Εὐσεβεία, *ας, ἡ*, (εὐσεβής) reverential feeling; piety, devotion, godliness, Ac. 3. 12. 1 Ti. 2. 2; 4. 7, 8, et al.; religion, the Christian religion, 1 Ti. 3. 16.

Εὐσεβέω, ὦ, *f.* ἴσω, to exercise piety; towards a deity, to worship, Ac. 17. 23; towards relatives, to be dutiful towards, 1 Ti. 5. 4; *from*

Εὐσεβής, ἑός, οὗς, ὁ, ἡ, (εὖ & σέβομαι) reverent; pious, devout, religious, Ac. 10. 2, 7; 22. 12. 2 Pe. 2. 9; *whence*

Εὐσεβῶς, *adv.* piously, religiously, 2 Ti. 3. 12. Tit. 2. 12.

Εὖσσημος, *ου, ὁ, ἡ*, (εὖ & σῆμα) *pr.* well marked, strongly marked; *met.* significant, intelligible, perspicuous, 1 Co. 14. 9.

Εὖσπλαγχνος, *ου, ὁ, ἡ*, (εὖ & σπλαγχνον) *in N. T.*, tender-hearted, compassionate, Ep. 4. 32. 2 Pe. 3. 8.

Εὖσχημόνως, *adv.* (εὖσχημων) in a becoming manner, with propriety, decently, gracefully, Ro. 13. 13. 1 Co. 14. 40. 1 Thes. 4. 12.

Εὖσχημοσύνη, *ης, ἡ*, comeliness, gracefulness; artificial comeliness, ornamental array, embellishment, 1 Co. 12. 23; *from*

Εὖσχημων, *ονος, ὁ, ἡ*, (εὖ & σχῆμα) of good appearance, pleasing to look upon, comely, 1 Co. 12. 24; *met.* becoming, decent; τὸ εὖσχημον, decorum, propriety, 1 Co. 7. 35; honourable, reputable, of high standing and influence, Mar. 15. 43. Ac. 13. 50; 17. 12.

Εὐτόνως, *adv.* (εὐτονος, on the

- stretch, fr. εὖ & τεῖνω) intensely, vehemently, strenuously; Lu. 23. 10. Ac. 18. 28.
- Εὐτραπεία, ας, ἡ, (εὐτράπελος, ready, witty, fr. εὖ & τρέπω) facetiousness, pleasantry; hence; buffoonery, ribaldry, Ep. 5. 4.
- Εὐφημία, ας, ἡ, *pr.* use of words of good omen; hence, favourable expression, praise, commendation, 2 Co. 6. 8: *from*
- Εὐφημος, ου, ὁ, ἡ, (εὖ & φήμη) *pr.* of good omen, auspicious; hence, of good report, commendable, laudable, reputable, Phi. 4. 8.
- Εὐφορέω, ὦ, f. ἦσω, (εὐφορος, εὖ & φέρω) to bear or bring forth well or plentifully, yield abundantly, Lu. 12. 16.
- Εὐφραίνω, f. ανῶ, a. 1. εὐφρηνά & εὐφράνα, (εὐφρων, εὖ & φρήν) to gladness, 2 Co. 2. 2; *pass.* to be glad, exult, rejoice, Lu. 12. 19. Ac. 2. 26; *mid.* to feast in token of joy, keep a day of rejoicing, Lu. 15. 23, 24, 29, 32, et al.
- Εὐφροσύνη, ης, ἡ, (εὐφρων) joy, gladness, rejoicing, Ac. 2. 28; 14. 17.
- Εὐχαριστέω, ὦ, f. ἦσω, a. 1. ησα, (ευχάριστος) to thank, give thanks, Mat. 15. 36; 26. 27, et al.
- Εὐχαριστία, ας, ἡ, gratitude, thankfulness, Ac. 24. 3; thanks, the act of giving thanks, thanksgiving, 1 Co. 14. 16, et al.; conversation marked by the gentle cheerfulness of a grateful heart, *as contrasted with the unseemly mirth of εὐτραπεία*, Ep. 5. 4: *from*
- Εὐχάριστος, ου, ὁ, ἡ, (εὖ & χάρις) grateful, pleasing; grateful, mindful of benefits, thankful, Col. 3. 15.
- Εὐχή, ης, ἡ, a wish, prayer, Ja. 5. 15; a vow, Ac. 21. 23.
- Εὐχομαι, f. ξομαι, a. 1. ηὐξάμην, to pray, offer prayer, Ac. 26. 29. 2 Co. 13. 7, 9. Ja. 5. 16; to wish, desire, Ac. 27. 29. Ro. 9. 3. 3 Jno. 2.
- Εὐχρηστος, ου, ὁ, ἡ, (εὖ & χρηστός) highly useful, very profitable, 2 Ti. 2. 21; 4. 11. Phil. 11.
- Εὐψυχέω, ὦ, f. ἦσω, (εὐψύχος, of good courage, εὖ & ψυχή) to be animated, encouraged, in good spirits, Phi. 2. 19.
- Εὐωδία, ας, ἡ, (εὐώδης, εὖ & ὄωδα, ὄζω) a sweet smell, grateful odour, fragrance, 2 Co. 2. 15. Ep. 5. 2. Phi. 4. 18.
- Εὐώνυμος, ου, ὁ, ἡ, (εὖ & ὄνομα) of good name or omen; *used also as an euphemism by the Greeks instead of ἀριστερός, which was a word of bad import, as all omens on the left denoted misfortune*; the left, Mat. 20. 21, 23; 25. 33, 41, et al.
- Εφᾶγον, a. 2. of ἐσθίω.
- Εφάλλομαι, f. αλοῦμαι, (ἐπί & ἄλλομαι) to leap or spring upon, assault, Ac. 19. 16.
- Εφάπαξ, *adv.* (ἐπί & ἅπαξ) once for all, Ro. 6. 10; at once, 1 Co. 15. 6.
- Εφεσίνος, η, ου, Re. 2. 1, and
- Εφέσιος, ία, ιον, Ephesian, of Ἐφεσος, ου, ἡ, Ephesus, a city of Asia Minor, Ac. 19. 28, 34, 35; 21. 29.
- Εφευρετής, ου, ὁ, (ἐφευρίσκω, to come upon, find, discover, fr. ἐπί & εὐρίσκω) an inventor, deviser, Ro. 1. 30.
- Εφημερία, ας, ἡ, *pr.* daily course; the daily service of the temple; a course of priests to which the daily service for a week was allotted in rotation, Lu. 1. 5, 8: (L. G.) *from*
- Εφήμερος, ου, ὁ, ἡ, (ἐπί & ἡμέρα) lasting for a day; daily; sufficient for a day, necessary for every day, Ja. 2. 15.
- Εφικνέομαι, οὔμαι, f. ἴξομαι, a. 2. ἐφικόμην, (ἐπί & ἰκνέομαι, to come) to come or reach to, to reach a certain point or end; to reach, arrive at. 2 Co. 10. 13, 14.
- Επίστημι, f. ἐπιστήσω, (ἐπί & ἵσ-τημι) *trans.* to place upon, over, close by; *intrans. p.* ἐφίστηκα, part. ἐφίστώς, a. 2. ἐπίστην, *mid.* ἐφίσταμαι, to stand by or near, Lu. 2. 38; 4. 39; to come suddenly upon, Lu. 2. 9. 2. 4; to come upon, assault, Ac. 6. 12; 17. 5; to come near, approach. Lu. 10. 40; to impend, be instant, be at hand, 1 Thes. 5. 3; to be present, Ac. 28. 2; to be pressing, urgent, earnest, 2 Ti. 4. 2.
- Εφφαθά, (Aramaean, ΠΛΗΘΥΝ) be thou opened, Mar. 7. 34.
- Εχθρα, ας, ἡ, enmity, discord, feud, Lu. 23. 12. Gal. 5. 20; alienation

Ep. 2. 15, 16; a principle or state of enmity, Ro. 8. 7.

Ἐχθρός, ὁ, ὄν, hated, under disfavour, Ro. 11. 28; inimical, hostile, Mat. 13. 28. Col. 1. 21; *as a subs.* an enemy, adversary, Mat. 5. 43, 44; 10. 36. Lu. 6. 27, 35, et al.

*Ἐχιδνα, ἡς, ἡ, (ἔχϊς) a viper, poisonous serpent, Ac. 28. 3; *used also fig. of persons*, Mat. 3. 7.

*Ἐχω, f. ἔξω, imperf. εἶχον, a. 2. εἶσχον, p. εἶσχηκα, to hold, Re. 1. 16, et al.; to seize, possess *a person*, Mar. 16. 8; to have, possess, Mat. 7. 29, et al. freq.; to have, have ready, be furnished with, Mat. 5. 23. Jno. 5. 36; 6. 68, et al.; to have *as a matter of crimination*, Mat. 5. 23. Mar. 11. 25, et al.; to have *at command*, Mat. 27. 65; to have *the power*, be able, Mat. 18. 25. Lu. 14. 14. Ac. 4. 14, et al.; to have *in marriage*, Mat. 14. 4, et al.; to have, be affected by, subjected to, Mat. 3. 14; 12. 10. Mar. 3. 10. Jno. 12. 48; 15. 22, 24; 16. 21, 22. Ac. 23. 29. 1 Ti. 5. 12. He. 7. 28. 1 Jno. 1. 8; 4. 18; χάριν ἔχειν, to feel gratitude, be thankful, 1 Ti. 1. 12. 2 Ti. 1. 3. Phile. 7; to hold, esteem, regard, Mat. 14. 5. Lu. 14. 18, 19, et al.; to have or hold *as an object of knowledge, faith, or practice*, Jno. 5. 38, 42; 14. 21. 1 Jno. 5. 12. 2 Jno. 9; *intrins. with adverbs or adverbial expressions*, *to be, to fare, Mat. 9. 12. Mar. 2. 17; 5. 23. Lu. 5. 31. Jno. 4. 52. Ac. 7. 1; 12. 15; 15. 36; 21. 13. 2 Co. 10. 6; 12. 14. 1 Ti. 5. 25. 1 Pe. 4. 5; τὸ νῦν ἔχον, for the present; *in N. T.*, ἔχειν ἐν γαστρὶ, to be pregnant, Mat. 1. 18, et al.; *as also* ἔχειν κοίτην, Ro. 9. 10; ἔχειν δαιμόνιον, to be possessed, Mat. 11. 18, et al.; *of time*, to have continued, to have lived, Jno. 5. 5, 6; 8. 57; *of space*, to embrace, be distant, Ac. 1. 12; *mid. pr.* to hold by, cling to; *hence*, to border upon, be next, Mar. 1. 38. Lu. 13. 33. Ac. 20. 15; 21. 26; to tend immediately to, He. 6. 9.

Ἐως, conj., *of time*, while, as long as, Jno. 9. 4; until, Mat. 2. 9. Lu. 15. 4; *as also in N. T.*, ἕως οὗ, ἕως ὅπου, Mat. 5. 18, 26; ἕως ἄρτι, until now, Mat. 11. 12; ἕως πότε, until when, how long, Mat. 17. 17; ἕως σήμερον, until this day, to this time, 2 Co. 3. 15; *as prep., of time*, until,

Mat. 24. 21; *of place*, unto, even to, Mat. 11. 23. Lu. 2. 15; ἕως ἄνω, to the brim, Jno. 2. 7; ἕως εἰς, even to, as far as, Lu. 24. 50; ἕως κάτω, to the bottom; ἕως ὧδε, to this place, Lu. 23. 5; *of state*, unto, even to, Mat. 26. 38; *of number*, even, so much as, Ro. 3. 12, et al. freq.

Z

Ζάω, ζῶ, ζῆς, ζῆ, f. ζήσω & ζήσομαι, a. 1. ἐζῆσα, p. ἐζήκα, to live, to be possessed of vitality, to exercise the functions of life, Mat. 27. 63. Ac. 17. 28, et al.; τὸ ζῆν, life, He. 2. 15; to have means of subsistence, 1 Co. 9. 14; to live, to pass existence *in a specific manner*, Lu. 2. 36; 15. 13, et al.; to be instinct with life and vigour; *hence*, ζῶν, living, *an epithet of God, in a sense peculiar to Himself*; ἐλπὶς ζωσα, a vigorous and enduring hope, 1 Pe. 1. 3; ὕδωρ ζῶν, a perennial flow of water, Jno. 4. 10; to be cheered and happy, 1 Thes. 3. 8; to be exempt from spiritual condemnation, to have fruition of salvation, 1 Jno. 4. 9, et al.

Ζεστός, ὁ, ὄν, (ζέω) *pr.* boiled; boiling, boiling hot; *met.* glowing with zeal, fervent, Re. 3. 15, 16.

Ζεύγος, εὐς, τό, a yoke of animals; a pair, couple, Lu. 2. 24; 14. 19.

Ζευκτηρία, ας, ἡ, (pr. fem. of ζευκτήριος, fr. ζεύγνυμι, to yoke, join) a fastening, band, Ac. 27. 40.

Ζεύς, Διός, ὁ, the supreme God of the Greeks, answering to the Jupiter of the Romans, Ac. 14. 12, 13.

Ζέω, f. ζέσω, to boil, to be hot; *in N. T.*, *met.* to be fervent, ardent, zealous, Ac. 18. 25. Ro. 12. 11.

Ζηλεύω, f. εύσω, i. q. ζηλώω, v. r. Re. 3. 19; *from*

Ζῆλος, ου, ὁ, (ζέω) *in a good sense*, generous rivalry; noble aspiration; *in N. T.*, zeal, ardour in behalf of, ardent affection, Jno. 2. 17. Ro. 10. 2; *in a bad sense*, jealousy, envy, malice, Ac. 13. 45. Ro. 13. 13; indignation, wrath, Ac. 5. 17 et al.: *whence*

Ζηλώω, ὦ, f. ὠσω, to have strong affection towards, be ardently devoted to, 2 Co. 11. 2; to make a show of affection and devotion towards, Gal. 4. 17; to desire earnestly, aspire

eagerly after, 1 Co. 12. 31; 14. 1, 39; *absol.* to be fervent, to be zealous, Re. 3. 19; to be jealous, envious, spiteful, Ac. 7. 9; 17. 5. 1 Co. 13. 4. Ja. 4. 2; *pass.* to be an object of warm regard and devotion, Gal. 4. 18: *whence*

Ξηλωτής, οὗ, ὁ, *pr.* a generous rival, an imitator; *in N. T.*, an aspirant, 1 Co. 14. 12. Tit. 2. 14; a devoted adherent, a zealot, Ac. 21. 20; 22. 3. Gal. 1. 14.

Ζημία, ας, ἡ, damage, loss, detriment, Ac. 27. 10, 21. Phi. 3. 7, 8: *whence*

Ζημιόω, ὦ, f. ὥσω, to visit with loss or harm; *pass.* to suffer loss or detriment, 1 Co. 3. 15. 2 Co. 7. 9; to lose, to forfeit, Mat. 16. 26. Mar. 8. 36. Phi. 3. 8.

Ζητέω, ὦ, f. ἥσω, to seek, look for, Mat. 18. 12. Lu. 2. 48, 49; to search after, Mat. 13. 45; to be on the watch for, Mat. 26. 16; to pursue, endeavour to obtain, Ro. 2. 7; 1 Pe. 3. 11, et al.; to desire, wish, want, Mat. 12. 47; to seek, strive for, Mat. 6. 33; to endeavour, Mat. 21. 46; to require, demand, ask for, Mar. 8. 11. Lu. 11. 16; 12. 48; to inquire or ask questions, question, Jno. 16. 19; to deliberate, Mar. 11. 18. Lu. 12. 29; *in N. T. fr. Heb.* ζητεῖν τὴν ψυχὴν, to seek the life of *any one*, to seek to kill, Mat. 2. 20: *whence*

Ζήτημα, ατος, τό, a question; a subject of debate or controversy, Ac. 15. 2; 18. 15; 23. 29, et al.

Ζήτησις, εως, ἡ, a seeking; an inquiry, a question; a dispute, debate, discussion, Jno. 3. 25. 1 Ti. 1. 4; a subject of dispute or controversy, Ac. 25. 20, et al.

Ζιζάνιον, ου, τό, zizanium, darnel, spurious wheat, *a plant found in Palestine, which resembles wheat both in its stalk and grain, but is worthless and deleterious*, Mat. 13. 26, 27, 29, 30, 36, 38, 40. L. G.

Ζόφος, ου, ὁ, gloom, thick darkness, 2 Pe. 2. 4, 17. Jude 6, 13.

Ζυγός, ου, ὁ, a collateral form of ζυγόν, (ζεύγνυμι) *pr.* a cross bar or band; a yoke; *met.* a yoke of bondage, state of slavery, servile condition, 1 Ti. 6. 1; service or obligation, Mat. 11. 29, 30. Ac. 15. 10. Gal.

5. 1; the beam of a balance: *δρ. synecd.* a balance, pair of scales, Re 6. 5.

Ζύμη, ης, ἡ, leaven, Mat. 16. 12; 13. 33; *met.* leaven of the mind and conduct, a system of doctrine or morals, used in a bad sense, Mat. 16. 6, 11. 1 Co. 5. 6, et al.: *whence*

Ζυμώω, ὦ, f. ὥσω, to leaven, cause to ferment, Mat. 13. 33. Lu. 13. 21. 1 Co. 5. 6. Gal. 5. 9.

Ζωγρέω, ὦ, f. ἥσω, p. ἐζώγηκα, (ζωός, alive, & ἀγρεύω) *pr.* to take alive, take prisoner in war *instead of killing*; to take captive, enthrall, 2 Ti. 2. 26; *also*, to catch animals, as fish: *in which sense it is used figuratively*, Lu. 5. 10.

Ζωή, ης, ἡ, (ζάω) life, animated existence, state of being alive, Lu. 16. 25. Ac. 17. 25; life, manner of life, conduct, Ro. 6. 4; *in N. T.*, life, deliverance from the proper penalty of sin, expressed by θάνατος, Jno. 6. 51. Ro. 5. 18, et al.; life, the final state of the redeemed, Mat. 25. 46, et al.; the author of life, means of attaining life, Jno. 5. 39; 11. 25. Col. 3. 4.

Ζώνη, ης, ἡ, a zone, belt, girdle, Mat. 3. 4; 10. 9, et al.

Ζώννυμι, and in N. T. ζωννύω, f. ζώσω, to gird, gird on, put on one's girdle, Jno. 21. 18, *bis*.

Ζωογονέω, ὦ, f. ἥσω, (ζωός & γόγος) *pr.* to bring forth living creatures; *in N. T.*, to preserve alive, save, Lu. 17. 33. Ac. 7. 19.

Ζῶον, ου, τό, a living creature, animal, He. 13. 11. 2 Pe. 2. 12, et al.

Ζωοποιεω, ὦ, f. ἥσω, (ζωός & ποιέω) *pr.* to engender living creatures; to impart life, make alive, vivify, Ro. 4. 17; 8. 11. 1 Co. 15. 36; *in N. T.*, *met.* to impart the life of salvation, Jno. 6. 63. 2 Co. 3. 6, et al.

*H, either, or, Mat. 6. 24, et al.; after comparatives, and ἄλλος, ἕτερος, expressed or implied, than, Mat. 10. 15. 18. 8. Ac. 17. 21; 24. 21; *intensive* after ἀλλά & πρὶν, Lu. 12. 51. Mat. 1. 18; *it also serves to point an interrogation*, Ro. 3. 29, et al.

- ¹Ἡ, *a particle occurring in the N. T. only in the combination ἡ μὲν, introductory to the terms of an oath*, He. 6. 14.
- Ἡγεμονεύω, *f. εὖσω, (ἡγεμών) to be a guide, leader, chief; in N. T., to hold the office of a Roman provincial governor*, Lu. 2. 2; 3. 1.
- ¹Ἡγεμονία, *as, ἡ, leadership, sovereignty; in N. T., a reign*, Lu. 3. 1: *from*
- ¹Ἡγεμών, *όνος, ὁ, a guide; a leader; a chieftain, prince*, Mat. 2. 6; *a Roman provincial governor, under whatever title*, Mat. 27. 2, et al.
- ¹Ἡγέομαι, οὐμαι, *f. ἡσομαι, to lead the way; to take the lead*, Ac. 14. 12; *to be chief, to preside, govern, rule*, Mat. 2. 6. Ac. 7. 10; ἡγούμενος, *a chief officer in the church*, He. 13. 7, 17, 24; *also, with p. ἡγημαι, to think, consider, count, esteem, regard*, Ac. 26. 2. 2 Co. 9. 5, et al.
- ¹Ἡδέως, *adv. (ἡδύς) with pleasure, gladly*, willingly, Mar. 6. 20; 12. 37. 2 Co. 11. 19.
- ¹Ἡδῆ, *adv. before now, now, already*, Mat. 3. 10; 5. 28, et al.; ἡδῆ ποτέ, *at length*, Ro. 1. 10. Phi. 4. 10.
- ¹Ἡδιστα, *adv. (pr. neut. pl. superlat. of ἡδύς) with the greatest pleasure, most gladly*, 2 Co. 12. 9, 15.
- ¹Ἡδονή, ἡς, ἡ, (ἡδός) *pleasure, gratification; esp. sensual pleasure*, Lu. 8. 14. Tit. 3. 3. Ja. 4. 3. 2 Pe. 2. 13; *a passion*, Ja. 4. 1.
- ¹Ἡδύοσμον, *ου, τό, (ἡδύς & ὀσμῆ) garden mint*, Mat. 23. 23. Lu. 11. 42.
- ¹Ἡθος, εος, τό, *pr. a place of customary resort, a haunt; hence, a settled habit of mind and manners*, 1 Co. 15. 33.
- ¹Ἥκω, *f. ἡξω, imperf. ἦκον, to be come, have arrived*, Lu. 15. 27, et al.
- ¹Ἡλί, (Heb. יְיָ) *my God!* Mat. 27. 46.
- ¹Ἡλικία, *as, ἡ, (ἡλίξ) a particular period of life; the period fitted for a particular function, prime*, He. 11. 11; *full age, years of discretion*, Jno. 9. 21, 23; *perhaps, the whole duration of life*, Mat. 6. 27. Lu. 12. 25; *otherwise, stature*, Lu. 19. 3. Ep. 4. 13.
- ¹Ἡλίκος, *η, ου, as great as; how great*, Col. 2. 1. Ja. 3. 5. (Ἱ).
- ¹Ἡλιος, *ου, ὁ, the sun*, Mat. 13. 43; 17. 2. Mar. 1. 32, et al.; *meton. ligh of the sun, light*, Ac. 13. 11.
- ¹Ἡλος, *ου, ὁ, a nail*, Jno. 20. 25, *bis*.
- ¹Ἡμέρα, *as, ἡ, day, a day, the interval from sunrise to sunset, opp. to νύξ*, Mat. 4. 2; 12. 40. Lu. 2. 44; *the interval of twenty-four hours, comprehending day and night*, Mat. 6. 34; 15. 32; *fr. the Heb. הַיּוֹם וְהַלַּיְלָה, day by day, every day*, 2 Co. 4. 16; ἡμέραν ἐξ ἡμέρας, *from day to day, continually*, 2 Pe. 2. 8; καθ' ἡμέραν, *every day, daily*, Ac. 17. 17. He. 3. 13; *a point or period of time*, Lu. 19. 42. Ac. 15. 7. Ep. 6. 13, et al.; *a judgment, trial*, 1 Co. 4. 3.
- ¹Ἡμέτερος, *α, ου, our*, Ac. 2. 11; 24. 6, et al.
- ¹Ἡμιθνής, εος, οὐς, ὁ, ἡ, (ἡμι— & θνήσκω) *half dead*, Lu. 10. 30.
- ¹Ἡμίς, *σεια, συ, half*, Mar. 6. 23. Lu. 19. 8. Re. 11. 11; 12. 14.
- ¹Ἡμιώριον, *ου, τό, (ἡμι— & ὥρα) half an hour*, Re. 8. 1. L. G.
- ¹Ἡνίκα, *adv. when*, 2 Co. 3. 15, 16. (Ἱ).
- ¹Ἡπερ, (ἡ & περ) *an emphatic form of ἡ, than*, Jno. 12. 43.
- ¹Ἡπιος, *ου, ὁ, ἡ, mild, gentle, kind*, 1 Thes. 2. 7. 2 Ti. 2. 24.
- ¹Ἡρεμος, *ου, ὁ, ἡ, equivalent to the ordinary form ἡρεμαῖος, tranquil, quiet*, 1 Ti. 2. 2. N. T.
- ¹Ἡρωδιανοί, *ων, οί, Herodians, partisans of Ἡρώδης, Herod Antipas*, Mat. 22. 16. Mar. 3. 6; 12. 13.
- ¹Ἡσυχάζω, *f. ἄσω, (ἡσυχος) to be still, at rest; to live peaceably, be quiet*, 1 Thes. 4. 11; *to rest from labour*, Lu. 23. 56; *to be silent or quiet, acquiesce, to desist from discussion*, Lu. 14. 4. Ac. 11. 18; 21. 14.
- ¹Ἡσυχία, *as, ἡ, rest, quiet, tranquillity; a quiet tranquil life*, 2 Thes. 3. 12; *silence, silent attention*, Ac. 22. 2. 1 Ti. 2. 1., 12.
- ¹Ἡσύχιος, *ου, ὁ, ἡ, equivalent to ἡσυχος, quiet, tranquil, peaceful*, 1 Ti. 2. 2. 1 Pe. 3. 4.
- ¹Ἡτοι, *conj. (ἡ & τοι) in N. T. only in the usage, ἥτοι— ἡ, whether, with an elevated tone*, Ro. 6. 16.

Ἡττάομαι, ὦμαι, f. ἡττηθῆσομαι & ἡττήσομαι, p. ἡττημαι, (ἡττων) to be less, inferior to; to fare worse, to be in a less favoured condition, 2 Co. 12. 13; *by impl.* to be overcome, vanquished, 2 Pe. 2. 19, 20: *whence*

Ἡττημα, ατος, τό, an inferiority to a particular standard; default, failure, shortcoming, Ro. 11. 12. 1 Co. 6. 7. S.

Ἡττων, Att. for ἡσων, ονος, ὁ, ἦ, less, 2 Co. 12. 15; worse, 1 Co. 11. 17.

Ἡχέω, ὦ, f. ἦσω, (ἦχη) to sound, ring, 1 Co. 13. 1; to roar, as the sea, Lu. 21. 25.

Ἡχος, ου, ὁ, equivalent to ἦχη, sound, noise, Ac. 2. 2. He. 12. 19; *met.* report, fame, rumour, Lu. 4. 37.

Θ

Θάλασσα, ης, ἡ, the sea, Mat. 23. 15. Mar. 9. 42; a sea, Ac. 7. 36; an inland sea, lake, Mat. 8. 24, et al.

Θάλπω, f. ψω, to impart warmth; *met.* to cherish, nurse, foster, Ep. 5. 29. 1 Thes. 2. 7.

Θαμβέω, ὦ, f. ἦσω, a. 1. ἐθαμβῆσα, to be astonished, amazed, Ac. 9. 6; *later, pass.* to be astonished, amazed, awe-struck, Mar. 1. 27; 10. 24, 32: *from*

Θάμβος, εος, τό, astonishment, amazement, awe, Lu. 4. 36, et al.

Θανάσιμος, ου, ὁ, ἡ, (θάνατος) deadly, mortal, fatal, Mar. 16. 18.

Θανατηφόρος, ου, ὁ, ἡ, (θάνατος & φέρω) mortiferous, bringing or causing death, deadly, fatal, Ja. 3. 8.

Θάνατος, ου, ὁ, (θνήσκω) death, the extinction of life, *whether naturally*, Lu. 2. 26. Mar. 9. 1; *or violently*, Mat. 10. 21; 15. 4; imminent danger of death, 2 Co. 4. 11, 12; 11. 23; *in N. T.*, death, as opposed to ζωή in its spiritual sense, spiritual condemnation, exclusion from salvation, the penal state of loss of salvation. Jno. 8. 51. Ro. 6. 16, et al.: *whence*

Θανατώω, ὦ, f. ὠσω, a. 1. ἐθανάτωσα, to put to death, deliver to death, Mat. 10. 21; 26. 59. Mar. 13. 12; *pass.* to be exposed to imminent danger of death, Ro. 9. 36; *in N. T.*,

met. to subdue, mortify, Ro. 8. 13; *pass.* to be dead to, to be rid, parted from, as if by the intervention of death, Ro. 7. 4.

Θάπτω, f. ψω, τέταφα, a. 1. ἔθαψα, a. 2. *pass.* ἐτάφην, to bury, inter, Mat. 8. 21, 22; 14. 12, et al.

Θαρσέω, ὦ, &, new Attic, θαρρέω, ὦ, (θάρσος, θάρρος), f. ἦσω, imperat. θάρσει, to be of good courage, be of good cheer, Mat. 9. 2, et al.; to be confident, hopeful, 2 Co. 7. 16, et al.; to be bold, maintain a bold bearing, 2 Co. 10. 1, 2.

Θάρσος, εος, τό, courage, confidence, Ac. 28. 15.

Θαῦμα, ατος, τό, a wonder; wonder, admiration, astonishment, Re. 17. 6: *whence*

Θαυμάζω, f. ἄσω, p. τεθαύμακα, a. 1. ἐθαύμασα, to admire, regard with admiration, wonder at, Lu. 7. 9. Ac. 7. 31; to reverence, adore, 2 Thes. 1. 10; *absol.* to wonder, be filled with wonder, admiration, or astonishment, Mat. 8. 10. Lu. 4. 22, et al.: *whence*

Θαυμάσιος, α, ον, wonderful, admirable, marvellous; τὸ θαυμάσιον, a wonder, wonderful work, Mat. 21. 13.

Θαυμαστός, ἡ, ὄν, wondrous, glorious, 1 Pe. 2. 9. Re. 15. 1; marvellous, strange, uncommon, Mat. 21. 42. Mar. 12. 11.

Θεά, ἄς, ἡ, (θεός) a goddess, Ac. 19. 27, 35, 37.

Θεάομαι, ὦμαι, f. ἄσομαι, p. τεθέαμαι, a. 1. *pass.* ἐθεάθην, to gaze upon, Mat. 6. 1; 23. 5. Lu. 7. 24; to see, discern with the eyes, Mar. 16. 11, 14. Lu. 5. 27. Jno. 1. 14, 32, 38, et al.; to see, visit, Ro. 15. 24.

Θεατρίζομαι, to be exposed as in a theatre, be made a gazing-stock, object of scorn, He. 10. 33: (N. T.) *from*

Θέατρον, ου, τό, (θεάομαι) a theatre, a place where public games and spectacles are exhibited, Ac. 19. 29, 31; *meton.* a show, gazing-stock, 1 Co. 4. 9.

Θείον, ου, τό, brimstone, sulphur, Lu. 17. 29. Re. 9. 17, 18, et al.

Θεῖος, α, ον, (Θεός) divine, pertaining to God, 2 Pe. 1. 3, 4; τὸ θεῖον, the

divine nature, divinity, Ac. 17. 29: *whence*

Θειότης, τητος, ἡ, divinity, deity, godhead, divine majesty, Ro. 1. 20. L. G.

Θειώδης, εος, ους, ὁ, ἡ, (θεῖον) of brimstone, sulphurous, Re. 9. 17. L. G.

Θέλημα, ατος, τό, (θέλω) will, bent, inclination, 1 Co. 16. 12. Ep. 2. 3. 1 Pe. 4. 3; resolve, 1 Co. 7. 37; will, purpose, design, 2 Ti. 2. 26. 2 Pe. 1. 21; will, sovereign pleasure, behest, Mat. 18. 14. Lu. 12. 47. Ac. 13. 22, et al. freq.; ἐν τῷ θελήματι Θεοῦ, Deo permittente, if God please or permit, Ro. 1. 10. S.

Θέλησις, εως, ἡ, will, pleasure, He. 2. 4: (L. G.) *from*

Θέλω, *see* ἐθέλω.

Θεμέλιος, ίου, ὁ, (pr. an adj. fr. θέμα, τίθημι) θεμέλιον, τό, a foundation, Lu. 6. 48, 49. He. 11. 10; *met.* a foundation *laid in elementary instruction*, He. 6. 1; a foundation *laid in a superstructure of faith, doctrine, or hope*, 1 Co. 3. 10, 11, 12. Ep. 2. 20. 1 Ti. 6. 19; a foundation *laid in a commencement of preaching the gospel*, Ro. 15. 20: *whence*

Θεμελιώω, ὦ, f. ὥσω, p. τεθεμελιώκα, a. 1. ἐθεμελιώσα, to found, lay the foundation of, Mat. 7. 25. Lu. 6. 48. He. 1. 10; *met.* to ground, establish, render firm and unwavering, Ep. 3. 17. Col. 1. 23. 1 Pe. 5. 10.

Θεοδίδακτος, ου, ὁ, ἡ, (θεός & διδάκτος) taught of God, divinely instructed, 1 Thes. 4. 9. N. T.

Θεομαῖχέω, ὦ, f. ἦσω, (θεός & μάχομαι) to fight or contend against God, to seek to counteract the divine will, Ac. 23. 9.

Θεομάχος, ου, ὁ, fighting against God, in conflict with God, Ac. 5. 39. (α). N. T.

Θεόπνευστος, ου, ὁ, ἡ, (θεός & πνέω) divinely inspired, 2 Ti. 3. 16. L. G.

Θεός, οὔ, ὁ, & ἡ, a deity, Ac. 7. 43. 1 Co. 8. 5; an idol, Ac. 7. 40; GOD, the true God, Mat. 3. 9, et al. freq.; God, possessed of true godhead, Jno. 1. 1. Ro. 9. 5; *fr. the Heb. applied to potentates*, Jno. 10. 34, 35; *ψ θεῷ, an intensive term, fr. the Heb.,*

exceedingly, Ac. 7. 20, & *perhara* 2 Co. 10. 4.

Θεοσέβεια, ας, ἡ, worshipping of God, reverence towards God, piety, 1 Ti. 2. 10: *from*

Θεοσεβής, εος, οὐς, ὁ, ἡ, (θεός & σέβομαι) reverencing God, pious, godly, devout, a sincere worshipper of God, Jno. 9. 31.

Θεοστυγής, εος, οὐς, ὁ, ἡ, (θεός & στυγέω, to hate) God-hated; *in N. T.*, a hater and contemner of God, Ro. 1. 30.

Θεότης, τητος, ἡ, (θεός) divinity, deity, godhead, Col. 2. 9. L. G.

Θεραπεία, service, attendance; healing, cure, Lu. 9. 11; Re. 22. 2; *meton.* those who render service, servants, domestics, family, household, Mat. 24. 45. Lu. 12. 42: *from*

Θεραπεύω, f. εὔσω, a. 1. ἐθεράπευσα, to serve, minister to, render service and attendance; to render divine service, worship, Ac. 17. 25; to heal, cure, Mat. 4. 23, 24; 8. 16, et al.: *from*

Θεράπων, οντος, ὁ, an attendant, a servant; a minister, He. 3. 5.

Θερίζω, f. ἴσω, a. 1. ἐθήρισα, (θέρος) to gather in harvest, reap, Mat. 6. 26; 25. 24, 26; *met.* to reap the reward of labour, 1 Co. 9. 11. 2 Co. 9. 6; to reap the harvest of vengeance, Re. 14. 15, 16: *whence*

Θερισμός, οὔ, ὁ, harvest, the act of gathering the harvest, reaping, Jno. 4. 35, et al.; *met.* the harvest of the Gospel, Mat. 9. 37, 38. Lu. 10. 2; a crop; *met.* the crop of vengeance, Re. 14. 15.

Θεριστής, οὔ, ὁ, one who gathers in the harvest, a reaper, Mat. 13. 30, 39.

Θερμαίνω, f. ανῶ, to warm; *mid.* to warm one's self, Mar. 14. 54, 67. Jno. 18. 18, 25. Ja. 2. 16: *from*

Θέρμη, ης, ἡ, (θερμός, θέρω) heat, warmth, Ac. 28. 3.

Θέρος, εος, τό, the warm season of the year, summer, Mat. 24. 32. Mar. 13. 38. Lu. 21. 30.

Θεωρέω, ὦ, f. ἦσω, to be a spectator, to gaze on, contemplate; to behold, view *with interest and attention* Mat. 27. 55; 28. 1, et al.; to contem-

- plate mentally**, consider, He. 7. 4; *in N. T.*, to see, perceive, Mar. 3. 11, et al.; to come to a knowledge of, Jno. 6. 40; *fr. the Heb.* to experience, undergo, Jno. 8. 51, et al.: *whence*
- Θεωρία**, *as, ἡ*, a beholding; a sight, spectacle, Lu. 23. 48.
- Θήκη**, *ης, ἡ*, (τίθημι) a repository, receptacle; a case, sheath, scabbard, Jno. 18. 11.
- Θηλάζω**, *f. ἄσω*, *a. 1.* ἐθίλασα, (θηλή, a nipple) to suckle, give suck, Mat. 24. 19. Mar. 13. 17. Lu. 21. 23; 23. 29; to suck, Mat. 21. 16. Lu. 11. 27.
- Θήλυς**, **θήλεια**, **θῆλυ**, female; τὸ θῆλυ, *sc. γενός*, a female, Mat. 19. 4. Mar. 10. 6. Ga. 3. 28; ἡ θήλεια, woman, Ro. 1. 26, 27.
- Θήρα**, *as, ἡ*, (θήρ, a wild beast) hunting, the chase; *met.* means of capture, a cause of destruction, Ro. 11. 9: *whence*
- Θηρεύω**, *f. εὔσω*, to hunt, catch; *met.* to seize on, lay hold of, Lu. 11. 54.
- Θηριομαχέω**, *ῶ, f. ἥσω*, *a. 1.* ἐθηριομάχησα, (θηρίον & μάχομαι) to fight with wild beasts; *met.* to be exposed to furious hostility, 1 Co. 15. 32. L. G.
- Θηρίον**, *ου, τό*, (equivalent to θήρ, but *pr.* a dimin. from it) a beast, wild animal, Mar. 1. 13. Ac. 10. 12, et al.; *met.* a brutish man, Tit. 1. 12.
- Θησανρίζω**, *f. ἰσω*, *a. 1.* ἐθησαύρισα, to collect and lay up stores or wealth, treasure up, Mat. 6. 19, 20; to heap up, accumulate, Ro. 2. 5. 1 Co. 16. 2; to reserve, keep in store, 2 Pe. 3. 7: *from*
- Θησαυρός**, *ου, ό*, a treasury, a store, treasure, precious deposit, Mat. 6. 19, 20, 21, et al.; a receptacle in which precious articles are kept, a casket, Mat. 2. 11; a store house, Mat. 12. 35.
- Θιγγάνω**, *f. θίξομαι*, *a. 2.* ἔθιγον, to touch, Col. 2. 21. He. 12. 20; to harm, He. 11. 28.
- Θλίβω**, *f. ψω*, *p. pass.* τέθλιμμαι, to squeeze, press; to press upon, encumber, throng, crowd, Mar. 3. 9; *met.* to distress, afflict, 2 Co. 1. 6; 4. 8, et al.; *pass.* to be compressed, narrow, Mat. 7. 14: (i) *whence*
- Θλίψις**, *εως, ἡ*, *pr.* pressure, compression; *met.* affliction, distress of

mind, 2 Co. 2. 4; distressing circumstances, trial affliction, Mat. 24. 9 et al. L. G.

- Θνήσκω**, *f. θινούμαι*, *p. τέθνηκα*, *a. 2.* ἔθανον, to die; *in N. T.*, only in the *p. and plur.*, τέθνηκα, ἐτεθνήκειν, *inf.* τεθνάναι, *part.* τεθνηκώς, to be dead, Mat. 2. 20; Mar. 15. 44, et al.: *whence*
- Θνητός**, *ἡ, όν*, mortal, obnoxious to death, Ro. 6. 12; 8. 11. 2 Co. 4. 11; τὸ θνητόν, mortality, 1 Co. 15. 53. 54. 2 Co. 5. 4.
- Θορυβέω**, *ῶ, f. ἥσω*, *intrans.* *tc* make a din, uproar; *trans.* to disturb, throw into commotion, Ac. 17. 5; *in N. T.*, *mid.* to manifest agitation of mind, to raise a lament, Mat. 9. 23. Mar. 5. 39. Ac. 20. 10: *from*
- Θόρυβος**, *ου, ό*, an uproar, din; an outward expression of mental agitation, Mar. 5. 38; a tumult, commotion, Mat. 26. 5, et al.
- Θραύω**, *f. αὔσω*, to break, shiver; *met.*, *pass. p. part.* τεθραυσμένος, shattered, crushed by cruel oppression, Lu. 4. 18.
- Θρέμμα**, *ατος, τό*, (τρέφω) that which is reared; *pl.* cattle, Jno. 4. 12.
- Θρηνέω**, *ῶ, f. ἥσω*, *a. 1.* ἐθρήνησα, to lament, bewail, Mat. 11. 17. Lu. 7. 32. Jno. 16. 20: *from*
- Θρήνος**, *ου, ό*, (θρέομαι, to shriek) wailing, lamentation, Mat. 2. 18.
- Θρησκεία**, *as, ἡ*, religious worship, Col. 2. 18; religion, a religious system, Ac. 26. 5; religion, piety, Ja. 1. 26, 27: *from*
- Θρήσκος**, *ου, ό, ἡ*, occupied with religious observances; *in N. T.*, religious, devout, pious, Ja. 1. 26.
- Θριαμβεύω**, *f. εὔσω*, (θρίαμβος, a hymn in honour of Bacchus; a triumph) *pr.* to celebrate a triumph; *trans.* to lead in triumph, celebrate a triumph over, Col. 2. 15; *in N. T.*, to cause to triumph, 2 Co. 2. 14. L. G.
- Θρίξ**, *τριχός, ἡ*, a hair; *pl. αἱ τρίχες*, *dat.* θριξί, the hair of the head, Mat. 5. 36; 10. 30, et al.; of an animal. Mat. 3. 4. Mar. 1. 6.
- Θροέω**, *ῶ, f. ἥσω*, (θρόος, an uproar, *fr.* θρέομαι, to make a clamour to cry aloud; *in N. T.*, *pass.* to be dis-

- turbed, disquieted, alarmed, terrified, Mat. 24. 6. Mar. 13. 7. 2 Th. 2. 2.
- Θρόμβος, ου, ό, a lump; *espec.* a clot of blood, Lu. 22. 44.
- Θρόνος, ου, ό, (θράω, to set) a seat, a throne, Mat. 5. 34; 19. 28. Lu. 1. 52; *meton.* power, dominion, Lu. 1. 32. He. 1. 8; a potentate, Col. 1. 16, et al.
- Θυγάτηρ, τέρος, τρός, dat. τέρι, τρί, acc. τέρα, voc. θυγάτερ, ή, a daughter, Mat. 9. 18; 10. 35, 37; *in the vocative, an expression of affection and kindness*, Mat. 9. 22; *fr. the Heb. one of the female posterity of any one*, Lu. 1. 5; *met.* a city, Mat. 21. 5. Jno. 12. 15; *pl.* female inhabitants, Lu. 23. 28: (α) *whence dimin.*
- Θυγάτριον, ίου, τό, a little daughter, female child, Mar. 5. 23; 7. 25.
- Θύελλα, ης, ή, (θύω) a tempest, whirlwind, hurricane, He. 12. 18.
- Θύϊνος, η, ου, thyine, of θυία, thya, *an aromatic evergreen tree, arbor vitae, resembling the cedar, and found in Lybia*, Re. 18. 12. (i).
- Θυμίαμα, ατος, τό, (θυμιάω) incense, any odoriferous substance burnt in religious worship, Re. 5. 8; 8. 3, 4; 18. 13; *or, the act of burning incense*, Lu. 1. 10, 11.
- Θυμιάτηριον, ίου, τό, a censer for burning incense, He. 9. 4: *from*
- Θυμιάω, ώ, f. άσω, (θύω) to burn incense, Lu. 1. 9.
- Θυμομάχέω, ώ, f. ήσω, (θυμός & μάχομαι) to wage war fiercely; to be warmly hostile to, be enraged against, Ac. 12. 20. L. G.
- Θυμός, ου, ό, (θύω) *pr.* the soul, mind; *hence, a strong passion or emotion of the mind*; anger, wrath, Lu. 4. 28. Ac. 19. 28, et al.; *pl.* swellings of anger, 2 Co. 12. 20. Ga. 5. 20: *whence*
- Θυμώω, ώ, f. ώσω, to provoke to anger; *pass.* to be angered, enraged, Mat. 2. 16.
- Θύρα, ας, ή, a door, gate, Mat. 6. 6. Mar. 1. 33; an entrance, Mat. 27. 60, et al.; *in N. T., met.* an opening, occasion, opportunity, Ac. 14. 27. 1 Co. 16. 9, et al.; *meton.* a medium or means of entrance, Jno. 10. 7, 9: *whence*
- Θυρεός, ου, ό, a stone or other material employed to close a doorway, later, a large oblong shield, Ep. 6. 16.
- Θυρίς, ιδος, ή, a small opening; a window, Ac. 20. 9. 2 Co. 11. 33.
- Θυρωρός, ου, ό, (θύρα & ούρος, a keeper) a door-keeper, porter, Mar. 13. 34. Jno. 10. 3; 18. 16, 17.
- Θυσία, ας, ή, (θύω) sacrifice, act of sacrificing, He. 9. 26; the thing sacrificed, a victim, Mat. 9. 13; 12. 7. the flesh of victims eaten by the sacrificers, 1 Co. 10. 18; *in N. T., an offering or service to God*, Phi. 4. 18, et al.
- Θυσιαστήριον, ίου, τό, an altar, Mat. 5. 23, 24. Lu. 1. 11, et al.; *spc.* the altar of burnt offering, Mat. 23. 35. Lu. 11. 51; *meton.* a class of sacrifices, He. 13. 10: (S.) *from*
- Θύω, f. θύσω, p. τέθυκα, a. 1. έθύσα, *pass.* p. τέθυμαι, a. 1. έτύθην, to offer; to kill in sacrifice, sacrifice, immolate, Ac. 14. 13, 18, et al.; *in N. T., to slaughter for food*, Mat. 22. 4, et al. (υ in θύω, υ in έτύθην).
- Θώραξ, άκος, ό, a breastplate, armour for the body, consisting of two parts, one covering the breast and the other the back, Re. 9. 9, 17. Ep. 6. 14. 1 Th. 5. 8.

I.

- *Ιάμα, ατος, το, healing, cure, 1 Co. 12. 9, 28, 30: *from*
- *Ιάομαι, ώμαι, f. άσομαι, a. 1. ιασάμην, *p. pass.* ιάμαι, a. 1. ιάθην, to heal, cure, Mat. 8. 8. Lu. 9. 2; *met.* to heal spiritually, restore from a state of sin and condemnation, Mat. 13. 15. He. 12. 13, et al.: *whence*
- *Ιάσις, εως, ή, healing, cure, Lu. 13. 32. Ac. 4. 22, 30.
- *Ιασπις, ιδος, ή, jasper, a precious stone of various colours, as purple, cerulean, green, &c. Re. 4. 3; 21. 11, 18, 19.
- *Ιατρός, ου, ό, (ιάομαι) a physician, Mat. 9. 12. Mar. 2. 17; 5. 26, et al.
- *Ιδε, or ιδε, imperat. of ειδον, *used as an interj., lo! behold!* Jno. 11. 36; 16. 29; 19. 4, 5, et al.
- *Ιδέα, ας, ή, (ιδεΐν) form; look, aspect, Mat. 28. 3.

- ἴδιος, ια, ιοι**, one's own, Mar. 15. 20. Jno 7. 13, et al.; due, proper, specially assigned, Ga. 6. 9. 1 Ti. 2. 6; 6. 15. Tit. 1. 3; also used in *N. T.* as a simple possessive, Eph. 5. 22, et al.; τὰ ἴδια, one's home, household, people, Jno. 1. 11; 16. 32; 19. 27; οἱ ἴδιοι, members of one's household, friends, Jno. 1. 11. Ac. 24. 23, et al.; ἰδίᾳ, adverbially, severally, respectively, 1 Co. 12. 11; κατ' ἰδίαν, adv. privately, aside, by one's self, alone, Mat. 14. 13, 23, et al.; whence
- ἰδιώτης, ου, ὁ**, *pr.* one in private life; one devoid of special learning or gifts, a plain person, Ac. 4. 13. 1 Co. 14. 16, 23, 24. 2 Co. 11. 6.
- ἰδοῦ**, varied in accent from ἰδοῦ, imperat. of εἰδόμην, a particle serving to call attention, lo! Mat. 1. 23. Lu. 1. 38. Ac. 8. 36, et al. freq.
- ἰδρώς, ὥτος, ὁ**, (ἶδος, sweat) sweat, Lu. 22. 44.
- ἱερατεία, ας, ἡ**, priesthood, sacerdotal office, Lu. 1. 9.
- ἱεράτευμα, ατος, τό**, a priesthood; *meton.* a body of priests, 1 Pe. 2. 5, 9; (S.) from
- ἱερατεύω**, to officiate as a priest, perform sacred rites, Lu. 1. 8: from
- ἱερεὺς, ἑως, ὁ**, (ἱερός) a priest, one who performs sacrificial rites, Mat. 8. 4. Lu. 1. 5. Jno. 1. 19, et al.
- ἱεροθύτος, ου, ὁ, ἡ**, (ἱερός & θύω) offered in sacrifice, v. r. 1 Co. 10. 28.
- ἱερόν, ου, ὁ** (ἱερός) a temple, Mat. 4. 5. Lu. 4. 9. Ac. 19. 27, et al.
- ἱεροπρεπής, ἑος, οὗς, ὁ, ἡ**, (ἱερός & πρέπει) beseeeming what is sacred; becoming holy persons, Tit. 2. 3.
- ἱερός, ᾰ, ὁν**, hallowed; holy, divine, 2 Ti. 3. 15; τὰ ἱερά, sacred rites, 1 Co. 9. 13. *bis.*
- ἱεροσολυμίτης, ου, ὁ**, an inhabitant of Ἱεροσόλυμα, v. Ἱερουσαλήμ, Jerusalem, Mar. 1. 5. Jno. 7. 25. (*ιτ*).
- ἱεροσυλλέω, ὦ, f. ἥσω**, to despoil temples, commit sacrilege, Ro. 2. 22: from
- ἱερόσυλλος, ου, ὁ, ἡ**, (ἱερός, & συλλάω) one who despoils temples, commits sacrilege, Ac. 19. 37.
- ἱερουργέω, ὦ, f. ἥσω**, (ἱερός &

- ἔργον) to officiate as priest, perform sacred rites; in *N. T.*, to minister in a divine commission, Ro. 15. 16. L. G.
- ἱερωσύνη, ης, ἡ**, (ἱερεὺς) priesthood, sacerdotal office, He 7. 11, 12, 14, 24. (*ὅ*).
- ἱησοῦς, οὗ, ὁ**, (Heb. יְהוֹשֻׁעַ contr. יֵשׁוּעַ) a Saviour, Jesus, Mat. 1. 21, 25; 2. 1, et al. freq.; Joshua, Ac. 7. 45. He. 4. 8; Jesus, a Jewish Christian, Col. 4. 11.
- ἱκάνός, ἡ, ὄν**, (ἴκω, v. ἱκάνω, to arrive at, reach to) befitting; sufficient, enough, Lu. 22. 38; ἱκανὸν ποιεῖν τινί, to satisfy, gratify, Mar. 15. 15; τὸ ἱκανὸν λαμβάνειν, to take security or bail of any one, Ac. 17. 9; of persons, adequate, competent, qualified, 2 Co. 2. 16; fit, worthy, Mat. 3. 11; 8. 8; of number or quantity, considerable, large, great, much, and pl. many, Mat. 28. 12. Mar. 10. 46, et al.: whence
- ἱκανότης, τητος, ἡ**, sufficiency, ability, fitness, qualification, 2 Co. 3. 5.
- ἱκανῶ, ὦ, f. ὥσω**, a. 1. ἱκάνωσα, to make sufficient or competent, qualify, 2 Co. 3. 6. Col. 1. 12. L. G.
- ἱκετηρία, ας, ἡ**, (fem. of ἱκετήριος, sc. ῥάβδος, fr. ἱκέτης, suppliant) *pr.* an olive branch, borne by suppliants in their hands; supplication, He. 5. 7.
- ἱκμάς, ἄδος, ἡ**, moisture, Lu. 8. 6.
- ἱλᾶρός, ᾰ, ὄν**, cheerful, not grudging, 2 Co. 9. 7: whence
- ἱλαρότης, τητος, ἡ**, cheerfulness, Ro. 12. 8. L. G.
- ἱλάσκομαι, f. ἱλάσομαι**, a. 1. ἱλάσθην, to appease, render propitious; in *N. T.*, to expiate, make an atonement or expiation for, He. 2. 17; ἱλάσθητι, be gracious, show mercy, pardon, Lu. 18. 13: whence
- ἱλασμός, οὗ, ὁ**, propitiation, expiation; one who makes expiation, 1 Jno. 2. 2; 4. 10.
- ἱλαστήριος, α, ον**, (ἱλάσκομαι) propitiatory; invested with propitiatory power, Ro. 3. 25; in *N. T. & S.*, τὸ ἱλαστήριον, the cover of the ark of the covenant, the mercy-seat, He. 9. 5.
- ἱλεως, ων, ὁ, ἡ**, (Att. for ἱλαος, propitious, favourable, merciful, clement, He. 8. 12; fr. the Heb. יְלֵאֵשׁ

- σοι (δ Θεός), God have mercy on thee, God forbid, far be it from thee, Mat. 16. 22.
- ἱμάς, ἄντος, ὁ, a strap or thong of leather, Ac. 22. 25; a shoe-latchet, Mar. 1. 7. Lu. 3. 16. Jno. 1. 27.
- ἱματίζω, f. ἴσω, p. pass. ἱματισμαι, to clothe; *pass.* to be clothed, Mar. 5. 15. Lu. 8. 35: (N. T.) *from*
- ἱμάτιον, ἰου, τό, (ἔννυμι, εἶμα) a garment; the upper garment, mantle, Mat. 5. 40; 9. 16, 20, 21; *pl.* the mantle and tunic together, Mat. 24. 65; *pl. genr.* garments, raiment, Mat. 11. 8; 24. 18, et al.
- ἱματισμός, οὔ, ὁ, (ἱματίζω) a garment; raiment, apparel, clothing, Lu. 7. 25; 9. 29, et al. L. G.
- ἱμείρω & ἱμείρομαι, (ἱμερος, desire) to desire earnestly; *by impl.* to have a strong affection for, love fervently, 1 Th. 2. 8.
- ἱνα, *conj.*, that, in order that, Mat. 19. 13. Mar. 1. 38. Jno. 1. 22; 3. 15; 17. 1; ἱνα μή, that not, lest, Mat. 7. 1; *in N. T., equivalent to ὥστε*, so that, so as that, Jno. 9. 2, et al.; *also*, marking a simple circumstance, the circumstance that, Mat. 10. 25. Jno. 4. 34; 6. 29. 1 Jno. 4. 17; 5. 3, et al.
- ἱνατι, *adv.* (ἱνα & τί) why is it that? wherefore? why? Mat. 9. 4; 27. 46, et al.
- ἰός, οὔ, ὁ, a missile, weapon, arrow, dart; venom, poison, Ro. 3. 13. Ja. 3. 8; rust, ærugo, Ja. 5. 3.
- Ἰουδαία, ας, ἡ, (Ἰουδαῖος) Judea, Mat. 2. 1, 5, 22; 3. 1, et al.; *meton.* the inhabitants of Judea, Mat. 3. 5.
- Ἰουδαῖζω, f. ἴσω, (fr. same) to Judaize, live like a Jew, follow the manners and customs of the Jews, Ga. 2. 14.
- Ἰουδαϊκός, ἡ, ὄν, (fr. same) Jewish, current among the Jews, Tit. 1. 14: *whence*
- Ἰουδαϊκῶς, *adv.* Jewishly, in the manner of Jews, Ga. 2. 14.
- Ἰουδαῖος, αἶα, αἶον, Jewish, Mar. 1. 5. Jno. 3. 22. Ac. 16. 1; 24. 24.
- Ἰουδαῖος, ου, ὁ, (Heb. יְהוּדִי) *pr.* one sprung from the tribe of Judah, or a subject of the kingdom of Judah; *in N. T., a descendant of* Jacob, a Jew, Mat. 23. 15. Mar. 1. 9. Ac. 19. 34. Ro. 2. 28, 29, et al.
- Ἰουδαϊσμός, ου, ὁ, Judaism, the character and condition of a Jew; practice of the Jewish religion, Ga. 1. 13, 14.
- Ἰππεύς, ἑως, ὁ, (ἵππος) a horseman; *pl.* ἵππεις, horsemen, cavalry, Ac. 23. 23, 32.
- Ἰππικός, ἡ, ὄν, equestrian; τό ἵππικόν, cavalry, horse, Re. 9. 16: *from*
- ἵππος, ου, ὁ, a horse, Ja. 3. 3. Re. 6. 2, 4, 5, 8, et al.
- ἶρις, ἱρίδος, a rainbow, iris, Re. 4. 3; 10. 1.
- ἰσάγγελος, ου, ὁ, ἡ, (ἴσος & ἄγγελος) equal or similar to angels, Lu. 20. 36. N. T.
- ἰσᾶσι, 3 pl. of οἶδα, *usually in N. T., οἶδασι*, Ac. 26. 4.
- ἴσος, ἡ, ου, equal, like, Mat. 20. 12. Lu. 6. 34, et al.; *neut. pl.* ἴσα, *adverbially*, on an equality, Phi. 2. 6; *met.* correspondent, consistent, Mar. 14. 56, 59: *whence*
- ἰσότης, τητος, ἡ, equality, equal proportion, 2 Co. 8. 13, 14; fairness, equity, what is equitable, Col. 4. 1.
- ἰσότημος, ου, ὁ, ἡ, (ἴσος & τιμή) of equal price, equally precious or valuable, 2 Pe. 1. 1.
- ἰσόψυχος, ου, ὁ, ἡ, (ἴσος & ψυχή) like-minded, of the same mind and spirit, Phi. 2. 20.
- Ἰσραηλίτης, ου, ὁ, an Israelite, a descendant of Ἰσραήλ, Israel or Jacob, Jno. 1. 48. Ac. 2. 22, et al.
- ἰστημι, and in N. T. ἰστών, ὦ, f. στήσω, a. 1. ἔστησα, *trans.* to make to stand, set, place, Mat. 4. 5, et al.; to set forth, appoint, Ac. 1. 23; to fix, appoint, Ac. 17. 31; to establish, confirm, Ro. 10. 3. He. 10. 9; to set down, impute, Ac. 7. 60; to weigh out, pay, Mat. 26. 15; *intrans. p.* ἔστηκα, *inf.* ἐστάναι, *part.* ἐστώς, *plup.* εἰστήκειν, a. 2. ἔστην, *pass.* ἵσταμαι, f. σταθήσομαι, a. 1. ἐστάθην (ᾶ), to stand, Mat. 12. 46, et al.; to stand fast, be firm, be permanent, endure, Mat. 12. 25. Eph. 6. 13, et al.; to be confirmed, proved, Mat. 18. 16. 2 Co. 13. 1; to stop, Lu. 7. 14; 8. 44. Ac. 8. 38, et al.
- ἱστορέω, ὦ, f. ἦσω, (ἵστωρ, κνω

ing) to ascertain by inquiry and examination; to inquire of; *in N. T.*, to visit *in order to become acquainted with*, Ga. 1. 18.

Ἰσχυρός, ἄ, ὄν, strong, mighty, robust, Mat. 12. 29. Lu. 11. 21; powerful, mighty, 1 Co. 1. 27; 4. 10. 1 Jno. 2. 14; strong, fortified, Re. 18. 10; vehement, Mat. 14. 30; energetic, 2 Co. 10. 10; sure, firm, He. 6. 18, et al.: *from*

Ἰσχύς, ὅς, ἡ, strength, might, power, Re. 18. 2. Eph. 1. 19; faculty, ability, 1 Pe. 4. 11. Mar. 12. 30, 33. Lu. 10. 27: *whence*

Ἰσχύω, f. ἰσώ, a. 1. ἰσχύσα, to be strong, be well, be in good health, Mat. 9. 12; to have power, be able, Mat. 8. 28; 26. 40; to have power or efficiency, avail, be valid, Ga. 5. 6. He. 9. 17; to be of service, be serviceable, Mat. 5. 13; *meton.* to prevail, Ac. 19. 16. Re. 12. 8, et al. (ῶ).

ἴσως, *adv.* (ἴσος) equally; perhaps, it may be that, Lu. 20. 13.

Ἰταλικός, ἡ, ὄν, Italian, Ac. 10. 1.

Ἰχθύδιον, ου, τό, a small fish, Mat. 15. 34. Mar. 8. 7: *dimin. of*

Ἰχθύς, ὅς, ὁ, a fish, Mat. 15. 36; 17. 27. Lu. 5. 6, et al.

Ἰχνος, εος, τό, (ἰκω) a footstep, track; *in N. T.*, *pl.* footsteps, line of conduct, Ro. 4. 12. 2 Co. 12. 18. 1 Pe. 2. 21.

Ἰῶτα, indec. τό, iota; *in N. T.*, used like the Heb. יי, the smallest letter in the Hebrew alphabet, as an expression for the least or minutest part; a jot, Mat. 5. 18.

K.

Κἀγώ, contracted from καὶ ἐγώ, *dat.* καμὶ, *accus.* καμέ, καὶ retaining, however, its independent force, Jno. 6. 57; 10. 15, et al.

Καθά, *adv.* (καθ' αἶ) *lit.* according to what; as according as, Mat. 27. 10.

Καθαίρεσις, εως, ἡ, *pr.* a taking down; a pulling down, overthrow, demolition, 2 Co. 10. 4; *met.* a razing as respects spiritual state, a counter process to religious advancement by apostolic instrumentality, 2 Co. 10. 8; 13. 10: *from*

Καθαίρέω, ὦ, f. ἡσώ, & καθελώ, a. 2. καθείλον, (κατά & αἰρέω) to take down, Mat. 15. 36, 46. Lu. 23. 53. Ac. 13. 29; to pull down, demolish. Lu. 12. 18; to throw or cast down, degrade, Lu. 1. 52; to destroy, put an end to, Ac. 19. 27; to overthrow, conquer, Ac. 13. 19; to pull down, subvert, 2 Co. 10. 5.

Καθαίρω, f. αρῶ, *p. pass.* κεκάθαρμαι, (καθαρός) to cleanse *from filth* to clear *by pruning*, prune, Jno. 15. 2; *met.* to cleanse *from sin*, make expiation, He. 10. 2.

Καθάπερ, *adv.* (καθ' αἶ περ) even as, just as, Ro. 4. 6, et al.

Καθάπτω, f. ψω, (κατά & ἄπτω) *trans.* to fasten or fit to; *in N. T.*, equivalent to καθαπτομαι, to fix one's self upon, fasten upon, Ac. 28. 3.

Καθαρίζω, f. ἰσώ, & ἰῶ, a. 1. ἐκαθάρισα, a later equivalent to καθαίρω, to cleanse, render pure, Mat. 23. 25. Lu. 11. 39; to cleanse *from leprosy*, Mat. 8. 2, 3; 10. 8; *met.* to cleanse *from sin*, purify by an expiatory offering, make expiation for, He. 9. 22, 23. 1 Jno. 1. 7; to cleanse *from sin*, free from the influence of error and sin, Ac. 15. 9. 2 Co. 7. 1; to pronounce ceremonially clean, Ac. 10. 15; 11. 9, et al.: *whence*

Καθαρισμός, οῦ, ὁ, ceremonial cleansing, purification, Lu. 2. 22. Jno. 2. 6; mode of purification, Jno. 2. 6; 3. 35; cleansing of lepers, Mar. 1. 44; *met.* expiation, He. 1. 3. 2 Pe. 1. 9, et al. L. G.

Κάθαρμα, ατος, τό, (καθαίρω) off-scouring, filth; *met.* a mean and abject person, an outcast, 1 Co. 4. 13.

Καθαρός, ἄ, ὄν, clean, pure, unsoiled, Mat. 23. 26; 27. 59; *met.* clean *from guilt*, guiltless, innocent, Ac. 18. 6; 20. 26; sincere, unfeigned, upright, virtuous, void of evil, Mat. 5. 8; Jno. 15. 3; clean ceremonially, Lu. 11. 41: *whence*

Καθαρότης, τητος, ἡ, cleanness ceremonial purity, He. 9. 13.

Καθέδρα, ας, ἡ, (κατά & ἔδρα) a seat, Mat. 21. 12; 23. 2. Mar. 11. 15.

Καθέζομαι, f. καθεδούμαι, to seat one's self, sit down, Mat. 26. 55. Lu. 2. 46, et al.

Καθεῖς, (καθ' εἰς) one by one, one

after another, 1 Co. 14. 31. Ep. 5. 33. N. T.

Καθεξῆς, *adv.* (κατά & ἐξῆς) in a continual order or series, successively, consecutively, Lu. 1. 3. Ac. 11. 4; 18. 23; ὁ, ἡ, καθεξῆς, succeeding, subsequent, Lu. 8. 1. Ac. 3. 24. L. G.

Καθεύδω, *f.* εὐδῆσω, (κατά & εὐδω, to sleep) to sleep, be fast asleep, Mat. 8. 24; 9. 24, et al.; *met.* to be slothful, careless, secure, Ep. 5. 14. 1 Th. 5. 6; to sleep the sleep of death, 1 Th. 5. 10.

Καθηγητής, οὗ, ὁ, (καθηγέομαι, to lead, conduct, *fr.* κατά & ἡγέομαι) *pr.* a guide, leader; *in N. T.* a teacher, instructor, Mat. 23. 8, 10. L. G.

Καθήκω, (κατά & ἥκω) to reach, extend to; καθήκει, *impers.* it is fitting, meet, Ac. 22. 22; τὸ καθήκον, what is fit, right, duty; τὰ μὴ καθήκοντα, *by litotes* for what is abominable or detestable, Ro. 1. 28.

Κάθημαι, 2 *per.* κάθῃσαι & κάθη, *imperat.* κάθησο & κάθου, (κατά & ἡμαι, to sit) to sit, be sitting, Mat. 9. 9; Lu. 10. 13; to be seated, 1 Co. 14. 30; to dwell, Mat. 4. 16. Lu. 1. 79; 21. 35, et al.

Καθημερινός, ἡ, ὅν, (καθ' ἡμέραν, daily) daily, day by day, Ac. 6. 1. L. G.

Καθίζω, *f.* ἴσω, *p.* κεκάθικα, *a.* 1. ἐκάθισα, *trans.* to cause to sit, place; καθίζομαι, to be seated, sit, Mat. 19. 28. Lu. 22. 30; to cause to sit as judges, place, appoint, 1 Co. 6. 4; *intrans.* to sit, sit down, Mat. 13. 48; 26. 36; to remain, stay, continue, Lu. 24. 49.

Καθίημι, *f.* καθήσω, *a.* 1. καθῆκα, (κατά & ἵημι) to let down, lower, Lu. 5. 19. Ac. 9. 25; 10. 11; 11. 5.

Καθίστημι, and *in N. T.* καθιστάω, ὦ, *f.* καταστήσω, *a.* 1. κατέστησα, *a.* 1. *pass.* κατεστάθην, (ᾶ), (κατά & ἵστημι) to place, set, Ja. 3. 6; to set, constitute, appoint, Mat. 24. 45, 47. Lu. 12. 14; to set down in a place, conduct, Ac. 17. 15; to make, render, or cause to be, 2 Pe. 1. 8; *pass.* to be rendered, Ro. 5. 19.

Καθό, (καθ' ὅ) as, Ro. 8. 26; according as, in proportion as, 2 Co. 8. 12. 1 Pe. 4. 13.

Καθόλου, (καθ' ὅλου) on the whole,

in general, altogether; and with a negative, not at all, Ac. 4. 18.

Καθοπλίζω, *f.* ἴσω, (κατά & ὀπλίζω) to arm completely, Lu. 11. 21.

Καθοράω, ὦ, (κατά & ὀράω) *pr.* to look down upon; *in N. T.* to mark, perceive, discern, Ro. 1. 20.

Καθότι, (καθ' ὅτι) according as, in proportion as, Ac. 2. 45; 4. 35; inasmuch as, Lu. 1. 7; 19. 9. Ac. 2. 24.

Καθώς, (κατά & ὥς) as, in the manner that, Mat. 21. 6; 26. 24; how, in what manner, Ac. 15. 14; according as, Mar. 4. 33; inasmuch as, Jno. 17. 2; of time, when, Ac. 7. 17. L. G.

Καί, *conj.*, and, Mat. 2. 2, 3, 11; 4. 22; καί—καί, both—and; as a cumulative particle, also, too, Mat. 5. 39. Jno. 8. 19. 1 Co. 11. 6, et al.; emphatic, even, also, Mat. 10. 30. 1 Co. 2. 10, et al.; *in N. T.*, adversative, but, Mat. 11. 19, et al.; also introductory of the apodosis of a sentence, Ja. 2. 4. Ga. 3. 28.

Καίγε, (καί & γε) at least, were it only, Lu. 19. 42; and even, yea too, Ac. 2. 18. L. G.

Καινός, ἡ, ὅν, new, recently made, Mat. 9. 17. Mar. 2. 22; new in species, character, or mode, Mat. 26. 28, 29. Mar. 14. 24, 25. Lu. 22. 20. Jno. 13. 34. 2 Co. 5. 17. Ga. 6. 15. Eph. 2. 15; 4. 24. 1 Jno. 2. 7. Re. 3. 12, et al.; novel, strange, Mar. 1. 27. Ac. 17. 19; new to the possessor, Mar. 16. 17; unheard of, unusual, Mar. 1. 27; Ac. 17. 19; *met.* renovated, better, of higher excellence, 2 Co. 5. 17. Re. 5. 9, et al.; whence

Καινότερος, *a*, *ον*, *pr. comparat.* of *preced.*, newer, more recent; but used for the positive, new, novel, Ac. 17. 21.

Καινότης, τητος, ἡ, newness, Ro. 6. 4; 7. 6.

Καίπερ, (καί & περ) though, although, Phi. 3. 4. Re. 17. 8, et al.

Καιρός, οὗ, ὁ, *pr.* fitness, proportion, suitability; a fitting situation, suitable place, 1 Pe. 4. 17; a limited period of time marked by a suitability of circumstances, a fitting season, 1 Co. 4. 5. 1 Ti. 2. 6; 6. 15. Tit. 1. 3; opportunity, Ac. 24. 25. Ga. 6. 10. He. 11. 15; •

limited period of time distinguished by characteristic circumstances, a signal juncture, a marked season, Mat. 16. 3. Lu. 12. 56; 21. 8. 1 Pe. 1. 11, et al.; a destined time, Mat. 8. 29; 26. 18. Mar. 1. 15. Lu. 21. 24. 1 Th. 5. 1, et al.; a season in ordinary succession, equivalent to *ώρα*, Mat. 13. 30. Ac. 14. 17, et al.; in *N. T.*, a limited time, a short season, Lu. 4. 13, et al.; simply, a point of time, Mat. 11. 25. Lu. 13. 1, et al.

Καίτοι, (καί & enclit. *τοι*) and yet, though, although, He. 4. 3.

Καίτοιγε, (καίτοι & γε) although indeed, Jno. 4. 2. Ac. 14. 17; 17. 27.

Καίω, f. *καύσω*, pass. a. 1. *ἐκαύθην*, to cause to burn, kindle, light, Mat. 5. 15; pass. to be kindled, burn, flame, Lu. 12. 35; *met.* to be kindled into emotion, Lu. 24. 32; to consume with fire, Jno. 15. 6. 1 Co. 13. 3.

Κακέϊ, (by crasis for καί ἐκεῖ) and there, Mat. 5. 23; 10. 11; there also, Mar. 1. 38; thither also, Ac. 17. 13, et al.

Κακέϊθεν, (by crasis for καί ἐκεῖθεν) and thence, Mar. 10. 1. Ac. 7. 4; 14. 26; 20. 15; 21. 1; 27. 4, 12; 28. 15; and then, afterwards, Ac. 13. 21.

Κακέϊνος, εἶνῃ, εἶνω, (by crasis for καί ἐκεῖνος) and he, she, it; and this, and that, Mat. 15. 18; 23. 23; he, she, it also; this also, that also, Mat. 20. 4.

Κακία, as, ἡ, (κακός) malice, malignity, Ro. 1. 29. Ep. 4. 31; wickedness, depravity, Ac. 8. 22. 1 Co. 5. 8; in *N. T.*, evil, trouble, calamity, Mat. 6. 34.

Κακοήθεια, as, ἡ, (κακός & ἥθος) disposition for mischief, malignity, Ro. 1. 29.

Κακολογέω, ὦ, f. ἡσσω, (κακός & λέγω) to speak evil of, revile, abuse, assail with reproaches, Mar. 9. 39. Ac. 19. 9; to address with offensive language, to treat with disrespect, condemn, Mat. 15. 4. Mar. 7. 10.

Κακοπάθεια, as, ἡ, a state of suffering, affliction, trouble; in *N. T.*, endurance in affliction, Ja. 5. 10.

Κακοπάθω, ὦ, f. ἡσσω, (κακός & πάσχω) to suffer evil or afflictions, 2 Ti. 2. 9; to be vexed, troubled, dejected, Ja. 5. 13; in *N. T.*, to show

endurance in trials and afflictions, 2 Ti. 2. 3.

Κακοποιέω, ὦ, f. ἡσσω, (κακός & ποιέω) to cause evil, injure, do harm. Mar. 3. 4. Lu. 6. 9; to do evil, commit sin, 1 Pe. 3. 17.

Κακοποιός, οὗ, ὁ, ἡ, (fr. same) an evil-doer, 1 Pe. 2. 12, et al.; a malefactor, criminal, Jno. 18. 30.

Κακός, ἡ, ὁν, bad, of a bad quality or disposition, worthless, corrupt, depraved, Mat. 21. 41; 24. 48. Mar. 7. 21; wicked, criminal, morally bad; τὸ κακόν, evil, wickedness, crime, Mat. 27. 23. Ac. 23. 9; malediction, 1 Pe. 3. 10; mischievous, harmful, baneful; τὸ κακόν, evil, mischief, harm, injury, Tit. 1. 12; afflictive, τὸ κακόν, evil, misery, affliction, suffering, Lu. 16. 25.

Κακοῦργος, ου, ὁ, ἡ, (κακός & ἔργον) an evil-doer, malefactor, criminal, Lu. 23. 32, 33, 39. 2 Ti. 2. 9.

Κακουχέω, ὦ, f. ἡσσω, (κακός & ἔχω) to maltreat, afflict, harass; pass. to be afflicted, be oppressed with evils, He. 11. 37; 13. 3.

Κακῶ, ὦ, f. ὦσω, a. 1. ἐκάκωσα, (κακός) to maltreat, cause evil to, oppress, Ac. 7. 6. 19; 12. 1; 18. 10. 1 Pe. 3. 13; in *N. T.*, to disaffect, cause to be evil affected, Ac. 14. 2.

Κακῶς, adv. (fr. same) ill, badly; physically ill, sick, Mat. 4. 24; 8. 16, et al.; grievously, vehemently, Mat. 15. 22; wretchedly, miserably, Mat. 21. 41; wickedly, reproachfully, Ac. 23. 5; wrongly, criminally, Jno. 18. 23; amiss, Ja. 4. 3.

Κάκωσις, εως, ἡ, (κακόω) ill-treatment, affliction, misery, Ac. 7. 34.

Καλάμη, ης, ἡ, the stalk of grain, straw, stubble, 1 Co. 3. 12. (ᾶ).

Καλᾶμος, ου, ὁ, a reed, a cane, Mat. 11. 7; 12. 20. Lu. 7. 24; a reed in its various appliances; as, a wand, a staff, Mat. 27. 29, 30, 48. Mar. 15. 19, 36; a measuring rod, Re. 11. 1; a writer's reed, 3 Jno. 13.

Καλέω, ὦ, f. ἐσσω, p. κέκληκα, a. 1. ἐκάλεσα, p. pass. κέκλημαι, a. 1. pass. ἐκλήθην, to call, call to, Jno. 10. 3; to call into one's presence, send for a person, Mat. 2. 7; to summon, Mat. 2. 15; 25. 14, et al.; to invite, Mat. 22. 9, et al.; to call to the perform-

ance of a certain thing, Mat. 9. 13. He. 11. 8, et al.; to call to a participation in the privileges of the Gospel, Ro. 8. 30; 9. 24. 1 Co. 1. 9; 7. 18, et al.; to call to an office or dignity, He. 5. 4; to name, style, Mat. 1. 21, et al.; *pass.* to be styled, regarded, Mat. 5. 9, 19, et al.

Καλλιέλαιος, ου, ό, ή, (κάλλος & ελαιον) *pr. adj.* productive of good oil; *as subst.* a cultivated olive-tree, Ro. 11. 24.

Καλλίων, ονος, ό, ή, (comp. of καλός) better; neut. κάλλιον, *as an adv.* full well, Ac. 25. 10.

Καλοδιδασκαλος, ου, ό, ή, (καλός & διδασκαλος) teaching what is good, a teacher of good, Tit. 2. 3. N. T.

Καλοποιέω, ώ, f. ήσω, (καλός & ποιέω) to do well, do good, 2 Th. 3. 13. S.

Καλός, ή, όν, *pr.* beautiful; good, of good quality or disposition; fertile, rich, Mat. 13. 8, 23; useful, profitable, Lu. 14. 34; καλόν έστι, it is profitable, it is well, Mat. 18. 8, 9; excellent, choice, select, goodly, Mat. 7. 17, 19; καλόν έστι, it is pleasant, delightful, Mat. 17. 4; just, full measure, Lu. 6. 38; honourable, distinguished, Ja. 2. 7; good, possessing moral excellence, worthy, upright, virtuous, Jno. 10. 11, 14. 1 Ti. 4. 6; τó καλόν & τó καλόν έργον, what is good and right, a good deed, rectitude, virtue, Mat. 5. 16. Ro. 7. 18, 21; right, duty, propriety, Mat. 15. 26; benefit, favour, Jno. 10. 32, 33, et al.

Κάλυμμα, ατος, τό, a covering; a veil, 2 Co. 3. 13; *met.* a veil, a blind to spiritual vision, 2 Co. 3. 14, 15, 16; from

Καλύπτω, f. ψω, a. 1. ἐκάλυψα, p. pass. κεκάλυμμαι, to cover, Mat. 8. 24. Lu. 8. 16; 23. 30; to hide, conceal, Mat. 10. 26. 2 Co. 4. 3; *met.* to cover, throw a veil over, consign to oblivion, Ja. 5. 20. 1 Pe. 4. 8.

Καλώς, *adv.* well, rightly, suitably, with propriety, becomingly, 1 Co. 7. 37; 14. 17. Ga. 4. 17; 5. 7, et al.; truly, justly, correctly, Mar. 12. 32. Lu. 20. 39. Jno. 4. 17, et al.; appositely, Mat. 15. 7. Mar. 7. 6; becomingly, honourably, Ja. 2. 3; well, effectually, Mar. 7. 9, 37, et al.; καλώς εἰπεῖν, to speak well, praise, ap-

plaud, Lu. 6. 26; καλώς εχειν, to be convalescent, Mar. 16. 18; καλώς ποιεῖν, to do good, confer benefits, Mat. 5. 44; 12. 12; to do well, act virtuously, Phi. 4. 14, et al.

Κάμέ, (καί ἐμέ) see κἀγώ.

Κάμηλος, ου, ό, ή, (Heb. כַּמֶּלֶךְ) a camel, Mat. 3. 4; 23. 24, et al.

Κάμινος, ου, ή, a furnace, oven, kiln, Mat. 13. 42, 50. Re. 1. 15; 9. 2.

Καμνύω, f. ύσω, a. 1. ἐκάμνυσα, (contr. for καταμνύω, fr. κατά & μνύω) to shut, close the eyes, Mat. 13. 15. Ac. 28. 27.

Κάμνω, f. καμουμαι, p. κέκμηκα, a. 2. ἐκάμουν, *pr.* to tire with exertion, labour to weariness; to be wearied, tired out, exhausted, He. 12. 3. Re. 2. 3; to labour under disease, be sick, Ja. 5. 15.

Κάμοί, (καί ἐμοί) see κἀγώ.

Κάμπτω, f. ψω, a. 1. ἐκάμψα, *trans.* to bend, inflect the knee, Ro. 11. 4. Ep. 3. 14; *intrans.* to bend, bow, Ro. 14. 11. Phi. 2. 10.

Κάν, (by crasis for καί έάν) and if, Mar. 16. 18; also if, Mat. 21. 21; even if, if even, although, Jno. 10. 38; if so much as, He. 12. 20; also in N. T., simply equivalent to καί as a particle of emphasis, by a pleonasm of αν, at least, at all events, Mar. 6. 56. Ac. 5. 15. 2 Co. 11. 16.

Κανανίτης, ου, ό, (Aram. כְּנַעֲנִי, fr. Heb. כְּנַעֲנִי, to be zealous) Canaanite, i. q. ζηλωτής, zealot, Mat. 10. 4. Mar. 3. 18; coll. Lu. 6. 15. & Ac. 1. 13.

Κανών, ονος, έ, (κάννα v. κάνη, a cane) a measure, rule; in N. T., prescribed range of action or duty, 2 Co. 10. 13, 15, 16; *met.* rule of conduct or doctrine, Ga. 6. 16. Phil. 3. 16.

Καπηλεύω, f. εύσω, (*pr.* to be κάπηλος, a retailer, huckster; and, as these persons had the reputation of increasing their profits by adulteration, hence) in N. T., to corrupt, adulterate, 2 Co. 2. 17.

Καπνός, ου, ό, smoke, Ac. 2. 19. Re. 8. 4, et al.

Καρδιά, as, ή, (κέαρ, idem) the heart; the heart, regarded as the seat of feeling, impulse, affection, desire, Mat. 6. 21; 22. 37. Phil. 1. 7, et al.; the heart, as the seat of intellect

Mat. 13. 15. Ro. 1. 21, et al.; the heart, *as the inner and mental frame*, Mat. 5. 8. Lu. 16. 15. 1 Pe. 3. 4, et al.; the conscience, 1 Jm. 3. 20, 21.; the heart, the inner part, middle, centre, Mat. 12. 40, et al.

Καρδιογνώστης, ου, ό, (καρδιά & γινώσκω) heart-knower, searcher of hearts, Ac. 1. 24; 15. 8. N. T.

Καρπός, ου, ό, fruit, Mat. 3. 10; 21. 19, 34; *fr. the Heb. καρπός κοιλίας*, fruit of the womb, offspring, Lu. 1. 42; καρπός δσφύος, fruit of the loins, offspring, posterity, Ac. 2. 30; καρπός χειλέων, fruit of the lips, praise, He. 13. 15; *met.* conduct, actions, Mat. 3. 8; 7. 16. Ro. 6. 22; benefit, profit, emolument, Ro. 1. 13; 6. 21; reward, Phi. 4. 17, et al.

Καρποφορέω, ώ, f. ήσω, a. 1. έκαρποφόρησα, (καρπός & φορέω, *fr. φέρω*) to bear fruit, yield, Mar. 4. 28; *met.* to bring forth or exhibit actions or conduct, Mat. 13. 23. Ro. 7. 5; *mid.* to expand by fruitfulness, to develop itself by success, Col. 1. 6.

Καρποφόρος, ου, ό, ή, (*fr. same*) fruitful, adapted to bring forth fruit, Ac. 14. 17.

Καρτερέω, ώ, ήσω, a. 1. έκαρτέρησα, (καρτερός, *by metath. fr. κράτος*) to be stout; to endure patiently, bear up with fortitude, He. 11. 27.

Κάρφος, εος, τό, (κάρφω, to shrivel) any small dry thing, *as chaff, stubble, splinter, mote, &c.*; Mat. 7. 3, 4, 5. Lu. 6. 41, 42.

Κατά, prep., with a genitive, down from, adown, Mat. 8. 32; down upon, upon, Mar. 14. 3. Ac. 27. 14; down into; κατὰ βάθους, profound, deepest, 2 Co. 8. 2; down over, throughout a space, Lu. 4. 14; 23. 5; concerning, *in cases of pointed allegation*, 1 Co. 15. 15; against, Mat. 12. 30, et al.; by, *in oaths*, Mat. 26. 63, et al.; *with an acc., of place*, in the quarter of; about, near, at, Lu. 10. 32. Ac. 2. 10; throughout, Lu. 8. 39; in, Ro. 16. 5; among, Ac. 21. 21; in the presence of, Lu. 2. 31; in the direction of, towards, Ac. 8. 26. Phi. 3. 14; *of time*, within the range of; during, in the course of, at, about, Ac. 12. 1; 27. 27; *distributively*, κατ' οίκον, by houses, from house to house, Ac. 2. 46; κατὰ δύο, two and two, 1 Co. 14. 27; καθ' ήμέραν, daily, Mat. 26. 55,

et al.; *trop.*, according to, conformably to, in proportion to, Mat. 9. 29; 25. 15; after the fashion or likeness of, He. 5. 6; in virtue of, Mat. 19. 3; as respects, Ro. 1. 3. Ac. 25. 14, He. 9. 9.

Καταβαίνω, f. βήσομαι, a. 2. κατέβην, imperat. κατάβηθι, & κατάβα, p. καταβέβηκα, (κατά & βαίνω) to come or go down, descend, Mat. 8. 1; 17. 9; to lead down, Ac. 8. 26; to come down, fall, Mat. 7. 25, 27, et al.; to be let down, Ac. 10. 11; 11. 5.

Καταβάλλω, f. βαλῶ, (κατά & βάλλω) to cast down, Re. 12. 10; to prostrate, 2 Co. 4. 9; *mid.* to lay down, lay a foundation, He. 6. 1.

Καταβαρέω, ώ, f. ήσω, (κατά & βαρέω) pr. to weigh down; *met.* to burden, be burdensome to, 2 Co. 12. 16. L. G.

Καταβαρύνω, f. υνῶ, (κατά & βαρύνω) to weigh down, oppress; *pass.* to be weighed down by sleep, be drowsy, v. r. Mar. 14. 40.

Κατάβασις, εως, ή, (καταβαίνω) the act of descending; a way down, descent, Lu. 19. 37.

Καταβιβάζω, f. άσω, (κατά & βιβάζω) to cause to descend, bring or thrust down, Mat. 11. 23. Lu. 10. 15.

Καταβολή, ης, ή, (καταβάλλω) pr. a casting down; laying the foundation, foundation; beginning, commencement, Mat. 13. 35; 25. 34, et al.; conception in the womb, He. 11. 11.

Καταβραβεύω, f. εύσω, (κατά & βραβεύω) pr. to give an unfavourable decision as respects a prize, to disappoint of the palm; *hence*, to beguile of, cause to miss, Col. 2. 18.

Καταγγελεύς, εως, ό, one who announces any thing, a proclaimer, publisher, Ac. 17. 18: equivalent to κατάγγελος. N. T.

Καταγγέλλω, f. γελῶ, a. 2. pass. κατηγγέλην, (κατά & ἀγγέλλω) to announce, proclaim, Ac. 13. 38; *in N. T.*, to laud, celebrate, Ro. 1. 8. 1 Co. 11. 26; to set forth, teach, inculcate, preach, Ac. 4. 2; 13. 5, et al.

Καταγελάω, ώ, f. άσω, άσομαι, (κατά & γελάω) to deride, jeer, Mat. 9. 24. Mar. 5. 40. Lu. 8. 53.

Καταγινώσκω, f. γινώσομαι, (κατά

& γνώσκω) to determine against, condemn, blame, reprehend, Ga. 2. 11. 1 Jno. 3. 20, 21.

Κατάγνυμι, v. -ύω, f. κατάξω, & κατεάξω, a. 1. κατέαξα, a. 2. pass. κατέαγην (ᾶ), subj. κατεάγῃ (κατά & ἄγνυμι, to break) to break in pieces, crush, break in two, Mat. 12. 20. Jno. 19. 31, 32, 33.

Κατάγω, f. ξω, a. 2. κατήγαγον, (κατά & ἄγω) to lead, bring, or conduct down, Ac. 9. 30; 22. 30; 23. 15, 20, 28; to bring a ship to land; pass. κατάγομαι, a. 1. κατήχθην, to come to land, land, touch, Lu. 5. 11, et al.

Καταγωνίζομαι, f. ἵσομαι, a. 1. καταγωνισάμην, (κατά & ἀγωνίζομαι) to subdue, vanquish, conquer, He. 11. 33. L. G.

Καταδέω, f. ἦσω, (κατά & δέω) to bind down; to bandage a wound, Lu. 10. 34.

Κατάδηλος, ου, ὅ, ἡ, τό, -ον, (κατά & δηλος) quite manifest or evident, He. 7. 15.

Καταδικάζω, f. ἄσω, (κατά & δικάζω) to give judgment against, condemn, Mat. 12. 7, 37. Lu. 6. 37. Ja. 5. 6.

Καταδίκη, ης, ἡ, (κατά & δίκη) condemnation, sentence of condemnation, v. r. Ac. 25. 15.

Καταδιώκω, f. ξω, (κατά & διώκω) to follow hard upon; to track, follow perseveringly, Mar. 1. 36.

Καταδουλόω, ὦ, f. ὠσω, (κατά & δουλόω) to reduce to absolute servitude, make a slave of, 2 Co. 11. 20.

Καταδυναστεύω, f. εὔσω, (κατά & δυναστεύω, to rule, reign) to tyrannise over, oppress, Ac. 10. 38. Ja. 2. 6.

Κατάθεμα, ατος, τό, (κατατίθημι) an execration, curse; *by meton.* what is worthy of execration, i. q. *κατανάθεμα*, v. r. Re. 22. 3: (N. T.) whence

Καταθεματίζω, f. ἴσω, to curse, v. r. Mat. 26. 74. N. T.

Καταισχύνω, f. νῶ, (κατά & αἰσχύνω) to shame, put to shame, put to the blush, 1 Co. 1. 27; pass. to be ashamed, be put to the blush, Lu. 13. 17; to dishonour, disgrace, 1 Co. 11. 4, 5; *fr. the Heb.* to frustrate, disappoint, Ro. 5. 5; 9. 33.

Κατακαίω, f. καύσω, a. 2. pass. κατεκάην, (κατά & καίω) to burn up, consume with fire, Mat. 3. 12; 13. 30, 40, et al.

Κατακαλύπτομαι, (mid. of κατακαλύπτω, to veil, *fr.* κατά & καλύπτω) to veil one's self, to be veiled or covered, 1 Co. 11. 6, 7.

Κατακαυχάομαι, ὦμαι, f. ἥσομαι, (κατά & καυχάομαι) to vaunt one's self against, to glory over, to assume superiority over, Ro. 11. 18. Ja. 2. 13; 3. 14. S.

Κατάκειμαι, f. εἶσομαι, (κατά & κείμαι) to lie, be in a recumbent posture, be laid down, Mar. 1. 30; 2. 4; to recline at table, Mar. 2. 15; 14. 3, et al.

Κατακλάω, ὦ, f. ἄσω, a. 1. κατέκλᾶσα, (κατά & κλάω) to break, break in pieces, Mar. 6. 41. Lu. 9. 16.

Κατακλείω, f. εἶσω, (κατά & κλείω) to close, shut fast; to shut up, confine. Lu. 3. 20. Ac. 26. 10.

Κατακληροδοτέω, ὦ, f. ἦσω, (κατά, κλήρος, & δίδωμι) to divide out by lot, distribute by lot, Ac. 13. 19. S.

Κατακληρονομέω, ὦ, f. ἦσω, (κατά, κλήρος & νέμω, to distribute) same as preceding, for which it is a v. r.

Κατακλίνω, (ἰ), f. ἰνῶ, a. 1. κατέκλινα, a. 1. pass. κατεκλίθην (ἰ), (κατά & κλίνω) to cause to lie down, cause to recline at table, Lu. 9. 14; mid. to lie down, recline, Lu. 14. 8; 24. 30.

Κατακλύζω, f. ὕσω, a. 1. pass. κατεκλύσθην, (κατά & κλύζω, to lave, wash) to inundate, deluge, 2 Pe. 3. 6: whence

Κατακλυσμός, οὔ, ὁ, an inundation, deluge, Mat. 24. 38, 39, et al.

Κατακολουθέω, ὦ, f. ἦσω, (κατά & ἀκολουθέω) to follow closely or earnestly, Lu. 23. 55. Ac. 16. 17.

Κατακόπτω, f. ψω, (κατά & κόπτω) to cut or dash in pieces; to mangle, wound, Mar. 5. 5.

Κατακρημνίζω, f. ἴσω, (κατά & κρημνός, a precipice) to cast down headlong, precipitate, Lu. 4. 29.

Κατάκριμα, ατος, τό, condemnation, condemnatory sentence, Ro. 5. 16, 18; 8. 1: (L. G.) from

Κατακρίνω, (ἰ), f. ἰνῶ, a. 1. κατέ-

- ερίνα**, *p. pass.* κατακέρριμαι, *a. 1. pass.* κατεκρίθη (ἰ), (κατά & κρίνω) to give judgment against, condemn, Mat. 27. 3. Jno. 8. 10, 11, *et al.*; to condemn, to place in a guilty light *by contrast*, Mat. 12. 41, 42. Lu. 11. 31, 32. He. 11. 7: *whence*
- Κατάκρισις**, *εως, ἡ*, condemnation, 2 Co. 3. 9; censure, 2 Co. 7. 3. S.
- Κατακυριεύω**, *f. εὔσω*, (κατά & κυριεύω) to get into one's power; *in N. T.*, to bring under, master, overcome, Ac. 19. 16; to domineer over, Mat. 20. 25, *et al.* L. G.
- Καταλάλέω**, *ῶ, f. ἤσω*, (κατά & λαλέω) to blab out; to speak against, calumniate, Ja. 4. 11. 1 Pe. 2. 12; 3. 16: *whence*
- Καταλαλία**, *ας, ἡ*, evil-speaking, detraction, backbiting, calumny, 2 Co. 12. 20. 1 Pe. 2. 1. S.
- Κατάλαλος**, *ου, ὁ, ἡ*, slanderous, a detractor, calumniator, Ro. 1. 30. N. T.
- Καταλαμβάνω**, *f. λήψομαι*, *a. 2.* κατέλαβον, (κατά & λαμβάνω) to lay hold of, grasp; to obtain, attain, Ro. 9. 30. 1 Co. 9. 24; to seize, take possession of, Mar. 9. 18; to come suddenly upon, overtake, surprise, Jno. 12. 35; to deprehend, detect in the act, seize, Jno. 8. 3. 4; *met.* to comprehend, apprehend, Jno. 1. 5; *mid.* to understand, perceive, Ac. 4. 13; 10. 34, *et al.*
- Καταλέγω**, *f. ξω*, (κατά & λέγω) to select; to reckon in a number, enter in a list or catalogue, enrol, 1 Ti. 5. 9.
- Κατάλειμμα**, *ατος, τό*, a remnant, a small residue, Ro. 9. 27: (L. G.) *from*
- Καταλείπω**, *f. ψω*, *a. 2.* κατέλιπον, (κατά & λείπω) to leave behind; to leave behind *at death*, Mar. 12. 19; to relinquish, let remain, Mar. 14. 52; to quit, depart from, forsake, Mat. 4. 13; 16. 4; to neglect, Ac. 6. 2; to leave alone, or without assistance, Lu. 10. 40; to reserve, Ro. 11. 4.
- Καταλιθάζω**, *f. άσω*, (κατά & λιθάζω) to stone, kill by stoning, Lu. 20. 6. S.
- Καταλλάγῃ**, *ἧς, ἡ, pr.* an exchange; reconciliation, restoration to favour, Ro. 5. 11; 11. 15. 2 Co. 5. 18, 19; *from*
- Καταλλάσσω**, *f. άξω*, *a. 2. pass.* κατηλλάγην (ἄ), (κατά & ἀλλάσσω) to change, exchange; to reconcile; *pass.* to be reconciled, Ro. 5. 10. 1 Co. 7. 11. 2 Co. 5. 18—20.
- Κατάλοιπος**, *ου, ὁ, ἡ*, (καταλείπω) remaining; οἱ κατάλοιποι, the rest, Ac. 15. 17.
- Κατάλυμα**, *ατος, τό*, a lodging, inn, khan, Lu. 2. 7; a guest-chamber, coenaculum, Mar. 14. 14. Lu. 22. 11: (L. G.) *from*
- Καταλύω** (*ῶ*), *f. ὕσω*, *a. 1. pass.* κατέλυθην (*ῦ*), (κατά & λύω) to dissolve; to destroy, demolish, overthrow, throw down, Mat. 24. 2; 26. 61; *met.* to nullify, abrogate, Mat. 5. 17. Ac. 5. 38, 39, *et al.*; *intrans.* to unloose harness, *etc.*, to halt, to stop for the night, lodge, Lu. 9. 12.
- Καταμανθάνω**, *f. μαθήσομαι*, *a. 2.* κατέμαθον, (κατά & μαθάνω) to learn or observe thoroughly; to consider accurately and diligently, contemplate, mark, Mat. 6. 28.
- Καταμαρτυρέω**, *ῶ, f. ἤσω*, (κατά & μαρτυρέω) to witness or testify against, Mat. 26. 62; 27. 13, *et al.*
- Καταμένω**, *f. ενῶ*, (κατά & μένω) to remain; to abide, dwell, Ac. 1. 13.
- Καταμόνας**, *adv.* (κατά & μόνος) alone, apart, in private, Mar. 4. 10. Lu. 9. 18.
- Κατανάθεμα**, *ατος, τό*, (κατά & ἀνάθεμα) a curse, execration; *meton.* one accursed, execrable, Re. 22. 3: (N. T.) *whence*
- Καταναθεματίζω**, *f. ίσω*, to curse, Mat. 26. 74. N. T.
- Κατανάλίσκω**, *f. λώσω*, (κατά & ἀναλίσκω) to consume, *as fire*, He. 12. 29.
- Καταναρκάω**, *ῶ, f. ἤσω*, (κατά & ναρκάω, to grow torpid) *in N. T.* to be torpid to the disadvantage of *any one*, to be a dead weight upon; *by impl.* to be troublesome, burdensome to, *in respect of maintenance*, 2 Co. 11. 9; 12. 13, 14.
- Κατανεύω**, *f. εὔσομαι*, (κατά & νεύω) *pr.* to nod, signify assent by a nod; *genr.* to make signs, beckon, Lu. 5. 7.
- Κατανοέω**, *ῶ, f. ἤσω*, (κατά & νοέω) to perceive, understand, apprehend,

Lu. 20. 23; to observe, mark, contemplate, Lu. 12. 24, 27; to discern, descry, Mat. 7. 3; to have regard to, make account of, Ro. 4. 19.

Καταντάω, ὦ, f. ἦσω, (κατά & ἀντάω) to come to, arrive at, Ac. 16. 1; 20. 15; *of an epoch*, to come upon, 1 Co. 10. 11; *met.* to reach, attain to, Ac. 26. 7, et al. L. G.

Κατάνυξις, εως, ἡ, in N. T., deep sleep, stupor, dulness, Ro. 11. 8. S.

Κατανύσσω, f. ξω, a. 2. pass. κατενύγην, (κατά & νύσσω) to pierce through; to pierce *with compunction and pain of heart*, Ac. 2. 37.

Καταξιόω, ὦ, f. ὥσω, (κατά & αξιόω) to account worthy of, Lu. 20. 35; 21. 36. Ac. 5. 41. 2 Th. 1. 5.

Καταπατέω, ὦ, ἦσω, (κατά & πατέω) to trample-upon, tread down or under feet, Mat. 5. 13; 7. 6. Lu. 8. 5; 12. 1; *met.* to treat with contumely, spurn, He. 10. 29.

Κατάπαυσις, εως, ἡ, pr. the act of giving rest; a state of settled cessation or rest, He. 3. 11, 18; 4. 3, 11, et al.; a place of rest, place of abode, dwelling, habitation, Ac. 7. 49: *from*

Καταπαύω, f. αὔσω, (κατά & παύω) to cause to cease, restrain, Ac. 14. 18; to cause to rest, give rest to, introduce into a permanent settlement, He. 4. 8; *intrans.* to rest, desist from, He. 4. 4, 10.

Καταπέτασμα, ατος, τό, (καταπετάννυμι, to expand) a veil, curtain, Mat. 27. 51. Mar. 15. 38. Lu. 23. 45. He. 6. 19; 10. 20. S.

Καταπίνω, f. πίομαι, a. 2. κατέπιον, a. 1. pass. κατεπόθην, (κατά & πίνω) to drink, swallow, gulp down, Mat. 23. 24; to swallow up, absorb, Re. 12. 16. 2 Co. 5. 4; to engulf, submerge, overwhelm, He. 11. 29; to swallow greedily, devour, 1 Pe. 5. 8; to destroy, annihilate, 1 Co. 15. 54. 2 Co. 2. 7.

Καταπίπτω, f. πεσοῦμαι, a. 2. κατέπεσον, p. πέπτωκα, (κατά & πίπτω) to fall down, fall prostrate, Ac. 26. 14; 28. 6.

Καταπλέω, f. εὔσομαι, a. 1. κατέπλευσα, (κατά & πλέω) to sail towards land, to come to land, Lu. 8. 26.

Καταπονέω, ὦ, f. ἦσω, (κατά & πονέω) to exhaust by labour or suf-

fering; to weary out, 2 Pe. 2. 7; to overpower, oppress, Ac. 7. 24.

Καταποντίζω, f. ἴσω, (κατά & ποντίζω) to sink, *fr. πόντος* to sink in the sea; *pass.* to sink, Mat. 14. 30; to be plunged, submerged, Mat. 18. 6.

Κατάρα, as, ἡ, (κατά & ἀρά) a cursing, execration, imprecation, Ja. 3. 10; *fr. the Heb.* condemnation, doom, Ga. 3. 10, 13. 2 Pe. 2. 14; *meton.* a doomed one, one on whom condemnation falls, Ga. 3. 13: (ἄρ) whence

Καταράομαι, ὦμαι, f. ἀσομαι, a. 1. καταρᾶσάμην, in N. T., p. pass. παρ. καταραμένος, to curse, to wish evil to, imprecate evil upon, Mat. 5. 44. Mar. 11. 21, et al.; in N. T., *pass.* to be doomed, Mat. 25. 41.

Καταργέω, ὦ, f. ἦσω, p. κατήργηκα, a. 1. κατήρησα, p. pass. κατήρημαι, a. 1. pass. κατηργήθην, (κατά & ἀργός) to render useless or unproductive, occupy unprofitably, Lu. 13. 7; to render powerless, Ro. 6. 6; to make empty and unmeaning, Ro. 4. 14; to render null, to abrogate, cancel, Ro. 3. 31. Eph. 2. 15, et al.; to bring to an end, 1 Co. 2. 6; 13. 8; 15. 24, 26. 2 Co. 3. 7, et al.; to destroy, annihilate, 2 Th. 2. 8. He. 2. 14; to free from, dis sever from, Ro. 7. 2, 6. Ga. 5. 4.

Καταριθμέω, ὦ, f. ἦσω, (κατά & ἀριθμέω) to enumerate, number with, count with, Ac. 1. 17.

Καταρτίζω, f. ἴσω, a. 1. κατήρτισα, (κατά & ἀρτίζω) to adjust thoroughly; to knit together, unite completely, 1 Co. 1. 10; to frame, He. 11. 3; to prepare, provide, Mat. 21. 16. He. 10. 5; to qualify fully, to elevate to a complete standard, Lu. 6. 40. He. 13. 21. 1 Pe. 5. 10; *p. pass. καταρτισμένος*, fit, ripe, Ro. 9. 22; to repair, refit, Mat. 4. 21. Mar. 1. 19; to supply, make good, 1 Th. 3. 10; to restore to a *forfeited condition*, to reinstate, Ga. 6. 1: whence

Κατάρτισις, εως, ἡ, pr. a complete adjustment; a state of completeness, perfection, 2 Co. 13. 9. L. G.

Καταρτισμός, ου, ὁ, completeness of qualification, a perfecting, Ep. 4. 12. L. G.

Κατασειώ, f. σείσω, (κατά & σείω) to shake down or violently; *την χεῖρα οὐ τῇ χεῖρί*, to wave the hand, beckon;

to sign silence by waving the hand, Ac. 12. 17, et al.

Κατασκάπτω, f. ψω, (κατά & σκάπτω) *pr.* to dig down under, undermine; *by impl.* to overthrow, demolish, raze, Ro. 11. 3; τὰ κατεσκαμμένα, ruins, Ac. 15. 16.

Κατασκενάζω, f. άσω, (κατά & σκενάζω, fr. σκευός) to prepare, put in readiness, Mat. 11. 10. Mar. 1. 2. Lu. 1. 17; 7. 27; to construct, form, build, He. 3. 3, 4; 9. 2, 6; 11. 7. 1 Pe. 3. 20.

Κατασκηνώ, ώ, f. ώσω, (κατά & σκηνώ, fr. σκηνή) to pitch one's tent; *in N. T.*, to rest in a place, settle, abide, Ac. 2. 26; to haunt, roost, Mat. 13. 32. Mar. 4. 32. Lu. 13. 19: *whence*

Κατασκήνωσις, εως, ή, *pr.* the pitching a tent; a tent; *in N. T.*, a dwelling-place; a haunt, roost, Mat. 8. 20. Lu. 9. 58. L. G.

Κατασκιάζω, f. άσω, (κατά & σκιάζω, idem) to overshadow, He. 9. 5.

Κατασκοπέω, ώ, f. κατασκέψομαι, *in N. T.*, a. 1. inf. κατασκοπήσαι, (κατά & σκοπέω) to view closely and accurately; to spy out, Ga. 2. 4.

Κατασκοπός, ου, ό, a scout, spy, He. 11. 31.

Κατασοφίζομαι, f. ίσομαι, (κατά & σοφίζω) to exercise cleverness to the detriment of *any one*, to outwit; to make a victim of subtlety, to practise on by insidious dealing, Ac. 7. 19. L. G.

Καταστέλλω, f. στελώ, a. 1. κατέστειλα, p. pass. κατέσταλμαι, (κατά & στέλλω) to arrange, dispose in regular order; to appease, quiet, pacify, Ac. 19. 35, 36.

Κατάστημα, ατος, τό, (καθίστημι) determinate state, condition; personal appearance, mien, deportment, Tit. 2. 3. L. G.

Καταστολή, ης, ή, (καταστέλλω) *pr.* an arranging in order; adjustment of dress; *in N. T.*, apparel, dress, 1 Ti. 2. 9.

Καταστρέφω, f. ψω, (κατά & στρέφω) to invert; to overturn, overthrow, throw down, Mat. 21. 12. Mar. 11. 15.

Καταστηνιάω, f. άσω, (κατά &

στηνιάω, to be headstrong, wanton, fr. στηνής v. στηνός, hard, harsh) to be headstrong or wanton towards, 1 Ti. 5. 11. N. T.

Καταστροφή, ης, ή, (καταστρέφω) an overthrow, destruction, 2 Pe. 2. 6; *met.* overthrow of right principle or faith, utter detriment, perversion, 2 Ti. 2. 14.

Καταστρώννυμι, v. νύω, f. καταστρώσω, a. 1. pass. κατεστρώθην, (κατά & στρώννυμι,—νύω) to strew down, lay flat; *pass.* to be strewn, laid prostrate in death, 1 Co. 10. 5.

Κατασύρω, (κατά & σύρω) to drag down; to drag away, Lu. 12. 58. (υ).

Κατασφάζω, v. σφάττω, f. σφάξω, (κατά & σφάζω, v. σφάττω) to slaughter, slay, Lu. 19. 27.

Κατασφράγίζω, f. ίσω, p. pass. κατεσφράγισμαι, (κατά & σφραγίζω) to seal up, Re. 5. 1.

Κατάσχεσις, εως, ή, (κατέχω) a possession, thing possessed, Ac. 7. 5. S.

Κατατίθημι, f. θήσω, a. 1. κατέθηκα, (κατά & τίθημι) to lay down, deposit, Mar. 15. 46; *mid.* to deposit or lay up for one's self; χάριν, v. χάριτας, to lay up a store of favour for one's self, earn a title to favour at the hands of a person, to curry favour with, Ac. 24. 27; 25. 9.

Κατατομή, ης, ή, (κατατέμνω, to cut up, fr. κατά & τέμνω) concision, mutilation, Phi. 3. 2.

Κατατοξεύω; f. εύσω, (κατά & τοξεύω, to shoot with a bow) to shoot down with arrows; to transfix with an arrow or dart, He. 12. 20.

Κατατρέχω, f. δραμούμαι, a. 2. έδράμω, (κατά & τρέχω) to run down, Ac. 21. 32.

Καταφέρω, f. κατοίσω, a. 1. pass. κατηνέχθην, (κατά & φέρω) to bear down; to overpower, as sleep, Ac. 20. 9; καταφέρειν ψήφον, to give a vote or verdict, Ac. 26. 10.

Καταφεύγω, f. ξομαι, a. 2. κατέφυγον, (κατά & φεύγω) to flee to for refuge, Ac. 14. 6. He. 6. 18.

Καταφθείρω, f. φθερώ, f. pass. καταφθαρήσομαι, (κατά & φθείρω) to destroy, cause to perish, 2 Pe. 2. 12; to corrupt, deprave, 2 Ti. 3. 8.

Καταφίλέω, ὦ, f. ἤσω, (κατά & φιλέω) to kiss affectionately or with a semblance of affection, to kiss with earnest gesture, Mat. 26. 49. Lu. 7. 38. Ac. 20. 37, et al.

Καταφρονέω, ὦ, f. ἤσω, (κατά & φρονέω) *pr.* to think in disparagement of; to contemn, scorn, despise, Mat. 18. 10. Ro. 2. 4; to slight, Mat. 6. 24. Lu. 16. 13. 1 Co. 11. 22. 1 Ti. 4. 12; 6. 2. 2 Pe. 2. 10; to disregard, He. 12. 2: *whence*

Καταφρονήτης, οὗ, ὁ, a contemner, despiser, scorner, Ac. 13. 41. L. G.

Καταχέω, f. εὔσω, (κατά & χέω) to pour down upon, Mat. 26. 7. Mar. 14. 3.

Καταχθόνιος, ἰου, ὁ, ἡ, (κατά & χθών, the earth) under the earth, subterranean, infernal, Phi. 2. 10.

Καταχράσμαι, ὦμαι, f. ἡσομαι, (κατά & χράσμαι) to use downright; to use up, consume; to make an unrestrained use of, use eagerly, 1 Co. 7. 31; to use to the full, stretch to the utmost, 1 Co. 9. 18.

Καταψύχω, f. ξῶ, (κατά & ψύχω) to cool, refresh, Lu. 16. 24. (ῥ).

Κατείδωλος, ου, ὁ, ἡ, (κατά & εἰδωλον) rife with idols, sunk in idolatry, grossly idolatrous, Ac. 17. 16. N. T.

Κατέναντι, *adv.* (κατά & ἔναντι) over against, opposite to, Mar. 11. 2; 12. 41; 13. 3; ὁ, ἡ, τὸ, κατέναντι, opposite, Lu. 19. 30; before, in the presence of, in the sight, Ro. 4. 17. S.

Κατενώπιον, *adv.* v. *prep.* (κατά & ἐνώπιον) in the presence of, in the sight of, 2 Co. 2. 17; 12. 19. Ep. 1. 4. S.

Κατεξουσιάζω, f. ἄσω, (κατά & ἐξουσιάζω) to exercise lordship over, domineer over, Mat. 20. 25. Mar. 10. 42. N. T.

Κατεργάζομαι, f. ἄσομαι, (κατά & ἐργάζομαι) to work out; to effect, produce, bring out as a result, Ro. 4. 15; 5. 3; 7. 13. 2 Co. 4. 17; 7. 10. Phi. 2. 12. 1 Pe. 4. 3. Ja. 1. 3; to work, practise, realise in practice, Ro. 1. 27; 2. 9, et al.; to work or mould into fitness, 2 Co. 5. 5; to dispatch, subdue, Eph. 6. 13.

Κατέρχομαι, f. ἐλεύσομαι, a. 2. **κα-**

τήλθον, (κατά & ἔρχομαι) to come or go down, Lu. 4. 31; 9. 37; Ac. 8. 5; 9. 32, et al.; to land at, touch at, Ac. 18. 22; 27. 5.

Κατεσθίω, f. καθέδομαι, a. 2. **κατέφαγον**, (κατά & ἐσθίω) to eat up, devour, Mat. 13. 4, et al.; to consume, Re. 11. 5; to expend, squander, Lu. 15. 30; *met.* to make a prey of, plunder, Mat. 23. 13. Mar. 12. 40. Lu. 20. 47. 2 Co. 11. 20; to vex, injure, Ga. 5. 15.

Κατευθύνω, f. ὕνω, a. 1. **ὕνα**, (κατά & εὐθύνω, fr. εὐθύς, straight) to make straight; to direct, guide aright, Lu. 1. 79. 1 Th. 3. 11. 2 Th. 3. 5.

Κατέφαγον, a. 2. of **κατεσθίω**.

Κατεφίστημι, intrans. a. 2. **κατεπέστην**, (κατά & ἐφίστημι) to come upon suddenly, rush upon, assault, Ac. 18. 12. N. T.

Κατέχω, f. καθέξω, & **κατασχίσω**, imperf. **κατεῖχον**, a. 2. **κατέσχον**, (κατά & ἔχω) to hold down; to detain, retain, Lu. 4. 42. Philem. 13; to hinder, restrain, 2 Th. 2. 6, 7; to hold downright, hold in a firm grasp, to have in full and secure possession, 1 Co. 7. 30. 2 Co. 6. 10; to come into full possession of, seize upon, Mat. 21. 38; to keep, retain, 1 Th. 5. 21; to occupy, Lu. 14. 9; *met.* to hold fast mentally, retain, Lu. 8. 15. 1 Co. 11. 2; 15. 2; to maintain, He. 3. 6, 14; 10. 23; *intrans.*, a nautical term, to land, touch, Ac. 27. 40; *pass.* to be in the grasp of, to be bound by, Ro. 7. 6; to be afflicted with, Jno. 5. 4.

Κατηγορέω, ὦ, f. ἤσω, (κατά & ἀγορεύω, to harangue) to speak against, accuse, Mat. 12. 10; 27. 12. Jno. 5. 45, et al.: *whence*

Κατηγορία, as, ἡ, an accusation, crimination, Lu. 6. 7, et al.

Κατήγορος, ου, ὁ, an accuser, Jno. 8. 10. Ac. 23. 30, 35; 24. 8, et al.

Κατήγωρ, ορος, ὁ, an accuser, v. r. Re. 12. 10, a barbarous form for **κατήγορος**.

Κατίφεια, as, ἡ, (κατηφής, having a downcast look, κατά & φάος) dejection, sorrow, Ja. 4. 9.

Κατήχέω, ὦ, f. ἤσω, (κατά & ἡχέω) *pr.* to sound in the ears, make the ears ring; to instruct orally, inform

by teaching, Lu. 1. 4. 1 Co. 14. 19, et al.; *pass.* to be made acquainted with, be informed of, learn by report, Ac. 21. 21, 24. L. G.

Κατῶω, ὦ, f. ὥσω, p. *pass.* κατίωμαι, (κατά & ἰός) to cover with rust; *pass.* to rust, become rusty or tarnished, Ja. 5. 3. L. G.

Κατισχύω, f. ὑσω, (κατά & ἰσχύω) to overpower, Mat. 16. 18; *intrans.* to predominate, get the upper hand, Lu. 23. 23. (ὕ).

Κατοικέω, ὦ, f. ἥσω, (κατά & οἰκέω) *trans.*, to inhabit, Ac. 1. 19, et al.; *intrans.*, to have an abode, dwell, Lu. 13. 4, Ac. 11. 29, et al.; to take up or find an abode, Ac. 7. 2, et al.; to indwell, Eph. 3. 17. Ja. 4. 5, et al.; *whence*

Κατοίκησις, εως, ἡ, an abode, dwelling, habitation, Mar. 5. 3.

Κατοικητήριον, ἰου, τό, the same, Ep. 2. 22. Re. 18. 2.

Κατοικία, ας, ἡ, habitation, i. q. κατοίκησις, Ac. 17. 26. L. G.

Κατοπτρίζω, f. ἴσω, (κάτοπτρον, a mirror) to show in a mirror; to present a clear and correct image of a thing; *mid.* to have presented in a mirror, to have a clear image presented, *or*, perhaps, to reflect, 2 Co. 3. 18. L. G.

Κατορθώμα, ατος, τό, (κατορθόω, to set upright, accomplish happily, fr. κατά & ὀρθόω, to make straight) any thing happily and successfully accomplished; a beneficial and worthy deed, Ac. 24. 3. L. G.

Κάτω, *adv.* & *prep.* (κατά) down, downwards, Mat. 4. 6. Lu. 4. 9; beneath, below, under, Mat. 27. 51. Mar. 14. 66, et al.; ὅ, ἡ, τὸ, κάτω, what is below, earthly, Jno. 8. 23.

Κατώτερος, α, ον, (comparat. fr. κάτω) lower, Ep. 4. 9.

Κατωτέρω, *adv.* (compar. of κάτω) lower, further down; *of time*, under, Mat. 2. 16.

Καῦμα, ατος, τό, (καίω) heat, scorching or burning heat, Re. 7. 16; 16. 9: *whence*

Καυματίζω, f. ἴσω, to scorch, burn, Mat. 13. 6. Mar. 4. 6. Re. 16. 8, 9. L. G.

Καῦσις, εως, ἡ, (καίω) burning, being burned, He. 6. 8: *whence*

Κανσόμαι, οὔμαι, to be on fire, burn intensely, 2 Pe. 3. 10, 12. L. G.

Καύσων, ωνος, ὁ, fervent scorching heat; the scorching of the sun, Mat. 20. 12; hot weather, a hot time, Lu. 12. 55; the scorching wind of the East, Eur. Ja. 1. 11.

Καντηριάζω, f. ἄσω, p. *pass.* καντηριάσμαι, (καντήριον, an instrument for branding, fr. καίω) to cauterise, brand; *pass. met.* to be branded with marks of guilt, *or*, to be seared into insensibility, 1 Ti. 4. 2.

Κανχάομαι, ὦμαι, f. ἥσομαι, a. 1. ἐκανχυσάμην, p. κεκαύχημαι, to glory, boast, Ro. 2. 17, 23; ὑπέρ τινος, to boast of a person or thing, to undertake a laudatory testimony to, 2 Co. 12. 5; to rejoice, exult, Ro. 5. 2, 3, 11, et al.; *whence*

Καύχημα, ατος, τό, a glorying, boasting, 1 Co. 5. 6; ground or matter of glorying or boasting, Ro. 4. 2; joy, exultation, Phl. 1. 26; laudatory testimony, 1 Co. 9. 15, 16. 2 Co. 9. 3, et al.

Καύχησις, εως, ἡ, a later equivalent to κανχημα, Ro. 3. 27. 2 Co. 7. 4, 14; 11. 10, et al.

Κέδρος, ου, ἡ, a cedar, Jno. 18. 1, where κέδρων is a false reading for the proper name Κεδρών.

Κείμει, f. κείσομαι, to lie, to be laid; to recline, to be lying, to have been laid down, Mat. 28. 6. Lu. 2. 12, et al.; to have been laid, placed, set, Mat. 3. 10. Lu. 3. 9. Jno. 2. 6, et al.; to be situated, as a city, Mat. 5. 14. Re. 21. 16; to be in store, Lu. 12. 19; *met.* to be constituted, established as a law, 1 Ti. 1. 9; *in N. T.*, of persons, to be specially set, solemnly appointed, destined, Lu. 2. 34. Phl. 1. 17. 1 Th. 3. 3; to lie under an influence, to be involved in, 1 Jno. 5. 19.

Κείρια, ας, ἡ, a bandage, swath, roller; *in N. T.*, pl. grave-clothes, Jno. 11. 44.

Κείρω, f. κερῶ, a. 1. mid. ἐκεϊράμην, to cut off the hair, shear, shave, Ac. 8. 32; 18. 18. 1 Co. 11. 6, *bis*.

Κέλευσμα, ατος, τό, a word or command; a mutual cheer; *hence*, *in N. T.*, a loud shout, an arousing outcry, 1 Th. 4. 16: *from*

Κελεύω, *f. εὔσω*, *a. 1. ἐκέλευσα*, (*κέλω, κέλομαι*, *idem*) to order, command, direct, bid, *Mat. 8. 18; 14. 19, 28*, et al.

Κενοδοξία, *ας, ἡ*, empty conceit, vain glory, *Phi. 2. 3: from*

Κενόδοξος, *ου, ὁ, ἡ*, (*κενός & δόξα*) vain-glorious, desirous of vain glory, *Ga. 5. 26*.

Κενός, *ἡ, ὁν*, empty; having nothing, empty-handed, *Mar. 12. 3; met.* vain, fruitless, void of effect, *Ac. 4. 25. 1 Co. 15. 10; εἰς κενόν*, in vain, to no purpose, *2 Co. 6. 1*, et al.; hollow, fallacious, false, *Ep. 5. 6. Col. 2. 8*; inconsiderate, foolish, *Ja. 2. 20*.

Κενοφωνία, *ας, ἡ*, (*κενός & φωνή*) vain, empty babbling, vain disputation, fruitless discussion, *1 Ti. 6. 20. 2 Ti. 2. 16. N. T.*

Κενόω, *ῶ, f. ὠσω*, *a. 1. ἐκένωσα*, (*κενός*) to empty, evacuate; *εαυτόν*, to divest one's self of one's prerogatives, abase one's self, *Phi. 2. 7*; to deprive a thing of its proper functions, *Ro. 4. 14. 1 Co. 1. 17*; to show to be without foundation, falsify, *1 Co. 9. 15. 2 Co. 9. 3*.

Κέντρον, *ου, τό*, (*κεντέω*, to prick) a sharp point; a sting, *Re. 9. 10*; a prick, stimulus, goad, *Ac. 9. 5; 26. 14. met.*, of death, destructive power, deadly venom, *1 Co. 15. 55, 56*.

Κεντυρίων, *ωνος, ὁ*, (*Lat. centurio, fr. centum*, a hundred) in its original signification, a commander of a hundred foot-soldiers, a centurion, *Mar. 15. 39, 44, 45*.

Κενῶς, *adv. (κενός)* in vain, to no purpose, unmeaningly, *Ja. 4. 5. L. G.*

Κεραία, *ας, ἡ*, (*κέρας*) *pr.* a horn-like projection, a point, extremity; *in N. T.*, an apex, or fine point, *as of letters*; the minutest part, a tittle, *Mat. 5. 18. Lu. 16. 17*.

Κεράμευς, *έως, ὁ*, (*κέραμος*) a potter, *Mat. 27. 7, 10. Ro. 9. 21*.

Κεραμικός, *ἡ, ὁν*, (*fr. same*) made by a potter, earthen, *Re. 2. 27*.

Κεράμιον, *ίου, τό*, (*dimin. of κέραμος*) an earthenware vessel, a pitcher, jar, *Mar. 14. 13. Lu. 22. 10*.

Κεράμος *ου, ὁ*, potter's clay; earthenware; a tile, tiling, *Lu. 5. 19*.

Κεράννῃμι, *ν. νύω*, (*κεράω*) *f. κεράσω*, *a. 1. ἐκέρᾱσα*, *p. pass. κέκρᾱμαι* later *κεκέρᾱσμαι*, to mix, mingle, drink; to prepare for drinking, *Re. 14. 10; 18. 6, bis*.

Κέρας, *ἄτος, τό*, a horn, *Re. 5. 6; 12. 3*, et al.; a projecting extremity at the corners of an altar, *Re. 9. 13; fr. the Heb., used symbolically for strength, power*, *Lu. 1. 69*.

Κεράτιον, *ίου, τό*, (*dimin. of κέρας*) *pr.* a little horn; *in N. T.*, a pod, the pod of the carob tree, or Ceratonia siliqua of *Linnæus*, a common tree in the East and the south of Europe, growing to a considerable size, and producing long slender pods, with a pulp of a sweetish taste and several brown shining seeds like beans, sometimes eaten by the poorer people in Syria and Palestine, and commonly used for fattening swine, *Lu. 15. 16*.

Κερδαίνω, *f. δανῶ, κερδήσω & ομαι*, *a. 1. ἐκέρδησα*, to gain as a matter of profit, *Mat. 25. 17*, et al.; to win, acquire possession of, *Mat. 16. 26*; to profit in the avoidance of, to avoid, *Ac. 27. 21; in N. T., Χριστόν*, to win Christ, to become possessed of the privileges of the gospel, *Ph. 3. 8*; to win over from estrangement, *Mat. 18. 15*; to win over to embrace the gospel, *1 Co. 9. 19, 20, 21, 22. 1 Pe. 3. 1; absol. to make gain*, *Ja. 4. 13: from*

Κέρδος, *εος, τό*, gain, profit, *Phi. 1. 21; 3. 7. Tit. 1. 11*.

Κέρμα, *ατος, τό*, (*κείρω*) something clipped small; small change, small pieces of money, coin, *Jno. 2. 15: whence*

Κερματιστής, *ου, ὁ*, a money changer, *Jno. 2. 14. N. T.*

Κεφάλαιον, *ου, τό*, (*κεφαλῇ*) a sum total; a sum of money, capital, *Ac. 22. 28*; the crowning or ultimate point to preliminary matters, *He. 8. 1: whence*

Κεφαλαίω, *ῶ, f. ὠσω*, to sum up; *but in N. T., equiv. to κεφαλίζω*, to wound on the head, *Mar. 12. 4*.

Κεφαλῇ, *ῆς, ἡ*, the head, *Mat. 5. 36; 6. 17*, et al.; the head, top; *κεφαλῇ γωνίας*, the head of the corner, the chief corner stone, *Mat. 21. 42. Lu.*

20. 17; *met.* the head, superior, chief, principal, one to whom others are subordinate, 1 Co. 11. 3. Ep. 1. 22, et al.

Κεφαλῆς, ἰδος, ἡ, (dimin. of κεφαλῇ) *in N. T.*, a roll, volume, division of a book, He. 10. 7.

Κημόω, ὦ, f. ὠσω, (κημός, a curb, bridle, muzzle) to muzzle, v. r. 1 Co. 9. 9.

Κῆνσος, ου, ὁ, (Lat. census) a census, assessment, enumeration of the people and a valuation of their property; in N. T., tribute, tax, Mat. 17. 25; poll-tax, Mat. 22. 17, 19. Mar. 12. 14.

Κῆπος, ου, ὁ, a garden, any place planted with trees and herbs, Lu. 13. 19. Jno. 18. 1, 26; 19. 41.

Κηπουρός, ου, ὁ, (κῆπος & οὔρος, a watcher) a garden-keeper, gardener, Jno. 20. 15.

Κηρίον, ου, τό, (κηρός, beeswax) a honeycomb; a comb filled with honey, Lu. 24. 42.

Κήρυγμα, ατος, τό, (κηρύσσω) proclamation, proclaiming, public announcement, Mat. 12. 41; public inculcation, preaching, 1 Co. 2. 4; 15. 14; meton. what is publicly inculcated, doctrine, &c. Ro. 16. 25, et al.

Κήρυξ, ὕκος, ὁ, a herald, public messenger; in N. T., a proclaimer, publisher, preacher, 1 Ti. 2. 7. 2 Ti. 1. 11. 2 Pe. 2. 5.

Κηρύσσω, f. κηρύξω, a. 1. ἐκήρυξα, to publish, proclaim, as a herald, 1 Co. 9. 27; to announce openly and publicly, Mar. 1. 4. Lu. 4. 18; to noise abroad, Mar. 1. 45; 7. 36; to announce as a matter of doctrine, inculcate, preach, Mat. 24. 14. Mar. 1. 38; 13. 10. Ac. 15. 21. Ro. 2. 21, et al.

Κῆτος, εος, τό, a large fish, sea monster, whale, Mat. 12. 40.

Κηφᾶς, ᾱ, ὁ, (Aramæan, כֶּפֶס) Cephas, a rock, rendered into Greek by Πέτρος, Jno. 1. 43. 1 Co. 1. 12, et al.

Κιβωτός, ου, ἡ, a chest, coffer; the ark of the covenant, He. 9. 4; the ark of Noah, Mat. 24. 38. Lu. 17. 27, et al.

Κιθάρα, ας, ἡ, a lyre, 1 Co. 14. 7. Re. 5. 8; 14. 2; 15. 2. (ᾶ) whence

Κιθαρίζω, f. ἴσω, to play on a lyre, to harp, 1 Co. 14. 7. Re. 14. 2.

Κιθαροδός, ου, ὁ, (κιθάρα & αἰείδω) one who plays on the lyre and accompanies it with his voice, a harper, Re. 14. 2; 18. 22.

Κινάμωμον, v. κιννάμωμον, ου, τό, cinnamon, the aromatic bark of the Laurus cinnamomum, which grows in Arabia, Syria, &c. Re. 18. 13.

Κινδυνεύω, f. εὔσω, to be in danger or peril, Lu. 8. 23. Ac. 19. 27, 40. 1 Co. 15. 30: from

Κίνδυνος, ου, ὁ, danger, peril, Ro. 8. 35. 2 Co. 11. 26.

Κινέω, ὦ, f. ἦσω, a. 1. ἐκίνησα, (κίω, to go) to set a-going; to move, Mat. 23. 4; to excite, agitate, Ac. 24. 5; 21. 30; to remove, Re. 2. 5; 6. 14; in N. T., κεφαλὴν, to shake the head in derision, Mat. 27. 39. Mar. 15. 29; mid. to move, possess the faculty of motion, exercise the functions of life, Ac. 17. 28: whence

Κίνησις, εως, ἡ, a moving, motion, Jno. 5. 3.

Κιννάμωμον, see κινάμωμον.

Κλάδος, ου, ὁ, (κλάω, to break off) a bough, branch, shoot, Mat. 13. 32; 21. 8, et al.; met. offspring, progeny, posterity, Ro. 11. 16, 21.

Κλαίω, f. κλαύσομαι, in N. T. κλαύσω, a. 1. ἐκλαυσα, intrans. to weep, shed tears, Mat. 26. 75. Mar. 5. 38, 39. Lu. 19. 41; 23. 28, et al.; trans. to weep for, bewail, Mat. 2. 18.

Κλάσις, εως, ἡ, (κλάω) a breaking, the act of breaking, Lu. 24. 35. Ac. 2. 42.

Κλάσμα, ατος, τό, (fr. same) a piece broken off, fragment, Mat. 14. 20; 15. 37. Mar. 6. 43, et al.

Κλαυθμός, ου, ὁ, (κλαίω) weeping, Mat. 2. 18; 8. 12, et al.

Κλάω, f. κλάσω, a. 1. ἐκλάσα, to break off; in N. T., to break bread, Mat. 14. 19, et al.; with figurative reference to the violent death of Christ, 1 Co. 11. 24.

Κλείς, κλειδός, κλειδί, κλειδα & κλείν, ἡ, pl. κλείδες & κλείς, a key, used in the N. T. as the symbol of power, authority, &c. Mat. 16. 19. Re. 1. 18; 3. 7; 9. 1; 20. 1; met

means of attaining *knowledge*, Lu. 11. 52: *from*

Κλείω, *f. είσω*, *a. 1. έκλεισα*, *p. pass. κέκλεισμαι*, *a. 1. pass. έκλείσθην*, to close, shut, Mat. 6. 6; 25. 10, et al.; to shut up *a person*, Re. 20. 3; *met. of the heavens*, Lu. 4. 25. Re. 11. 6; *κλείσαι τὰ σπλάγχνα*, to shut up one's bowels, to be hard-hearted, void of compassion, 1 Jno. 3. 17; *κλείειν τήν βασιλείαν τών ουρανών*, to endeavour to prevent entrance into the kingdom of heaven, Mat. 23. 14.

Κλέμμα, *ατος*, *τό*, (*κλέπτω*) theft, Re. 9. 21.

Κλέος, *τό*, *pr.* rumour, report; good report, praise, credit, 1 Pe. 2. 20.

Κλέπτης, *ου*, *ό*, *a* thief, Mat. 6. 19, 20; 24. 43, et al.; *trop.* a deceiver, impostor, Jno. 10. 8: *from*

Κλέπτω, *f. ψω*, & *ψομαι*, *p. κέκλωφα*, *a. 1. έκλεψα*, to steal, Mat. 6. 19, 20; 19. 18, et al.; to take away stealthily, remove secretly, Mat. 27. 64; 28. 13.

Κλήμα, *ατος*, *τό*, (*κλάω*) a branch, shoot, twig, *esp. of the vine*, Jno. 15. 2, 4, 5, 6.

Κληρονομέω, *ω*, *f. ήσω*, *p. κεκληρονόμηκα*, *a. 1. έκληρονόμησα*, (*κληρονόμος*) *pr.* to acquire by lot; to inherit, obtain by inheritance; *in N. T.*, to obtain, acquire, receive possession of, Mat. 5. 5; 19. 29, et al.; *absol.* to be heir, Ga. 4. 30: *whence*

Κληρονομία, *ας*, *ή*, *an* inheritance, patrimony, Mat. 21. 38. Mar. 12. 7; a possession, portion, property, Ac. 7. 5; 20. 32, et al.; *in N. T.*, a share, participation *in privileges*, Ac. 20. 32. Eph. 1. 14, et al.

Κληρονόμος, *ου*, *ό*, (*κληήρος & νέμομαι*) *an* heir, Mat. 21. 38. Ga. 4. 1, et al.; a possessor, Ro. 4. 13. He. 11. 7. Ja. 2. 5, et al.

Κλήρος, *ου*, *ό*, *a* lot, die, a thing used in determining chances, Mat. 27. 35. Mar. 15. 24, et al.; assignment, investiture, Ac. 1. 17, 25; allotment, destination, Col. 1. 12; a part, portion, share, Ac. 8. 21; 26. 18; a constituent portion of the church, 1 Pe. 5. 3: *whence*

Κληρώω, *ω*, *f. ώσω*, to choose by lot; *mid.* *κληρούμαι*, *a. 1. έκληρώθην*, to obtain by lot or assignment; to

obtain a portion, receive a share, Eph. 1. 11.

Κλήσις, *εως*, *ή*, (*καλέω*) a call calling, invitation; *in N. T.*, the call or invitation to the *privileges of the Gospel*, Ro. 11. 29. Ep. 1. 18, et al.; the favour and privilege of the invitation, 2 Th. 1. 11. 2 Pe. 1. 10; the temporal condition in which the call found a person, 1 Co. 7. 20; 1. 26.

Κλητός, *ή*, *όν*, (*fr.* same) called, invited; *in N. T.*, called to *privileges or functions*, Mat. 20. 16; 22. 14. Ro. 1. 1, 6, 7. 1 Co. 1. 1, 2, et al.

Κλίβανος, *ου*, *ό*, (*At. κρίζανος*) an oven, Mat. 6. 30. Lu. 12. 28.

Κλίμα, *ατος*, *τό*, (*κλίνω*) *pr.* a slope; a portion of the *ideal slope of the earth's surface*; a tract or region of country, Ro. 15. 23. 2 Co. 11. 10. Ga. 1. 21.

Κλίνη, *ης*, *ή*, (*fr.* same) a couch, bed, Mat. 9. 2, 6. Mar. 4. 21, et al.

Κλινιδιον, *ίου*, *τό*, (*dim.* of *κλίνη*) a small couch or bed, Lu. 5. 19, 24.

Κλίνω, *f. ινῶ*, *p. κέκλινκα*, *a. 1. έκλίνα*, *pr. trans.* to cause to slope or bend; to bow down, Lu. 24. 5. Jno. 19. 30; to lay down to rest, Mat. 8. 20. Lu. 9. 58; to put to flight troops, He. 11. 34; *intrans.*, of the day, to decline, Lu. 9. 12; 24. 29.

Κλίσία, *ας*, *ή*, (*κλίνω*) *pr.* a place for reclining; a tent, seat, couch; *in N. T.*, a company of persons reclining at a meal, Lu. 9. 14.

Κλοπή, *ης*, *ή*, (*κλέπτω*) theft, Mat. 15. 19. Mar. 7. 22.

Κλύδων, *ωνος*, *ό*, (*κλύζω*, to dash, surge, like the waves) a wave, billow, surge, Ja. 1. 6: *whence*

Κλυδωνίζομαι, to be tossed by waves; *met.* to fluctuate in opinion, be agitated, tossed to and fro, Ep. 4. 14. L. G.

Κνήθω, (*κνάω*) *f. κνήσω*, to scratch, to tickle, cause titillation; *in N. T. mid.*, *met.* to procure pleasurable excitement for, to indulge an itching, 2 Ti. 4. 3.

Κοδράντης, *ου*, *ό*, (*Lat. quadrans*) a Roman brass coin, equivalent to the fourth part of an as, or *άσσάριον*, or to δύο λεπτά, and equal to about

three-fourths of a farthing, Mat. 5. 26. Mar. 12. 42. *N. T.*

Κοιλία, ας, ἡ, (κοῖλος, hollow) a cavity; the belly, Mat. 15. 17. Mar. 7. 19; the stomach, Mat. 12. 40. Lu. 15. 16; the womb, Mat. 19. 12. Lu. 1. 15, et al.; *fr. the Heb.* the inner self, Jno. 7. 38.

Κοιμάω, ὦ, f. ἦσω, p. pass. κεκοίμηναι, to lull to sleep; *pass.* to fall asleep, be asleep, Mat. 28. 13. Lu. 22. 45; *met.* to die, be dead, Ac. 7. 60; 13. 36, et al.: *whence*

Κοίμησις, εως, ἡ, sleep; *meton.* rest, repose, Jno. 11. 13.

Κοινός, ἡ, ὅν, common, belonging equally to several, Ac. 2. 44; 4. 32; *in N. T.*, common, profane, He. 10. 29; *ceremonially* unclean, Mar. 7. 2. Ac. 10. 14, et al.: *whence*

Κοινόω, ὦ, f. ὥσω, p. κεκοίνωκα, a. 1. ἐκοίνωσα, to make common; *in N. T.*, to profane, desecrate, Ac. 21. 28; to render *ceremonially* unclean, defile, pollute, Mat. 15. 11, 18, 20; to pronounce unclean *ceremonially*, Ac. 10. 15; 11. 9.

Κοινωνέω, ὦ, f. ἦσω, p. κεκοινωνήκα, a. 1. ἐκοινωνήσα, (κοινωνός) to have in common, share, He. 2. 14; to be associated in, to become a sharer in, Ro. 15. 27. 1 Pe. 4. 13; to become implicated in, be a party to, 1 Ti. 5. 22. 2 Jno. 11.; to associate one's self with *by sympathy and assistance*, to communicate with *in the way of aid and relief*, Ro. 12. 13. Ga. 6. 6: *whence*

Κοινωνία, ας, ἡ, fellowship, partnership, Ac. 2. 42. 2 Co. 6. 14. Ga. 2. 9. Phi. 3. 10. 1 Jno. 1. 3, et al.; participation, communion, 1 Co. 10. 16, et al.; aid, relief, He. 13. 16, et al.; contribution in aid, Ro. 15. 26.

Κοινωνικός, ἡ, ὅν, social; *in N. T.*, ready to communicate *in kind offices*, liberal, beneficent, 1 Ti. 6. 18.

Κοινωνός, οὐ, ὁ, ἡ, (κοινός) a fellow-partner, Mat. 23. 30. Lu. 5. 10. 1 Co. 10. 18, 20. 2 Co. 8. 23. Phile. 17. He. 10. 33; a sharer, partaker, 2 Co. 1. 7. 1 Pe. 5. 1. 2 Pe. 1. 4.

Κοίτη, ης, ἡ, (κεῖμαι) a bed, Lu. 11. 7; *the conjugal* bed, He. 13. 4; *meton.* sexual intercourse, concubitus; *hence*, lewdness, whoredom,

chambrering, Ro. 13. 13; *in N. T.* conception, Ro. 9. 10: *whence*

Κοιτών, ὠνος, ὁ, a bed-chamber, Ac. 12. 20.

Κόκκινος, η, ον, (κόκκος, kernel) the coccus ilicis of *Linnaeus*, a small insect, found on the leaves of the quercus cocciferus, or holm oak, which was used by the ancients, as the cochineal insect now is, for dyeing a beautiful crimson or deep scarlet colour, and supposed by them to be the berry of a plant (or tree) dyed with coccus, crimson, scarlet, Mat. 27. 28. He. 9. 19. Re. 17. 3, 4; 18. 12, 16.

Κόκκος, ον, ὁ, a kernel, seed, grain, Mat. 13. 31; 17. 20, et al.

Κολάζω, f. ἀσομαι & ἄσω, *pr.* to curtail, to coerce; to chastise, punish, Ac. 4. 21. 2 Pe. 2. 9.

Κολακεία, ας, ἡ, (κόλαξ, a flatterer) flattery, adulation, obsequiousness, 1 Th. 2. 5.

Κόλασις, εως, ἡ, (κολάζω) chastisement, punishment, Mat. 25. 46; painful disquietude, torment, 1 Jno. 4. 18.

Κολαφίζω, f. ἴσω, (κόλαφος, a blow with the fist) to beat with the fist, buffet, Mat. 26. 67. Mar. 14. 65; *met.* to maltreat, treat with contumely and ignominy, 1 Co. 4. 11; to punish, 1 Pe. 2. 20; to buffet, fret, afflict, 2 Co. 12. 7.

Κολλάω, ὦ, f. ἦσω, to glue or weld together; *mid.* to adhere to, Lu. 10. 11; *met.* to attach one's self to, unite with, associate with, Lu. 15. 15. Ac. 5. 13, et al.

Κολλούριον, v. κολλύριον, ου, τό, (dimin. of κολλύρα, a cake) collyrium, eye-salve, Re. 3. 18.

Κολλυβιστής, οὐ, ὁ, (κόλλυβος, small coin) a money-changer, Mat. 21. 12. Mar. 11. 15. Jno. 2. 15.

Κολλύριον, see κολλούριον.

Κολοβώω, ὦ, f. ὥσω, (κολοβός, curtailed, mutilated, fr. κόλος, id.) *in N. T.*, of time, to cut short, shorten, Mat. 24. 22. Mar. 13. 20.

Κόλπος, ου, ὁ, the bosom, Lu. 16. 22, 23. Jno. 1. 18; 13. 23; the bosom of a garment, Lu. 6. 38; a bay, creek, inlet, Ac. 27. 39.

Κολυμβάω, ὦ, f. ἦσω, to dive; *in N. T.*, to swim, Ac. 27. 43; *whence*

Κολυμβήθρα, *ας, ἡ*, a place where one may swim; a pond, pool, Jno. 5. 2, 4, 7; 9. 7, 11.

Κολωνία, *ας, ἡ*, (Lat. *colonia*) a Roman colony, Ac. 16. 12.

Κομάω, *ῶ, f. ἥσω*, to have long hair, wear the hair long, 1 Co. 11. 14, 15: *from*

Κόμη, *ης, ἡ*, the hair; a head of long hair, 1 Co. 11. 15.

Κομίζω, *f. ἴσω, & ἰῶ*, mid. *ιοῦμαι*, a. 1. *ἐκόμισα*, (κομέω, to take care of) *pr.* to take into kindly keeping, to provide for; to convey, bring, Lu. 7. 37; *mid.* to bring for one's self; to receive, obtain, 2 Co. 5. 10. Ep. 6. 8, et al.; to receive again, recover, Mat. 25. 27. He. 11. 19.

Κομψότερον, *adv.* (comp. of *κόμψως*, well, smartly) *in N. T.*, in better health, Jno. 4. 52.

Κονιάω, *ῶ, f. ἄσω*, p. pass. *κεκονιάμαι*, (κόνις, *v. κονία*, dust, lime-dust) to white-wash, *or*, plaster, Mat. 23. 27. Ac. 23. 3.

Κοινορτός, *οὔ, ὁ*, (κόνις & ὄρνυμι, to raise) dust excited; dust, Mat. 10. 14. Lu. 9. 5; 10. 11. Ac. 13. 51; 22. 23.

Κοπάζω, *f. ἄσω*, (κόπος) *pr.* to grow weary, suffer exhaustion; to abate, be stilled, Mat. 14. 32. Mar. 4. 39; 6. 51.

Κοπετός, *οὔ, ὁ*, (κόπτω) *pr.* a beating of the breast, &c. in token of grief; a wailing, lamentation, Ac. 8. 2.

Κοπή, *ῆς, ἡ*, (κόπτω) a stroke, smiting; *in N. T.*, slaughter, He. 7. 1.

Κοπιάω, *ῶ, f. ἄσω*, p. *κεκοπιᾶκα*, a. 1. *ἐκοπιᾶσα*, to be wearied or spent with labour, faint from weariness, Mat. 11. 28. Jno. 4. 6; *in N. T.*, to labour hard, to toil, Lu. 5. 5. Jno. 4. 38, et al.: *from*

Κόπος, *ου, ὁ*, (κόπτω) trouble, vexation, uneasiness, Mat. 26. 10. Mar. 14. 6; labour, wearisome labour, travail, toil, 1 Co. 3. 8; 15. 58, et al.; *meton.* the fruit or consequences of labour, Jno. 4. 38. 2 Co. 10. 15.

Κοπρία, *ας, ἡ*, dung, manure, Lu. 13. 8; 14. 35.

Κόπριν, *ου, τό*, the same, *v. r.* Lu. 13. 8. L. G.

Κόπτω, *f. ψω*, to smite, cut; to cut off or down, Mat. 21. 8. Mar. 11. 8 *mid.* to beat one's self *in mourning* lament, bewail, Lu. 8. 52; 23. 27, et al.

Κόραξ, ἄκος, ὁ, a raven, crow, Lu. 12. 24.

Κοράσιον, *ίου, τό*, (dim. of *κόρη*) a girl, damsel, maiden, Mat. 9. 24, 25; 14. 11, et al. (ἄ).

Κορβᾶν, ὁ, indec. *v. κορβανᾶς, ἂ, ὁ*, (Heb. קָרְבָּן; Aram. קִרְבָּנָא, *explained in Greek by δῶρον*) corban, a gift, offering, oblation, any thing consecrated to God, Mar. 7. 11; *meton.* the sacred treasury, Mat. 27. 6.

Κορέννυμι, *f. κορέσω*, p. pass. *κεκορέσμαι*, to satiate, satisfy, Ac. 27. 38. 1 Co. 4. 8.

Κορίνθιος, *ία, ιον*, Corinthian; an inhabitant of Κόρινθος, Corinth, Ac. 18. 8. 2 Co. 6. 11.

Κόρος, *ου, ὁ*, (Heb. כֶּר) a cor, the largest Jewish measure for things dry, equal to the homer, and about fifteen bushels English, according to Josephus (Ant. 1. xv. c. 9. s. 2.), Lu. 16. 7.

Κοσμέω, *ῶ, f. ἥσω*, p. *κεκόσμηκα*, a. 1. *ἐκόσμησα*, (κόσμος) to arrange, set in order; to adorn, decorate, embellish, Mat. 12. 44; 23. 29; to prepare, put in readiness, trim, Mat. 25. 7; *met.* to honour, dignify, Tit. 2. 10.

Κοσμικός, *ῆ, ὄν*, (κόσμος, the world) *pr.* belonging to the universe; *in N. T.*, accommodated to the present state of things, adapted to this world, worldly, Tit. 2. 12; τὸ κοσμικόν, *as a subst.*, the apparatus for the service of the tabernacle, He. 9. 1.

Κόσμος, *ία, ιον, v. ου, ὁ, ἡ*, (κόσμος) decorous, well-ordered, 1 Ti. 2. 9; 3. 2.

Κοσμοκράτωρ, *ορος, ὁ*, (κόσμος & κρατέω) *pr.* monarch of the world; *in N. T.*, a worldly prince, a power paramount in the world of the unbelieving and ungodly, Ep. 6. 12. (ἄ). L. G.

Κόσμος, *ου, ὁ, pr.* order, regular disposition; ornament, decoration, embellishment, 1 Pe. 3. 3; the world; the material universe, Mat. 13. 35, et al.; the world, the aggregate of *every*

tive existence, 1 Co. 4. 9; the *lower* world, the earth, Mar. 16. 15, et al.; the world, the aggregate of mankind, Mat. 5. 14, et al.; the world, the public, Jno. 7. 4; in *N. T.*, the present order of things, the *secular* world, Jno. 18. 36, et al.; the human race *external to the Jewish nation*, the *heathen* world, Ro. 11. 12, 15; the world *external to the Christian body*, 1 Jno. 3. 1, 13, et al.

Κούμι, (Aram. ܕܡܝܢ 2 pers. fem. sing. imperat. of ܕܡܝܢ, to arise) cumi, arise, Mar. 5. 41.

Κουστωδία, ας, ἡ, (Lat. *custodia*) a watch, guard, Mat. 27. 65, 66; 28. 11.

Κουφίζω, f. ἴσω, (κῡφος, light) to lighten, make light or less heavy, Ac. 27. 38.

Κόφινος, ου, ὁ, a basket, Mat. 14. 20; 16. 9. Mar. 6. 43, et al.

Κράββατος, ου, ὁ, (Lat. *grabatus*) a couch *capable of holding one person*, Mar. 2. 4, 9, 11, 12, et al. L. G.

Κράζω, f. κεκράξομαι, a. ἔκράγον, later f. κράξω, a. ἐκράξα, p. κέκραγα with a pres. signif., to utter a cry, Mat. 14. 26, et al.; to exclaim, vociferate, Mat. 9. 27. Jno. 1. 15, et al.; to cry for vengeance, Ja. 5. 4; to cry in supplication, Ro. 8. 15. Ga. 4. 6.

Κραιπάλη, ης, ἡ, debauch, Lu. 21. 34. (ἄ).

Κρανίον, ου, τό, (κάρα) a skull, Mat. 27. 33. Mar. 15. 22. Lu. 23. 33. Jno. 19. 17.

Κράσπεδον, ου, τό, a margin, border; in *N. T.*, a fringe, tuft, tassel, Mat. 9. 20; 14. 36; 23. 5, et al.

Κραταίος, ὁ, ὄν, (κράτος) strong, mighty, powerful, 1 Pe. 5. 6.

Κραταίω, ὦ, f. ὥσω, (fr. same) to strengthen, render strong, corroborate, confirm; pass. to grow strong, acquire strength, Lu. 1. 80; 2. 40. Ep. 3. 16; to be firm, resolute, 1 Co. 16. 13. L. G.

Κρατέω, ὦ, f. ἥσω, p. κεκράτηκα, a. 1. ἐκράτησα, (fr. same) *pr.* to be strong; to be superior to any one, subdue, vanquish, Ac. 2. 24; to get into one's power, lay hold of, seize, apprehend, Mat. 14. 3; 18. 28; 21. 46; to gain, compass, attain, Ac. 27. 13; in *N. T.*, to lay hold of, grasp, clasp,

Mat. 9. 25. Mar. 1. 31; 5. 41; to retain, to keep under reserve, Mar. 9. 10; *met.* to hold fast, observe, Mar. 7. 3, 8. 2 Th. 2. 15; to hold to, adhere to, Ac. 3. 11. Col. 2. 19; to restrain, hinder, repress, Lu. 24. 16 Re. 7. 1; to retain, not to remit sins, Jno. 20. 23.

Κράτιστος, η, ου, (superl. from κρά-*tis*, strongest) in *N. T.*, κράτιστε, a term of respect, most excellent, noble, or illustrious, Lu. 1. 3. Ac. 23. 26; 24. 3; 26. 25.

Κράις, εος, τό, strength, power, might, force, Ac. 19. 20. Ep. 1. 19; *meton.* a display of might, Lu. 1. 51; power, sway, dominion, He. 2. 14. 1 Pe. 4. 11; 5. 11, et al. (ἄ).

Κραυγάω, f. ἄσω, a. 1. ἐκραύγασα, to cry out, exclaim, vociferate, Mat. 12. 19; 15. 22, et al.: from

Κραυγή, ἧς, ἡ, (κράζω) a cry, outcry, clamour, vociferation, Mat. 25. 6. Ac. 23. 9. Ep. 4. 31. Re. 14. 18; a cry of sorrow, wailing, lamentation, Re. 21. 4; a cry for help, earnest supplication, He. 5. 7.

Κρέας, ατος, ἑως, τό, pl. κρέατα, κρέα, flesh, meat, Ro. 14. 21. 1 Co. 8. 13.

Κρείττων, v. σσων, ονος, ὁ, ἡ, τό, -ον, (used as the comp. of ἀγαθός) better, more useful or profitable, more conducive to good, 1 Co. 7. 9, 38; superior, more excellent, of a higher nature, more valuable, He. 1. 4; 6. 9; 7. 7, 19, 22, et al.

Κρεμάννυμι, f. ἄσω, a. 1. ἐκρέμασα, a. 1. pass. ἐκρεμάσθην, to hang, suspend, Ac. 5. 30; 10. 39; pass. to be hung, suspended, Mat. 18. 6. Lu. 23. 39; mid. κρέμαμαι, to hang, be suspended, Ac. 28. 4. Ga. 3. 13, et al.; *met.* κρέμαμαι ἐν, to hang upon, to be referable to as an ultimate principle, Mat. 22. 40.

Κρημνός, οῦ, ὁ, (κρεμάννυμι) a hanging steep, precipice, a steep bank, Mat. 8. 32. Mar. 5. 13. Lu. 8. 33.

Κρής, ητός, pl. κρήτες, a Cretan, an inhabitant of Κρήτη, Ac. 2. 11. Tit. 1. 12.

Κριθή, ἧς, ἡ, barley, Re. 6. 6: whence

Κριθίνος, η, ου, made of barley, Jns 6. 9, 13.

Κρίμα, ν. κρίμα, ατος, τό, (κρίνω) judgment; a sentence, award, Mat. 7. 2. Lu. 24. 20. Ro. 2. 2, et al.; an administrative decree, Ro. 11. 33; condemnation, Mat. 23. 15. Lu. 23. 40. Ro. 3. 8; 5. 16, et al.; administration of judgment, Jno. 9. 39. Ac. 24. 25, et al.; execution of justice, 1 Pe. 4. 17; a lawsuit, 1 Co. 6. 7.

Κρίνον, ου, τό, a lily, Mat. 6. 28. Lu. 12. 27.

Κρίνω, f. ἰνώ, a. 1. ἔκρινα, p. κέκρικα, p. pass. κέκριμαι, a. 1. pass. ἐκρίθην, *pr.* to separate; to make a distinction between; to decide, determine, resolve, Ac. 3. 13; 15. 19; 27. 1, et al.; to deem, Ac. 13. 46. Ro. 14. 5; to resolve on, decree, Ac. 16. 4. Re. 16. 5; to form a judgment, to pass judgment on, Jno. 8. 15, et al.; to judge *judicially*, to try, Jno. 18. 31, et al.; to sentence, Jno. 7. 51; to condemn, Lu. 19. 22. Ac. 13. 27; *in N. T.*, to execute sentence upon, to punish, Ac. 7. 7, et al.; to administer a government over, Mat. 19. 28. Lu. 22. 30; *perhaps*, to avenge, He. 10. 30; *pass.* to be brought to trial, Ac. 25. 1, 20. Ro. 3. 4, et al.; *mid.* to go to law, litigate, Mat. 5. 40; *whence*

Κρίσις, εως, ἡ, *pr.* distinction; discrimination; judgment, decision, sentence, Jno. 7. 24; 5. 30; judgment, trial, Jno. 12. 31. He. 9. 27; administration of justice, Jno. 5. 22, 27; condemnatory sentence, condemnation, Jno. 12. 31; *in N. T.*, *meton.* ground of condemnation, Jno. 3. 19; a court of justice, tribunal, Mat. 5. 21, 22; *fr. the Heb.* justice, equity, Mat. 23. 23. Lu. 11. 42. (ἴ).

Κριτήριον, ἰου, τό, *pr.* a standard or means by which to judge, criterion; a court of justice, tribunal, Ja. 2. 6; a cause, controversy, 1 Co. 6. 2, 4; *from*

Κριτής, ου, ὁ, (κρίνω) a judge, Mat. 5. 25; 12. 27. Lu. 12. 14, et al.; *fr. the Heb.* a ruler, prince, Ac. 13. 20; *whence*

Κριτικός, ἡ, ὁν, able or quick to discern or judge, He. 4. 12.

Κρούω, f. ούσω, to knock at a door, Mat. 7. 7, 8. Lu. 11. 9, 10; 13. 25, et al.

Κρίπτη, ἡ, a vault or closet, a cell for stouage, v. r. Lu. 11. 33.

Κρυπτός, ἡ, ὁν, hidden, concealed secret, clandestine, Mat. 6. 4, 6, 18, et al.; τὰ κρυπτά, secrets, Ro. 2. 16 1 Co. 14. 25; *from*

Κρύπτω, f. ψω, a. 1. ἔκρυψα, p. pass. κέκρυμαι, a. 2. pass. ἐκρύβην (ὑ), to hide, conceal, Mat. 5. 14, et al.; *in N. T.*, to lay up in store, Col. 3. 3. Re. 2. 17; κέκρυμένος, concealed, secret, Jno. 19. 38.

Κρυσταλλίζω, f. ἴσω, to be clear, brilliant like crystal, Re. 21. 11; (N. T.) *from*

Κρύσταλλος, ου, ὁ, (κρύος, cold) *pr.* clear ice; crystal, Re. 4. 6; 22. 1.

Κρυφαίος, αία, αἰον, (κρύπτω) secret, hidden, v. r. Mat. 6. 18.

Κρυφῇ, *adv.* (fr. same) in secret, secretly, not openly, Ep. 5. 12.

Κτάομαι, ὦμαι, f. ἥσσομαι, to get, procure, provide, Mat. 10. 9; to make gain, gain, Lu. 18. 12; to purchase, Ac. 8. 20; 22. 28; to be the cause or occasion of purchasing, Ac. 1. 18; to preserve, save, Lu. 21. 19; to get under control, to be winning the mastery over, 1 Th. 4. 4; p. κέκτημαι, to possess; *whence*

Κτήμα, ατος, τό, a possession, property, & *spc.* real estate, Mat. 19. 22. Mar. 10. 22. Ac. 2. 45; 5. 1.

Κτήνος, εος, τό, *pr.* property, generally used in the plural τὰ κτήνη; property in animals; a beast of burden, Lu. 19. 34. Ac. 23. 24; beasts, cattle, 1 Co. 15. 39. Re. 18. 13.

Κτήτωρ, ορος, ὁ, (κτάομαι) a possessor, owner, Ac. 4. 34. L. G.

Κτίζω, f. ἴσω, a. 1. ἔκτισα, p. pass. ἐκτισμαι, *pr.* to reduce from a state of disorder and wildness; *in N. T.*, to call into being, to create, Mar. 13. 19, et al.; to call into individual existence, to frame, Eph. 2. 15; to create *spiritually*, to invest with a spiritual frame, Eph. 2. 10; 4. 24; *whence*

Κτίσις, εως, ἡ, *pr.* a framing, founding; *in N. T.*, creation, the act of creating, Ro. 1. 20; creation, the material universe, Mar. 10. 6; 13. 19. He. 9. 11. 2 Pe. 3. 4; a created thing, a creature, Ro. 1. 25; 8. 39. Col. 1. 15. He. 4. 13; the human race, Mar. 16. 15. Ro. 8. 19, 20, 21, 22. Col.

1. 23; a *spiritual* creation, 2 Co. 5. 17. Ga. 6. 15; an institution, ordinance, 1 Pe. 2. 13.

Κτίσμα, ατος, τό, *pr.* a thing founded; *in N. T.*, a created being, creature, 1 Ti. 4. 4. Ja. 1. 18, et al. L. G.

Κτιστής, ου, ό, *v.* κτίστης, ου, ό, a founder; *in N. T.*, a creator, 1 Pe. 4. 19. L. G.

Κυβεία, ας, ή, (κυβεύω, to play at dice; *fr.* κύβος, a cube, die) *pr.* dicing; *met.* sleight, versatile artifice, Eph. 4. 14.

Κυβέρνησις, εως, ή, (κυβερνάω, to steer, direct) government, office of a governor or director; *meton.* a director, 1 Co. 12. 28.

Κυβερνήτης, ου, ό, (*fr.* same) a pilot, helmsman, Ac. 27. 11. Re. 18. 17.

Κυκλόθεν, *adv.* around, round about, Re. 4. 3, 4, 8; 5. 11: *from*

Κύκλος, ου, ό, a circle; *in N. T.*, κύκλω, *adverbially*, round, round about, around, Mar. 3. 34; 6. 6, 36, et al.: *whence*

Κυκλώω, ώ, *f.* ώσω, a. 1. ἐκύκλωσα, to encircle, surround, encompass, come around, Jno. 10. 24. Ac. 14. 20. *spc.* to besiege, Lu. 21. 20. He. 11. 30. Re. 20. 9.

Κύλισμα, ατος, τό, *pr.* a rolling thing; *in N. T.*, a place of rolling or wallowing, wallowing-place, 2 Pe. 2. 22: (L. G.) *from*

Κυλίω, *f.* ίσω, a. 1. ἐκύλι̑σα, (a later form for κυλίνδω) to roll; *mid.* to roll one's self, to wallow, Mar. 9. 20. (i).

Κυλλός, ή, όν, *pr.* crooked, bent; maimed, lame, crippled, Mat. 18. 8, et al.

Κῦμα, ατος, τό, a wave, surge, billow, Mat. 8. 24; 14. 24, et al.

Κύμβλλον, ου, τό, (κύμβος, a hollow) a cymbal, 1 Co. 13. 1.

Κύμινον, ου, τό, cumin, cuminum sativum of *Linnaeus*, a plant, a native of *Egypt* and *Syria*, whose seeds are of an aromatic, warm, bitterish taste, with a strong but not disagreeable smell, and used by the ancients as a condiment, Mat. 23. 23.

Κυνάριον, ίου, τς, (dimin. of κύων)

a little dog; a cur, Mat. 15. 26, 27 Mar. 7. 27, 28.

Κύπριος, ου, ό, a Cypriot, an inhabitant of Κύπρος, Cyprus, Ac. 4. 36; 11. 20; 21. 16.

Κύπτω, *f.* ψω, a. 1. ἔκυψα, to bend forwards, stoop down, Mar. 1. 7. Jno. 8. 6, 8.

Κυρηναίος, ου, ό, a Cyrenian, an inhabitant of Κυρήνη, Cyrene, Mat. 27. 32, et al.

Κυρία, ας, ή, (κύριος a lady, 2 Jno. 1. 5.

Κυριακός, ή, όν, (*fr.* same) pertaining to the Lord Jesus Christ, the Lord's, 1 Co. 11. 20. Re. 1. 10. N. T.

Κυριεύω, *f.* εύσω, Ro. 14. 9; a. 1. ἐκυρίευσα, to be lord over, to be possessed of mastery over, Ro. 6. 9, 14 7. 1. 2 Co. 1. 24; to exercise sway over, Lu. 22. 25: *from*

Κύριος, ίου, ό, a lord, master, Mat. 12. 8, et al.; an owner, possessor, Mat. 20. 8, et al.; a potentate, sovereign, Ac. 25. 26; a power, deity, 1 Co. 8. 5; the Lord, Jehovah, Mat. 1. 22, et al.; the Lord Jesus Christ, Mat. 24. 42. Mar. 16. 19. Lu. 10. 1. Jno. 4. 1. 1 Co. 4. 5, et al. freq.; Κύριε, a term of respect of various force, Sir, Lord, Mat. 13. 27. Ac. 9. 6, et al. freq.: *whence*

Κυριότης, τητος, ή, lordship; constituted authority, Eph. 1. 21. 2 Pe. 2. 10. Ju. 8.; *pl.* authorities, potentates, Col. 1. 16. N. T.

Κυρώω, ώ, *f.* ώσω, *p.* κεκύρωκα, (κύρος, authority, confirmation) to confirm, ratify, Ga. 3. 15; to assure, 2 Co. 2. 8.

Κύων, κυνός, ό, ή, a dog, Lu. 16. 21. 2 Pe. 2. 22; *met.* a dog, a religious corrupter, Phi. 3. 2; miscreant, Re. 22. 15.

Κῶλον, ου, τό, a member or limb of the body, He. 3. 17.

Κωλύω, *f.* ύσω, a. 1. ἐκώλυσα, a. 1. pass. ἐκωλύθην (v), to hinder, restrain, prevent, Mat. 19. 14. Ac. 8. 36. Ro. 1. 13, et al.

Κῶμη, ης, ή, a village, a country town, Mat. 9. 35; 10. 11. Lu. 8. 1, et al.

Κωμόπολις, εως, ή, (κῶμη & πόλις) a large village, open town, Mar. 1. 38. L. G.

Ἐῶμος, ου, ὁ, *pr.* a festive procession, a merry-making; *in N. T.*, a revel, lascivious feasting, Ro. 13. 13. Ga. 5. 21. 1 Pe. 4. 3.

Κώνωψ, ὡπος, ὁ, a gnat, culex, *which is found in wine when acescent*, Mat. 23. 24.

Κωφός, ή, ὄν, *pr.* blunt, dull, *as a weapon*; dull of hearing, deprived of hearing, deaf, Mat. 11. 5. Mar. 7. 32, 37. Lu. 7. 22; dumb, mute, Mat. 9. 32, 33, et al.; *meton.* making dumb, causing dumbness, Lu. 11. 14.

Α

Δαγχάνω, f. λήξομαι, p. εἴληχα, p. 2. λέλογχα, a. 2. ἐλάχον, to have assigned to one, to obtain, receive, Ac. 1. 17. 2 Pe. 1. 1; to have fall to one by lot, Lu. 1. 9; *absol.* to cast lots, Jno. 19. 24.

Δάθρα, *adv.* (λανθάνω) secretly, Mat. 1. 19; 2. 7, et al.

Δαίλαψ, ἄπος, ή, a squall of wind, a hurricane, Mar. 4. 37, et al.

Δακτίζω, f. ἴσω, (λάξ, with the heel) to kick, Ac. 9. 5; 26. 14.

Δαλέω, ὦ, f. ἦσω, p. λεάληκα, a. 1. ἐλάλησα, to make vocal utterance; to babble, to talk; *in N. T.*, *absol.*, to exercise the faculty of speech, Mat. 9. 33, et al.; to speak, Mat. 10. 20, et al.; to hold converse with, to talk with, Mat. 12. 46. Mar. 6. 50. Re. 1. 12, et al.; to discourse, to make an address, Lu. 11. 37. Ac. 11. 20; 21. 39, et al.; to make announcement, to make a declaration, Lu. 1. 55, et al.; to make mention, Jno. 12. 41. Ac. 2. 31. He. 4. 8. 2 Pe. 3. 16; *trans.*, to speak, address, preach, Mat. 9. 18. Jno. 3. 11. Tit. 2. 1, et al.; to give utterance to, to utter, Mar. 2. 7. Jno. 3. 34, et al.; to tell, recount, Mat. 26. 13, et al.; to declare, announce, reveal, Lu. 24. 25, et al.; to disclose, 2 Co. 12. 4.

Γαλιά, ᾱς, ή, talk; *in N. T.*, matter of discourse, Jno. 4. 42; 8. 43; language, dialect, Mat. 26. 73. Mar. 14. 70.

Γαμά v. λαμμᾶ, (Heb. מַהֲלֵךְ) for what? why? wherefore? Mat. 27. 46. Mar. 15. 34.

Λαμβάνω, f. λήψομαι, p. εἴληφα, a. 2. ἐλάβον, a. 1. pass. ἐλήφθην, to take, take up, take in the hand, Mat. 10. 38; 13. 31, 33, et al.; to take on one's self, sustain, Mat. 8. 17; to take, seize, seize upon, Mat. 5. 40; 21. 34. Lu. 5. 26. 1 Co. 10. 13, et al.; to catch, Lu. 5. 5. 2 Co. 12. 16; to assume, put on, Phi. 2. 7; to make a rightful or successful assumption of, Jno. 3. 27; to conceive, Ac. 28. 15; to take *by way of provision*, Mat. 16. 5; to get, get together, Mat. 16. 9; to receive *as payment*, Mat. 17. 24. He. 7. 8; to take *to wife*, Mar. 12. 19; to admit, give reception to, Jno. 6. 21. 2 Jno. 10; *met.* to give *mental reception* to, Jno. 3. 11, et al.; to be *simply* recipient of; to receive, Mat. 7. 8. Jno. 7. 23, 39; 19. 30. Ac. 10. 43; *in N. T.*, λαμβάνειν πείραν, to make encounter of a matter of difficulty or trial, He. 11. 29. 36; λαμβάνειν ἀρχήν, to begin, He. 2. 3; λαμβάνειν συμβούλιον, to take counsel, consult, Mat. 12. 14; λαμβάνειν λήθην, to forget, 2 Pe. 1. 9; λαμβάνειν ὑπόμνησιν, to recollect, call to mind, 2 Ti. 1. 5. λαμβάνειν περιτομήν, to receive circumcision, be circumcised, Jno. 7. 23; λαμβάνειν καταλλαγήν, to be reconciled, Ro. 5. 11; λαμβάνειν κρίμα, to receive condemnation or punishment, be punished, Mar. 12. 40; *fr. the Heb.* πρόσωπον λαμβάνειν, to accept the person of any one, show partiality towards, Lu. 20. 21.

Λαμμᾶ, *see* λαμά.

Λαμπάς, ἄδος, ή, (λάμπω) a light, Ac. 20. 8; a lamp, Re. 4. 5; a portable lamp, lantern, or flambeau, Mat. 25. 1, 3, 4, 7, 8. Jno. 18. 3.

Λαμπρός, ἄ, ὄν, (λάμπω) bright, resplendent, Re. 22. 16; clear, pellucid, Re. 22. 1; white, glistening, Ac. 10. 30. Re. 15. 6; of a bright colour, gaudy, Lu. 23. 11; *by impl.* splendid, magnificent, sumptuous, Ja. 2. 2, 3. Re. 18. 14: *whence*

Λαμπρότης, τητος, ή, brightness, splendour, Ac. 26. 13.

Λαμπρός, *adv.* splendidly; magnificently, sumptuously, Lu. 16. 19.

Λάμπω, f. ψω & ψομαι, a. 1. ἐλαμψα, to shine, give light, Mat. 5. 15, 16; 17. 2. Lu. 17. 24, et al.

Λανθάνω, f. λήσω, a. 2. ἐλάβον, p

ἀέληθα, to be unnoticed; to escape the knowledge or observation of a person, Ac. 26. 26. 2 Pe. 3. 5, 8; *absol.* to be concealed, escape detection, Mar. 7. 24. Lu. 8. 47; *with a participle of another verb*, to be unconscious of an action while the subject or object of it, He. 13. 2.

Ἀεξευτός, ἡ, ὄν, (λᾶς, a stone, & ξέω, to cut, hew) cut in stone, hewn out of stone or rock, Lu. 23. 53. S.

Λαοδίκεύς, ἑως, ὁ, a Laodicean, an inhabitant of Λαοδίκεια, Laodicea, Col. 4. 16. Re. 3. 14.

Λαός, οὗ, ὁ, a body of people; a concourse of people, a multitude, Mat. 27. 25. Lu. 8. 47, et al.; the common people, Mat. 26. 5, et al.; a people, nation, Mat. 2. 4. Lu. 2. 32. Ti. 2. 14, et al.; ὁ λαός, the people of Israel, Lu. 2. 10.

Λάρυγξ, υγγος, ὁ, the throat, gullet, Ro. 3. 13.

Ἀάσκω, f. λᾶκήσω, a. 1. ἐλάκησα, *pr.* to emit a sound, ring; *hence*, to break with a sharp noise; to burst, Ac. 1. 18.

Ἀατομέω, ὦ, f. ἡσω, p. λελατόμῃκα, a. 1. ἐλατόμῃσα, (λᾶς, a stone, & τέμνω) to hew stones; to cut out of stone, hew from stone, Mat. 27. 60. Mar. 15. 46. L. G.

Λατρεία, ας, ἡ, service, servitude; religious service, worship, Jno. 16. 2. Ro. 9. 4; 12. 1. He. 9. 1, 6; *from*

Λατρεύω, f. εὐσω, a. 1. ἐλάτρευσα, (λάτρης, a servant) to be a servant, to serve, Ac. 27. 23; to render religious service and homage, worship, Mat. 4. 10. Lu. 1. 74; *spc.* to offer sacrifices, present offerings, He. 8. 5; 9. 9.

Λαχάνον, ου, τό, (λαχαίνω, to dig) a garden herb, vegetable, Mat. 13. 32. Lu. 11. 42. Ro. 14. 2.

Λεγεών, ὧνος, ὁ, (Lat. *legio*) a Roman legion; *in N. T.*, legion used indefinitely for a great number, Mat. 26. 53. Mar. 5. 9, 15. Lu. 8. 30.

Λέγω, f. ξω, to say, Mat. 1. 20, et al. freq.; to speak, make an address or speech, Ac. 26. 1; to say *mentally*, *in thought*, Mat. 3. 9. Lu. 3. 8; to say *in written language*, Mar. 15. 28. Lu. 1. 63. Jno. 19. 37, et al.; to say, as distinguished from acting, Mat.

23. 3; to mention, speak of, Mar. 14. 71. Lu. 9. 31. Jno. 8. 27; to tell, declare, narrate, Mat. 21. 27. Mar. 10. 32; to express, He. 5. 11; to put forth, propound, Lu. 5. 36; 13. 6. Jno. 16. 29; to mean, to intend to signify, 1 Co. 1. 12; 10. 29; to say, declare, affirm, maintain, Mat. 3. 9; 5. 18. Mar. 12. 18. Ac. 17. 7; 26. 22. 1 Co. 1. 10, et al.; to enjoin, Ac. 15. 24; 21. 21. Ro. 2. 22; to term, designate, call, Mat. 19. 17. Mar. 12. 37. Lu. 20. 37; 23. 2. 1 Co. 8. 5, et al.; to call *by a name*, Mat. 2. 23, et al.; *pass.* to be further named, to be surnamed, Mat. 1. 16, et al.; to be explained, interpreted, Jno. 4. 25; 20. 16, 24; *in N. T.*, σὺ λέγεις, thou sayest, a form of affirmative answer to a question, Mat. 27. 11. Mar. 15. 2. Jno. 18. 37.

Λείμμα, ατος, τό, (λείπω) *pr.* a remnant; *in N. T.*, a small residue, Ro. 11. 5.

Λεῖος, εῖα, εῖον, smooth, level, plain, Lu. 3. 5.

Λείπω, f. ψω, a. 2. ἐλῖπον, *trans.* to leave, forsake; *pass.* to be left, deserted; *by impl.* to be destitute of, deficient in, Ja. 1. 4, 5; 2. 15; *intrans.* to fail, be wanting, be deficient, Lu. 18. 22, et al.

Λειτουργέω, ὦ, f. ησω, p. λελειτούργῃκα, (λειτουργός) *pr.* to perform some public service at one's own expense; *in N. T.*, to officiate as a priest, He. 10. 11; to minister in the Christian church, Ac. 13. 2; to minister to, assist, succour, Ro. 15. 27.

Λειτουργία, ας, ἡ, (fr. same) *pr.* a public service discharged by a citizen at his own expense; *in N. T.*, a sacred ministration, Lu. 1. 23. Phi. 2. 17. He. 8. 6; 9. 21; a kind office, aid, relief, 2 Co. 9. 12. Phi. 2. 30.

Λειτουργικός, ἡ, ὄν, ministering; engaged in subordinate service, He. 1. 14: (S) *from*

Λειτουργός, οὗ, ὁ, (λείτος, public, & ἔργον) *pr.* a person of property who performed a public duty or service to the state at his own expense; *in N. T.*, a minister or servant, Ro. 13. 6, et al.; one who ministers relief, Phi. 2. 25.

Λέντιον, ίου, τό, (Lat. *linteum*) a coarse cloth, with which servants were

girded, a towel, napkin, apron, Jno. 13. 4, 5.

Λεπίς, ἰδος, ἡ, a scale, shell, rind, crust, incrustation, Ac. 9. 19: *whence*

Λέπρα, ας, ἡ, the leprosy, Mat. 8. 3. Mar. 1. 42. Lu. 5. 12, 13.

Λεπρός, οὐ, ὁ, (fr. same) leprous; a leper, Mat. 8. 2; 10. 8, et al.

Λεπτόν, οὐ, τό, (λεπτός, thin, fine, small) a mite, *the smallest Jewish coin, equal to half a κοδράντης, and consequently to about three-eighths of a farthing*, Mar. 12. 42, et al.

Λευίτης, ου, ὁ, a Levite, one of the posterity of Λευί, Levi, Lu. 10. 32. Jno. 1. 19. Ac. 4. 36: *whence*

Λευιτικός, ἡ, ὄν, Levitical, pertaining to the Levites, He. 7. 11.

Λευκός, ἡ, ὄν, *pr.* light, bright; white, Mat. 5. 36; 17. 2, et al.; whitening, growing white, Jno. 4. 35.

Λεων, οντος, ὁ, a lion, He. 11. 33. 1 Pe. 5. 8, et al.; *met.* a lion, cruel adversary, tyrant, 2 Ti. 4. 17; a lion, a hero, deliverer, Re. 5. 5.

Λήθη, ης, ἡ, (λανθάνω) forgetfulness, oblivion, 2 Pe. 1. 9.

Ληρός, οὐ, ὁ, ἡ, *pr.* a tub, trough; a wine-press, *into which grapes were cast and trodden*, Re. 14. 19, 20; 19. 15; a wine-vat, i. q. ὑπολήνιον, *the lower vat into which the juice of the trodden grapes flowed*, Mat. 21. 33.

Λήρος, ου, ὁ, idle talk; an empty tale, Lu. 24. 11.

Ληστής, οὐ, ὁ, (ληίζομαι, ληίς, plunder) a plunderer, robber, highwayman, Mat. 21. 13; 26. 55. Mar. 11. 17. Lu. 10. 30. 2 Co. 11. 26, et al.; a bandit, brigand, Mat. 27. 38, 44. Mar. 15. 27. Jno. 18. 40; *trop.* a robber, rapacious impostor, Jno. 10. 1, 8.

Λήψις, εως, ἡ, (λαμβάνω) a taking; receiving, receipt, Phi. 4. 15.

Δίην, *adv.* much, greatly, exceedingly, Mat. 2. 16; 4. 8; 8. 28, et al.

Λιβάνος, οὐ, ὁ, arbor thurifera, the tree producing frankincense, *growing in Arabia and Mount Lebanon; in N. T., frankincense, the transparent gum which distils from incisions in the tree*, Mat. 2. 11. Re. 18. 13: *whence*

Λιβανωτός, οὐ, ὁ, ἡ, frankincense, *in N. T., a censer*, Re. 8. 3, 5.

Λιβερτίνος, ου, ὁ, (Lat. *libertinus*) a freed-man, one who having been a slave has obtained his freedom, or whose father was a freedman; *in N. T., the λιβερτινοὶ probably denote Jews who had been carried captive to Rome, and subsequently manumitted*, Ac. 6. 9.

Λιθάζω, f. άσω, (λίθος) to stone, pelt or kill with stones, Jno. 10. 31, 32, 33, et al.

Λίθινος, ης, ὄν, (fr. same) made of stone, Jno. 2. 6, et al.

Λιθοβολέω, ὦ, f. ήσω, a. 1. ἐλιθοβόλησα, (λίθος & βάλλω) to stone, pelt with stones, *in order to kill*, Mat. 21. 35; 23. 37, et al. L. G.

Λίθος, ου, ὁ, a stone, Mat. 3. 9; 4. 3, 6, et al.; *used figuratively, of Christ* Eph. 2. 20. 1 Pe. 2. 6, et al.; *of believers*, 1 Pe. 2. 5; *meton.* a tablet of stone, 2 Co. 3. 7; a precious stone, Re. 4. 3, et al.

Λιθόστρωτον, ου, τό, (neut. of λιθόστρωτος, paved with stone, λίθος & στρώννυμι) a tessellated pavement, Jno. 19. 13.

Λικμάω, ὦ, f. ήσω, *pr.* to winnow grain; *in N. T., to scatter like chaff*, Mat. 21. 44. Lu. 20. 18.

Λίμην, ένος, ὁ, a port, haven, harbour, Ac. 27. 8, 12.

Λίμνη, ης, ἡ, a tract of standing water; a lake, Lu. 5. 1, 2, et al.

Λίμος, οὐ, ὁ, famine, scarcity of food, want of grain, Mat. 24. 7; famine, hunger, famishment, Lu. 15. 17. Ro. 8. 35, et al.

Λίνον, ου, τό, flax; *by meton.* a flaxen wick, Mat. 12. 20; linen, Re. 15. 6.

Λιπαρός, ά, ὄν, (λίπος, fat, fatness) fat; dainty, delicate, sumptuous, Re. 18. 14.

Λίτρα, ας, ἡ, a pound, libra, *equivalent to about twelve ounces avoirdupois*, Jno. 12. 3; 19. 39.

Λίψ, λιβός, ὁ, *pr.* the south-west wind; *meton.* the south-west quarter of the heavens, Ac. 27. 12.

Λογία, ας, ἡ, (λέγω, to collect) a

gathering, collection, 1 Co. 16. 1, 2. N. T.

Λογίζομαι, *f. ἴσους*, *a. 1. ἐλογισάμην*, *a. 1. pass. ἐλογίσθην*, *f. λογισθήσομαι*, *p. λελόγισμαι*, (*λόγος*) *pr.* to count, calculate; to count, enumerate, Mar. 15. 28. Lu. 22. 37; to set down as a matter of account, 1 Co. 13. 5. 2 Co. 3. 5; 12. 6; to impute, Ro. 4. 3. 2 Co. 5. 19. 2 Ti. 4. 16, et al.; to account, Ro. 2. 26; 8. 36; *εἰς οὐδὲν λογισθῆναι*, to be set at nought, despised, Ac. 19. 27; to regard, deem, consider, Ro. 6. 11; 14. 14. 1 Co. 4. 1. 2 Co. 10. 2. Phi. 3. 13; to infer, conclude, presume, Ro. 2. 3; 3. 28; 8. 18. 2 Co. 10. 2, 7, 11. He. 11. 19. 1 Pe. 5. 12; to think upon, ponder, Phi. 4. 8; *absol.* to reason, Mar. 11. 31. 1 Co. 13. 11.

Λογικός, *ή, όν*, (*fr. same*) pertaining to speech; pertaining to reason; *in N. T.* rational, spiritual, pertaining to the mind and soul, Ro. 12. 1. 1 Pe. 2. 2.

Λόγιον, *ίου, τό*, (*fr. same*) an oracle, a divine communication or revelation, Ac. 7. 38. Ro. 3. 2, et al.

Λόγιος, *ου, ό, ή*, (*fr. same*) gifted with learning or eloquence, Ac. 18. 24.

Λογισμός, *ου, ό, (λογίζομαι) pr.* a computation, act of computing; a thought, cogitation, Ro. 2. 15; a conception, device, 2 Co. 10. 5.

Λογομαχέω, *ω, f. ήσω, (λόγος & μάχομαι)* to contend about words; *by impl.* to dispute about trivial things, 2 Ti. 2. 14: (*N. T.*) *whence*

Λογομαχία, *ας, ή*, contention or strife about words; *by impl.* a dispute about trivial things, unprofitable controversy, 1 Ti. 6. 4. N. T.

Λόγος, *ου, ό, (λέγω)* a word, a thing uttered, Mat. 12. 32, 37. 1 Co. 14. 19; speech, language, talk, Mat. 22. 15. Lu. 20. 20. 2 Co. 10. 10. Ja. 3. 2; converse, Lu. 24. 17; *mere* talk, wordy show, 1 Co. 4. 19, 20. Col. 2. 23. 1 Jno. 3. 18; language, mode of discourse, style of speaking, Mat. 5. 37. 1 Co. 1. 17. 1 Th. 2. 5; a saying, a speech, Mar. 7. 29. Eph. 4. 29; an expression, form of words, formula, Mat. 26. 44. Ro. 13. 9. Ga. 5. 14; a saying, a thing propounded in discourse, Mat. 7. 24; 19. 11. Jno. 4. 37; 6. 60. 1 Ti. 1. 15, et al.; a message, an-

nouncement, 2 Co. 5. 19; a *prophetic* announcement, Jno. 12. 38; an account, statement, 1 Pe. 3. 15; a story, report, Mat. 28. 15. Jno. 4. 39; 21. 23; 2 Th. 2. 2; a *written* narrative, a treatise, Ac. 1. 1; a set discourse, Ac. 20. 7; doctrine, Jno. 8. 31, 37. 2 Ti. 2. 17; subject-matter, Ac. 15. 6; reckoning, account, Mat. 12. 36; 18. 23; 25. 19. Lu. 16. 2. Ac. 19. 40; 20. 24. Ro. 9. 28. Phi. 4. 15, 17. He. 4. 13; a plea, Mat. 5. 32. Ac. 19. 38; a motive, Ac. 10. 29; reason, Ac. 18. 14; *ο λόγος*, the word of God, *especially in the gospel*, Mat. 13. 21, 22. Mar. 16. 20. Lu. 1. 2. Ac. 6. 4, et al.; *ο λόγος*, the *divine Word*, or *Logos*, Jno. 1. 1.

Λόγχη, *ης, ή, pr.* the head of a javelin; a spear, lance, Jno. 19. 34.

Λοιδορέω, *ω, f. ήσω, (λοιδωρος)* to revile, rail at, Jno. 9. 28. Ac. 23. 4, et al.

Λοιδωρία, *ας, ή*, reviling, railing, 1 Ti. 5. 14. 1 Pe. 3. 9: *from*

Λοιδωρος, *ου, ό, ή*, reviling, railing; *as subst.* a reviler, railer, 1 Co. 5. 11; 6. 10.

Λοιμός, *ου, ό, α*, a pestilence, plague, Mat. 24. 7. Lu. 21. 11; *met.* a pest, pestilent fellow, Ac. 24. 5.

Λοιπός, *ή, όν, (λείπω)* remaining; the rest, remainder, Mat. 22. 6, et al.; *as an adv. του λοιπού*, henceforth, Ga. 6. 17; *το λοιπόν*, *v. λοιπόν*, henceforward, thenceforward, Mat. 26. 45. 2 Ti. 4. 8. Ac. 27. 20, et al.; as to the rest, besides, 1 Co. 1. 16; finally Eph. 6. 10, et al.; *ο δε λοιπόν*, *cæterum*, but, now, 1 Co. 4. 2.

Λουτρόν, *ου, τό*, a bath, water for bathing; a bathing, washing, ablution, Ep. 5. 26. Tit. 3. 5: *from*

Λούω, *f. σω, a. 1. έλουσα*, *p. pass. λέλουμαι*, *pr.* to bathe the body, *as distinguished from washing only the extremities*, Jno. 13. 10; to bathe, wash, Ac. 9. 37; 16. 33. He. 10. 23. 2 Pe. 2. 22; *met.* to cleanse from sin, Re. 1. 5.

Λυκαονιστί, *adv.* in the dialect of Λυκαονία, Lycaonia, Ac. 14. 11.

Λύκος, *ου, ό, α*, a wolf, Mat. 10. 16, Lu. 10. 3. Jno. 10. 12; *met.* a person of wolf-like character, Mat. 7. 15. Ac. 20. 29.

Λυμᾶναι, f. οὔμαι, (λύμη, outrage) to outrage, violently maltreat; *in N. T.*, to make havock of, Ac. 8. 3.

Λυπέω, ὦ, f. ἴσω, p. λελύπηκα, a. 1. ἐλύπησα, to occasion grief or sorrow to, to distress, 2 Co. 2. 2, 5; 7. 8; *pass.* to be grieved, pained, distressed, sorrowful, Mat. 17. 23; 19. 22, et al.; to aggrieve, cross, vex, Eph. 4. 30; *pass.* to feel pained, Ro. 14. 15: *from*

Λυπη, ης, ἡ, pain, distress, Jno. 16. 21; grief, sorrow, Jno. 16. 6, 20, 22, et al.; *meton.* cause of grief, trouble, affliction, 1 Pe. 2. 19.

Λύσις, εως, ἡ, (λύω) a loosing; *in N. T.*, a release *from the marriage bond*, a divorce, 1 Co. 7. 27.

Λυσιτελέω, ὦ, f. ἴσω, (λύω, to pay, & τέλος, an impost) *pr.* to compensate for incurred expense; *by impl.* to be advantageous to, to profit, advantage; *impers.* Lu. 17. 2.

Λύτρον, ου, τό, (λύω, to pay quit-tance) *pr.* price paid; a ransom, Mat. 20. 28. Mar. 10. 45: *whence*

Λυτρόω, ὦ, f. ὠσω, to release for a ransom; *mid.* to ransom, redeem; deliver, liberate, Lu. 24. 21. Tit. 2. 14. 1 Pe. 1. 18: *whence*

Λύτρωσις, εως, ἡ, redemption, He. 9. 12; liberation, deliverance, Lu. 1. 68; 2. 38. L. G.

Λυτρωτής, ου, ὁ, a redeemer; a deliverer, Ac. 7. 35. S.

Λυχνία, as, ἡ, a candlestick, lamp-stand, Mat. 5. 15, et al.; *met.* a candlestick as a figure of a Christian church, Re. 1. 12, 13, 20; of a teacher or prophet, Re. 11. 4: (L. G.) *from*

Λύχνος, a light, lamp, candle, &c. Mat. 5. 15. Mar. 4. 21, et al.; *met.* a lamp, as a figure of a distinguished teacher, Jno. 5. 35.

Λύω, f. ὠσω, p. λέλυκα, a. 1. ἐλύ-
σα, p. *pass.* ἐλύμαι, a. 1. *pass.* ἐλύθην
(ῥ), to loosen, unbind, unfasten, Mar.
1. 7, et al.; to loose, untie, Mat. 21.
2. Jno. 11. 44; to disengage, 1 Co.
7. 27; to set free, set at liberty, deli-
ver, Lu. 13. 16; to break, Ac. 27. 41.
Re. 5. 2, 5; to break up, dismiss, Ac.
13. 43; to destroy, demolish, Jno.
2. 19. Ep. 2. 14; *met.* to infringe, Mat.
5. 19. Jno. 5. 18; 7. 23; to make void,
nullify, Jno. 10. 35; *in N. T.*, to de-
clare to be lawful and allowable, or,

to admit to privileges, Mat. .6. 19
et al.

M

Μαγεία, as, ἡ, *pr.* the system of the magians; magic, Ac. 8. 11: *from*

Μαγεύω, f. εὔσω, to be a magian; to use magical arts, practise magic, sorcery, &c. Ac. 8. 9: *from*

Μάγος, ου, ὁ, (Pers. *mogh*, Heb. מָגִשׁ, akin to μέγας, magnus) a magus, sage of the magian religion, magian, Mat. 2. 1, 7, 16; a magician, sorcerer, Ac. 13. 6, 8.

Μαθητεύω, f. εὔσω, a. 1. ἐμαθή-
τευσα, *intrans.* to be the disciple of,
follow as a disciple, Mat. 27. 57; *in*
N. T., *trans.* to make a disciple of,
to train in discipleship, Mat. 28. 19.
Ac. 14. 21; *pass.* to be trained, dis-
ciplined, instructed, Mat. 13. 52:
(L. G.) *from*

Μαθητής, ου, ὁ, (μανθάνω) a dis-
ciple, Mat. 10. 24, 42, et al.: *whence*

Μαθήτρια, as, ἡ, a female disciple
a female Christian, Ac. 9. 36.

Μαίνομαι, f. μανήσομαι & μανοῖ
μαι, p. μέμνημα, to be disordered in
mind, mad, Jno. 10. 20, et al.

Μακαρίζω, f. ἴσω, At. ἰω, to pro-
nounce happy, felicitate, Lu. 1. 48.
Ja. 5. 11: *from*

Μακάριος, ἰα, ἰον, (μάκαρ, idem)
happy, blessed, Mat. 5. 3, 4, 5, 7. Lu.
1. 45, et al.

Μακαρισμός, ου, ὁ, (μακαρίζω) a
calling happy, the act of pronoun-
cing happy, felicitation, Ro. 4. 6, 9;
self-congratulation, Ga. 4. 15.

Μάκελλον, ου, τό, (Lat. *macellum*)
a place where all kinds of provisions
are exposed to sale, provision mart,
shambles, 1 Co. 10. 25.

Μακράν, *adv.* (acc. fem. of μακρός)
far, far off, at a distance, far distant,
Mat. 8. 30. Mar. 12. 34, et al.; *met.*
οἱ μακράν, remote, foreign, alien, Ep.
2. 13, 17.

Μακρόθεν, *adv.* (fr. same) far off, at
a distance, from afar, from a dis-
tance, Mar. 8. 3; 11. 13; *preceded by*
ἀπό, *in the same sense*, Mat. 26. 58.

Μακροθυμέω, ὦ, f. ἴσω, (μακρό

θυμῶς, μακρός & θυμός) to be slow towards, be long enduring; to exercise patience, be long suffering, clement, or indulgent, to forbear, Mat. 18. 26, 29. 1 Co. 13. 4. 1 Th. 5. 14. 2 Pe. 3. 9; to have patience, endure patiently, wait with patient expectation, He. 6. 15. Ja. 5. 7, 8; to bear long with entreaties for deliverance and avengement, Lu. 18. 7: *whence*

Μακροθυμία, ας, ἡ, patience; patient enduring of evil, fortitude, Col. 1. 11; slowness of avenging injuries, long suffering, forbearance, clemency, Ro. 2. 4; 9. 22. 2 Co. 6. 6; patient expectation, He. 6. 12, et al.

Μακροθύμως, adv. patiently, with indulgence, Ac. 26. 3.

Μακρός, ά, όν, (μῆκος) long; of space, far, distant, remote, Lu. 15. 13; 19. 12; of time, of long duration; prolix, Mat. 23. 13. Mar. 12. 40. Lu. 20. 47.

Μακροχρόνιος, ου, ό, ἡ, (μακρός & χρόνος) of long duration; long-lived, Ep. 6. 3. L. G.

Μαλακία, ας, ἡ, softness; languor, indisposition, weakness, infirmity of body, Mat. 4. 23, et al.: *from*

Μαλακός, ἡ, όν, soft; soft to the touch, delicate, Mat. 11. 8. Lu. 7. 25; *met.* cinædus, an instrument of unnatural lust, effeminate, 1 Co. 6. 9.

Μάλιστα, adv. (superlat. of μάλα, very, much) most, most of all, chiefly, especially, Ac. 20. 38; 25. 26, et al.

Μᾶλλον, adv. (comparat. of μάλα) more, to a greater extent, in a higher degree, Mat. 18. 13; 27. 24. Jno. 5. 18. 1 Co. 14. 18, et al.; rather, in preference, Mat. 10. 6. Eph. 4. 28, et al.; *used in a periphrasis for the comparative*, Ac. 20. 35, et al.; *as an intensive with a comparative term*, Mat. 6. 26. Mar. 7. 36. 2 Co. 7. 13. Phi. 1. 23; μᾶλλον δέ, yea rather, Ro. 8. 34. Ga. 4. 9. Eph. 5. 11.

Μάμμη, & μάμμα, ης, ἡ, a mother; later, a grandmother, 2 Ti. 1. 5.

Μαμμωνάς, v. Μαμωνάς, ᾱ, ό, (Aram. ܡܡܢܐ) wealth, riches, Lu. 16. 9, 11; *personified, like the Greek Πλούτος*, Mammon, Mat. 6. 24. Lu. 16. 13.

Μαθάνω, f. μαθήσομαι, a. 2. εὐα-

θον, p. μεμάθηκα, to learn, be taught Mat. 9. 13; 11. 29; 24. 32; to learn *by practice or experience*, acquire a custom or habit, Phi. 4. 11. 1 Ti. 5. 4, 13; to ascertain, be informed, Ac. 23. 27, et al.; to understand, comprehend, Re. 14. 3.

Μαρία, ας, ἡ, (μαίνομαι) madness, insanity, Ac. 26. 24.

Μάννα, τό, indec. (Heb. מַן, Exod. 16. 15.) manna, the miraculous food of the Israelites while in the desert, Jno. 6. 31, 49, 58, et al.

Μαντεύομαι, f. εὔσομαι, (μάντις, a soothsayer, diviner) to utter oracles, to divine, Ac. 16. 16.

Μαραίνω, f. ανώ, a 1. pass. ἐμαράνην, to quench, cause to decay, fade, or wither; *pass.* to wither, waste away; *met.* to fade away, disappear, perish, Ja. 1. 11.

Μαράν ἀθά, (Aram. ܡܪܢ ܐܬܐ) i. q. κύριος ἔρχεται, the Lord cometh, or will come to judgment, 1 Co. 16. 22.

Μαργαρίτης, ου, ό, (μαργαρος) a pearl, Mat. 7. 6; 13. 45, 46, et al. (i).

Μάρμαρος, ου, ό, (μαρμαίρω, to glisten, shine) a white glistening stone; marble, Re. 18. 12.

Μαρτύρέω, ᾱ, f. ἦσω, p. μεμαρτύρηκα, a. 1. ἐμαρτύρησα, *trans.* to testify, depose, Jno. 3. 11, 32. 1 Jno. 1. 2. Re. 1. 2; 22. 20; *absol.* to give evidence, Jno. 18. 23; to bear testimony, testify, Lu. 4. 22. Jno. 1. 7, 8, et al.; to bear testimony *in confirmation*, Ac. 14. 3; to declare *distinctly and formally*, Jno. 4. 44; *pass.* to be the subject of testimony, to obtain attestation *to character*, Ac. 6. 3; 10. 22. 1 Ti. 5. 10. He. 11. 2, 4; *mid.*, equivalent to μαρτύρομαι, to make a solemn appeal, Ac. 26. 22. 1 Th. 2. 12.

Μαρτυρία, ας, ἡ, judicial evidence, Mar. 14. 55, 56, 59. Lu. 22. 71; *testimony in general*, Tit. 1. 13. 1 Jno. 5. 9; *testimony, declaration in a matter of fact or doctrine*, Jno. 1. 19; 3. 11. Ac. 22. 18, et al.; *attestation to character*, Jno. 5. 34, 36, et al.; reputation, 1 Ti. 3. 7.

Μαρτύριον, ίου, τό, testimony, evidence, 2 Co. 1. 12. Ja. 5. 3; *testification*, Ac. 4. 33; *in N. T.*, testimony mode of solemn declaration or testi-

fication, Mat. 8. 4. Lu. 9. 5, et al.; testimony, matter of solemn declaration, 1 Co. 1. 6; 2. 1. 1 Ti. 2. 6; σκηνὴ τοῦ μαρτυρίου, a title of the Mosiac tabernacle, Ac. 7. 44. Re. 15. 5.

Μαρτύρομαι, to call to witness; *intrans.* to make a solemn affirmation or declaration, asseverate, Ac. 20. 26. Ga. 5. 3; to make a solemn appeal, Eph. 4. 17.

Μάρτυς, ὅρος, ὁ, ἡ, a judicial witness, deponent, Mat. 18. 16. He. 10. 28, et al.; generally, a witness to a circumstance, Lu. 24. 48. Ac. 10. 41, et al.; *in N. T.*, a witness, a testifier of a doctrine, Re. 1. 5; 3. 14; 11. 3; a martyr, Ac. 22. 20. Re. 2. 13.

Μασσάομαι, rather μασάομαι, ὦμαι, f. ἥσσομαι, to chew, masticate; *in N. T.*, to gnaw, Re. 16. 10.

Μαστίγωω, ὦ, f. ὥσω, a. 1. ἐμαστίγωσα, (μάστιξ) to scourge, Mat. 10. 17; 20. 19, et al.; *met.* to chastise, He. 12. 6.

Μαστίζω, f. ἰξω, to scourge, Ac. 22. 25; (poet. & L. G.) *from*

Μάστιξ, ἵγος, ἡ, a scourge, whip, Ac. 22. 24. He. 11. 36; *met.* a scourge, pain, disease, Mar. 3. 10; 5. 29, 34. Lu. 7. 21.

Μαστός, οὐ, ὁ, (a collateral form of μαστός) the breast, pap, Lu. 11. 27, et al.

Ματαιολογία, ας, ἡ, vain talking, idle disputation, 1 Ti. 1. 6; (L. G.) *from*

Ματαιολόγος, ου, ὁ, ἡ, (μάταιος & λέγω) a vain talker, given to vain talking or trivial disputation, Tit. 1. 10.

Μάταιος, αία, αιον, vain, ineffective, bootless, 1 Co. 3. 20; groundless, deceptive, fallacious, 1 Co. 15. 17; useless, fruitless, unprofitable, Tit. 3. 9. Ja. 1. 26; *fr. the Heb.* erroneous in principle, corrupt, perverted, 1 Pe. 1. 18; τὰ μάταια, superstition, idolatry, Ac. 14. 15: *whence*

Ματαιότης, τητος, ἡ, vanity, folly, 2 Pe. 2. 18; *fr. the Heb.*, religious error, Eph. 4. 17; false religion, Ro. 8. 20. S.

Ματαιόω, ὦ, f. ὥσω, to make vain; *fr. the Heb.*, *pass.* to fall into religious error, to be perverted, Ro. 1. 21. S.

Μάτην, *adv.* in vain, fruitlessly with out profit, Mat. 15. 9. Mar. 7. 7.

Μάχαιρα, ας, ἡ, a large knife, poniard; a sword, Mat. 26. 47, 51, et al.; the sword of the executioner, Ac. 12. 2. Ro. 8. 35. He. 11. 37; *hence*, φορεῖν μάχαιραν, to bear the sword, to have the power of life and death, Ro. 13. 4; *meton.* war, Mat. 10. 34.

Μάχη, ης, ἡ, a fight, battle; *in N. T.*, contention, strife, dispute, controversy, 2 Co. 7. 5. 2 Ti. 2. 23, et al.: *from*

Μάχομαι, f. οὔμαι, v. ἔσομαι, to fight, to quarrel, Ac. 7. 26; to contend, dispute, Jno. 6. 52, et al.

Μεγαλαυχέω, ὦ, f. ἥσω, (μέγας & αὔχεω, to boast) to boast, vaunt; to cause a great stir, Ja. 3. 5.

Μεγαλεῖος, εἰα, εἰον, (μέγας) magnificent, splendid; τὰ μεγαλεῖα, great things, wonderful works, Lu. 1. 49. Ac. 2. 11: *whence*

Μεγαλειότης, τητος, ἡ, majesty, magnificence, glory, Lu. 9. 43. Ac. 19. 27. 2 Pe. 1. 16. S.

Μεγαλοπρεπής, έος, οὐς, ὁ, ἡ, (μέγας & πρέπω) *pr.* becoming a great man, magnificent, glorious, most splendid, 2 Pe. 1. 17.

Μεγαλύνω, f. νῶ, a. 1. ἐμεγάλυνω, (μέγας) to enlarge, amplify, Mat. 23. 5; to manifest in an extraordinary degree, Lu. 1. 58; to magnify, exalt, extol, Lu. 1. 46. Ac. 5. 13, et al.

Μεγάλως, *adv.* (μέγας) greatly, very much, vehemently, Phi. 4. 10.

Μεγαλωσύνη, ης, ἡ, greatness, majesty, He. 1. 3; 8. 1; ascribed majesty, Jude 25: (S.) *from*

Μέγας, μεγάλη, μέγα, compar. μείζων, superl. μέγιστος, great, large in size, Mat. 27. 60. Mar. 4. 32, et al.; great, much, numerous, Mar. 5. 11. He. 11. 26; great, grown up, adult, He. 11. 24; great, vehement, intense, Mat. 2. 10; 28. 8; great, sumptuous, Lu. 5. 29; great, important, weighty, of moment, 1 Co. 9. 11; 13. 13; great, splendid, magnificent, Re. 15. 3; extraordinary, wonderful, 2 Co. 11. 15; great, solemn, Jno. 7. 37; 19: 31; great in rank, noble, Re. 11. 18; 13. 16; great in dignity, distinguished

eminent, illustrious, powerful, Mat. 5. 19; 18. 1, 4, et al.; great, arrogant, boastful, Re. 13. 5: *whence*
Μέγεθος, εος, τό, greatness, vastness, Ep. 1. 19.
Μεγιστάνες, ων, οί, great men, lords, chiefs, nobles, princes, Mar. 6. 21. Re. 6. 15; 18. 23. L. G.
Μήγιστος, η, ον, greatest; pre-eminent, 2 Pe. 1. 4.
Μεθερμηνεύω, f. εύσω, (μετά & ἐρμηνεύω) to translate, interpret, Mat. 1. 23. Mar. 5. 41, et al. L. G.
Μέθη, ης, ή, (μέθυ) strong drink; drunkenness, Lu. 21. 34; a debauch in drinking, Ro. 13. 13. Ga. 5. 21.
Μεθίστημι, later also μεθιστάνω, (ᾱ) f. μεταστήσω, α. 1. μετέστησα, (μετά & ἵστημι) to cause a change of position; to remove, transport, 1 Co. 13. 2; to transfer, Col. 1. 13; *met.* to cause to change sides; *by impl.* to pervert, mislead, Ac. 19. 26; to remove *from office*, dismiss, discard, Lu. 16. 4. Ac. 13. 22.
Μεθοδεία, ας, ή, (μεθοδεύω, to trace, investigate; to handle methodically; to handle cunningly; fr. μεθοδος, μετά & ὁδός) artifice, wile, Ep. 4. 14; 6. 11. N. T.
Μεθόριον, ου, τό, (neut. from μεθόριος, interjacent, μετά & ὅρος) confine, border, Mar. 7. 24.
Μεθύσκω, (μέθυ, strong drink) f. μεθύσω, α. 1. pass. ἐμεθύσθην, to inebriate, make drunk; *pass.* to be intoxicated, to be drunk, Lu. 12. 45. 1 Th. 5. 7, et al.; to drink freely, Jno. 2. 10.
Μεθύσος, ου, ό, ή, (μέθυ) drunken; a drunkard, 1 Co. 5. 11; 6. 10.
Μεθύω, (μέθυ) to be intoxicated, be drunk, Mat. 24. 49, et al. (ῥ).
Μεϊζότερος, α, ον, greater, 3 Jno. 4: *double comparat. from*
Μεϊζων, ονος, ό, ή, τό, -ον, greater: *comparat. of μέγας*.
Μέλαν, ἄνος, τό, (neut. fr. μέλας) ink, 2 Co. 3. 3. 2 Jno. 12. 3 Jno. 13.
Μέλας, αйна, αν, black, Mat. 5. 36. Re. 6. 5, 12.
Μέλει, f. μελήσει, imperf. ἔμελε, imperat. μελέτω, *impers. verb.* there is a care, it concerns, Mat. 22. 16.

Ac. 18. 17. 1 Co. 9. 9, et al.: *whence*
Μελετάω, ώ, f. ήσω, α. 1. ἐμελέτησα, to care for; to bestow careful thought upon, to give painful attention to, be earnest in, 1 Ti. 4. 15; to devise, Ac. 4. 25; *absol.* to study beforehand, premeditate, Mar. 13. 11.
Μέλι, ἴτος, τό, honey, Mat. 3. 4. Mar. 1. 6. Re. 10. 9, 10.
Μελίσσιος, ιου, ό, ή, τό, -ον, (μέλισσα, a bee, μέλι) of bees, made by bees, Lu. 24. 42.
Μέλλω, f. ήσω, imperf. ἔμελλον, At. ἤμελλον, to be about to, be on the point of, Mat. 2. 13. Jno. 4. 47; *it serves to express in general a settled futurity*, Mat. 11. 14. Lu. 9. 31. Jno. 11. 51, et al.; to intend, Lu. 10. 1, et al.; *particip.* μέλλων, ουσα, ον, future as distinguished from past and present, Mat. 12. 32. Lu. 13. 9, et al.; to be always, as it were, about to do, to delay, linger, Ac. 22. 16.
Μέλος, εος, τό, a member, limb, any part of the body, Mat. 5. 29, 30. Ro. 12. 4. 1 Co. 6. 15; 12. 12, et al.
Μεμβράνα, ης, ή, (Lat. *membrana*) parchment, vellum, 2 Ti. 4. 13.
Μέμφομαι, f. ψομαι, α. 1. ἐμεμψάμην, to find fault with, blame, censure; to intimate dissatisfaction with, He. 8. 8; *absol.* to find fault, Ro. 9. 19.
Μεμφίμοιρος, ου, ό, ή, (μέμφις, a finding fault, fr. μέμφομαι, & μοῖρα, a portion, lot) finding fault or being discontented with one's lot, querulous; a discontented, querulous person, a repiner, Jude 16.
Μέν, a particle serving to intimate that the term or clause with which it is used, stands distinguished from another, usually in the sequel, and then mostly with δέ correspondent, Mat. 3. 11; 9. 37. Ac. 1. 1; ό μὲν,—ό δέ, this—that, the one—the other, Phi. 1. 16, 17; one—another, οἱ μὲν—οἱ δέ some—others, Mat. 22. 5, 6; ός μὲν—ός δέ, one—another, *pl.* some—others, Mat. 13. 8; 21. 35; ἄλλος μὲν—ἄλλος δέ, one—another, 1 Co. 15. 39; ὡς μὲν—ἐκεῖ δέ, here—there, He. 7. 8; τοῦτο μὲν—τοῦτο δέ, partly—partly, He. 10. 33, et al. freq.
Μενούν, v. μὲν οὖν, see οἶν.

Μενοῦνγε, (μέν, οὐ, γε) *a combination of particles serving to take up what has just preceded with either addition or abatement, like the Latin imo; yea indeed, yea truly, yea rather*, Lu. 11. 28. Ro. 9. 20; 10. 18. Phi. 3. 8. N. T.

Μέντοι, conj. (μέν & τοι) *truly, certainly, sure*, Ju. 8; nevertheless, however, Jno. 4. 27, et al.

Μένω, f. μενῶ, p. μεμένηκα, a. 1. ἔμεινα, to stay, Mat. 26. 38. Ac. 27. 31; to continue, 1 Co. 7. 11. 2 Ti. 2. 13; to dwell, lodge, sojourn, Jno. 1. 39. Ac. 9. 43, et al.; to remain, Jno. 9. 41; to rest, settle, Jno. 1. 32, 33; 3. 36; to last, endure, Mat. 11. 23. Jno. 6. 27. 1 Co. 3. 14; to survive, 1 Co. 15. 6; to be existent, 1 Co. 13. 13; to continue unchanged, Ro. 9. 11; to be permanent, Jno. 15. 16. 2 Co. 3. 11. He. 10. 34; 13. 14. 1 Pe. 1. 23; to persevere, be constant, be steadfast, 1 Ti. 2. 15. 2 Ti. 3. 14; to abide, to be in close and settled union, Jno. 6. 56; 14. 10; 15. 4, et al.; to indwell, Jno. 5. 38. 1 Jno. 2. 14; *trans.* to wait for, Ac. 20. 5, 23.

Μερίζω, f. ἴσω, (μέρις) to divide; to divide out, distribute, Mar. 6. 41; to assign, bestow, Ro. 12. 3. 1 Co. 7. 17. 2 Co. 10. 13. He. 7. 2; *mid.* to share, Lu. 12. 13; *pass.* to be subdivided, to admit distinctions, 1 Co. 1. 13; to be severed by discord, be at variance, Mat. 12. 25, et al.; to differ, 1 Co. 7. 34.

Μέριμνα, ης, ἡ, (μερίζειν τὸν νοῦν, dividing the mind) care, Mat. 13. 22. Lu. 8. 14, et al.; anxious interest, 2 Co. 11. 28; *whence*

Μεριμνάω, ὦ, f. ἥσω, a. 1. ἐμερίμνησα, to be anxious, or solicitous, Phi. 4. 6; to expend careful thought, Mat. 6. 27; to concern one's self, Mat. 6. 25, et al.; to have the thoughts occupied with, 1 Co. 7. 32, 33, 34; to feel an interest in, Phi. 2. 20.

Μερίς, ἰδος, ἡ, a part; a division of a country, district, region, tract, Ac. 16. 12; *met.* share, participation, Ac. 8. 21. Col. 1. 12; fellowship, consort, connection, 2 Co. 6. 15; a part assigned, lot, Lu. 10. 42.

Μερισμός, οὗ, ὁ, (μερίζω) a dividing, act of dividing, He. 4. 12; distribution, gifts distributed, He. 2. 4.

Μεριστής, οὗ, ὁ, (*fr.* same) a divider; an apportioner, arbitrator, Lu. 12. 14. N. T.

Μέρος, εος, τό, a part, portion, division, of a whole, Lu. 11. 36; 15. 12. Ac. 5. 2. Eph. 4. 16, et al.; a piece, fragment, Lu. 24. 42. Jno. 19. 23; a party, faction, Ac. 23. 9; allotted portion, lot, destiny, Mat. 24. 51. Lu. 12. 46; a calling, craft, Ac. 19. 27; a partner's portion, partnership, fellowship, Jno. 13. 8; *pl.* μέρη, a local quarter, district, region, Mat. 2. 22; 16. 13. Ac. 19. 1. Eph. 4. 9, et al.; side of a ship, Jno. 21. 6; *ἐν μέρει*, in respect, on the score, 2 Co. 3. 10; 9. 3. Col. 2. 16. 1 Pe. 4. 16; μέρος τι, partly, in some part, 1 Co. 11. 18; ἀνὰ μέρος, alternately, one after another, 1 Co. 14. 27; ἀπὸ μέρος, partly, in some part or measure, 2 Co. 1. 14; ἐκ μέρος, individually, 1 Co. 12. 27; partly, imperfectly, 1 Co. 13. 9; κατὰ μέρος, particularly, in detail, He. 9. 5.

Μεσημβρία, ας, ἡ, (μέσος & ἡμέρα) mid-day, noon, Ac. 22. 6; *meton.* the south, Ac. 8. 26.

Μεσίας, see Μεσσίας.

Μεσιτεύω, f. εἴσω, a. 1. ἐμεσιτεύουσα, to perform offices between two parties; to intervene, interpose, He. 6. 17: (L. G.) *from*

Μεσίτης, ου, ὁ, (μέσος) one that acts between two parties; a mediator, one who interposes to reconcile two adverse parties, 1 Ti. 2. 5; an internuncius, one who is the medium of communication between two parties, Ga. 3. 19, 20. He. 8. 6, et al. (i). L. G.

Μεσονύκτιον, ἰου, τό, (μέσος & νύξ) midnight, Lu. 11. 5, et al.

Μέσος, η, ου, mid, middle, Mat. 25. 6. Ac. 26. 13; τὸ μέσον, the middle, the midst, Mat. 14. 24; ἀνὰ μέσον, in the midst; *fr. the Heb.* in, among, Mat. 13. 25; between, 1 Co. 6. 5; διὰ μέσον, through the midst of, Lu. 4. 30; εἰς τὸ μέσον, into, or in the midst, Mar. 3. 3. Lu. 6. 8; ἐκ μέσου, from the midst, out of the way, Col. 2. 14. 2 Th. 2. 7; *fr. the Heb.* from, from among, Mat. 13. 49; ἐν τῷ μέσῳ, in the midst, Mat. 10. 16; in the midst, in public, publicly, Mat. 14. 6; ἐν μέσῳ, in the midst of, among, Mat

18. 20; καὶ ἂν μέσον τῆς νυκτός, about midnight, Ac. 27. 27, et al.
- Μεσότοιχον**, ου, τό, (μέσος & τοίχος) a middle wall; a partition wall, a barrier, Ep. 2. 14. N. T.
- Μεσουράνημα**, ατος, τό, (μέσος & οὐρανός) the mid-heaven, mid-air, Re. 8. 13, et al. L. G.
- Μεσῶ**, ὦ, f. ὥσω, (μέσος) to be in the middle or midst; to be advanced midway, Jno. 7. 14.
- Μεσσίας**, ου, ὁ, (Heb. מָשִׁיחַ, fr. מָשַׁח, to anoint) the Messiah, the Anointed One, i. q. ὁ Χριστός, Jno. 1. 42; 4. 25.
- Μεστός**, ἡ, ὄν, full, full of, filled with, Jno. 19. 29, et al.; replete, Ro. 1. 29; 15. 14, et al.: whence
- Μεστόω**, ὦ, ὥσω, to fill; *pass.* to be filled, be full, Ac. 2. 13.
- Μετά**, *prep.*, with a genitive, with, together with, Mat. 16. 27; 12. 41; 26. 55; with, on the same side or party with, in aid of, Mat. 12. 30; 20. 20; with, by means of, Ac. 13. 17; with, of conflict, Re. 11. 7; with, among, Lu. 24. 5; with, to, towards, Lu. 1. 58, 72; with an accusative, after, of place, behind, He. 9. 3; of time, after, Mat. 17. 1; 24. 29; followed by an infin. with the neut. article, after, after that, Mat. 26. 32. Lu. 22. 20.
- Μεταβαίνω**, f. βήσομαι, p. μεταβέηκα, a. 2. μετέβην, (μετά & βαίνω) to go or pass from one place to another, Jno. 5. 24; to pass away, be removed, Mat. 17. 20; to go away, depart, Mat. 8. 34, et al.
- Μεταβάλλω**, (μετά & βάλλω) to change; *mid.* to change one's mind, Ac. 28. 6.
- Μετάγω**, f. ξω, (μετά & ἄγω) to lead or move from one place to another; to change direction, turn about, Ja. 3. 3, 4.
- Μεταδίδωμι**, f. δώσω, (μετά & δίδωμι) to give a part, to share, Lu. 3. 11; to impart, bestow, Ro. 1. 11; 12. 8, et al.
- Μεταθέσις**, εως, ἡ, (μετατίθημι) a removal, translation, He. 11. 5; a transmutation, change by the abolition of one thing and the substitution of another, He. 7. 12.
- Μεταίρω**, f. αρῶ, a. 1. με-ἤρα, (με-

- τά & αἶρω) to remove, transfer; *in N. T. intrans.*, to go away, depart, Mat. 13. 53.
- Μετακαλέω**, ὦ, f. ἐσω, (μετά & καλέω) to call from one place into another; *mid.* to call or send for, invite to come to one's self, Ac. 7. 14, et al.
- Μετακινέω**, ὦ, f. ἤσω, (μετά & κινέω) to move away, remove; *pass. met.* to stir away from, to swerve, Col. 1. 23.
- Μεταλαμβάνω**, f. λήψομαι, (μετά & λαμβάνω) to partake of, share in, Ac. 2. 46. 2 Ti. 2. 6, et al.; to get, obtain, find, Ac. 24. 25: whence
- Μετάλῃς**, εως, ἡ, a partaking of, a being partaken of, 1 Ti. 4. 3.
- Μεταλλάσσω**, f. ξω, (μετά & ἀλλάσσω) to exchange, change for or into, transmute, Ro. 1. 25, 26.
- Μεταμέλομαι**, f. ἤσομαι, a. 1. μετεμελήθην, (μετά & μέλομαι) to change one's judgment on past points of conduct; to change one's mind and purpose, He. 7. 21; to repent, regret, Mat. 21. 29, 32; 27. 3. 2 Co. 7. 8.
- Μεταμορφῶ**, ὦ, f. ὥσω, (μετά & μορφόω) to change the external form, transfigure; *mid.* to change one's form, be transfigured, Mat. 17. 2. Mar. 9. 2; to undergo a spiritual transformation, Ro. 12. 2. 2 Co. 3. 18.
- Μετανοέω**, ὦ, f. ἤσω, (μετά & νοέω) to undergo a change in frame of mind and feeling, to repent, Lu. 17. 3, 4, et al.; to make a change of principle and practice, to reform, Mat. 3. 2, et al.: whence
- Μετανοία**, as, ἡ, a change of mode of thought and feeling, repentance, Mat. 3. 8. Ac. 20. 21. 2 Ti. 2. 25, et al.; practical reformation, Lu. 15. 7, et al.; reversal of the past, He. 12. 17.
- Μεταξύ**, *adv.* (μετά) between, Mat. 23. 35. Lu. 11. 51; 16. 26. Ac. 15. 9, ἐν τῷ μεταξύ, sc. χρόνῳ, in the mean time, mean while, Jno. 4. 31; *in N. T.*, ὁ μεταξύ, following, succeeding, Ac. 13. 42.
- Μεταπέμψω**, f. ψω, (μετά & πέμπω) to send after; *mid.* to send after or for any one, invite to come to one's self, Ac. 10. 5, et al.
- Μεταστρέφω**, f. ψω, a. 2. *pass.* μετ-

εστράφη, (μετά & στρέφω) to turn about; *convert into something else*, change, Ac. 2. 20. Ja. 4. 9; *by impl.* to pervert, Ga. 1. 7.

Μετασχηματίζω, *f. ἴσω*, *a. 1. μετεσχημάτισα*, (μετά & σχηματίζω, to fashion, σχῆμα) to remodel, transfigure, Phi. 3. 21; *mid.* to transform one's self, 2 Co. 11. 13, 14, 15; to make an *imaginary* transference of circumstances from the parties really concerned in them to others, to transfer in imagination, 1 Co. 4. 6.

Μετατίθημι, *f. ἴθω*, *a. 1. μετέθηκα*, *a. 1. pass. μετετέθην*, (μετά & τίθημι) to transport, Ac. 7. 16; to transfer, He. 7. 12; to translate out of the world, He. 11. 5; *met.* to transfer to other purposes, to pervert, Jude 4; *mid.* to transfer one's self, to change over, Ga. 1. 6.

Μετέπειτα, *adv.* (μετά & ἔπειτα) afterwards, He. 12. 17.

Μετέχω, *f. μεθέξω*, *p. μετέσχηκα*, *a. 2. μετέσχον*, (μετά & ἔχω) to share in, partake, 1 Co. 9. 10, 12; 10. 17, 21, et al.; to be a member of, He. 7. 13.

Μετewρίζω, *f. ἴσω*, (μετέωρος, raised from the ground) to raise aloft; *met.* to unsettle in mind; *pass.* to be excited with anxiety, be in anxious suspense, Lu. 12. 29.

Μετοικεσία, *as, ἡ*, (μετοικέω, to change one's abode, μετά & οἰκέω) change of abode or country, migration, Mat. 1. 11, 12, 17. L. G.

Μετοικίζω, *f. ἴσω*, (μετά & οἰκίζω, to fix in a habitation) to cause to change an abode, cause to emigrate, Ac. 7. 4.

Μετοχή, *ἡς, ἡ*, (μετέχω) a sharing, partaking; communion, fellowship, 2 Co. 6. 14.

Μετοχος, *ου, ὁ*, (fr. same) a partaker, He. 3. 1, 14; 12. 8; an associate, partner, fellow, Lu. 5. 7. He. 1. 9.

Μετρέω, *ῶ, f. ἴσω*, *a. 1. ἐμέτρησα*, (μέτρον) to mete, measure, Mat. 7. 2. Re. 11. 1, 2, et al.; *met.* to estimate, 2 Co. 10. 12: *whence*

Μετρητής, *ου, ὁ, pr. a measurer*; also, metretes, *Lat.* metreta, equivalent to the Attic ἀμφορεύς, *i. e.* three-fourths of the Attic μέδμνος, or He-

brew $\pi\eta$, and therefore equal to ἀδοξα nine gallons, Jno. 2. 6.

Μετριοπάθεω, *ῶ, f. ἴσω*, (μέτριος & πάθος) to moderate one's passions to be gentle, compassionate, He. 5. 2. L. G.

Μετρίως, *adv.* (μέτριος, μέτρον) moderately; slightly; οὐ μετρίως, *ne* little, not a little, much, greatly, Ac. 20. 12.

Μέτρον, *ου, τό*, measure, Mat. 7. 2. Mar. 4. 24. Lu. 6. 38. Re. 21. 17, et al.; measure, standard, Eph. 4. 13; extent, compass, 2 Co. 10. 13; allotted measure, specific portion, Ro. 12. 3. Eph. 4. 7, 16; ἐκ μέτρον, by measure, with definite limitation, Jno. 3. 34.

Μέτωπον, *ου, τό*, (μετά & ὠψ) forehead, front, Re. 7. 3; 9. 4, et al.

Μέχρι, & **μέχρις** before a vowel, *adv.*, of place, unto, even to, Ro. 15. 19; of time, until, till, Mat. 11. 23; 13. 30, et al.

Μή, a particle of negation, not; for the particulars of its usage, especially as distinguished from that of οὐ, see the grammars; as a conjunction, lest, that not, Mat. 5. 29, 30; 18. 10; 24. 6. Mar. 13. 36; μή, or μήτι, or μήποτε, prefixed to an interrogative clause is a mark of tone, since it expresses an intimation either of the reality of the matters respecting which the question is asked, Mat. 12. 23, et al.; or the contrary, Jno. 4. 12, et al.

Μήγε, a strengthened form for μή, (μή & γε) Mat. 6. 1; 9. 17, et al.

Μηδαμῶς, *adv.* (μηδαμὸς, *i. q.* μηδεῖς) by no means, Ac. 10. 14; 11. 8.

Μηδέ, *conj.* neither, and repeated neither—nor, Mat. 6. 25; 7. 6; 10. 9, 10; not even, not so much as, Mar. 2. 2, et al.

Μηδεῖς, **μηδεμίᾱ**, **μηδέν**, (μηδέ, εἷς) not one, none, no one, Mat. 8. 4, et al.

Μηδέποτε, *adv.* (μηδέ & ποτε) not at any time, never, 2 Ti. 3. 7.

Μηδέπω, *adv.* (μηδέ & πω) not yet, not as yet, He. 11. 7.

Μηκέτι, *adv.* (μή & ἔτι) no more no longer, Mar. 1. 45; 2. 2, et al.

Μήκος, *εος, τό*, length, Ep. 3. 18. Re. 21. 16: *whence*

Μηκύνω, *f. νῶ*, to lengthen, *pro*

- long**; *mid.* to grow up, *as plants*, Mar. 4. 27.
- Μηλωτή, ἥς, ἡ**, (μῆλον, a sheep) a sheepskin, He. 11. 37.
- Μήν, μηνός, ό**, a month, Lu. 1. 24, 26, 36, 56, et al.; *in N. T.*, the new moon, the day of the new moon, Ga. 4. 10.
- Μήν, a particle occurring in the N. T. only in the combination ἢ μήν.** See ἢ.
- Μηνύω, f. ύσω, p. μεμήνυκα, a. 1. ἐμήνυσα**, to disclose *what is secret*, Jno. 11. 57. Ac. 23. 30. 1 Co. 10. 28; to declare, indicate, Lu. 20. 37.
- Μήποτε, (μή & ποτε) has the same significations and usage as μή; which see; He. 9. 17. Mat. 4. 6. Mat. 13. 15; also, whether, Lu. 3. 15.**
- Μήπω, adv. (μή & πω) not yet, not as yet, Ro. 9. 11. He. 9. 8.**
- Μήπως, conj. (μή & πως) lest in any way or means, that in no way, Ac. 27. 29. Ro. 11. 21. 1 Co. 8. 9; 9. 27, et al.; whether perhaps, 1 Th. 3. 5.**
- Μηρός, οὔ, ό**, the thigh, Re. 19. 16.
- Μήτε, conj. (μή & τε) neither, μήτε—μήτε, v. μή—μήτε, v. μηδὲ—μήτε, neither—nor, Mat. 5. 34, 35, 36. Ac. 23. 8. 2 Th. 2. 2; in N. T. also equivalent to μηδέ, not even, not so much as, Mar. 3. 20.**
- Μήτηρ, τέρος, τρός, ἡ**, a mother, Mat. 1. 18; 12. 49, 50, et al. freq.; a parent city, Ga. 4. 26. Re. 17. 5.
- Μήτι, (μή & τι) has the same use as μή in the form εἰ μήτι, Lu. 9. 13, et al.; also when prefixed to an interrogative clause, Mat. 7. 16. Jno. 4. 29. See μή.**
- Μήτιγε, (μήτι & γε) strengthened for μήτι, surely then, much more then, 1 Co. 6. 3.**
- Μήτρα, as, ἡ**, (μήτηρ) the womb, Lu. 2. 23. Ro. 4. 19.
- Μητραλοίας, v. -λφας, ου, ό**, (μήτηρ & αλοιάω, poet. for αλοάω, to smite) a striker of his mother, matricide, 1 Ti. 1. 9.
- Μία, see in εἷς.**
- Μιαίνω, f. ανώ, a. 1. ἐμίῃνα & ἐμίᾱνα, p. μεμίαγκα, p. πῆσς. μεμίασμαι, a. 1. pass. ἐμιασθην, pr. to tinge, dye, stain; to pollute, defile, ceremonially, Jno. 18. 28; to corrupt, deprave, Tit. 1. 15. He. 12. 15. Jude 8: whence**
- Μίασμα, ατος, τό**, pollution, ~~more~~ defilement, 2 Pe. 2. 20.
- Μιασμός, οὔ, ό**, pollution, defiling, 2 Pe. 2. 10. L. G.
- Μίγμα, or μίγμα, ατος, τό**, a mixture, Jno. 19. 39: *from*
- Μίγνυμι & νύω, f. μίξω, a. 1. ἔμιξα, p. pass. μέμιγμαi, to mix, mingle, Mat. 27. 34. Lu. 13. 1. Re. 8. 7.**
- Μικρός, ά, όν**, little, small, *in size, quantity, &c.* Mat. 13. 32; small, little *in age*, young, not adult, Mar. 15. 40; little, short *in time*, Jno. 7. 33; μικρόν, sc. χρόνον, a little while, a short time, Jno. 13. 33; μετὰ μικρόν, after a little while, a little while afterwards, Mat. 26. 73; little *in number*, Lu. 12. 32; small, little *in dignity*, low, humble, Mat. 10. 42; 11. 11; μικρόν, *as an adv.*, little, a little, Mat. 26. 39, et al.
- Μίλιον, ίου, τό**, (Lat. miliarium) a Roman mile, *which contained mille passuum, 1000 paces, or 8 stadia, i. e. about 1680 English yards*, Mat. 5. 41. L. G.
- Μιμέομαι, οὔμαι, f. ἡσσομαι, (μῖμος, an imitator) to imitate, follow as an example, strive to resemble, 2 Th. 3. 7, 9. He. 13. 7. 3 Jno. 11: whence**
- Μιμητής, οὔ, ό**, an imitator, follower, 1 Co. 4. 16. Eph. 5. 1, et al.
- Μιμνήσκομαι, a. 1. ἐμνήσθην, f. μνησθήσομαι, p. μέμνημαι with pr. sig., (mid. of μιμνήσκω, to put in mind, remind) to remember, recollect, call to mind, Mat. 26. 75. Lu. 1. 54, 72; 16. 25; *in N. T., in a passive sense*, to be called to mind, be borne in mind, Ac. 10. 31. Re. 16. 19, et al.**
- Μῖσώ, ώ, f. ἡσώ, p. μεμίσηκα, a. 1. ἐμίσησα, (μῖσος, hatred) to hate, regard with ill-will, Mat. 5. 43, 44; 10. 22; to detest, abhor, Jno. 3. 20. Ro. 7. 15; *in N. T., in a passive sense*, to be called to mind, be borne in mind, Mat. 6. 24. Lu. 14. 26.**
- Μισθαποδοσία, as, ἡ, pr.** the discharge of wages; requital; reward, He. 10. 35; 11. 26; punishment, He. 2. 2: *from*
- Μισθαποδοτής, ου, ό**, (μισθός, απο-δίδωμι) a bestower of remuneration, recompenser, rewarder, He. 11. 6. N. T.

Μίσθιος, ἴα, ἰον, hired; *as subst.* a hired servant, hireling, Lu. 15. 17. 19: (L. G.) *from*

Μισθός, οὖ, ὁ, hire, wages, Mat. 20. 8. Ja. 5. 4, et al.; reward, Mat. 5. 12, 46; 6. 1, 2, 5, 16, et al.; punishment, 2 Pe. 2. 13, et al.: *whence*

Μισθόω, ὦ, f. ὠσώ, to hire out, let out to hire; *mid.* to hire, Mat. 20. 1, 7: *whence*

Μίσθωμα, ατος, τό, hire, rent; *in N. T.*, a hired dwelling, Ac. 28. 30.

Μισθωτός, οὖ, ὁ, a hireling, Mar. 1. 20. Jno. 10. 12, 13.

Μνᾶ, ᾶς, ἡ, *Lat.* mina; *a weight, equiv. to 100 drachmæ; also a sum, equiv. to 100 drachmæ, and the sixtieth part of a talent, worth about four pounds sterling.*

Μνεία, ας, ἡ, (μυνήσκομαι) remembrance, recollection, Ph. 1. 3. 1 Th. 3. 6. 2 Ti. 1. 3; mention; *μείαν ποιέσθαι*, to make mention, Ro. 1. 9. Eph. 1. 16. 1 Th. 1. 2. Philem. 4.

Μνῆμα, ατος, τό, (μυνήσκω) *pr.* a memorial, monument; a tomb, sepulchre, Mar. 5. 5, et al.

Μνημεῖον, ου, τό, (fr. same) *the same*, Mat. 8. 28; 23. 29, et al.

Μνήμη, ης, ἡ, (fr. same) remembrance, recollection; mention; *μνήμην ποιέσθαι*, to make mention, 2 Pe. 1. 15: *whence*

Μνημονεύω, f. εὖσω, a. 1. ἐμνημόνευσα, to remember, recollect, call to mind, Mat. 16. 9. Lu. 17. 32. Ac. 20. 31, et al.; to be mindful of, to fix the thoughts upon, He. 11. 15; to make mention, mention, speak of, He. 11. 22.

Μνημόσυνον, ου, τό, (fr. same) a record, memorial, Ac. 10. 4; *honourable remembrance*, Mat. 26. 13. Mar. 14. 9.

Μνηστεύω, f. εὖσω, a. 1. pass. ἐμνηστεύθην, to ask in marriage; to betroth; *pass.* to be betrothed, affianced, Mat. 1. 18. Lu. 1. 27; 2. 5.

Μογιάλος, ου, ὁ, ἡ, (μόγισ & λαλέω) having an impediment in one's speech, speaking with difficulty, a stammerer, Mar. 7. 32. (ᾱ). S.

Μόγισ, adv. (μόγος, labour, toil) with difficulty, scarcely, hardly, Lu. 9. 39.

Μόδιος, ου, ὁ, (Lat. modius) a measure, a Roman measure for things dry containing 16 sextarii, and equivalent to about a peck; *in N. T.*, a corn measure, Mat. 5. 15. Mar. 4. 21. Lu. 11. 33.

Μοιχᾶλίς, ἰδος, ἡ, (equiv. to μοιχάς, fem. of μοιχός) an adulteress, Ro. 7. 3. Ja. 4. 4; *by meton.* an adulterous mien, lustful significance, 2 Pe. 2. 14; *from the Heb., spiritually* adulterous, faithless, ungodly, Mat. 12. 39; 16. 4. Mar. 8. 35. L. G.

Μοιχάσαι, ὦμαι, f. ἥσομαι, (mid. of μοιχάω, to defile a married woman, fr. μοιχός) to commit or be guilty of adultery, Mat. 5. 32, et al.

Μοιχεία, ας, ἡ, (μοιχός) adultery, Mat. 15. 19. Mar. 7. 21, et al.

Μοιχεύω, f. εὖσω, a. 1. ἐμοίχευσα, trans. to commit adultery with, debauch, Mat. 5. 28; *absol. and mid.* to commit adultery, Mat. 5. 27. Jno. 8. 4, et al.; to commit *spiritual* adultery, be guilty of idolatry, Re. 2. 22: *from*

Μοιχός, οὖ, ὁ, an adulterer, Lu. 18. 11. 1 Co. 6. 9. He. 13. 4. Ja. 4. 4.

Μόλις, adv. (μόλος, labour) with difficulty, scarcely, hardly, Ac. 14. 18; 27. 7, 8, 16. Ro. 5. 7. 1 Pe. 4. 18.

Μολύνω, f. νύω, a. 1. ἐμόλυνα, p. pass. μεμόλυσμαι, a. 1. ἐμόλυνθην, p. to stain, sully; to defile, contaminate *morally*, 1 Co. 8. 7. Re. 14. 4; to soil, Re. 3. 4: *whence*

Μολυσμός, οὖ, ὁ, pollution, 2 Co. 7. 1. L. G.

Μομφή, ης, ἡ, (μέμφομαι) a complaint, cause or ground of complaint, Col. 3. 13.

Μονή, ης, ἡ, (μένω) a stay in any place; an abode, dwelling, mansion, Jno. 14. 2, 23.

Μονογενής, έός, οὖς, ὁ, ἡ, (μόνος & γένος) only begotten, only born, Lu. 7. 12; 8. 42; 9. 38. He. 11. 17; *by impl.* most dear, most beloved, Jno. 1. 14, 18; 3. 16, 18. 1 Jno. 4. 9.

Μόνον, adv. only, Mat. 5. 47; 8. 8; οὐ μόνον—ἀλλὰ καὶ, not only—but also, Mat. 21. 21. Jno. 5. 18; μὴ μόνον—ἀλλὰ, not only—but, Ph. 2. 12, et al.: *from*

Μόνος, η, ου, without accompani

- ment, alone, Mat. 14. 23; 18. 15. Lu. 10. 40, et al.; singly existent, sole, only, Jno. 17. 3, et al.; lone, solitary, Jno. 8. 29; 16. 32; alone in respect of restriction, only, Mat. 4. 4; 12. 4, et al.; alone in respect of circumstances, only, Lu. 24. 18; not multiplied by reproduction, lone, barren, Jno. 12. 24.
- Μονόφθαλμος, ου, ὁ, ἡ, (μόνος & ὀφθαλμός) one-eyed; deprived of an eye, Mat. 18. 9. Mar. 9. 47.
- Μονῶω, ὦ, f. ὥσω, p. pass. μεμῶνμαι, (μόνος) to leave alone; pass. to be left alone, be lone, 1 Ti. 5. 5.
- Μορφή, ἡς, ἡ, form, Mar. 16. 12. Phi. 2. 6, 7: whence
- Μορφῶω, ὦ, f. ὥσω, a. 1. pass. ἐμορφώθην, to give shape to, mould, fashion, Ga. 4. 19: whence
- Μόρφωσις, εως, ἡ, pr. a shaping, moulding; in N. T., external form, appearance, 2 Ti. 3. 5; a settled form, prescribed system, Ro. 2. 20.
- Μοσχοποιέω, ὦ, f. ἥσω, a. 1. ἐμοσχοποιήσα, (μόσχος & ποιέω) to form an image of a calf, Ac. 7. 41. N. T.
- Μόσχος, ου, ὁ, ἡ, pr. a tender branch, shoot; a young animal; a calf, young bullock, Lu. 15. 23, 27, 30. He. 9. 12, 19. Re. 4. 7.
- Μουσικός, ἡ, ὄν, (μουῖσα, a muse, song, music) pr. devoted to the arts of the Muses; a musician; in N. T., perhaps, a singer, Re. 18. 22.
- Μόχθος, ου, ὁ, wearisome labour, toil, travail, 2 Co. 11. 27. 1 Th. 2. 9. 2 Th. 3. 8.
- Μυελός, οὔ, ὁ, marrow, He. 4. 12.
- Μυέω, ὦ, f. ἥσω, p. pass. μεμύνημαι, (μύνω, to shut the mouth) to initiate, instruct in the sacred mysteries; in N. T. pass., to be disciplined in a practical lesson, to learn a lesson, Phi. 4. 12.
- Μῦθος, ου, ὁ, a word, speech, a tale; a fable, figment, 1 Ti. 1. 4, et al.
- Μυκάομαι, ὦμαι, to low, bellow, as a bull; also, to roar, as a lion, Re. 10. 33.
- Μυκτηρίζω, f. ἴσω, (μυκτήρ, the nose) to contract the nose in contempt and derision, toss up the nose; to mock, deride, Ga. 6. 7
- Μυλικός, ἡ, ὄν, (μύλη, a mill) of a mill, belonging to a mill, Mar. 9. 42.
- Μύλος, ου, ὁ, (fr. same) a mill-stone, Mat. 18. 6, et al.: whence
- Μυλὼν, ὠνος, ὁ, a mill-house, a place where the grinding of corn was performed, Mat. 24. 41.
- Μυριάς, ἄδος, ἡ, (μυρίος, innumerable) a myriad, ten thousand, Ac. 19. 19; indefinitely, a vast multitude, Lu. 12. 1. Ac. 21. 20, et al.
- Μυρίζω, f. ἴσω, (μύρον) to anoint, Mar. 14. 8.
- Μυρίοι, αι, α, (μυρίος, innumerable) indefinitely, a great number, 1 Co. 4. 15; 14. 19; specifically, μύριοι, a myriad, ten thousand, Mat. 18. 24.
- Μύρον, ου, τό, pr. aromatic juice which distils from trees; ointment, unguent, usually perfumed, Mat. 26. 7, 12. Mar. 14. 3, 4, et al.
- Μυστήριον, ἰου, τό, (μύστης, an initiated person, μνέω) a matter to the knowledge of which initiation is necessary; a secret which would remain such but for revelation, Mat. 13. 11. Ro. 11. 25. Col. 1. 26, et al.; a concealed power or principle, 2 Th. 2. 7; a hidden meaning of a symbol, Re. 1. 20; 17. 7.
- Μυωπάζω, f. ἄσω, (μύνω, to shut, close, & ὥψ) pr. to close the eyes, contract the eyelids, wink; to be nearsighted, dimsighted, purblind, 2 Pe. 1. 9.
- Μώλωψ, ωπος, ὁ, the mark of a blow; a stripe, a wound, 1 Pe. 2. 24.
- Μωμάομαι, ὦμαι, f. ἥσομαι, a. 1. pass. ἐμωμήθην, to find fault with, censure, blame, 2 Co. 8. 20; passively, 2 Co. 6. 3: from
- Μῶμος, ου, ὁ, blame, ridicule; a disgrace to society, a stain, 2 Pe. 2. 13.
- Μωραίνω, f. ανῶ, a. 1. ἐμώρᾱνα, (μωρός) to be foolish, play the fool; in N. T., trans. to make foolish, convict of folly, 1 Co. 1. 20; pass. to be convicted of folly, to incur the character of folly, Ro. 1. 22; to be rendered insipid, Mat. 5. 13. Lu. 14. 34.
- Μωρία, ας, ἡ, (fr. same) foolishness, 1 Co. 1. 18. 21. 23. et al.

Μωρολογία, ας, ἡ, (μωρός & λόγος)
foolish talk, Ep. 5. 4.

Μωρός, ἁ, ὁν, foolish, Mat. 7. 26;
23. 17, 19. 2 Ti. 2. 23, et al.; *fr. the*
Heb. a fool, a wicked, impious man,
Mat. 5. 22.

N.

Ναζαρηνός, οὐ, ὁ, ν. Ναζωραῖος,
ου, ὁ, a Nazarene, an inhabitant of
Ναζαρεθ, Nazareth, Mat. 2. 23. Jno.
1. 47; et. al.

Ναί, a particle, used to strengthen an
affirmation, verily, Re. 22. 20; to make
an affirmation, or express an assent,
yea, yes, Mat. 5. 37. Ac. 5. 8, et al.

Ναός, οὐ, ὁ, (ναίω, to dwell) *pr.* a
dwelling; the dwelling of a deity,
a temple, Mat. 26. 61. Ac. 7. 48, et
al.; used figuratively of individuals,
Jno. 2. 19. 1 Co. 3. 16, et al.; *spc.*
the cell of a temple; hence, the Holy
Place of the Temple of Jerusalem,
Mat. 23. 35. Lu. 1. 9, et al.; a model
of a temple, a shrine, Ac. 19. 24.

Νάρδος, ου, ὁ, (Heb. נרד) spike-
nard, andropogon nardus of Linn.,
a species of aromatic plant with grassy
leaves and a fibrous root, of which the
best and strongest grows in India; in
N. T., oil of spikenard, an oil ex-
tracted from the plant, which was
highly prized and used as an ointment
either pure or mixed with other sub-
stances, Mar. 14. 3. Jno. 12. 3.

Ναυάγέω, ὦ, f. ἦσω, a. 1. ἐναυά-
γησα, (ναῦς & ἄγνυμι, to break) to
make shipwreck, be shipwrecked,
2 Co. 11. 25. 1 Ti. 1. 19.

Ναύκληρος, ου, ὁ, (ναῦς & κληρος)
the master or owner of a ship, Ac.
27. 11.

Ναῦς, νεώς, ἡ, (νέω, to swim) a
ship, vessel, Ac. 27. 41: whence

Ναύτης, ου, ὁ, a shipman, sailor,
seaman, Ac. 27. 27, 30. Re. 18. 17.

Νεανίας, ου, ὁ, (νεάν, idem, *fr.* νέος)
a young man, youth, Ac. 20. 9.; 23.
17, 18, 22. used of one who is in
the prime and vigour of life, Ac.
7. 58.

Νεανίσκος, ου, ὁ, (*fr.* same) a young
man, youth, Mar. 14. 51; 16. 5, et al.;

used of one in the prime of life, Mat.
19. 20, 22; νεανίσκοι, soldiers, Mar.
14. 51.

Νεκρός, ἁ, ὁν, (νέκρς, a dead body)
dead, without life, Mat. 11. 5; 22. 31;
met. νεκρός τι, dead to a thing, no
longer devoted to, or under the in-
fluence of a thing, Ro. 6. 11; in the
sense of vain, fruitless, powerless, in-
efficacious, Ja. 2. 17, 20, 26; morally
or spiritually dead, sinful, vicious,
impious, Ro. 6. 13. Ep. 5. 14; ob-
noxious to death, mortal, Ro. 8. 10;
met. and including the idea of future
punishment and misery, Ep. 2. 1. 5.
Col. 2. 13; causing death and misery,
fatal, having a destructive power,
He. 6. 1; 9. 14, et al.: whence

Νεκρώω, ὦ, f. ὥσω, a. 1. ἐνέκρωσα,
pr. to put to death, kill; in N. T.
met., to deaden, mortify, Col. 3. 5;
pass. to be rendered impotent, effete,
Ro. 4. 19. He. 11. 12: (L. G.) whence

Νέκρωσις, εως, ἡ, *pr.* a putting
to death; dying, abandonment to
death, 2 Co. 4. 10; deadness, impo-
tency, Ro. 4. 19. L. G.

Νέος, α, ου, recent, new, fresh, Mat.
9. 17. 1 Cor. 5. 7. Col. 3. 10. He.
12. 24; young, youthful, Tit. 2. 4, et
al.: whence

Νεοσσός, οὐ, ὁ, the young of birds,
a young bird, youngling, chick, Lu.
2. 24.

Νεότης, ητος, ἡ, (νέος) youth, Mat.
19. 20. Ac. 26. 4, et al.

Νεόφυτος, ου, ὁ, ἡ, (νέος & φύω)
newly or recently planted; *met.* a
neophyte, one newly implanted into
the Christian Church, a new con-
vert, 1 Ti. 3. 6. S.

Νεύω, f. νεύσω, a. 1. ἐνευσα, to
nod; to intimate by a nod or signifi-
cant gesture, Jno. 13. 24. Ac. 24. 10.

Νεφέλη, ης, ἡ, a cloud, Mat. 17. 5;
24. 30; 26. 64, et al.

Νέφος, εος, τό, a cloud; trop. a
cloud, a throng of persons, He. 12. 1.

Νεφρός, οὐ, ὁ, a kidney; *pl.* νεφροί,
the kidneys, reins; *fr. the Heb.* *pu*
for the inmost mind, the most secret
thoughts, desires, and affections, Re.
2. 23.

Νεωκόρος, ου, ὁ, ἡ, (ναός, At. νεώς
& κορέω, to sweep clean) *pr.* one who

- sweeps or cleanses a temple; *generally*, one who has the charge of a temple, ædituus; *in N. T.*, a devotee city, as having specially dedicated a temple to some deity, Ac. 19. 35.
- Νεωτερικός, ἡ, ὄν, juvenile, natural to youth, youthful, 2 Ti. 2. 22: (L. G.) *from*
- Νεώτερος, α ον, (compar. of νέος) younger, more youthful, Lu. 15. 12, 13, et al.
- Νή, a particle used in affirmative oaths, by, 1 Co. 15. 31.
- Νήθω, f. νήσω, (νέω, idem) to spin, Mat. 6. 28. Lu. 12. 27.
- Νηπιάζω, f. άσω, to be childlike, 1 Co. 14. 20: *from*
- Νήπιος, ίου, ό, (νή & έπος) *pr.* not speaking, infants; an infant, babe, child, Mat. 21. 16. 1 Cor. 13. 11; one below the age of manhood, a minor, Ga. 4. 1; *met.* a babe in knowledge, unlearned, simple, Mat. 11. 25. Ro. 2. 20.
- Νησίον, ου, τό, a small island, Ac. 27. 16: *dimin. of*
- Νήστος, ου, ἡ, (νέω, to swim) an island, Ac. 13. 6; 27. 26, et al.
- Νηστεία, ας, ἡ, fasting, want of food, 2 Co. 6. 5; 11. 27; a fast, religious abstinence from food, Mat. 17. 21. Lu. 2. 37, et al.; *spc.* the annual public fast of the Jews, the great day of atonement, occurring in the month Tisri, corresponding to the new moon of October, Ac. 27. 9: *from*
- Νηστεύω, f. εύσω, a. 1. ἐνήστευσα, to fast, Mat. 4. 2; 6. 16, 17, 18; 9. 15, et al.: *from*
- Νήστις, ιος, εως, & ιδος, ό, ἡ, (νή & έσθίω) fasting, Mat. 15. 32. Mar. 8. 3.
- Νηφάλιος, and later νηφαλέος, ίου, ό, ἡ. sober, temperate, abstinent in respect to wine, &c.; *in N. T. met.*, vigilant, circumspect, 1 Ti. 3. 2, 11. Tit. 2. 2: *from*
- Νήφω, f. ψω, a. 1. ἐνηψα, to be sober, not intoxicated; *in N. T. met.*, to be vigilant, circumspect, 1 Th. 5. 6, 8, et al.
- Νικάω, ώ, f. ήσω, p. νενίκηκα, a. 1. ἐνίκησα, to conquer, overcome, vanquish, subdue, Lu. 11. 22. Jno. 16 23; *absol.* to overcome, prevail, Re.
5. 5; to come off superior in a judicial cause, Ro. 3. 4: *from*
- Νίκη, ης, ἡ, victory; *meton.* a victorious principle, 1 Jno. 5. 4.
- Νίκος, εος, τό, (a later equiv. to νίκη) victory, Mat. 12. 20. 1 Co. 15. 54, 55, 57.
- Νιπτήρ, ἡρος, a basin for washing some part of the person, Jno. 13. 5: (N. T.) *from*
- Νίπτω, f. ψω, a. 1. ἐνιψα, (a form of later use for νίξω) to wash; *spc.* to wash some part of the person, as distinguished from λούω, Mat. 6. 17. Jno. 13. 8, et al.
- Νοέω, ώ, f. ήσω, a. 1. ἐνόησα, (νόος) to perceive, observe; to mark attentively, Mat. 24. 15. Mar. 13. 14. 2 Ti. 2. 7; to understand, comprehend, Mat. 15. 17, et al.; to conceive, Eph. 3. 20: *whence*
- Νοημα, ατος, τό, the mind, the understanding, intellect, 2 Co. 3. 14; 4. 4; the heart, soul, affections, feelings, disposition, 2 Co. 11. 3; a conception of the mind, thought, purpose, device, 2 Co. 2. 11; 10. 5.
- Νόθος, ου, ό, ἡ, spurious, bastard, He. 12. 8.
- Νομή, ης, ἡ, (νέμω) pasture, pasturage, Jno. 10. 9; εχει νομήν, to eat its way, spread corrosion, 2 Ti. 2. 17.
- Νομίζω, f. ίσω, p. νενόμικα, a. 1. ἐνόμισα, (νόμος) to οχη as settled and established; to deem, 1 Co. 7. 26. 1 Ti. 6. 5; to suppose, presume, Mat. 5. 17; 20. 10. Lu. 2. 44, et al.; *pass.* to be usual, customary, Ac. 16. 13.
- Νομικός, ἡ, ὄν, (fr. same) pertaining to law; relating to the Mosaic law, Tit. 3. 9; as *subst.* one skilled in law, a jurist, lawyer, Tit. 3. 13; *spc.* an interpreter and teacher of the Mosaic law, Mat. 22. 35, et al.
- Νομιώς, *adv.* (fr. same) lawfully, agreeably to law or custom, rightfully, 1 Ti. 1. 8. 2 Ti. 2. 5.
- Νόμισμα, ατος, τό, (νομίζω) *pr.* a thing sanctioned by law or custom; lawful money, coin, Mat. 22. 19.
- Νομοδιδάσκαλος, ου, ό, (νόμος & διδάσκαλος) a teacher and interpreter of the Mosaic law, Lu. 5. 17, et al. N. T.
- Νομοθεσία, ας, ἡ, legislation; ἡ

νομοθεσία, the gift of the divine Law, or, the Mosaic Law itself, Ro. 9. 4: *from*

Νομοθετέω, ὦ, f. ἤσω, to impose a law, give laws; *in N. T., pass.* to have a law imposed on one's self, receive a law, He. 7. 11; to be enacted, constituted, He. 8. 6: *from*

Νομοθέτης, ου, ὁ, (νόμος & τίθημι) a legislator, lawgiver, Ja. 4. 12.

Νόμος, ου, ὁ, (νέμω) a law, Ro. 4. 15. 1 Ti. 1. 9; the Mosaic law, Mat. 5. 17, et al. freq.; the Old Testament Scripture, Jno. 10. 34; a legal tie, Ro. 7. 2, 3; a law, a rule, standard, Ro. 3. 27; a rule of life and conduct, Ga. 6. 2. Ja. 1. 25.

Νοσέω, ὦ, f. ἤσω, (νόσος) to be sick; *met.* to have a diseased appetite or craving for a thing, have an excessive and vicious fondness for a thing, to dote, 1 Ti. 6. 4: *whence*

Νόσημα, ατος, τό, disease, sickness, Jno. 5. 4.

Νόσος, ου, ἡ, a disease, sickness, distemper, Mat. 4. 23, 24; 8. 17; 9. 35, et al.

Νοσσιᾶ, ᾱς, ἡ, (contr. for νεοσσιᾶ, fr. νεοσσός) a brood of young birds, Lu. 13. 34.

Νοσσιόν, ου, τό, (contr. for νεοσσιόν, dim. from νεοσσός) the young of birds, a chick; *pl.* a brood of young birds, Mat. 23. 37.

Νοσσός, ου, ὁ, (contr. for νεοσσός) a young bird, v. r. Lu. 2. 24.

Νοσφίζω, f. ἴσω, (νόσφι, apart, separate) to deprive, rob; *mid.* to appropriate; to make secret reservation, Ac. 5. 2, 3; to purloin, Tit. 2. 10.

Νότος, ου, ὁ, the south wind, Lu. 12. 55. Ac. 27. 13; *meton.* the south, the southern quarter of the heavens, Mat. 12. 42. Lu. 11. 31; 13. 29. Re. 21. 13.

Νουθεσία, ας, ἡ, warning, admonition, 1 Co. 10. 11. Ep. 6. 4. Tit. 3. 10: *from*

Νουθετέω, ὦ, f. ἤσω, (νοῦς & τίθημι) *pr.* to put in mind; to admonish, warn, Ac. 20. 31. Ro. 15. 14, et al.

Νεομηνία, ας, ἡ, (contr. for νεομηνία, νέος & μῆν) the new moon, Col. 2. 16.

Νουνεχῶς, *adv.* (νουνεχῆς, νοῦς & ἔχω) understandingly, sensibly, discreetly, Mar. 12. 34.

Νοῦς, νοῦ, & in N. T. νοός, dat. νοί, ὁ, (contr. for νόος) the mind, intellect, 1 Co. 14. 14, 15, 19; understanding, intelligent faculty, Lu. 24. 45; intellect, judgment, Ro. 7. 23, 25; opinion, sentiment, Ro. 14. 5. 1 Co. 1. 10; mind, thought, conception, Ro. 11. 34. 1 Co. 2. 16. Phi. 4. 7; settled state of mind, 2 Th. 2. 2; frame of mind, Ro. 1. 28; 12. 2. Col. 2. 18. Eph. 4. 23. 1 Ti. 6. 5. 2 Ti. 3. 8. Tit. 1. 15.

Νύμφη, ης, ἡ, a bride, Jno. 3. 29. Re. 18. 23; 21. 2, 9; 22. 17; *opposed to πενθερά*, a daughter-in-law, Mat. 10. 35. Lu. 12. 53: *whence*

Νυμφίος, ου, ὁ, a bridegroom, Mat. 9. 15; 25. 1, 5, 6, 10, et al.

Νυμφών, ὠνος, ὁ, a bridal chamber; *in N. T., υἱοὶ τοῦ νυμφώνος*, sons of the bridal chamber, the bridegroom's attendant friends, bride-men, *perhaps the same as the Greek παρὰ νυμφίους*, Mat. 9. 15. Mar. 2. 19. Lu. 5. 34. L. G.

Νῦν, & νυνί, *adv.* now, at the present time, Mar. 10. 30. Lu. 6. 21, et al. freq.; just now, Jno. 11. 8, et al.; forthwith, Jno. 12. 31; καὶ νῦν, even now, as matters stand, Jno. 11. 22; now, *expressive of a marked tone of address*, Ac. 7. 34; 13. 11. Ja. 4. 13; 5. 1; τό νῦν, the present time, Lu. 1. 48, et al.; τὰν νῦν, or τὰ νῦν, now, Ac. 4. 29, et al.

Νύξ, νυκτός, ἡ, night, Mat. 2. 14; 28. 13. Jno. 3. 2; *met. spiritual night, moral darkness*, Ro. 13. 12. 1 Th. 5. 5.

Νύσσω, v. ττω, f. ξω, a. 1. ἐνυξά, to prick, pierce, Jno. 19. 34.

Νυστάζω, f. σω & ξω, (νεύω) to nod; to nod in sleep; to sink into a sleep, Mat. 25. 5; to slumber in inactivity, 2 Pe. 2. 3.

Νυχθήμερον, ου, τό, (νύξ & ἡμέρα) a day and night, twenty-four hours, 2 Co. 11. 25. L. G.

Νωθρός, ά, όν, slow, sluggish; untoward, He. 5. 11; 6. 12.

Νώτος, ου, ὁ, the back of men or animals, Ro. 11. 10.

Ξ.

Ξενία, ας, ἡ, (ξένος) *pr.* state of being a guest; *then*, the reception of a guest or stranger, hospitality; in *N. T.*, a lodging, Ac. 28. 23. Phile. 22.

Ξενίζω, f. ἴσω, a. 1. ἐξένισα, (fr. same) to receive as a guest, entertain, Ac. 10. 23; 28. 7. He. 13. 2; *pass.* to be entertained as a guest, to lodge or reside with, Ac. 10. 6, 18, 32; 21. 16; to strike with a feeling of strangeness, to surprise; *pass.* or *mid.* to be struck with surprise, be staggered, be amazed, 1 Pe. 4. 4, 12; *intrans.* to be strange; ξενίζοντα, strange matters, novelties, Ac. 17. 20.

Ξενοδοχέω, ὦ, f. ἡσω, (ξενοδόχος, ξένος & δέχομαι) to receive and entertain strangers, exercise hospitality, 1 Ti. 5. 10.

Ξένος, η, ου, *adj.* strange, foreign; alien, Ep. 2. 12, 19; strange, unexpected, surprising, 1 Pe. 4. 12; novel, He. 13. 9; *subst.* a stranger, Mat. 25. 35, et al.; a host, Ro. 16. 23.

Ξεστής, ου, ὁ, (Lat. *sextus*, v. *sextarius*) a sextarius, a Roman measure containing about one pint English; in *N. T.*, used for a small vessel, cup, pot, Mar. 7. 4, 8.

Ξηραίνω, f. ανῶ, a. 1. ἐξήρᾱνα, p. *pass.* ἐξήραμαι, a. 1. *pass.* ἐξηράνθην, to dry up, parch, Ja. 1. 11; *pass.* to be parched, Mat. 13. 6, et al.; to be ripened as corn, Re. 14. 15; to be withered, to wither, Mar. 11. 20; of parts of the body, to be withered, Mar. 3. 1, 3; to pine, Mar. 9. 18: from

Ξηρός, ά, όν, dry, withered, Lu. 23. 31; ἡ ξηρά, sc. γῆ, the dry land, land, Mat. 23. 15. He. 11. 29; of parts of the body, withered, tabid, Mat. 12. 10.

Ξύλινος, ἰνῆ, ἰνον, wooden, of wood, made of wood, 2 11. 2. 20. Re. 9. 20: from

Ξύλον, ου, τό, wood, timber, 1 Co. 3. 12. Re. 18. 12; stocks, Ac. 16. 24; a club, Mat. 26. 47, 55; a post, cross, gibbet, Ac. 5. 30; 10. 39; 13. 29; a tree, Lu. 23. 31. Re. 2. 7.

Ξυράω, ὦ, f. ἡσω, a. 1. ἐξύρῃσα, p. *pass.* ἐξύρημαι, (ξυρῶν, a razor) to cut off the hair, shear, shave, Ac. 21. 24. 1 Co. 11. 5. 6.

Ο.

Ὁ, ἡ, τό, the prepositive article, answering, to a considerable extent, to the English definite article: but, for the principle and facts of its usage, see the Grammars; ὁ μὲν—ὁ δὲ, the one—the other, Ph. 1. 16, 17. He. 7. 5, 6, 20, 21, 23, 24; *pl.* some—others, Mat. 13. 23; 22. 5, 6; ὁ δὲ, but he, Mat. 4. 4; 12. 48; οἱ δὲ, but others, Mat. 28. 17, et al.; used, in a poetic quotation, for a personal pronoun, Ac. 17. 28.

Ὀγδοήκοντα, οἱ, αἱ, τά, indecl., eighty, Lu. 2. 37; 16. 7: from

Ὀγδοός, η, ου, (ὀκτώ) the eighth. Lu. 1. 59. Ac. 7. 8, et al.

Ὀγκος, ου, ὁ, *pr.* bulk, weight; a burden, impeding, He. 12. 1.

Ὁδε, ἡδε, τόδε, demon. pron. (ὁ, ἡ, τό & δε) this, that, he, she, it, Lu. 10. 39; 16. 25. Ac. 15. 23, et al.

Ὁδεύω, f. εὔσω, (ὁδός) to journey, travel, Lu. 10. 33.

Ὁδηγέω, ὦ, f. ἡσω, to lead, guide, Mat. 15. 14. Lu. 6. 39. Re. 7. 17; *met.* to instruct, teach, Jno. 16. 13. Ac. 8. 31: from

Ὁδηγός, οὔ, ὁ, (ὁδός & ἡγέομαι) a guide, leader, Ac. 1. 16; *met.* an instructor, teacher, Mat. 15. 14; 23. 16, 24. Ro. 2. 19.

Ὁδοιπορέω, ὦ, f. ἡσω, (ὁδός & πόρος) to journey, travel, Ac. 10. 9: whence

Ὁδοιπορία, ας, ἡ, a journey, journeying, travel, Jno. 4. 6. 2 Co. 11. 26.

Ὁδός, οὔ, ἡ, a way, road, Mat. 2. 12; 7. 13, 14; 8. 28; 22. 9, 10; means of access, approach, entrance, Jno. 14. 6. He. 9. 8; direction, quarter, region, Mat. 4. 15; 10. 5; the act of journeying, a journey, way, course, Mat. 10. 10. Mar. 2. 23. 1 Th. 3. 11, et al.; a journey, as regards extent, Ac. 1. 12; *met.* a way, systematic course of pursuit, Lu. 1. 79. Ac. 2. 28; 16. 17; a way, systematic course of action or conduct, Mat. 21. 32. Ro. 11. 33. 1 Co. 4. 17, et al.; a way, system of doctrine, Ac. 18. 26; ἡ ὁδός, the way, the Christian faith, Ac. 12. 9, 23; 24. 22.

ὀδοῦς, ὀδόντος, ὁ, a tooth, Mat. 5. 38; 8. 12, et al.

ὀδυνάω, ὦ, to pain *either bodily or mentally*; *pass.* to be in an agony, be tormented, Lu. 2. 48; 16. 24, 25; to be distressed, grieved, Ac. 20. 38: *from*

ὀδύνη, ης, ἡ, pain of body or mind; sorrow, grief, Ro. 9. 2. 1 Ti. 6. 10. (ὕ).

ὀδυρμός, οὔ, ὁ, (ὀδύρομαι, to lament, bewail) bitter lamentation, wailing, Mat. 2. 18; *meton.* sorrow, mourning, 2 Co. 7. 7.

ὀζω, f. ὀζήσω, & ὀξέσω, to smell, emit an odour; to have an offensive smell, stink, Jno. 11. 39.

ὅθεν, *adv.* whence, Mat. 12. 44. Ac. 14. 26; from the place where, Mat. 25. 24, 26; whence, from which circumstance, 1 Jno. 2. 18; wherefore, whereupon, Mat. 14. 7.

ὀθόνη, ης, ἡ, *pr.* fine linen; a linen cloth; a sheet, Ac. 10. 11; 11. 5: *whence the dimin.*

ὀθόνιον, ου, τό, a linen cloth; *in N. T.*, a swath, bandage for a corpse, Lu. 24. 12, et al.

ὀῖδα, 2 *p.* *from obsol.* εἶδω, *with the sense of the present*, plup. ᾔδειν, imper. ἴσθι, subj. εἰδῶ, opt. εἰδείην, inf. εἰδέναι, part. εἰδώς, f. εἰσομαι, & εἰδήσω, to know, Mat. 6. 8, et al.; to know how, Mat. 7. 11, et al.; *fr. Heb.* to regard with favour, 1 Thess. 5. 12.

οἰκέιος, εἶα, εἶον, (οἶκος) belonging to a house, domestic; *pl.* members of a family, immediate kin, 1 Ti. 5. 8; members of a spiritual family, Eph. 2. 19; members of a spiritual brotherhood, Ga. 6. 10.

οἰκέτης, ου, ὁ, *pr.* an inmate of a house; a domestic servant, household slave, Lu. 16. 13. Ac. 10. 7. Ro. 14. 4. 1 Pe. 2. 18: *from*

οἰκέω, ὦ, f. ἦσω, (οἶκος) to dwell in, inhabit, 1 Ti. 6. 16; *intrans.* to dwell, live; to cohabit, 1 Co. 7. 12, 13; to be indwelling, indwell, Ro. 7. 17, 18, 20; 8. 9, 11. 1 Co. 3. 16: *whence*

οἶκμα, ατος, τό, a dwelling; *used in various conventional senses, and among them*, a prison, Ac. 12. 7.

οἰκητήριον, a habitation, dwelling,

abode, Jude 6; *trop.* the abode of the soul, the bodily frame, 2 Co. 5. 2

Οἰκία, ας, ἡ, (οἶκος) a house, dwelling, abode, Mat. 2. 11; 7. 24, 27, et al.; *trop.* the abode of the soul, the body, 2 Co. 5. 1; *meton.* a household, family, Mat. 10. 13; 12. 25; *meton.* goods, property, means, Mat. 23. 13. et al.: *whence*

Οἰκιᾱκός, οὔ, ὁ, belonging to a house; *pl.* the members of a household or family, kindred, Mat. 10. 25, 36. L. G.

Οἰκοδεσποτέω, ὦ, f. ἦσω, *pr.* to be master of a household; to occupy one's self in the management of a household, 1 Ti. 5. 14: (L. G.) *from*

Οἰκοδεσπότης, ου, ὁ, (οἶκος & δεσπότης) the master or head of a house or family, Mat. 10. 25; 13. 27, 52, et al. L. G.

Οἰκοδομέω, ὦ, f. ἦσω, a. 1. ᾠκοδόμησα, *p. pass.* ᾠκοδομῆμαι, (οἰκοδόμος) to build a house; to build, Mat. 7. 24, et al.; to repair, embellish, and amplify a building, Mat. 23. 29, et al.; to construct, establish, Mat. 16. 18; *met.* to contribute to advancement in religious knowledge, to edify, 1 Co. 14. 4, 17; to advance a person's spiritual condition, to edify, 1 Co. 8. 1, et al.; *pass.* to make spiritual advancement, be edified, Ac. 9. 31; to advance in presumption, be emboldened, 1 Co. 8. 10.

Οἰκοδομή, ης, ἡ, *pr.* the act of building; a building, structure, Mat. 24. 1, et al.; *in N. T.*, a spiritual structure, as instanced in the Christian body, 1 Co. 3. 9. Eph. 2. 21; religious advancement, edification, Ro. 14. 19. 1 Co. 14. 3, et al. L. G.

Οἰκοδομία, ας, ἡ, *pr.* a building of a house; *met.* spiritual advancement, edification, v. r. 1 Ti. 1. 4.

Οἰκοδόμος, ου, ὁ, (οἶκος & δέμω) a builder, architect, v. r. Ac. 4. 11.

Οἰκονομέω, ὦ, f. ἦσω, (οἰκονόμος) to manage a household; to manage the affairs of any one, be steward, Lu. 16. 2: *whence*

Οἰκονομία, ας, ἡ, *pr.* the management of a household; a stewardship, Lu. 16. 2, 3, 4; *in N. T.*, an apostolic stewardship, a ministerial commission in the publication and further

ance of the Gospel, 1 Co. 9. 17. Eph. 1. 10; 3. 2. Col. 1. 25; *or*, an arranged plan, a scheme, Eph. 1. 10; a due discharge of a commission, 1 Ti. 1. 4.

Οικονόμος, ου, ό, the manager of a household; a steward, Lu. 12. 42; 16. 1, 3, 8. 1 Co. 4. 2; a manager, trustee, Ga. 4. 2; a *public* steward, treasurer, Ro. 16. 23; a *spiritual* steward, the holder of a commission *in the service of the Gospel*, 1 Co. 4. 1. Tit. 1. 7. 1 Pe. 4. 10.

Οίκος, ου, ό, a house, dwelling, Mat. 9. 6, 7. Mar. 2. 1, 11; 3. 20, et al.; place of abode, seat, site, Mat. 23. 38. Lu. 13. 35; *met.* a *spiritual* house or structure, 1 Pet. 2. 5; *meton.* a household, family, Lu. 10. 5; 11. 17; a *spiritual* household, 1 Ti. 3. 15. He. 3. 6; family, lineage, Lu. 1. 27, 69; 2. 4; *fr. the Heb.* a people, nation, Mat. 10. 6; 15. 24.

Οικουμένη, ης, ή, (pr. fem. part. pass. of οϊκέω) scil. γή, the habitable earth, world, Mat. 24. 14. Ro. 10. 18. He. 1. 6, et al.; *used, however, with various restriction of meaning, according to the context*, Lu. 2. 1. Ac. 17. 6, et al.; *meton.* the inhabitants of the earth, the whole human race, mankind, Ac. 17. 31; 19. 27. Re. 3. 10.

Οικουργός, ου, ό, ή, (οϊκος & ἔργον) one who is occupied in domestic affairs, v. r. Tit. 2. 5. N. T.

Οικουρός, ου, ό, ή, (οϊκος & οὔρος, a watcher) *pr.* a keeper or guard of a house; a home-keeper, stay-at-home, domestic, Tit. 2. 5.

Οικτείρω, later f. ήσω, (οϊκτος, compassion) to compassionate, have compassion on, exercise grace or favour towards, Ro. 9. 15: *whence*

Οικτιρμός, ου, ό, compassion; kindness *in relieving sorrow and want*, Ph. 2. 1. Col. 3. 12; favour, grace, mercy, Ro. 12. 1. 2 Co. 1. 3.

Οικτίρμων, ονος, ό, ή, compassionate, merciful, Lu. 6. 36. Ja. 5. 11.

Οινοπότης, ου, ό, ή, (οἶνος & πότης, πίνω) wine-drinking; *in a bad sense*, a wine-bibber, tippler, Mat. 11. 19. Lu. 7. 34.

Οἶκος, ου, ό, wine, Mat. 9. 17. Mar. 2. 22, et al.; *meton.* the vine and

its clusters, Re. 6. 6; *met.* οἶνος, a potion, οἶνος τοῦ θυμοῦ, a furious potion, Re. 14. 8, 10; 16. 19; 17. 2; 18. 3.

Οινοφλυγία, ας, ή, (οἶνοφλυξ, οἶνος & φλύω, to bubble over, overflow) a debauch with wine, drunkenness, 1 Pe. 4. 3.

Οἶομαι, syncop. οἶμαι, f. οἴησομαι, to think, suppose, imagine, presume, Jno. 21. 25. Phil. 1. 16. Ja. 1. 7.

Οἶος, οἶα, οἶον, *rel. pron. correlative to ποῖος & τοῖος*, what, of what kind or sort, as, Mat. 24. 21. Mar. 9. 3, et al.; οὐχ οἶον, not so as, Ro. 9. 6.

Οἶσω, *fut. of φέρω*; *which see.*

Ὀκνέω, ὦ, f. ήσω, a. 1. ὠκνησα, (ὄκνος, backwardness, slowness) to be slow, loth; to delay, hesitate, Ac. 9. 38: *whence*

Ὀκνηρός, ά, όν, slow; slothful, indolent, idle, Mat. 25. 26. Ro. 12. 11; tedious, troublesome, Ph. 3. 1.

Ὀκταήμερος, ου, ό, ή, (ὀκτώ & ἡμέρα) on the eighth day, Ph. 3. 5. N. T.

Ὀκτώ, οί, αί, τά, eight, Lu. 2. 21; 9. 28, et al.

Ὀλεθρος, ου, ό, (ὄλλυμι, to destroy) perdition, destruction, 1 Co. 5. 5, et al.

Ὀλίγον, *adv.* (pr. neut. of ὀλίγος) a little, Mar. 1. 19; 6. 31, et al.

Ὀλιγόπιστος, ου, ό, ή, (ὀλίγος & πίστις) scant of faith, of little faith, one whose faith is small and weak, Mat. 6. 30; 8. 26, et al. N. T.

Ὀλίγος, η, ον, little, small, *in number*, &c.; *pl.* few, Mat. 7. 14; 9. 37; 20. 16. Lu. 13. 23; δι' ὀλίγων, sc. λόγων, in a few words, briefly, 1 Pe. 5. 12; little *in time*, short, brief, Ac. 14. 28. Re. 12. 12; πρὸς ὀλίγον, sc. χρόνον, for a short time, for a little while, Ja. 4. 14; little, small, light, &c. *in magnitude, amount*, &c., Lu. 7. 47. Ac. 12. 18; 15. 2; ἐν ὀλίγῳ, concisely, briefly, Ep. 3. 3; almost, Ac. 26. 28, 29.

Ὀλιγόψυχος, ου, ό, ή, (ὀλίγος & ψυχή) faint-hearted, desponding, 1 Th. 5. 14. L. G.

Ὀλιγωρέω, ὦ, f. ήσω, (ὀλίγος & ὤρα, care) to neglect, regard slightly,

- make light of, despise, condemn, He. 12. 5.
- Ολίγως, *adv.* (ὀλίγος) little, scarcely, v. r. 2 Pe. 2. 18.
- Ολοθρευτής, οὗ, ὁ, a destroyer, 1 Co. 10. 10: (N. T.) *from*
- Ολοθρεύω, f. εὐσω, (ὄλεθρος) to destroy, cause to perish, He. 11. 23. S.
- Ολοκαύτωμα, ατος, τό, (όλοκαυτώω, to offer a whole burnt offering, ὀλόκαυτος, ὅλος & καίω) a holocaust, whole burnt offering, Mar. 12. 33. He. 10. 6, 8. S.
- Ολοκληρία, ας, ἡ, perfect soundness, Ac. 3. 16: (S.) *from*
- Ολόκληρος, ου, ὁ, ἡ, (ὅλος & κληρός) whole, having all its parts, sound, perfect, complete in every part; *in N. T.*, the whole, 1 Th. 5. 23; *morally*, perfect, faultless, blameless, Ja. 1. 4.
- Ολολύζω, f. ξω, a. 1. ὠλόλυξα, *pr.* to cry aloud in invocation; to howl, utter cries of distress, lament, bewail, Ja. 5. 1.
- Όλος, η, ου, all, whole, entire, Mar. 1. 22; 4. 23, 24, et al. freq.
- Όλοτελής, έος, ὁ, ἡ, (ὅλος & τελος) complete; all, the whole, 1 Th. 5. 13.
- Όλυνθος, ου, ὁ, an unripe or unseasonable fig, *such as lying under the foliage, do not ripen at the usual season, but hang on the trees during winter*, Re. 6. 13.
- Όλως, *adv.* (ὅλος) wholly, altogether; actually, really, *re vera*, 1 Co. 5. 1; 6. 7; 15. 29; *with a negative*, at all, Mat. 5. 34.
- Όμβρος, ου, ὁ, (Lat. *imber*) rain, a storm of rain, Lu. 12. 54.
- Όμείρομαι, to desire earnestly, have a strong affection for, v. r. 1 Th. 2. 8.
- Όμιλέω, ὦ, f. ήσω, (ὅμιλος) to be in company with, associate with; to converse with, talk with, Lu. 24. 14, 15. Ac. 20. 11; 24. 26.
- Όμιλία, ας, ἡ, intercourse, communication, converse, 1 Co. 15. 33: *from*
- Όμιλος, ου, ὁ, (όμοῦ, & ἴλη, a band) a multitude, company, crowd, Re. 18. 17.
- Όμίχλη, ης, ἡ, a mist, fog; a cloud, v. r. 2 Pe. 2. 17.
- Όμμα, ατος, τό, the eye, Mar. 8. 33.
- Όμνύω, v. ὅμνῃμι, f. ὁμοῦμαι, p ὁμώμοκα, a. 1. ὤμοσα, to swear, Mat. 5. 34, et al.; to promise with an oath, Mar. 6. 23. Ac. 2. 30; 7. 17, et al. (ῥ).
- Όμοθυμᾶδόν, *adv.* (όμοῦ & θυμός) with one mind, with one accord, unanimously, Ac. 1. 14. Ro. 15. 6; together, at once, at the same time, Ac. 2. 1, 46; 4. 24, et al.
- Όμοιάζω, f. άσω, (ὅμοιος) to be like, resemble, Mar. 14. 70. N. T.
- Όμοιοπαθής, έος, οὖς, ὁ, ἡ, (ὅμιος & πάθος) being affected in the same way as *another*, subject to the same incidents, of like infirmities, obnoxious to the same frailties and evils, Ac. 14. 15. Ja. 15. 17.
- Όμοιος, οία, οιον, (όμός) like, similar, resembling, Mat. 11. 16; 13. 31, 33, 44, 45, 47, 52. Jno. 8. 55, et al. freq.; like, of similar drift and force, Mat. 22. 39. Mar. 12. 31: *whence*
- Όμοιότης, τητος, ἡ, likeness, similitude, He. 4. 15; 7. 15.
- Όμοιόω, ὦ, f. ὠσω, a. 1. ὠμοίωσα, to make like, cause to be like or resemble, assimilate; *pass.* to be made like, become like, resemble, Mat. 6. 8; 13. 24; 18. 23; to liken, compare, Mat. 7. 24, 26; 11. 16, et al.: *whence*
- Όμοίωμα, ατος, τό, *pr.* that which is conformed or assimilated; form, shape, figure, Re. 9. 7; likeness, resemblance, similitude, Ro. 1. 23; 5. 14; 6. 5; 8. 3. Ph. 2. 7.
- Όμοίως, *adv.* (ὅμοιος) likewise, in a similar manner, Mat. 22. 26; 27. 41. Mar. 4. 16, et al.
- Όμοίωσις, εως, ἡ, (όμοιόω) *pr.* assimilation; likeness, resemblance, Ja. 3. 9.
- Όμολογέω, ὦ, f. ήσω, a. 1. ὠμολόγησα, (όμός, like, & λόγος) to speak in accordance, adopt the same terms of language; to engage, promise, Mat. 14. 7; to admit, avow frankly, Jno. 1. 20. Ac. 24. 14; to confess, 1 Jno. 1. 9; to profess, confess, Jno. 9. 22; 12. 42. Ac. 23. 8, et al.; to avouch, declare openly and solemnly, Mat. 7. 23; *in N. T.*, ὁμολογεῖν ἐν, to accord belief, Mat. 10. 32. Lu. 12. 8; to ac-

οορ approbation, Lu. 12. 8; *fr. Heb.* to accord praise, He. 13. 15: *whence*

Ὁμολογία, *ας, ἡ*, assent, consent; profession, 2 Co. 9. 13. 1 Ti. 6. 12, 13. He. 3. 1; 4. 14; 10. 23.

Ὁμολογουμένως, *adv.* (ὁμολογούμενος, *pass. pr. part.* of ὁμολογέω) confessedly, avowedly, without controversy, 1 Ti. 3. 16.

Ὁμότεχνος, *ου, ὁ, ἡ*, (ὁμός, the same, & τέχνη) of the same trade or occupation, Ac. 18. 3.

Ὁμοῦ, *adv.* (ὁμός) together; in the same place, Jno. 21. 2; together, at the same time, Jno. 4. 36; 20. 4.

Ὁμόφρων, *ονος, ὁ, ἡ*, (ὁμός & φρήν) of like mind, of the same mind, like-minded, 1 Pe. 3. 8.

Ὁμως, *conj.* (ὁμός) yet, nevertheless; *with μέντοι*, but nevertheless, but for all that, Jno. 12. 42; *in N. T.*, even, though it be but, 1 Co. 14. 7. Ga. 3. 15.

Ὁναρ, *τό, indec.*, a dream, Mat. 1. 20; 2. 12, 13, 19, 22; 27. 19.

Ὁνάριον, *ίου, τό*, (dimin. of ὄνος) a young ass, an ass's colt, Jno. 12. 14.

Ὁνειδίζω, *f. ἴσω, a. 1. ὠνειδῖσα*, (ὄνειδος) to censure, inveigh against, Mat. 11. 20. Mar. 16. 14; to upbraid, Ja. 1. 5; to revile, insult with opprobrious language, Mat. 5. 11, et al.: *whence*

Ὁνειδισμός, *ου, ὁ*, censure, 1 Ti. 3. 7; reproach, reviling, contumely, Ro. 15. 3, et al. L. G.

Ὁνειδος, *εος, τό, pr.* fame, report, character; *usually*, reproach, disgrace, Lu. 1. 25.

Ὁνίνημι, *f. ὀνήσω*, to help, profit, benefit; *mid. ὀνίναμαι, a. 2. ὠνήμην & ὀνάμην, opt. ὀναίμην*, to receive profit, pleasure, &c.; *with a gen.* to have joy of, Phil. 20.

Ὀνικός, *ἡ, ὄν, (ὄνος)* pertaining to an ass; *μύλος ὀνικός*, a millstone turned by an ass, a large, or, an upper, millstone, Mat. 18. 6. Lu. 17. 2. N. T.

Ὀνομα, *ατος, τό*, a name; the proper name of a person, &c., Mat. 1. 23, 25; 10. 2; 27. 32, et al.; a mere name or reputation, Re. 3. 1; *in N. T.*, a name as the representative of a per-

son, Mat. 6. 9. Lu. 6. 22; 11. 2; the name of the author of a commission, delegated authority, or religious profession, Mat. 7. 22; 10. 22; 12. 21; 18. 5, 20; 19. 29; 21. 9; 28. 19. Ac. 3. 16; 4. 7, 12, et al.; *eis ὄνομα, ἐν ὀνόματι*, on the score of being possessor of a certain character, Mat. 10. 41, 42. Mar. 9. 41: *whence*

Ὀνομάζω, *f. ἄσω*, to name, Lu. 6. 14; to style, entitle, Lu. 6. 13. 1 Co. 5. 11; to make mention of, 1 Co. 5. 1. Eph. 5. 3; to make known, Ro. 15. 20; to pronounce in exorcism, Ac. 19. 13; *in N. T.*, to profess, 2 Ti. 2. 19.

Ὀνος, *ου, ὁ, ἡ*, an ass, male or female, Mat. 21. 2, 5, 7, et al.

Ὀντως, *adv.* (ὦν, ὄντως, *pres. part.* of εἰμί) really, in truth, truly, Mar. 11. 32. Lu. 23. 47, et al.

Ὀξύς, *εος, τό*, vinegar; a wine of sharp flavour, posca, which was an ordinary beverage, and was often mixed with bitter herbs, &c., and thus given to condemned criminals in order to stupify them, and lessen their sufferings, Mat. 27. 34, 48. Mar. 15. 36. Lu. 23. 36. Jno. 19. 29, 30: *from*

Ὀξύς, *εἶα, ὅ*, sharp, keen, Re. 1. 16; 2. 12; 14. 14, 17, 18; 19. 15; swift, nimble, Ro. 3. 15.

Ὀπή, *ἡς, ἡ*, a hole; a hole, vent, opening, Ja. 3. 11; a hole, cavern, He. 11. 38.

Ὀπισθεν, *adv. of place*, from behind, behind, after, at the back of, Mat. 9. 20; 15. 23, et al.

Ὀπίσω, *adv.* behind, after, at one's back, Mat. 4. 10; Lu. 7. 38. Re. 1. 10; τὰ ὀπίσω, the things which are behind, Phil. 3. 14; ὀπίσω & εἰς τὰ ὀπίσω, back, backwards, Mat. 24. 18. Mar. 13. 16. Lu. 9. 62.

Ὀπλίζω, *f. ἴσω*, to arm, equip; *mid.* to arm one's self, equip one's self, 1 Pe. 4. 1: *from*

Ὀπλον, *ου, τό*, an implement, Ro. 6. 13; *pl. τὰ ὅπλα*, arms, armour, weapons, whether offensive or defensive, Jno. 18. 3. Ro. 13. 12. 2 Co. 6. 7; 10. 4.

Ὅποιος, οἷα, οἷον, what, of what sort or manner, 1 Co. 3. 13. Ga. 2. 6. 1 Th. 1. 9. Ja. 1. 24; *after τοιοῦτος, as*, Ac. 26. 29.

Οπότε, *adv.* when, Lu. 6. 3.

Ὅπου, *adv.* where, in which place, in what place, Mat. 6. 19, 20, 21. Re. 2. 13; *whither*, to what place, Jno. 8. 21; 14. 4; *ὅπου*, *adv.* v. *ἐάν*, wherever, in whatever place, Mat. 24. 28; *whithersoever*, Mat. 8. 19. Ja. 3. 4; *met.* where, in which thing, state, &c., Col. 3. 11; *whereas*, 1 Co. 3. 3. 2 Pe. 2. 11.

Ὀπτάνομαι, to be seen, appear, Ac. 1. 3.

Ὀπτασία, *as*, *ἡ*, (ὀπτάζω, equiv. to *ὁράω*) a vision, apparition, Lu. 1. 22; 24. 23, Ac. 26. 19. 2 Co. 12. 1. L. G.

Ὀπτός, *ἡ*, *όν*, (ὀπτάω, to roast) dressed by fire, roasted, broiled, &c. Lu. 24. 42.

Ὀπώρα, *as*, *ἡ*, autumn; the fruit season; *meton.* fruits, Re. 18. 14.

Ὅπως, *adv.* how, in what way or manner, by what means, Mat. 22. 15. Lu. 24. 20; *conj.* that, in order that, *and ὅπως μή*, that not, lest, Mat. 6. 2, 4, 5, 16, 18. Ac. 9. 2, et al. freq.

Ὁρᾶμα, *ατος*, *τό*, (ὁράω) a thing seen, sight, appearance, Ac. 7. 31; a vision, Mat. 17. 9. Ac. 9. 10, 12, et al.

Ὁρᾶσις, *εως*, *ἡ*, (fr. same) seeing, sight; appearance, aspect, Re. 4. 3; a vision, Ac. 2. 17. Re. 9. 17.

Ὁρατός, *ἡ*, *όν*, visible, Col. 1. 16: *from*

Ὁράω, *ὦ*, *f.* ὄψομαι, rarely a. 1. ὠψάμεν, imperf. ἐώρων, p. ἐώρακα, a. 2. εἶδον, a. 1. pass. ὠφθην, *f.* ὠφθήσομαι, to see, behold, Mat. 2. 2, et al. freq.; to look, Jno. 19. 37; to visit, Jno. 16. 22. He. 13. 23; to mark, observe, Ac. 8. 23. Jas. 2. 24; to be admitted to witness, Lu. 17. 22. Jno. 3. 36. Col. 2. 18; *with θεόν*, to be admitted into the more immediate presence of God, Mat. 5. 8. He. 12. 14; to attain to a true knowledge of God, 3 Jno. 11; to see to a thing, Mat. 27. 4. Ac. 18. 15; ὄρα, see, take care, Mat. 8. 4. He. 8. 5, et al.; *pass.* to appear, Lu. 1. 11. Ac. 2. 3, et al.; to reveal one's self, Ac. 26. 16; to present one's self, Ac. 7. 26.

Ὁργή, *ἡς*, *ἡ*, *pr.* mental bent, impulse; anger, indignation, wrath, Ep. 4. 31. Col. 3. 8; *μετ' ὀργῆς*, indignantly, Mar. 3. 5; vengeance,

punishment, Mat. 3. 7. Lu. 3. 7; 21. 23. Ro. 13. 4, 5, et al.: *whence*

Ὁργίζω, *f.* ἴσω, & *ὦ*, a. 1. *pass.* ὠργίσθην, to provoke to anger, irritate; *pass.* to be angry, indignant enraged, Mat. 5. 22; 18. 34, et al.

Ὁργίλος, *η*, *ον*, prone to anger irascible, passionate, Tit. 1. 7. (i).

Ὁργυιά, *ᾶς*, *ἡ*, the space measured by the arms outstretched; a fathom, Ac. 27. 28, *bis.*: *from*

Ὁρέγω, *f.* ξῶ, to extend, stretch out; *mid.* to stretch one's self out, to reach forward to; *met.* to desire earnestly, long after, 1 Ti. 3. 1. He. 11. 16; *by impl.* to indulge in, be devoted to, 1 Ti. 6. 10.

Ὁρεινός, *ἡ*, *όν*, (ὄρος) mountainous, hilly, Lu. 1. 39, 65.

Ὁρεξις, *εως*, *ἡ*, (ὀρέγομαι) desire, longing; lust, concupiscence, Ro. 1. 27.

Ὁρθοποδεύω, *ὦ*, *f.* ἴσω, (ὀρθός, & πούς) to walk in a straight course; to be straightforward in moral conduct, Ga. 2. 14. N. T.

Ὁρθός, *ἡ*, *όν*, (ὄρω) erect, upright, Ac. 14. 10; plain, level, straight, He. 12. 13.

Ὁρθοτομέω, *ὦ*, *f.* ἴσω, (ὀρθός & τέμνω) to cut straight; to direct aright; to set forth truthfully, without perversion or distortion, 2 Ti. 2. 15. S.

Ὁρθρίζω, *f.* ἴσω, (ὄρθρος) to rise early in the morning; to come with the dawn, Lu. 21. 38. S.

Ὁρθρινός, *ἡ*, *όν*, (fr. same) of or belonging to the morning, morning, Re. 22. 16: (usually i) a later form for

Ὁρθριος, *ία*, *ιον*, at day-break, early, Lu. 24. 22: *from*

Ὁρθρος, *ον*, *ὁ*, the dawn; the morning, Jno. 8. 2. Ac. 5. 21; ὀρθρος βαθύς, the first streak of dawn, the early dawn, Lu. 24. 1.

Ὁρθῶς, *adv.* (ὀρθός) straightly; rightly, correctly, Mar. 7. 35. Lu. 7. 43, et al.

Ὁρίζω, *f.* ἴσω, *pass.* a. 1. ὠρίσθην, p. ὠρίσμαι, (ὄρος, a bound, limit) to set bounds to, to bound; to restrict, He. 4. 7; to settle, appoint defini-

tively, Ac. 17. 26; to fix determinately, Ac. 2. 23; to decree, destine, Lu. 22. 22; to constitute, appoint, Ac. 10. 42; 17. 31; to characterise with precision, to set forth distinctively, Ro. 1. 4; *absol.* to resolve, Ac. 11. 29.

*Ὀριον, ου, τό, (fr. same) a limit, bound, border of a territory or country; *pl.* τὰ ὅρια, region, territory, district, Mat. 2. 16; 4. 13; 8. 34, et al.

Ὀρκίζω, f. ὀρώ, to put to an oath; to obtest, adjure, conjure, Mar. 5. 7. Ac. 19. 13. 1 Th. 5. 27: *from*

*Ὀρκος, ου, ὁ, an oath, Mat. 14. 7, 9; 26. 72, et al.; *meton.* that which is solemnly promised, a vow, Mat. 5. 33.

*Ὀρκωμοσία, ας, ἡ, (ὄρκος & ὄμνυμι) the act of taking an oath; an oath, He. 7. 20, 21, 28. S.

Ὀρμᾶω, ᾶ, f. ἥσω, a. 1. ὄρμησα, *pr. trans.* to put in motion, incite; *intrans.* to rush, Mat. 8. 32. Mar. 5. 13. Lu. 8. 33, et al.: *from*

Ὀρμή, ἡς, ἡ, (ὄρω, ὄρνημι, to put in motion) impetus, impulse; assault, violent attempt, Ac. 14. 5; *met.* impulse of mind, purpose, will, Ja. 3. 4.

Ὀρμημα, ατος, τό, (ὀρμᾶω) violent or impetuous motion; violence, Re. 18. 21.

Ὀρνεον, ου, τό, a bird, fowl, Re. 18. 2; 19. 17, 21.

*Ὀρνις, ἰθος, ὁ, ἡ, a bird, fowl; the domestic hen, Mat. 23. 37. Lu. 13. 34.

*Ὀροθεσία, ας, ἡ, (ὄρος, a bound, limit, & τίθημι) *pr.* the act of fixing boundaries; a bound set, certain bound, fixed limit, Ac. 17. 26. N. T.

*Ὀρος, εος, τό, a mountain, hill, Mat. 5. 1, 14; 8. 1; 17. 20, et al.

*Ὀρύσσω, v. ττω, f. ξω, a. 1. ὄρυξα, to dig, excavate, Mat. 21. 33; 25. 18. Mar. 12. 1.

*Ὀρφανός, ἡ, ὄν, v. οὐ, ὁ, ἡ, bereaved of parents, orphan, Ja. 1. 27; bereaved, desolate, Jno. 14. 18.

Ὀρχέομαι, οὔμαι, f. ἥσομαι, a. 1. ὠρχησάμεν, to dance, Mat. 11. 17, et al.

Ὅς, ἡ, ὃ, *rel. pron.* who, which, qui, quæ, quod, Mat. 1. 16, 23, 25, et al.;

in N. T., interrog. ἐφ' ὃ, wherefore, why, Mat. 26. 50; *in N. T., ὅς μὲν—ὅς δέ, for ὁ μὲν—ὁ δέ, Mat. 21. 35. 2 Co. 2. 16, et al.*

*Ὁσάκις, *adv.* (ὄσος) as often as, 1 Co. 11. 25, 26. Re. 11. 6. (ἄ.)

*Ὁσιος, ἰα, ἰον, *pr.* sanctioned by the supreme law of God and nature; pious, devout, Tit. 1. 8; pure, 1 Ti. 2. 8; supremely holy, Ac. 2. 27; 13. 35. He. 7. 26. Re. 15. 4; 16. 5; τὰ ὅσια, pledged bounties, mercies, Ac. 13. 34: *whence*

*Ὁσιότης, τητος, ἡ, piety, sacred observance of all duties towards God, holiness, Lu. 1. 75. Ep. 5. 24.

*Ὁσίως, *adv.* piously, holily, 1 Th. 2. 10.

*Ὁσμή, ἡς, ἡ, (ὀζω) smell, odour, fragrant odour, Jno. 12. 3. Ep. 5. 2; Phil. 4. 18; *met.* 2 Co. 2. 14, 16.

*Ὁσος, η, ου, a correlative to τόσος, τοσούτος, &c., as great, as much, Mar. 7. 36. Jno. 6. 11. He. 1. 4; 8. 6; 10. 25; ἐφ' ὅσον χρόνον, for how long a time, while, as long as, Ro. 7. 1; so ἐφ' ὅσον, sc. χρόνον, Mat. 9. 15; ὅσον χρόνον, how long, Mar. 2. 19; *neut.* ὅσον repeated, ὅσον ὅσον, used to give intensity to other qualifying words, e. g. μικρόν, the very least, a very very little while, He. 10. 37; ἐφ' ὅσον, in as much as, Mat. 25. 40, 45; καθ' ὅσον, by how much, so far as, He. 3. 3; or, in as much as, as, so, He. 7. 20; 9. 27; *pl.* ὅσα, so far as, as much as, Re. 1. 2; 18. 7; how great, how much, how many, what, Mar. 3. 8; 5. 19, 20; how many soever, as many as, all who, 2 Cor. 1. 20. Ph. 3. 15. 1 Ti. 6. 1; ὅσος ἂν, v. ἐὰν, who-soever, whatsoever, Mat. 7. 12; 18. 18.

*Ὁσπερ, ἡπερ, ὅπερ, (ὅς & περ) an emphatic form of the relative, Mar. 15. 6.

*Ὁστέον, οὖν, ἐου, οὔ, τό, a bone, Mat. 23. 27. Lu. 24. 39, et al.

*Ὅστις, ἡτις, ὃ τι, *gen.* οὐτινος, ἡστινος, οὐτινος, & ὅτου, (ὅς & τις) *rel. pron.* whoever, whatever; whosoever, whatsoever, Mat. 5. 39, 41; 13. 12; 18. 4; its use in place of the simple relative is also required in various cases, which may be learnt from the grammars; ἕως ὅτου, sc. χρόνου, until, Lu. 13. 8; while, Mat. 5. 25.

Οστράκινος, ἡ, *ον*, (ὄστράκον, an earthen vessel) earthen, of earthenware, 2 Co. 4. 7. 2 Ti. 2. 20. L. G.

Ὄσφρησις, *εως*, ἡ, (ὀσφραίνομαι, to smell) mell, the sense of smelling, 1 Co. 12. 17.

Ὄσφύς, *υος*, ἡ, & pl. αἱ ὀσφύες, the loins, Mat. 3. 4. Mar. 1. 6, et al.

Ὅταν, *conj.* (ὅτε & ἄν) when, whenever, Mat. 5. 11; 6. 2. Mar. 3. 11. Re. 4. 9, et al. freq.; *in N. T.* in case of, on occasion of, Jno. 9. 5. 1 Co. 15. 27. He. 1. 6.

Ὅτε, *adv.* when, at the time that, at what time, Mat. 7. 28; 9. 25. Lu. 13. 35, et al. freq.

Ὅτι, *conj.* (ὅστις) that, Mat. 2. 16, 22, 23; 6. 5, 16; *often used pleonastically in reciting another's words*, Mat. 9. 18. Lu. 19. 42. Ac. 5. 23; *as a causal particle*, for that, for, because, Mat. 2. 18; 5. 3, 4, 5; 13. 13; *because, seeing that, since*, Lu. 23. 40. Ac. 1. 17.

Ὅτου, *see in ὅστις*.

Ὅυ, *adv.* (pr. gen. of ὅς) where, in what place, Mat. 2. 9; 18. 20; whither, to what place, Lu. 10. 1; 22. 10; 24. 28; οὗ ἔαν, whithersoever, 1 Co. 16. 6.

Ὅυ, *before a consonant*, οὐκ *before a vowel with a lenis*, & οὐχ *with an aspirate*, *adv.* of negation, not, no, Mat. 5. 37; 12. 43; 23. 37; *the peculiarities of its usage, and as distinct from μή, may be learnt from the grammars*.

Ὁυά, *interj.* (Lat. *vah*) expressive of insult and derision, ah! aha! Mar. 15. 29.

Ὁυαί, *interj.* (Lat. *væ*) wo! alas! Mat. 11. 21; 18. 7; 23. 13—16, et al.; ἡ οὐαί, *subs.* a woe, calamity, Re. 9. 12; 11. 14.

Ὁυδαμῶς, *adv.* (οὐδαμὸς) by no means, Mat. 2. 6.

Οὐδέ, *adv.* (οὐ & δέ) neither, nor, and not, also not, Mat. 5. 15; 6. 15, 20, 26, 28; *when single*, not even, Mat. 6. 29; 8. 10.

Οὐδεὶς, *οὐδεμία*, *οὐδέν*, (οὐδέ & εἷς) not one, no one, none, nothing, Mat. 5. 13; 6. 24; 19. 17; *met.* οὐδέν, nothing, of no account, naught, Jno. 8. 54. Ac. 21. 24.

Οὐδέποτε, *adv.* (οὐδέ & πότε) never, Mat. 7. 23; 21. 16, 42, et al. freq.

Οὐδέπω, *adv.* (οὐδέ & πω) not yet, never yet, never, Lu. 23. 53. **Ἰα** 7. 39, et al.

Οὐθεὶς, *οὐθέν*, *later forms for οὐδεὶς*, οὐδέν, v. r. 1 Co. 13. 2.

Οὐκ, *see οὐ*.

Οὐκέτι, *adv.* (οὐκ & ἔτι) no longer, no more, Mat. 22. 46, et al.

Οὐκοῦν, then, therefore, Jno. 18. 37.

Οὖν, *a particle expressing either simple sequence or consequence*; then, now then, Mat. 13. 18. Jno. 19. 29, et al.; then, thereupon, Lu. 15. 28. Jno. 6. 14. et al.; therefore, consequently, Mat. 5. 48. Mar. 10. 9, et al.; *it also serves to mark the resumption of discourse after an interruption by a parenthesis*, 1 Co. 8. 4, et al.

Οὐπω, *adv.* (οὐ & πω) not yet, Mat. 15. 17; 16. 19; 24. 6. Jno. 2. 4, et al.

Οὐρά, *ἄς*, ἡ, a tail, Re. 9. 10, 19; 12. 4.

Οὐράνιος, *ία*, *ιον*, v. *ίου*, ὁ, ἡ, (οὐρανός) heavenly, celestial, Mat. 6. 14, 26, 32; 15. 13, et al.

Οὐρανόθεν, *adv.* from heaven, Ac. 14. 17; 26. 13; *from*

Οὐρανός, *οῦ*, ὁ, & pl. οὐρανοί, *ῶν*, οἱ, heaven, the heavens, the visible heavens and all their phenomena, Mat. 5. 18; 16. 1; 24. 29, et al. freq.; the air, atmosphere, in which the clouds and tempests gather, the birds fly, &c. Mat. 6. 26; 16. 2, 3, et al.; heaven, the peculiar seat and abode of God, of angels, of glorified spirits, &c., Mat. 5. 34, 45, 48; 6. 1, 9, 10; 12. 50. Jno. 3. 13, 31; 6. 32, 38, 41, 42, 50, 51, 58; *in N. T.*, heaven, as a term expressive of the Divine Being, His administration, &c., Mat. 19. 14; 21. 25. Lu. 20. 4, 5. Jno. 3. 27.

Οὖς, *ῶτός*, *τό*, the ear, Mat. 10. 27. Mar. 7. 33. Lu. 22. 50. Ac. 7. 57, et al.

Οὐσία, *ας*, ἡ, (ὥν, οὐσα, ὧν, part. of εἶμι) substance, property, goods, fortune, Lu. 15. 12, 13.

Οὔτε, *conj.* (οὐ & τε) neither, nor, Lu. 20. 36; οὔτε—οὔτε, v. οὐδὲ—οὔτε, neither—nor, Lu. 20. 36; Ga. 1. 12; *in N. T.*, also used singly in the sense of οὐδέ, not even, Mar. 5. 3. Lu. 12. 26. 1 Co. 3. 2.

Οὗτος, αὕτη, τοῦτο, demons. pron. this, this person or thing, Mat. 3. 3, 9, 17; 8. 9; 19. 2; 24. 34, et al. freq.; *used by way of contempt*, this fellow, Mat. 13. 55; 27. 47; αὐτὸ τοῦτο, this very thing, this same thing, 2 Co. 2. 3; 7. 11; εἰς αὐτὸ τοῦτο, and elliptically, αὐτὸ τοῦτο; for this same purpose, on this account, Ep. 6. 18, 22. 2 Pe. 1. 5; καὶ οὗτος, and moreover, Lu. 7. 12; 16. 1; 20. 30; καὶ τοῦτο, and that too, 1 Co. 6. 6, 8; τοῦτο μὲν—τοῦτο δέ, partly—partly, He. 10. 33.

Οὕτως, & οὕτω before a consonant, adv. (οὗτος) thus, in this way, Mat. 1. 18; 2. 5; 5. 16, et al. freq.; ὅς μὲν οὕτως, ὅς δὲ οὕτως, one so, and another so, one in one way, and another in another, 1 Co. 7. 7, 26, 40; 9. 14; so, Mat. 7. 12; 12. 40; 24. 27, 37, et al. freq.; thus, under such circumstances, Ac. 20. 11; 27. 17; in an ordinary way, Jno. 4. 6.

Οὐχ, see οὐ.

Οὐχί, adv. (οὐ) not, Jno. 13. 1^c. 11; *when followed by ἀλλά*, nay, not so, by no means, Lu. 1. 60; 12. 51; *used also in negative interrogations*, Mat. 5. 46, 47; 6. 25.

Οφειλέτης, ου, ό, (όφείλω) a debtor, one who owes another, Mat. 18. 24; met. one who is in any way bound, or under obligation to perform any duty, Ro. 1. 14; 8. 12; 15. 27. Ga. 5. 3; in N. T., one who fails in duty towards any one, a delinquent, offender, Mat. 6. 12; a sinner, Lu. 13. 4, cf. v. 2.

Οφειλή, ἥς, ή, (fr. same) a debt, Mat. 18. 32; met. a duty, due, Ro. 13. 7. 1 Co. 7. 3.

Οφειλημα, ατος, τεί, a debt; a due, Ro. 4. 4; in N. T., a delinquency, offence, fault, sin, Mat. 6. 12, cf. v. 14; from

Οφείλω, f. ήσω, a. 2. ὀφελον, to owe, be indebted, Mat. 18. 28, 30, 34; to incur a bond, to be bound to make discharge, Mat. 23. 16, 18; to be bound by what is due or fitting, Lu. 17. 10. Jno. 13. 14, et al.; to incur desert, to deserve, Jno. 19. 7; to be due or fitting, 1 Co. 7. 3, 36; fr. the Aram. to be delinquent, Lu. 11. 4.

Οφελον, (pr. a. 2. of ὀφείλω) used later and in N. T. as an interj., O

that! would that! 1 Co. 4. 8. Gal 5. 12, et al.

***Οφέλος, εος, τό, (ὀφέλλω, to further, augment) profit, utility, advantage, 1 Co. 15. 32, et al.**

***Οφθαλμοδουλεία, ας, ή, (ὀφθαλμός & δουλεία) eye-service, service rendered only while under inspection, Ep. 6. 6. Col. 3. 22. N. T.**

***Οφθαλμός, ου, ό, (ὀψομαι, ὠφθην) an eye, Mat. 5. 29, 38; 6. 23; 7. 3—5, et al.; ὀφθαλμός πονηρός, an evil eye, an envious eye, envy, Mat. 20. 15. Mar. 7. 22; met. the intellectual eye, Mat. 13. 15. Mar. 8. 18. Jno. 12. 40. Ac. 26. 18.**

***Οφίς, εως, ό, a serpent, Mat. 7. 10; 10. 16; an artificial serpent, Jno. 3. 14; used of the devil or Satan, Re. 12. 9, 14, 15; 20. 2; met. a man of serpentine character, Mat. 23. 33.**

***Οφρύς, ύος, ή, a brow, ere-brow; the brow of a mountain, edge of a precipice, Lu. 4. 29.**

***Οχλέω, ώ, f. ήσω, (ὄχλος) pr. to mob; to vex, trouble, Lu. 6. 18. Ac. 5. 16.**

***Οχλοποιέω, ώ, f. ήσω, (ὄχλος & ποιέω) to collect a mob, create a tumult, Ac. 17. 5. N. T.**

***Οχλος, ου, ό, a crowd, a confused multitude of people, Mat. 4. 25; 5. 1; 7. 28; spe. the common people, Jno. 7. 49; a multitude, great number, Lu. 5. 29; 6. 17. Ac. 1. 15; by impl. tumult, uproar, Lu. 22. 6. Ac. 24. 18.**

***Οχύρωμα, ατος, τό, (ὀχυρόω, to fortify, ὀχυρός, firm, strong) a stronghold; met. an opposing bulwark of error or vice, 2 Co. 10. 4. S.**

***Οψάριον, ιου, τό, (dimin. of ὀψον, cooked provision as distinguished from bread; a dainty dish; fish) a little fish, Jno. 6. 9, 11; 21. 9, 10, 13.**

***Οψέ, adv. late; put for the first watch, at evening, Mar. 11. 19; 13. 35; ὀψὲ σαββάτων, after the close of the sabbath, Mat. 28. 1; whence**

***Οψῖμος, ου, ό, ή, late; latter, Ja. 5. 7; poetic and later prose for**

***Οψιος, ία, ιον, late, Mar. 11. 11; ή ὀψία, sc. ὥρα, evening, two of which were reckoned by the Hebrews; one from the ninth hour, until sunset, Mat. 8. 16; 14. 15, et al.; and the other,**

from sunset until dark, Mat. 14. 23; 16. 2, et al.

*Ὅψις, εως, ἡ, a sight; the face, visage, countenance, Jno. 11. 44. Re. 1. 16; external appearance, Jno. 7. 24: from

*Ὅψομαι, see ὁράω.

*Ὀψώνιον, ἰου, τό, (ὄψον, cooked provisions, &c.) provisions; a stipend or pay of soldiers, Lu. 3. 14. 1 Co. 9. 7; wages of any kind, 2 Co. 11. 8; due wages, a stated recompense, Ro. 6. 23. L. G.

Π.

Παγδεύω, f. εὔσω, to ensnare, entrap, entangle, Mat. 22. 15: from

Παγίς, ἰδος, ἡ, (πήγνυμι) a snare, trap, gin, Lu. 21. 35; met. artifice, stratagem, device, wile, 1 Ti. 3. 7; 6. 9. 2 Ti. 2. 26; met. source of harm, Ro. 11. 9.

Πάγος, ου, ὁ, (fr. same) a hill; Ἀρειος πάγος, Areopagus, the hill of Mars at Athens, Ac. 17. 19, 22.

Πάθημα, ατος, τό, (πάσχω) what is suffered; suffering, affliction, Ro. 8. 18. 2 Co. 1. 5, 6, 7. Ph. 3. 10, et al.; emotion, passion, Ro. 7. 5. Ga. 5. 24.

Παθητός, ου, ὁ, ἡ, (fr. same) passible, capable of suffering, liable to suffer; in N. T., destined to suffer, Ac. 26. 23.

Πάθος, εος, τό, (fr. same) suffering; an affection, passion, Ro. 1. 26.

Παιδαγωγός, ου, ὁ, (παῖς & ἀγωγός, ἄγω) a pedagogue, child-tender, a person, usually a slave or freedman, to whom the boys of a family were committed, whose duty it was to attend them at their play, lead them to and from the public school, and exercise a constant superintendence over their conduct and safety; in N. T., an ordinary director or minister contrasted with an Apostle, as a pedagogue occupies an inferior position to a parent, 1 Co. 4. 15; a term applied to the Mosaic Law as dealing with men as in a state of mere childhood and tutelage, Ga. 3. 24, 25.

Παιδάριον, ἰου, τό, (dimin. of παῖς) a little boy, child; a boy, lad, Mat. 11. 16. Jno. 6. 9.

Παιδεία, ας, ἡ, (παιδεύω) education training up, nurture of children, Ep. 6. 4; instruction, discipline, 2 Ti. 5. 16; in N. T., correction, chastisement, He. 12. 5, 7, 8, 11.

Παιδευτής, ου, ὁ, a preceptor, instructor, teacher, pr. of boys; genr. Ro. 2. 20; in N. T., a chastiser, He. 12. 9: from

Παιδεύω, f. εὔσω, a. 1. ἐπαίδενσα, (παῖς) to educate, instruct children, Ac. 7. 22; 22. 3; genr. παιδεύομαι, to be taught, learn, 1 Ti. 1. 20; to admonish, instruct by admonition, 2 Ti. 2. 25. Tit. 2. 12; in N. T., to chastise, chasten, 1 Co. 11. 32. 2 Co. 6. 9. He. 12. 6, 7, 10. Re. 3. 19; of criminals, to scourge, Lu. 23. 16, 22.

Παιδιόθεν, adv. from childhood, from a child, Mar. 9. 21: (N. T.) from

Παιδίον, ου, τό, (dimin. of παῖς) an infant, babe, Mat. 2. 8, et al.; but usually in N. T. as equiv. to παῖς, Mat. 14. 21. Mar. 7. 28, et al. freq.; pl. voc. used by way of endearment, my dear children, 1 Jno. 2. 18, et al.; also as a term of familiar address, children, my lads, Jno. 21. 5.

Παιδίσκη, ης, ἡ, (fem. dim. of παῖς) a girl, damsel, maiden; a female slave or servant, Mat. 26. 69. Mar. 14. 66, 69, et al.

Παίζω, f. παίζομαι, to play in the manner of children; to sport, to practise the festive gestures of idolatrous worship, 1 Co. 10. 7: from

Παῖς, παιδός, ὁ, ἡ, a child in relation to parents, of either sex, Jno. 4. 51, et al.; a child in respect of age, either male or female, and of all ages from infancy up to manhood, a boy, youth, girl, maiden, Mat. 2. 16; 17. 18. Lu. 2. 43; 8. 54; a servant, slave, Mat. 8. 6, 8, 13, cf. v. 9. Lu. 7. 7, cf. v. 3, 10; an attendant, minister, Mat. 14. 2. Lu. 1. 69. Ac. 4. 25; also Lu. 1. 54, or perhaps, a child in respect of fatherly regard.

Παίω, f. παίσω, p. πέπαικα, a. 1. ἔπαισα, to strike, smite, with the fist, Mat. 26. 68. Lu. 22. 64; with a sword, Mar. 14. 47. Jno. 18. 10; to strike as a scorpion, to sting, Re. 9. 5.

Πάλαι, adv. of old, long ago, Mat. 11. 21. Lu. 10. 13. He. 1. 1. Jud. 4; οἱ παλαι, old, former, 2 Pe. 1. 9,

some time since, already, Mar. 15. 41: *whence*

Παλαιός, ὁ, ὄν, old, not new or recent, Mat. 9. 16, 17; 13. 52. Lu. 5. 36, et al.: *whence*

Παλαιότης, τητος, ἡ, oldness, antiquatedness, obsolescence, Ro. 7. 6.

Παλαιόω, ὦ, f. ὥσω, p. πεπαλαίωκα, (fr. same) to make old; *pass.* to grow old, to become worn or effete, Lu. 12. 33. He. 1. 11; *met.* to treat as antiquated, to abrogate, supersede, He. 8. 13.

Πάλη, ης, ἡ, (πάλλω, to swing round, sway backward and forward) wrestling; struggle, contest, Ep. 6. 12.

Παλιγγενεσία, ας, ἡ, (παλιν & γένεσις) a new birth; regeneration, renovation, Mat. 19. 28. Tit. 3. 5. L. G.

Πάλιν, *adv. pr.* back; again, back again, Jno. 10. 17. Ac. 10. 16; 11. 10, et al.; again *by repetition*, Mat. 26. 43, et al.; again *in continuation*, further, Mat. 5. 33; 13. 44, 45, 47; 18. 19; again, on the other hand, 1 Jno. 2. 8, et al.

Παμπλήθει, *adv.* (πᾶς & πλήθος) the whole multitude together, all at once, Lu. 23. 18.

Πάμπολυς, παμπόλλη, πάμπολυ, (πᾶς & πολὺς) very many, very great, vast, Mar. 8. 1.

Πανδοχεῖον, ου, τό, a public inn, place where travellers may lodge, called in the East by the name of menzil, khan, caravanserai, Lu. 10. 34: *from*

Πανδοχεύς, ἑως, ὁ, (a later form for πανδοκεύς, πᾶς & δέχομαι) the keeper of a public inn or caravanserai, a host, Lu. 10. 35.

Πανηγῦρις, εως, ἡ, (πᾶς & ἄγυρις, an assembly) *pr.* an assembly of an entire people; a solemn gathering at a festival; a festive convocation, He. 12. 23.

Πανοικί, *adv.* (πᾶς & οἶκος) with one's whole household or family, Ac. 16. 34.

Πανοπλία, ας, ἡ, (πᾶς & ὅπλον) panoply, complete armour, a complete suit of armour both offensive and defensive, as the shield, sword,

spear, helmet, breastplate, &c., Lu. 11. 22. Ep. 6. 11, 13.

Πανουργία, ας, ἡ, knavery, craft, cunning, Lu. 20. 23. 1 Co. 3. 19, et al.: *from*

Πανοῦργος, ου, ὁ, ἡ, (πᾶς & ἔργον) *pr.* ready to do any thing; hence, crafty, cunning, artful, wily, 2 Co. 12. 16.

Πανταχόθεν, *adv.* from all parts, from every quarter, Mar. 1. 45: *from*

Πανταχοῦ, *adv.* (πᾶς) in all places, every where, Mar. 16. 20. Lu. 9. 6, et al.

Παντελής, ἑος, ὁ, ἡ, (πᾶς & τέλος) perfect, complete; εἰς τὸ παντελές, *adverbially*, throughout, through all time, ever, He. 7. 25; *with a negative*, at all, Lu. 13. 11.

Πάντη, *adv.* (πᾶς) every where; in every way, in every instance, Ac. 24. 3.

Πάντοθεν, *adv.* (πᾶς & θεν) from every place, from all parts, Jno. 18. 20; on all sides, on every side, round about, Lu. 19. 43. He. 9. 4.

Παντοκράτωρ, ορος, ὁ, (πᾶς & κράτος) almighty, omnipotent, 2 Co. 6. 18. Re. 1. 8; 4. 8, et al. (ᾧ) L. G.

Πάντοτε, *adv.* (πᾶς) always, at all times, ever, Mat. 26. 11. Mar. 14. 7. Lu. 15. 31; 18. 1, et al. L. G.

Πάντως, *adv.* (πᾶς) wholly, altogether; at any rate, by all means, 1 Co. 9. 22; *by impl.* surely, assuredly, certainly, Lu. 4. 23. Ac. 18. 21; 21. 22; 28. 4; οὐ πάντως, in no wise, not in the least, Ro. 3. 9. 1 Co. 5. 10; 16. 12.

Παρά, *prep.*, with a genitive, from, indicating source or origin, Mat. 2. 4, 7. Mar. 8. 11. Lu. 2. 1, et al.; οἱ παρ' αὐτοῦ, his relatives or kinsmen, Mar. 3. 21; τὰ παρ' αὐτῆς πάντα, all her substance, property, &c., Mar. 5. 26; *with a dative*, with, by, nigh to, in, among, &c., Matthew 6. 1; 19. 26; 21. 25; 22. 25; παρ' ἐναντῷ, at home, 1 Co. 16. 2; in the sight of, in the judgment or estimation of, 1 Co. 3. 19. 2 Pe. 2. 11; 3. 8; *with an accusative*, motion by, near to, along, Mat. 4. 18; *motion towards*, to, at, Mat. 15. 30. Mar. 2. 13; *motion terminating in rest*, at, by, near, by the side of, Mar. 4. 1, 4. Lu. 5. 1; 8. 5;

in deviation from, in violation of, inconsistently with, Ac. 18. 13. Ro. 1. 26; 11. 24; above, more than, Lu. 13. 2, 4. Ro. 1. 25; *after comparatives*, Lu. 3. 13. 1 Co. 3. 11; except, save, 2 Co. 11. 24; beyond, past, He. 11. 11; in respect of, on the score of, 1 Co. 12. 15, 16.

Παραβαίνω, *f. βήσομαι*, *a. 2. παρέβην*, (παρά & βαίνω) *pr.* to step by the side of; to deviate; *met.* to transgress, violate, Mat. 15. 2, 3. 2 Jno. 9; to incur forfeiture, Ac. 1. 25.

Παραβάλλω, *f. βαλῶ*, (παρά & βάλλω) to cast or throw by the side of; *met.* to compare, Mar. 4. 30; *absol. a nautical term*, to bring to, land, Ac. 20. 15.

Παραβάσις, *εως, ἡ*, (παραβαίνω) a stepping by the side, deviation; a transgression, violation of law, Ro. 2. 23; 4. 15, et al.

Παραβάτης, *ου, ὁ*, (fr. same) a transgressor, violator of law, Ro. 2. 25, 27. Ga. 2. 18. Ja. 2. 9, 11. (ἄ.)

Παραβιάζομαι, *f. άσομαι*, (παρά & βιάζομαι) to force; to constrain, press with urgent entreaties, Lu. 24. 29. Ac. 16. 15. L. G.

Παραβολεύομαι, *f. εύσομαι*, (παράβολος, risking, venturesome) to stake or risk one's self, v. r. Ph. 2. 30. N. T.

Παραβολή, *ἡς, ἡ*, (παραβάλλω) a placing one thing by the side of another; a comparing; a parallel case cited in illustration; a comparison, simile, similitude, Mar. 4. 30. He. 11. 19; a parable, *a short relation under which something else is figured, or in which that which is fictitious is employed to represent that which is real*, Mat. 13. 3, 10, 13, 18, 24, 31, 33, 34, 36, 53; 21. 33, 45; 22. 1; 24. 32, et al.; *in N. T.*, a type, pattern, emblem, He. 9. 9; a sentiment, grave and sententious precept, maxim, Lu. 14. 7; an obscure and enigmatical saying, any thing expressed in remote and ambiguous terms, Mat. 13. 35. Mar. 7. 17; a proverb, adage, Lu. 4. 23.

Παραβουλεύομαι, *f. εύσομαι*, (παρά & βουλεύω) to be reckless, regardless, Ph. 2. 30. N. T.

Παραγγελία, *ας, ἡ*, a command, order, charge, Ac. 5. 28; direction, precept, 1 Th. 4. 2, et al.: *from*

Παραγγέλλω, *f. ελῶ*, (παρά & άγγέλλω) to announce, notify; to command, direct, charge, Mat. 16. 5. Mar. 6. 8; 8. 6. Lu. 9. 21, et al.; to charge, obtest, entreat solemnly, 1 Ti. 6. 13.

Παραγίνομαι, *f. γενήσομαι*, *a. 2. παρεγενόμην*, (παρά & γίνομαι) to be by the side of; to come, approach, arrive, Mat. 2. 1; 3. 13. Mar. 14. 43. Lu. 7. 4, et al.; *seq. επί*, to come upon *in order to seize*, Lu. 22. 52; to come forth in public, make appearance, Mat. 3. 1. He. 9. 11.

Παράγω, *f. άξω*, (παρά & άγω) to lead beside; *intrans.* to pass along or by, Mat. 20. 30. Jno. 9. 1; to pass on, Mat. 9. 9, 27; *intrans. & mid.* to pass away, be in a state of transition, 1 Co. 7. 31. 1 Jno. 2. 8, 17.

Παραδειγματίζω, (παράδειγμα, an example) to make an example of; to expose to ignominy and shame, Mat. 1. 19. He. 6. 6. L. G.

Παράδεισος, *ου, ὁ*, (of Oriental origin: in Heb. עֵדֶן) a park, a forest where wild beasts were kept for hunting; a pleasure park, a garden of trees of various kinds; *used in the LXX. for the Garden of Eden; in N. T., the celestial paradise*, Lu. 23. 43. 2 Co. 12. 4. Re. 2. 7.

Παραδέχομαι, *f. ξομαι*, (παρά & δέχομαι) to accept, receive; *met.* to receive, admit, yield assent to Mar. 4. 20. Ac. 16. 21; 22. 18. 1 Ti. 5. 19; *in N. T.*, to receive or embrace with favour, approve, love, He. 12. 6.

Παραδιατριβή, *ἡς, ἡ*, (παρά & διατριβή) useless disputation, 1 Ti. 6. 5. N. T.

Παραδίδωμι, *f. δώσω*, (παρά & δίδωμι) to give over, hand over, deliver up, Mat. 4. 12; 5. 25; 10. 4, 17, et al.; to commit, intrust, Mat. 11. 27; 25. 14, et al.; to commit, commend, Ac. 14. 26; 15. 40; to yield up, Jno. 19. 30. 1 Co. 15. 24; to abandon, Ac. 7. 42. Eph. 4. 19; to expose to danger, hazard, Ac. 15. 26; to deliver as a matter of injunction, instruction, &c., Mar. 7. 13. Lu. 1. 2. Ac. 6. 14, et al.; *absol.* to render a yield, to be matured, Mar. 4. 29.

Παράδοξος, *ου, ὁ, ἡ*, (παρά δόξαν, beside expectation) unexpected,

strange, wonderful, astonishing, Lu. 5. 26.

Παράδοσις, εως, ἡ, (παραδίδωμι) delivery, handing over, transmission; *in N. T.*, what is transmitted *in the way of teaching*, precept, doctrine, 1 Co. 11. 2. 2 Th. 2. 15; 3. 6; tradition, traditionary law, *handed down from age to age*, Mat. 15. 2, 3, 6, et al.

Παραζηλώω, f. ὥσω, (παρά & ζηλώω) to provoke to jealousy, Ro. 10. 19; to excite to emulation, Ro. 11. 11, 14; to provoke to indignation, 1 Co. 10. 22. S.

Παραθαλάσσιος, ἰα, ἰον, (παρά & θάλασσα) by the sea-side, situated on the sea-coast, maritime, Mat. 4. 13.

Παραθεωρέω, ὦ, f. ἤσω, (παρά & θεωρέω) to look at things placed side by side, *as in comparison*, compare in thus looking; to regard less in comparison, overlook, neglect, Ac. 6. 1.

Παραθήκη, ης, ἡ, (παρατίθημι) a deposit, a thing committed to one's charge, a trust, 2 Ti. 1. 12; v. r. 1 Ti. 6. 20. 2 Ti. 1. 14.

Παραινέω, ὦ, f. ἔσω, (παρά & αἰνέω) to advise, exhort, Ac. 27. 9, 22.

Παραιτέομαι, οὔμαι, f. ἤσομαι, (παρά & αἰτέω) to entreat; to beg off, excuse one's self, Lu. 14. 18, 19; to deprecate, entreat against, Ac. 25. 11. He. 12. 19, to decline receiving, refuse, reject, 1 Ti. 4. 7; 5. 11. Tit. 3. 10. He. 12. 25; to decline, avoid, shun, 2 Ti. 2. 23.

Παρακαθίζω, f. ἰσω, (παρά & καθίζω) to set beside; *intrans.* to sit by the side of, sit near, Lu. 10. 39.

Παρακαλέω, ὦ, f. ἔσω, (παρά & καλέω) to call for, invite to come, send for, Ac. 28. 20; to call upon, exhort, admonish, persuade, Lu. 3. 18. Ac. 2. 40; 11. 23; to beg, beseech, entreat, implore, Mat. 8. 5, 31; 18. 29. Mar. 1. 40; to animate, encourage, comfort, console, Mat. 2. 18; 5. 4. 2 Co. 1. 4, 6; *pass.* to be cheered, comforted, Lu. 16. 25. Ac. 20. 12. 2 Co. 7. 13, et al.

Παρακαλύπτω, f. ψω, (παρά & καλύπτω) to cover over, veil; *met. pass.* to be veiled, *from comprehension*, Lu. 9. 45

Παρακαταθήκη, ης, ἡ, (παρακατίζειν), to lay down by, deposit) a deposit, a thing committed to one's charge, a trust, 1 Ti. 6. 20. 2 Ti. 1. 14.

Παράκειμαι, (παρά & κείμαι) to lie near, be adjacent; *met.* to be at hand, be present, Ro. 7. 18, 21.

Παράκλησις, εως, ἡ, (παρακαλέω) a calling upon, exhortation, incitement, persuasion, Ro. 12. 8. 1 Co. 14. 3; hortatory instruction, Ac. 13. 15; 15. 31; entreaty, importunity, earnest supplication, 2 Co. 8. 4; solace, consolation, Lu. 2. 25. Ro. 15. 4, 5. 2 Co. 1. 3—7; cheering and supporting influence, Ac. 9. 31; joy, gladness, rejoicing, 2 Co. 7. 13; cheer, joy, enjoyment, Lu. 6. 24.

Παράκλητος, ου, ὁ, one called or sent for to assist another; an advocate, one who pleads the cause of another, 1 Jno. 2. 1; *genr.* one present to render various beneficial service, and thus the Paraclete, whose influence and operation were to compensate for the departure of Christ himself, Jno. 14. 16. 26; 15. 26; 16. 7.

Παρακοή, ης, ἡ, (παρακούω) an erroneous or imperfect hearing; disobedience, Ro. 5. 19; a deviation from obedience, 2 Co. 10. 6. He. 2. 2.

Παρακολουθέω, ὦ, f. ἤσω, (παρά & ἀκολουθέω) to follow or accompany closely; to accompany, attend, characterise, Mar. 16. 17; to follow *with the thoughts*, trace, Lu. 1. 3; to conform to, 1 Ti. 4. 6; 2 Ti. 3. 10.

Παρακούω, f. οὔτομαι, (παρά & ἀκούω) to hear amiss, to fail to listen, neglect to obey, disregard, Mat. 18. 17.

Παρακύνπτω, f. ψω, (παρά & κύπτω) to stoop beside; to stoop down *in order to take a view*, Lu. 24. 12. Jno. 20. 5, 11; to bestow a close and attentive look, to look intently, to penetrate, Ja. 1. 25. 1 Pe. 1. 12.

Παραλαμβάνω, f. λήψομαι, (παρά & λαμβάνω) *pr.* to take to one's side to take, receive to one's self, Mat. 1. 20. Jno. 14. 3; to take *with one's self*, Mat. 2. 13, 14, 20, 21; 4. 5, 8; to receive *in charge or possession*, Col. 4. 17. He. 12. 28; to receive *as a matter of instruction*, Mar. 7. 4. 1 Co.

11. 23; 15. 3; to receive, admit, acknowledge, Jno. 1. 11. 1 Co. 15. 1. Col. 2. 6; *pass.* to be carried off, Mat. 24. 40, 41. Lu. 17. 34—36.
- Παραλέγομαι**, (παρά & λέγω) to sail by, coast along, Ac. 27. 8, 13.
- Παράλιος**, *ιου, ό, ή*, (παρά & ἄλις) adjacent to the sea, maritime; *ή παραλίος*, sc. χώρα, the sea-coast, Lu. 6. 17.
- Παραλλάγή**, *ής, ή*, (παραλλάσσω, to interchange) a shifting, mutation, change, Ja. 1. 17.
- Παραλογίζομαι**, *f. ίσομαι*, (παρά & λογίζομαι) to misreckon, make a false reckoning; to impose upon, deceive, delude, circumvent, Col. 2. 4. Ja. 1. 22.
- Παραλυτικός**, *ή, όν*, paralytic, palsied, Mat. 4. 24; 8. 6; 9. 2, 6, et al.: *from*
- Παραλύω**, *f. ύσω*, (παρά & λύω) to unloose from proper fixity or consistency of substance; to enervate or paralyse *the body or limbs*; *pass.* to be enervated or enfeebled, He. 12. 12; *pass. part.* παραλελυμένος, paralytic, Lu. 5. 18, 24, et al.
- Παραμένω**, *f. μενῶ*, to stay beside; to continue, stay, abide, 1 Co. 16. 6. He. 7. 23; *met.* to remain constant in, persevere in, Ja. 1. 25.
- Παραμυθέομαι**, *οὔμαι, f. ήσομαι*, (παρά & μυθέομαι, to speak, fr. μῦθος) to exercise a gentle influence by words; to soothe, comfort, console, Jno. 11. 19, 31. 1 Th. 5. 14; to cheer, exhort, 1 Th. 2. 11: *whence*
- Παραμυθία**, *as, ή*, comfort, encouragement, 1 Co. 14. 3.
- Παραμύθιον**, *ίου, τό*, gentle cheering, encouragement, Ph. 2. 1.
- Παρανομέω**, *ῶ, f. ησω*, (παρά & νόμος) to violate or transgress law, Ac. 23. 3: *whence*
- Παρανομία**, *as, ή*, violation of law, transgression, 2 Pe. 2. 16.
- Παραπικραίνω**, *f. ανῶ, a. 1. παρ-epikrāna*, (παρά & πικραίνω) *pr.* to incite to bitter feelings; to provoke; *absol.* to act provokingly, be refractory, He. 3. 16: (S.) *whence*
- Παραπικρασμός**, *οὔ, ό*, exacerbation, exasperation, provocation; contumacy, rebellion, He. 3. 8, 15. S.
- Παραπίπτω**, *f. πεσοῦμαι, a. 2. ταραπέσον* (παρά & πίπτω) *pr.* to fall by the side of; *met.* to fall off or away from, make defection from, He. 6. 6.
- Παραπλέω**, *ῶ, f. εύσομαι*, (παρά & πλέω) to sail by or past a place, Ac. 20. 16.
- Παραπλήσιος**, *ου, ό, ή, τό, -ον*, (παρά & πλησίος, near) *pr.* near alongside; *met.* like, similar; *neut.* παραπλήσιον, *adverbially*, near to, with a near approach to, Ph. 2. 27: *whence*
- Παραπλησίως**, *adv.* like, in the same or like manner, He. 2. 14.
- Παραπορεύομαι**, *f. εύσομαι*, (παρά & πορεύομαι) to pass by the side of; to pass along, Mat. 27. 39. Mar. 11. 20; 15. 29, et al.
- Παράπτωμα**, *ατος, τό*, (παραπίπτω) *pr.* a stumbling aside, a false step; *in N. T.*, a trespass, fault, offence, transgression, Mat. 6. 14, 15; 11. 25, 26. Ro. 4. 25, et al.; a fall, defalcation *in faith*, Ro. 11. 11, 12. L. G.
- Παραρρέω**, *f. ρεύσομαι, a. 2. παρ-ερρύην*, (παρά & ρέω) to flow beside; to glide aside from; to fall off *from profession*, decline *from steadfastness*, forfeit faith, He. 2. 1.
- Παράσημον**, *ου, τό*, (παρά & σήμα) a distinguishing mark; an ensign or device of a ship, Ac. 28. 11.
- Παρασκενάζω**, *f. άσω*, (παρά & σκενάζω) to prepare, make ready, 2 Co. 9. 2, 3; *mid.* to prepare one's self, put one's self in readiness, Ac. 10. 10. 1 Co. 14. 8.
- Παρασκευή**, *ής, ή*, a getting ready, preparation; *in N. T.*, preparation for a feast, day of preparation, Mat. 27. 62. Mar. 15. 42, et al.
- Παρατείνω**, (παρά & τείνω) to extend, stretch out; to prolong, continue, Ac. 20. 7.
- Παρατηρέω**, *ῶ, f. ήσω*, (παρά & τηρέω) to watch narrowly, Ac. 9. 24: to observe or watch insidiously Mar. 3. 2. Lu. 6. 7; 14. 1; 20. 20, to observe scrupulously, Ga. 4. 10: *whence*
- Παρατήρησις**, *εως, ή*, careful watching, intent observation, Lu. 17. 20 L. G.
- Παρατίθημι**, *f. παραθήσω*, (παρά & τίθημι) to place by the side of or

near; to set before, Mar. 6. 41; 8. 6, 7. Lu. 9. 16; *met.* to set or lay before, propound, Mat. 13. 24, 31; to inculcate, Ac. 17. 3; to deposit, commit to the charge of, intrust, Lu. 12. 48; 23. 46; to commend, Ac. 14. 23.

Παρατυγχάνω, *f.* **τεύξομαι**, *a.* 2. *παρέτυχον*, (*παρά & τυγχάνω*) to happen, to chance upon, chance to meet Ac. 17. 17.

Παραντίκα, *adv.* (*παρά & αὐτίκα*) instantly, immediately; *ὁ, ἡ, τὸ, παραντίκα*, momentary, transient, 2 Co. 4. 17.

Παραφέρω, *f.* **οἶσω**, *a.* 2. *παρήνεγκον* (*παρά & φέρω*) to carry past; to cause to pass away, Mar. 14. 36. Lu. 22. 42; *pass.* to be swept along, *v. r.* Jude 12; to be led away, misled, seduced, *v. r.* He. 13. 9.

Παραφρονέω, *ὦ*, *f.* **ἤσω**, (*παρά & φρονέω*) to be beside one's wits; *παραφρονῶν*, in foolish style, 2 Co. 11. 23: *whence*

Παραφρονία, *as*, *ἡ*, madness, folly, 2 Pe. 2. 16. *N. T.*

Παραχειμάζω, (*παρά & χειμάζω*) to winter, spend the winter, Ac. 27. 12; 28. 11. 1 Co. 16. 6. Tit. 3. 12: *whence*

Παραχειμασία, *as*, *ἡ*, a wintering in a place, Ac. 27. 12. *L. G.*

Παραχρήμα, *adv.* (*παρά & χρήμα*) forthwith, immediately, Mat. 21. 19, 20. Lu. 1. 64, et al.

Πάρδαλις, *εως*, *ἡ*, (*equiv.* to *πάρδος*) a leopard, or panther, Re. 13. 2.

Παρεδρεύω, *f.* **εύσω**, (*πάρεδρος*, one who sits by, *παρά & ἔδρα*) to sit near; to attend, serve, *v. r.* 1 Co. 9. 13.

Πάριμι, (*παρά & εἰμι*) to be beside; to be present, Lu. 13. 1, et al.; to be come, Mat. 26. 50. Jno. 7. 6; 11. 28. Col. 1. 6, et al.; to be in possession, He. 13. 5. 2 Pe. 1. 9, 12; *part.* *παρών, οὔσα, ὄν*, present, 1 Co. 5. 3; *τὸ παρόν*, the present time, the present, He. 12. 11.

Παρεισάγω, *f.* **άξω**, (*παρά & εἰσάγω*) to introduce stealthily, 2 Pe. 2. 1: *whence*

Παρείσακτος, *ου, ὁ, ἡ*, clandestinely introduced, brought in stealthily, Ga. 2. 4. *N. T.*

Παρεισδύω, *v.* **δύνω**, *f.* **δύσω**, *a.* 1. *παρεισεῦδύσα*, (*παρά & εἰσδύνω*) to enter privily, creep in stealthily, steal in, Jude 4.

Παρεισέρχομαι, *a.* 2. *παρεισηλθον*, (*παρά & εἰσέρχομαι*) to supervene, Ro. 5. 20; to steal in, Ga. 2. 4.

Παρεισφέρω, *f.* **οἶσω**, *a.* 1. *παρεισηνεγκα*, (*παρά & εἰσφέρω*) to bring in beside; to bring into play, superinduce, exhibit in addition, 2 Pe. 1. 5.

Παρεκτός, *adv.* (*παρά & ἐκτός*) without, on the outside; except, Mat. 5. 32. Ac. 26. 29; *τὰ παρεκτός*, other matters, 2 Co. 11. 28. *S.*

Παρεμβολή, *ἡς, ἡ*, (*παρεμβάλλω*, to interpose or insert, *παρά & ἐμβάλλω*) an insertion beside; *later*, a marshalling of an army; an array of battle, army, He. 11. 34; a camp, He. 13. 11, 13. Re. 20. 9; a standing camp, fortress, citadel, castle, Ac. 21. 34, 37; 22. 24; 23. 10, 16, 32.

Παρενοχλέω, *ὦ*, *f.* **ἤσω**, (*παρά & ἐνοχλέω*) to superadd molestation; to trouble, harass, Ac. 15. 19.

Παρεπίδημος, *ου, ὁ, ἡ*, (*παρά & ἐπίδημος*) residing in a country not one's own, a sojourner, stranger, He. 11. 13. 1 Pe. 1. 1; 2. 11. *L. G.*

Παρέρχομαι, *f.* **ελεῦσομαι**, *a.* 2. *παρήλθον*, (*παρά & ἔρχομαι*) to pass beside, pass along, pass by, Mat. 8. 28. Mar. 6. 48; to pass, elapse, *as time*, Mat. 14. 15. Ac. 27. 9; to pass away, be removed, Mat. 26. 39, 42. Mar. 14. 35; *met.* to pass away, disappear, vanish, perish, Mat. 5. 18; 24. 34, 35; to become vain, be rendered void, Mat. 5. 18. Mar. 13. 31; to pass by, disregard, neglect, Lu. 11. 42; 15. 29; to come to the side of, come to, Lu. 12. 37; 17. 7.

Πάρεσις, *εως, ἡ*, (*παρίημι*) a letting pass; remission, forgiveness, pardon, Ro. 3. 25.

Παρέχω, *f.* **έξω**, *a.* 2. *παρέσχω*, (*παρά & ἔχω*) to hold beside; to hold out to, offer, present, Lu. 6. 29; to confer, render, Lu. 7. 4. Ac. 22. 2; 28. 2. Col. 4. 1; to afford, furnish, Ac. 16. 16; 17. 31; 19. 24. 1 Ti. 6. 17; to exhibit, Tit. 2. 7; to be the cause of, occasion, Mat. 26. 10. Mar. 14. 6. Lu. 11. 7, et al.

Παρηγορία, *as, ἡ*, (*παρηγορέω, τι*

exhort; to console) exhortation; comfort, solace, consolation, Col. 4. 11.

Παρθενία, *as*, ἡ, virginity, Lu. 2. 36: *from*

Παρθένος, *ου*, ἡ, a virgin, maid, Mat. 1. 23; 25. 1, 7, 11. Ac. 21. 9, et al.; *in N. T. also masc.*, chaste, Re. 14. 4.

Παρίημι, *f. παρήσω*, (παρά & ἵημι) to let pass beside, let fall beside; to relax; *pass. p. part. παρειμένος*, hanging down helplessly, unstrung, feeble, He. 12. 12.

Παρίστημι, and later also **παριστάνω**, *f. παραστήσω*, (παρά & ἵστημι) *trans.* to place beside; to have in readiness, provide, Ac. 23. 24; to present, cause to be present, place at the disposal of, Mat. 26. 53. Ac. 9. 41; to present to God, dedicate, consecrate, devote, Lu. 2. 22. Ro. 6. 13, 19; to prove, demonstrate, show, Ac. 1. 3; 24. 13; to commend, recommend, 1 Co. 8. 8; *intrans. p. παρίστηκα*, *part. παρεστώς*, *plp. παρειστήκειν* a. 2. *παρέστην*, and *mid.*, to stand by or before, Ac. 27. 24. Ro. 14. 10; to stand by, to be present, Mar. 14. 47, 69, 70; to stand in attendance, attend, Lu. 1. 19; 19. 24; *of time*, to be present, have come, Mar. 4. 29; to stand by *in aid*, to aid, assist, support, Ro. 16. 2.

Πάροδος, *ου*, ἡ, (παρά & ὁδός) a way by; a passing by; *ἐν παρόδῳ*, in passing, by the way, 1 Co. 16. 1.

Παροικέω, *ῶ*, *f. ἥσω*, (πάροικος) to dwell beside; *later*, to reside in a place as a stranger, sojourn, be a stranger or sojourner, Lu. 24. 18. He. 11. 9: *whence*

Παροικία, *as*, ἡ, a sojourning, temporary residence in a foreign land, Ac. 13. 17. 1 Pe. 1. 17. S.

Πάροικος, *ου*, ὁ, ἡ, (παρά & οἶκος) a neighbour; *later*, a sojourner, temporary resident, stranger, Ac. 7. 6, 29. Ep. 2. 19. 1 Pe. 2. 11.

Παροιμία, *as*, ἡ, (πάροιμος, by the road, trite, παρά & οἶμος) a by-word, proverb, adage, 2 Pe. 2. 22; *in N. T.*, an obscure saying, enigma, Jno. 16. 25, 29; a parable, similitude, figurative discourse, Jno. 10. 6.

Πάριος, *ου*, ὁ, ἡ, (παρά & εἶνος) *pr.*

pertaining to wine; given to wine, prone to intemperance, drunken; hence, quarrelsome, insolent, overbearing, 1 Ti. 3. 3. Tit. 1. 7.

Παροίχομαι, *f. οἰχήσομαι*, *p. ὄχημαι*, (παρά & οἰχομαι) to have gone by; *p. part. παρψημένος*, bygone, Ac. 14. 16.

Παρομοιάζω, *f. ἄσω*, to be like, to resemble, Mat. 23. 27: (N. T.) *from*

Παρόμοιος, *οἶα*, *οιον*, (παρά & ὅμοιος) nearly resembling, similar, like, Mar. 7. 8, 13.

Παροξύνω, *f. νῶ*, (παρά & ἔξύνω, to sharpen, *fr. ὀξύς*) to sharpen; *met.* to incite, stir up, Ac. 17. 16; to irritate, provoke, 1 Co. 13. 5: *whence*

Παροξυσμός, *ου*, ὁ, an inciting, incitement, He. 10. 24; a sharp fit of anger, sharp contention, angry dispute, Ac. 15. 39.

Παροργίζω, *f. ἴσω*, (παρά & ὀργίζω) to provoke to anger, irritate, exasperate, Ro. 10. 19. Ep. 6. 4: (S.) *whence*

Παροργισμός, *ου*, ὁ, provocation to anger; anger excited, indignation, wrath, Ep. 4. 26. S.

Παρτρύνω, *f. νῶ*, (παρά & ὀτρύνω, to excite) to stir up, incite, instigate, Ac. 13. 50.

Παρουσία, *as*, ἡ, (πάρειμι) presence, 2 Co. 10. 10. Phi. 2. 12; a coming, arrival, advent, Ph. 1. 26. Mat. 24. 3, 27, 37, 39. 1 Co. 15. 23, et al.

Παροψίς, *ιδος*, ἡ, (παρά & ὄψον) *pr.* a dainty side-dish; *meton.* a plate, platter, Mat. 23. 25, 26.

Παῤῥησία, *as*, ἡ, (ῥῆσις, a speech) freedom in speaking, boldness of speech, Ac. 4. 13. 1 Ti. 3. 13; *παῤῥησία*, *as an adv.* freely, boldly, Jno. 7. 13. 26; *so μετὰ παῤῥησίας*, Ac. 2. 29, 4. 29, 31; licence, authority, Philem. 8; confidence, assurance, 2 Co. 7. 4. Ep. 3. 12. He. 3. 6; 10. 19; openness, frankness, 2 Co. 3. 12; *παῤῥησία*, and *ἐν παῤῥησία*, *adverbially*, openly, plainly, perspicuously, unambiguously, Mar. 8. 32. Jno. 10. 24; publicly, before all, Jno. 7. 4: *whence*

Παῤῥησιάζομαι, *f. ὀσομαι*, to speak plainly, freely, boldly, and confidently, Ac. 13. 46; 14. 3, et al.

Πᾶς, *pāsa*, *pān*, gen. *παντός*, *πάσης*, *παντός*, all; *in the sing.* all, the whole, *usually when the subst. has the article*, Mat. 6. 29; 8. 32. Ac. 19. 26. et al.; every, *only with an anarthrous subst.*, Mat. 3. 10; 4. 4, et al.; *plu.* all, Mat. 1. 17, et al. freq.; *πάντα*, in all respects, Ac. 20. 35. 1 Co. 9. 25; 10. 33; 11. 2; *by a Hebraism, a negative with πᾶς is sometimes equivalent to οὐδείς or μηδείς*, Mat. 24. 22. Lu. 1. 37. Ac. 10. 14. Ro. 3. 20. 1 Co. 1. 29. Eph. 4. 29, et al.

Πάσχα, τό, indec. (Heb. פסח, Aram. ܦܫܬܐ, fr. פסח, to pass over) the passover, the paschal lamb, Mat. 26. 17. Mar. 14. 12; *met. used of Christ*, the true paschal lamb, 1 Co. 5. 7; the feast of the passover, the day on which the paschal lamb was slain and eaten, the 14th of Nisan, Mat. 26. 18. Mar. 14. 1. He. 11. 28; *more genr.*, the whole paschal festival, including the seven days of the feast of unleavened bread, Mat. 26. 2. Lu. 2. 41. Jno. 2. 13, et al.

Πάσχω, f. *πείσομαι*, a. 2. *ἐπάθον*, p. *πέπονθα*, to be affected by a thing whether good or bad; to suffer, endure evil, Mat. 16. 21; 17. 12, 15; 27. 19; *absol.* to suffer death, Lu. 22. 15; 24. 26, et al.

Πατάσσω, f. *άξω*, a. 1. *ἐπάταξα*, to strike, beat upon; to smite, wound, Mat. 26. 51. Lu. 22. 49, 50; *by impl.* to kill, slay, Mat. 26. 31. Mar. 14. 27. Ac. 7. 24; to strike gently, Ac. 12. 7; *fr. the Heb.* to smite, inflict evil, afflict with disease, plagues, &c. Ac. 12. 23. Re. 11. 6; 19. 15.

Πατέω, ὦ, f. *ήσω*, (*πάτος*, a path) *intrans.* to tread, Lu. 10. 19; *trans.* to tread the winepress, Re. 14. 20; 19. 15; to trample, Lu. 21. 24. Re. 11. 2.

Πατήρ, *τέρος*, *τρός*, ὁ, a father, Mat. 2. 22; 4. 21, 22; *spc. used of God, as the Father of man by creation, preservation, &c.*, Mat. 5. 16, 45, 48; *and peculiarly as the Father of our Lord Jesus Christ*, Mat. 7. 21. 2 Co. 1. 3; the founder of a race, remote progenitor, forefather, ancestor, Mat. 3. 9; 23. 30, 32; an elder, senior, father in age, 1 Jno. 2. 13, 14; a spiritual father, 1 Co. 4. 15; father, author, cause, source, Jno. 8. 44. He. 12. 9. Ja. 1. 17; *used as an appellation of honour*, Mat. 23. 9. Ac. 7. 2.

Πατράφας, ου, ὁ, (πατήρ & ἀλοάω, v. ἀλοιάω, to smite) a striker of his father; a parricide, 1 Ti. 1. 9.

Πατριά, ἄς, ἡ, (πατήρ) descent, lineage; a family, tribe, race, Lu. 2. 4. Ac. 3. 25. Ep. 3. 15.

Πατριάρχης, ου, ὁ, (πατριά & ἀρχή) a patriarch, head or founder of a family, Ac. 2. 29; 7. 8, 9. He. 7. 4. S.

Πατρικός, ἡ, ὄν, (πατήρ) from fathers or ancestors, ancestral, paternal, Ga. 1. 14.

Πατρίς, ἶδος, ἡ, (fr. same) one's native place, country, or city, Mat. 13. 54, 57. Mar. 6. 1, 4. Lu. 4. 23, 24. Jno. 4. 44.

Πατροπαράδοτος, ου, ὁ, ἡ, (πατήρ & παραδοτός, fr. παραίδωμι) handed down or received by tradition from one's fathers or ancestors, 1 Pe. 1. 18. L. G.

Πατῶος, α, ον, (πατήρ) received from one's ancestors, paternal, ancestral, Ac. 22. 3; 24. 14; 28. 17.

Παύω, f. *παύσω*, to cause to pause or cease, restrain, prohibit, 1 Pe. 3. 10; *mid.*, p. *πέπαυμαι*, to cease, stop, leave off, desist, refrain, Lu. 5. 4; 8. 24, et al.

Παχύνω, f. *υνῶ*, a. 1. pass. *ἐπαχύνθη*, (*παχύς*, fat, gross) to fatten, make gross; *met. pass.* to be rendered gross, dull, unfeeling, Mat. 13. 15. Ac. 28. 27.

Πέδη, ης, ἡ, (*πέζα*, the foot) a fetter, Mar. 5. 4. Lu. 8. 29.

Πεδῖνός, ἡ, ὄν, (*πεδίον*, a plain, *πέδον*, the ground) level, flat, Lu. 6. 17.

Πεξεύω, f. *εύσω*, (*πέζα*, the foot) *pr.* to travel on foot; to travel by land, Ac. 20. 13.

Πεζῇ, *adv.* (pr. dat. fem. of *πεζός*, ἡ, ὄν, pedestrian, fr. *πέζα*) on foot, or, by land, Mat. 14. 13. Mar. 6. 33.

Πειθαρχέω, ὦ, f. *ήσω*, (*πείθομαι* & ἀρχή) to obey one in authority, Ac. 5. 29, 32. Tit. 3. 1; *genr.* to obey, follow or conform to advice, Ac. 27. 21.

Πειθός, ἡ, ὤν, (*πείθω*) persuasive, 1 Co. 2. 4. N. T.

Πειθώ, ὅος, οὗς, ἡ, *Suada*, the goddess of persuasion; persuasiveness v. r. 1 Co. 2. 4.

Πείθω, *f.* πείσω, *p.* πέπεικα, *a.* 1. *ἐπεισα*, *p.* pass. *πεπεισμαι*, *a.* 1. pass. *ἐπεισθην*, to persuade, seek to persuade, endeavour to convince, Ac. 18. 4; 19. 8, 26; 28. 23; to persuade, influence by persuasion, Mat. 27. 20. Ac. 13. 43; 16. 28; to incite, instigate, Ac. 14. 29; to appease, render tranquil, to quiet, 1 Jno. 3. 19; to strive to conciliate, aspire to the favour of, Ga. 1. 10; to pacify, conciliate, win over, Mat. 28. 14. Ac. 12. 20; *pass. & mid.* to be persuaded of, be confident of, Lu. 20. 6. Ro. 8. 38. He. 6. 9; to suffer one's self to be persuaded, yield to persuasion, to be induced, Ac. 21. 14; to be convinced, to believe, yield belief, Lu. 16. 31. Ac. 17. 4; to assent, listen to, obey, follow, Ac. 5. 36, 37, 40; *p.* 2. *πέπειθα*, to be assured, be confident, 2 Co. 2. 3. Ph. 1. 6. He. 13. 18; to confide in, trust, rely on, place hope and confidence in, Mat. 27. 43. Mar. 10. 24. Ro. 2. 19.

Πεινάω, *ω*, *f.* άσω, & ήσω, *a.* 1. *ἐπεινάσα* (*πεινα*, hunger) to hunger, be hungry, Mat. 4. 2. Mar. 11. 12; to be exposed to hunger, be famished, 1 Co. 4. 11. Ph. 4. 12; *met.* to hunger after, desire earnestly, long for, Mat. 5. 6.

Πείρα, *ας*, *ή*, *a* trial, attempt, endeavour; λαμβάνειν πείραν, to attempt, He. 11. 29; also, to experience, He. 11. 36; *whence*

Πειράζω, *f.* άσω, *a.* 1. *ἐπειράσα*, *p.* pass. *πεπειράσμαι*, *a.* 1. pass. *ἐπειράσθην*, to make proof or trial of, put to the proof, *whether with good or mischievous intent*, Mat. 16. 1; 22. 35, et al.; *absol.* to attempt, essay, Ac. 16. 7; 24. 6; *in N. T.*, to tempt, Mat. 4. 1, et al.; to try, subject to trial, 1 Co. 10. 13, et al.: *whence*

Πειρασμός, *ου*, *ό*, *a* putting to the proof, proof, trial, 1 Pe. 4. 12. He. 3. 8; *direct* temptation to sin, Lu. 4. 13; trial, temptation, Mat. 6. 13; 26. 41; 1 Co. 10. 13, et al.; trial, calamity, affliction, Lu. 22. 28, et al. S.

Πειράσμαι, *ωμαι*, *f.* άσμαι, (*i.* q. Act. *πειράω*, fr. *πείρα*) to try, attempt, assay, endeavour, Ac. 9. 26; 26. 21.

Πεισμονή, *ης*, *ή*, (*πείθω*) a yielding to persuasion, assent, Ga. 5. 8. N. T.

Πελάγος, *εος*, *τό*, the deep, the

open sea, Mat. 18. 6; *a* sea, *contra* distinguished from the sea in general and named from an adjacent country Ac. 27. 5.

Πελεκίω, *f.* ίσω, (*πέλεκυς*, an axe) to strike or cut with an axe; to behead, Re. 20. 4.

Πέμπτος, *η*, *ον*, (*πέντε*) fifth, Re. 6. 9; 9. 1; 16. 10; 21. 20.

Πέμπω, *f.* ψω, *a.* 1. *ἐπεμψα*, *a.* 1. pass. *ἐπέμφθην*, to send, to dispatch on any message, embassy, business, &c., Mat. 2. 8; 11. 2; 14. 10; to transmit, Ac. 11. 29. Re. 1. 11; to dismiss, permit to go, Mar. 5. 12; to send in or among, 2 Th. 2. 11; to thrust in, or put forth, Re. 14. 15, 18.

Πένης, *ητος*, *ό*, *ή*, (*πείνομαι*, to labour for one's bread) *pr.* one who labours for his bread; poor, needy, 2 Co. 9. 9.

Πενθερά, *ας*, *ή*, *a* mother-in-law, Mat. 8. 14; 10. 35. Mar. 1. 30. Lu. 4. 38; 12. 53; *from*

Πενθερός, *ου*, *ό*, *a* father-in-law, Jno. 18. 13.

Πενθέω, *ω*, *f.* ήσω, *a.* 1. *ἐπένθησα*, *trans.* to lament over, 2 Co. 12. 21; *absol.* to lament, be sad, mourn, Mat. 5. 4; 9. 15. Mar. 16. 10, et al.; *mid.* to bewail one's self, to feel compunction, 1 Co. 5. 2; *from*

Πένθος, *εος*, *τό*, mourning, sorrow, sadness, grief, Ja. 4. 9, et al.

Πεινχρός, *ά*, *όν*, (*πένης*) poor, needy, Lu. 21. 2.

Πεντάκις, *adv.* (*πέντε*) five times, 2 Co. 11. 24.

Πεντακισχίλιοι, *αι*, *α*, (*πέντε & χίλιοι*) five times one thousand, five thousand, Mat. 14. 21; 16. 9, et al.

Πεντακόσιοι, *αι*, *α*, (*πέντε*) five hundred, Lu. 7. 41. 1 Co. 15. 6.

Πέντε, *οί*, *αί*, *τά*, *indec.*, five, Mat. 14. 17, 19; 16. 9, et al.

Πεντεκαδέκατος, *η*, *ον*, (*πέντε, καί, & δέκα*) fifteenth, Lu. 3. 1.

Πεντήκοντα, *οί*, *αί*, *τά*, (*πέντε*) fifty Mar. 6. 40. Lu. 7. 41, et al.

Πεντηκοστή, *ης*, *ή*, (*fem.* of *πεντηκοστός*, fiftieth) Pentecost, or the Feast of Weeks; one of the three great Jewish festivals, so called because it was celebrated on the fiftieth day

reckoning from the second day of the feast of unleavened bread, i. e. from the 16th day of Nisan, Ac. 2. 1; 20. 16. 1 Co. 16. 8.

Πεποίθησις, εως, ἡ, (πέποιθα, 2 p. of πείθω) trust, confidence, reliance, 2 Co. 1. 15, et al. S.

Περ, *enclit. particle, serving to add force to the word to which it is subjoined.*

Πέραν, *adv.* across, beyond, over, on the other side, Mat. 4. 15, 25; 19. 1. Jno. 6. 1, 17; ὁ, ἡ, τὸ, πέραν, farther, on the farther side, and τὸ πέραν, the farther side, the other side, Mat. 8. 18, 23; 14. 22, et al.

Πέρας, ἄτος, τό, an extremity, end, Mat. 12. 42. Lu. 11. 31. Ro. 10. 18; an end, conclusion, termination, He. 6. 16.

Περί, *prep., with a genitive, pr. of place*, about, around; about, concerning, respecting, Mat. 2. 8; 11. 10; 22. 31. Jno. 8. 18. Ro. 8. 3, et al. *freq.*; *with an accusative, of place*, about, around, round about, Mat. 3. 4. Mar. 3. 34. Lu. 13. 8; οἱ περί τινα, the companions of a person, Lu. 22. 49; a person and his companions, Ac. 13. 13; *simply* a person, Jno. 11. 19; τὰ περί τινα, the condition, circumstances of any one, Ph. 2. 23; *of time*, about, Mat. 20. 3, 5, 6, 9; about, concerning, respecting, touching, Lu. 10. 40. 1 Ti. 1. 19; 6. 21. Tit. 2. 7, et al.

Περιάγω, f. ἄξω, (περί & ἄγω) to lead around, carry about *in one's company*, 1 Co. 9. 5; to traverse, Mat. 4. 23; 9. 35; 23. 15. Mar. 6. 6; *absol.* to go up and down, Ac. 13. 11. (ἄ.)

Περιαίρῶ, ὦ, f. ἦσω, a. 2. περιεῖλον, (περί & αἰρέω) to take off, lift off, remove, 2 Co. 3. 16; to cast off, Ac. 27. 40; *met.* to cut off hope, Ac. 27. 20; *met.* to take away sin, remove the guilt of sin, make expiation for sin, He. 10. 11.

Περιστράπτω, f. ψω, (περί & ἀσ-τράπτω) to lighten around, shine like lightening around, Ac. 9. 3; 22. 6.

Περιβάλλω, f. βαλῶ, a. 2. περιέβαλον, p. pass. περιβέβλημαι, (περί & βάλλω) to cast around; to clothe, Mat. 25. 36, 38, 43; *mid.* to clothe one's self, to be clothed, Mat. 6. 29, 31. Lu. 23. 11. Jno. 19. 2. Ac. 19. 8.

Re. 4. 4, et al.; to cast around a city, to draw a line of circumvallation, Lu. 19. 43.

Περιβλέπομαι, f. ψομαι, (i. q. περιβλέπω, fr. περί & βλέπω) *trans.* to look round upon, Mar. 3. 5, 34; 11. 11. Lu. 6. 10; *absol.* to look around, Mar. 5. 32; 9. 8; 10. 23.

Περιβόλαιον, ου, τό, (περιβάλλω) that which is thrown around any one, clothing, covering, vesture; a cloak, mantle, He. 1. 12; a covering, a veil, 1 Co. 11. 15.

Περιδέω, f. ἦσω, p. pass. δέδεμαι, (περί & δέω) to bind round about; *pass.* to be bound around, be bound up, Jno. 11. 44.

Περιεργάζομαι, f. ἄσομαι, (περί, *intensive*, & ἐργάζομαι) to do a thing with excessive or superfluous care; to be a busy-body, 2 Th. 3. 11.

Περίεργος, ου, ὁ, ἡ, (περί & ἔργον) over careful; officious, a busy-body, 1 Ti. 5. 13; *in N. T.*, περίεργα, magic arts, sorcery, Ac. 19. 19.

Περιέρχομαι, a. 2. ἦλθον, (περί & ἔρχομαι) to go about, wander about, rove, Ac. 19. 13. He. 11. 37; to go about, visit from house to house, 1 Ti. 5. 13; to take a circuitous course, Ac. 28. 13.

Περιέχω, f. περιέξω, a. 2. περιέσχον (περί & ἔχω) to encompass, enclose; to embrace, contain, as a writing, Ac. 23. 25; *met.* to encompass, seize on the mind, Lu. 5. 9; περιέχει, *impers.* it is contained, it is among the contents of a writing, 1 Pe. 2. 6.

Περιζώννυμι, & νύω, κ. ζώσω, p. pass. περιέζωσμαι (περί & ζώννυμι) to bind around with a girdle, gird; *in N. T.*, *mid.* to gird one's self in preparation for bodily motion and exertion, Lu. 12. 37; 17. 8, et al.; to wear a girdle, Re. 1. 13; 15. 6.

Περίθεσις, εως, ἡ, (περιτίθημι) a putting on, wearing of dress, &c. 1 Pe. 3. 3. N. T.

Περίστημι, f. περιστήσω, (περί & ἵστημι) to place around; *intrans.* a. 2. περιέστην, p. part. περιεστώς, to stand around, Jno. 11. 42. Ac. 25. 7; *mid.* to keep aloof from, avoid, shun, 2 Ti. 2. 16. Tit. 3. 9.

Περικάθαρμα, ατος, τό, (περικαθ

- αιωω**, to cleanse, purify, fr. *περί & καθαίρω*) *pr.* offscouring, filth; *met.* refuse, outcast, 1 Co. 4. 13. S.
- Περικαλύπτω**, f. *ψω*, (*περί & καλύπτω*) to cover round about, cover over; to cover the face, Mar. 14. 65; to blindfold, Lu. 22. 64; *pass.* to be overlaid, He. 9. 4.
- Περίκειμαι**, f. *κείσομαι*, (*περί & κείμαι*) to lie around, be circumjacent; to environ, He. 12. 1; to be hung round, Mar. 9. 42. Lu. 17. 2; to have around one's self, to wear, Ac. 28. 20; to be beset, He. 5. 2.
- Περικεφαλαία**, as, *ή*, (fem. of *περικεφάλαιος*, *περί & κεφαλή*) a helmet, Ep. 6. 17. 1 Th. 5. 8. L. G.
- Περικρατής**, *έος*, *ό*, *ή*, (*περί & κρατέω*) overpowering; *περικρατής γενέσθαι*, to become master of, to secure, Ac. 27. 16. L. G.
- Περικρύπτω**, f. *ψω*, (*περί & κρύπτω*) to conceal by envelopment; to conceal in retirement, Lu. 1. 24. L. G.
- Περικυκλώω**, f. *ώσω*, (*περί & κυκλώω*) to encircle, surround, Lu. 19. 43.
- Περιλάμπω**, f. *ψω*, (*περί & λάμπω*) to shine around, Lu. 2. 9. Ac. 26. 13. L. G.
- Περίλειπω**, f. *ψω*, (*περί & λείπω*) to leave remaining; *pass.* to remain, survive, 1 Th. 4. 15, 17.
- Περίλυπος**, ου, *ό*, *ή*, (*περί & λύπη*) greatly grieved, exceedingly sorrowful, Mat. 26. 38. Mar. 6. 26; 14. 34, et al.
- Περιμένω**, f. *ενω*, (*περί & μένω*) to await, wait for, Ac. 1. 4.
- Πέριξ**, *adv.* (*περί*) round about; *ό*, *ή*, *τό*, *πέριξ*, circumjacent, neighbouring, Ac. 5. 16.
- Περιοικέω**, *ω*, f. *ήσω*, to dwell around, or in the vicinity; to be a neighbour, Lu. 1. 65: *from*
- Περίοικος**, ου, *ό*, *ή*, (*περί & οίκος*) one who dwells in the vicinity, a neighbour, Lu. 1. 58.
- Περιούσιος**, ου, *ό*, *ή*, (*περιουσία*, abundance, wealth, fr. *περίεμι*, to superabound) superabundant; peculiar, special, Tit. 2. 14. S.
- Περιοχή**, *ης*, *ή*, (*περιέχω*) a compass, circumference, contents; a section, a portion of Scripture, Ac. 8. 32.
- Περιπατέω**, *ω*, f. *ήσω*, (*περί & πατέω*) to walk, walk about, Mat. 9. 5; 11. 5; 14. 25, 26, 29, et al.; to rove, roam, 1 Pe. 5. 8; *with μετά*, to accompany, follow, have intercourse with, Jno. 6. 66. Re. 3. 4; to have one's locality, frequent, Jno. 7. 1; 11. 54; *fr. the Heb.* to live in any particular manner, follow a course of life or conduct, have one's conversation, behave, Ro. 6. 4; 8. 1, et al.
- Περιπείρω**, f. *περῶ*, a. 1. *περιέπειρα*, (*περί & πείρω*) to put on a spit, transfix; *met.* to pierce, wound deeply, 1 Ti. 6. 10.
- Περιπίπτω**, f. *πεσοῦμαι*, a. 2. *περιέπεσον* (*περί & πίπτω*) to fall around or upon, to fall in with, Lu. 10. 30; to fall into, light upon, Ac. 27. 41; to be involved in, Ja. 1. 2.
- Περιποιέω**, f. *ήσω*, (*περί & ποιέω*) to cause to remain over and above, to reserve, save; *mid.* to acquire gain, earn, 1 Ti. 3. 13; to purchase, Ac. 20. 28: *whence*
- Περιποίησις**, *εως*, *ή*, a laying up, keeping; an acquiring or obtaining, acquisition, 1 Th. 5. 9. 2 Th. 2. 14; a saving, preservation, He. 10. 39; a peculiar possession, specialty, Eph. 1. 14. 1 Pe. 2. 9.
- Περιρρήγνυμι**, f. *ρήξω*, (*περί & ρήγνυμι*) to break or tear all round; to strip off, Ac. 16. 22.
- Περισπάω**, *ω*, f. *άσω*, (*περί & σπάω*) to draw off from around; to wheel about; to distract; *pass.* to be distracted, over-busied, Lu. 10. 40.
- Περισσειά**, as, *ή*, (*περισσεύω*) superabundance, Ro. 5. 17. 2 Co. 8. 2; 10. 15. Ja. 1. 21. S.
- Περίσσευμα**, *ατος*, *τό*, more than enough, residue over and above, Mar. 8. 8; abundance, exuberance, Mat. 12. 34. Lu. 6. 45; superabundance, affluence, 2 Co. 8. 13, 14. (L. G.) *from*
- Περισσεύω**, f. *εύσω*, to be over and above, to be superfluous, Mat. 14. 20; Mar. 12. 44. Lu. 21. 4, et al.; to exist in full quantity, to abound, be abundant, Ro. 5. 15. 2 Co. 1. 5; to increase, be augmented, Ac. 16. 5; to be advanced, be rendered more prominent, Ro. 3. 7; *of persons*, to be abundantly gifted, richly furnished, abound, Lu. 15. 17. Ro. 15. 13. 1 Co.

14. 12. 2 Co. 8. 7, et al.; to be possessed of a full sufficiency, Phi. 4. 12, 18; to abound in performance, 1 Co. 15. 58; to be a gainer, 1 Co. 8. 8; in *N. T.*, *trans.* to cause to be abundant, 2 Co. 4. 15; 9. 8. Eph. 1. 8; to cause to be abundantly furnished, cause to abound, 1 Th. 3. 12; *pass.* to be gifted with abundance, Mat. 13. 12; 25. 29: *from*

Περισσός, ἡ, ὄν, (περί) over and above, Mat. 5. 37; superfluous, 2 Co. 9. 1; extraordinary, Mat. 5. 47; *compar.* more, greater, Mat. 11. 9; 23. 14, et al.; excessive, 2 Co. 2. 7; *adverbially*, περισσόν, in full abundance, Jno. 10. 10; περισσότερον & ἐκ περισσοῦ, exceedingly, vehemently, Mar. 6. 51; 7. 36. 1 Co. 15. 10. Eph. 3. 20, et al.; τὸ περισσόν, pre-eminence, advantage, Ro. 3. 1: *whence*

Περισσότερος, *adv.* more, more abundantly, more earnestly, more vehemently, Mar. 15. 14. 2 Co. 7. 13, et al.; exceedingly, Ga. 1. 14.

Περισσῶς, *adv.* much, abundantly, vehemently, Ac. 26. 11; more, more abundantly, Mat. 27. 23. Mar. 10. 26.

Περίστερος, ἄς, ἡ, a dove, pigeon, Mat. 3. 16; 10. 16, et al.

Περιτέμνω, *f. τεμῶ, p. pass. περιτέμνημαι*, a. 2. περιέτεμον, (περί & τέμνω) to cut around; to circumcise, remove the prepuce, Lu. 1. 59; 2. 21, et al.; *met.* Col. 2. 11; *mid.* to submit to circumcision, Ac. 15. 1, et al.

Περιτίθημι, *f. περιθήσω*, a. 1. περιέθηκα, a. 2. περιέθην, (περί & τίθημι) to place around, put about or around, Mat. 21. 33; 27. 28, et al.; *met.* to attach, bestow, 1 Co. 12. 23.

Περιτομή, ἡς, ἡ, (περιτέμνω) circumcision, the act or custom of circumcision, Jno. 7. 22, 23. Ac. 7. 8; the state of being circumcised, the being circumcised, Ro. 2. 25, 26, 27; 4. 10; *meton.* the circumcision, those who are circumcised, Ro. 3. 30; 4. 9; *met.* spiritual circumcision of the heart and affections, Ro. 2. 29. Col. 2. 11; *meton.* persons spiritually circumcised, Phi. 3. 3. S.

Περιτρέπω, *f. ψω*, (περί & τρέπω) to turn about; to bring round into my state, Ac. 26. 24.

Περιτρέχω, a. 2. περιέδραμον, (πε-

ρί & τρέχω) to run about, run up and down, Mar. 6. 55.

Περιφέρω, *f. περιόισω*, a. περιήνεγκα & περιήνεγκον, (περί & φέρω) to bear or carry about, Mar. 6. 55; 2 Co. 4. 10; *pass.* to be borne about hither and thither, to be whirled about, driven to and fro, Ep. 4. 14. He. 13. 9. Jude 12.

Περιφρονέω, ὦ, *f. ἦσω*, (περί & φρῆν) to contemplate, reflect on; to despise, disregard, Tit. 2. 15.

Περίχωρος, ὁ, ἡ, (περί & χώρα) circumjacent; ἡ περίχωρος, *sc. γῆ*, an adjacent or circumjacent region, country round about, Mat. 14. 35. Mar. 1. 28; *meton.* inhabitants of the region round about, Mat. 3. 5. L. G.

Περίψημα, ατος, τό, (περιψάω, to wipe on every side) filth which is wiped off; offscouring; *met.* 1 Co. 4. 13. N. T.

Περπερεύομαι, *f. εὔσομαι*, (πέρπερος, braggart) to vaunt one's self, 1 Co. 13. 4. L. G.

Πέρῃσι, *adv.* (πέρας,) last year, a year ago, 2 Co. 8. 10.

Πετάομαι, ὦμαι, a later form for πέτομαι, Re. 4. 7; 14. 6; 19. 17.

Πετεινόν, οὐ, τό, (neut. of πετεινός, ἡ, ὄν, winged, flying, *fr.* πέτομαι) a bird, fowl, Mat. 6. 26; 8. 20, et al.

Πέτομαι, *f. πετήσομαι & πτήσομαι*, to fly, Re. 12. 14.

Πέτρα, ας, ἡ, a rock, Mat. 7. 24, 25, et al.; *met.* Ro. 9. 33. 1 Pe. 2. 8; crags, clefts, Re. 6. 15, 16; stony ground, Lu. 8. 6, 13.

Πέτρος, ου, ὁ, a stone; in *N. T.*, the Greek rendering of the surname Cephas, given to the Apostle Simon, and having, therefore, the same sense as πέτρα, Peter, Mat. 4. 18; 8. 14, et al.

Πετρώδης, εος, ους, ὁ, ἡ, τό, -ες, (πέτρα, πέτρος) like rock; stony, rocky, Mat. 13. 5, 20. Mar. 4. 5, 16.

Πήγανον, ου, τό, rue, a plant, graveolens of Linn., Lu. 11. 42.

Πηγγή, ἡς, ἡ, a source, spring, fountain, Ja. 3. 11, 12; a well, Jno. 4. 6; an issue, flux, flow, Mar. 5. 29; *met.* Jno. 4. 14.

Πήγνυμι & πηγνύω, *f. ξω*, a. 1. ἔπηξα, to fasten; pitch a tent, He. 9. 2

Πηδάλιον, ἰόν, τό, (πηδόν, the blade of an oar) a rudder, Ac. 27. 40. Ja. 3. 4.

Πηλίκος, η, ον, how large, Ga. 6. 11; how great in dignity, He. 7. 4. (7)

Πηλός, οὐ, ό, moist earth, mud, slime, Jno. 9. 6, 11, 14, 15; clay, potter's clay, Ro. 9. 21.

Πήρα, ας, ή, a leather bag or sack for provisions, scrip, wallet, Mat. 10. 10. Mar. 6. 8, et al.

Πήχυς, εως, ό, pr. cubitus, the forearm; hence, a cubit, a measure of length, equal to the distance from the elbow to the extremity of the little finger, usually considered as equivalent to a foot and a half, or 17 inches and a half, Jno. 21. 8. Re. 21. 7; met. of time, a span, Mat. 6. 27. Lu. 12. 25.

Πιάζω, (a later form for πιέζω, derived from the Doric) f. άσω, a. 1. έπίασα, to press; in N. T., to take or lay hold of, Ac. 3. 7; to take, catch fish, &c., Jno. 21. 3, 10. Re. 19. 20; to take, seize, apprehend, arrest, Jno. 7. 30, 32, 44, et al.

Πιέζω, f. έσω, p. pass. πεπίεσμαι, to press, to press or squeeze down, make compact by pressure, Lu. 6. 38.

Πιθανολογία, ας, ή, (πιθανός, persuasive, πείθω, & λόγος) persuasive speech, plausible discourse, Col. 2. 4.

Πικραίνω, ανώ, (πικρός) to embitter, render bitter, Re. 10. 9; pass. to be embittered, be made bitter, Re. 8. 11; 10. 10; met. pass. to be embittered, to grow angry, harsh, Col. 3. 19.

Πικρία, ας, ή, bitterness, Ac. 8. 23. He. 12. 15; met. bitterness of spirit and language, harshness, Ro. 3. 14. Ep. 4. 31: from

Πικρός, ή, όν, bitter, Ja. 3. 11; met. bitter, harsh, Ja. 3. 14: whence

Πικρώς, adv. bitterly, Mat. 26. 75. Lu. 22. 62.

Πιμπλημι, f. πλήσω, a. 1. pass. έπλήσθην, to fill, Mat. 27. 48, et al.; pass. to be filled mentally, be under full influence, Lu. 1. 15; 4. 28, et al.; to be fulfilled, v. r. Lu. 21. 22; of stated time, to be brought to a close, arrive at its close, Lu. 1. 23, 57; 2. 6, 21, 22.

Πίμπρημι, f. πρήσω, to set on fire,

burn, inflame; in N. T., pass. to swell from inflammation, Ac. 28. 6.

Πινακίδιον, ἰόν, τό, a small tablet for writing, Lu. 1. 63: dimin. of

Πίναξ, άκος, ό, pr. a board or plank; in N. T., a plate, platter, dish on which food was served, Mat. 14. 3, 11, et al.

Πίνω, f. πίομαι, & πιοῦμαι, a. 2. έπιον, p. πέπωκα, to drink, Mat. 6. 25, 31; 26. 27, 29, et al. freq.; trop. of the earth, to drink in, imbibe, He. 6. 7.

Πιότης, τητος, ή, (πίων, fat) fatness, richness, Ro. 11. 17.

Πιπράσκω, p. πέπρᾱκα, pass. p. πέπρᾱμαι, a. 1. έπράθην, (redupl. fr. περάω, to bring from a distance to to sell) to sell, Mat. 13. 46; 18. 25, et al.; met. with υπό, pass. to be sold under, to be a slave to, be devoted to, Ro. 7. 14.

Πίπτω, f. πεσοῦμαι, p. πέπτωκα, a. 2. έπεσον, & in N. T., a. 1. έπεσα, to fall, Mat. 15. 27. Lu. 10. 18; to fall, fall prostrate, fall down, Mat. 17. 6; 18. 29. Lu. 17. 16; to fall down dead, Lu. 21. 24; to fall, fall in ruins, Mat. 7. 25, 27. Lu. 11. 17; met. to fall, come by chance, as a lot, Ac. 1. 26; to fall, to fail, become null and void, fall to the ground, Lu. 16. 17; to fall, to come into a worse state Re. 2. 5; to come to ruin, Ro. 11. 11. He. 4. 11; to fall into sin, Ro. 11. 22. 1 Co. 10. 12; to fall in judgment, be condemned and punished, Re. 14. 8, to fall upon, seize, Re. 11. 11; to light upon, Re. 7. 16; to fall under, incur Ja. 5. 12.

Πιστεύω, f. εύσω, p. πεπίστευκα, (πίστις) to believe, give credit to, Mar. 1. 15; 16. 13. Lu. 24. 25; intrans. to believe, have a mental persuasion, Mat. 8. 13; 9. 28. Ja. 2. 19; to believe, be of opinion, Ro. 14. 2; in N. T., πιστεύειν έν, εις, επί, to believe in or on, Mat. 18. 6; 27. 42. Jno. 3. 15, 16, 18; absol. to believe, be a believer, profess the religion of Jesus, Ac. 2. 44; 4. 4, 32; 13. 48; trans. to intrust, commit to the charge or power of, Lu. 16. 11. Jno. 2. 24; pass. to be intrusted with, Ro. 3. 2. 1 Co. 9. 17.

Πιστικός, ή, όν, (πιστός) genuine pure, unadulterated, or (πίνω) liquid Mar. 14. 3. Jno. 12. 3. N. T.

Πίστις, εως, ἡ, (πειθῶμαι) faith, belief, firm persuasion, 2 Co. 5. 7. He. 11. 1; assurance, firm conviction, Ro. 14. 23; argument, proof, assurance, Ac. 17. 31; good faith, honesty, integrity, Mat. 23. 23. Ga. 5. 22. Tit. 2. 10; faithfulness, truthfulness, Ro. 3. 3; *in N. T.*, faith in God and Christ, Mat. 8. 10. Ac. 3. 16, et al. freq.; ἡ πίστις, the matter of Gospel faith, Ac. 6. 7. Jude 3, et al.

Πιστός, ἡ, ὄν, (πειθῶ) faithful, true, trusty, Mat. 24. 45; 25. 21, 23. Lu. 12. 42. 2 Ti. 2. 2; true, veracious, Re. 1. 5; 2. 13; credible, sure, certain, indubitable, Ac. 13. 34. 1 Ti. 1. 15; believing, yielding belief and confidence, Jno. 20. 27. Ga. 3. 9; *spc.* a Christian believer, Ac. 10. 45; 16. 1, 15. 2 Co. 6. 15: *whence*

Πιστώ, ὦ, f. ὥσω, to make trustworthy; *pass.* to be assured, feel sure belief, 2 Ti. 3. 14.

Πλανάω, ὦ, f. ἤσω, a. 1. ἐπλάνησα, to lead astray, cause to wander; *pass.* to go astray, wander about, stray, Mat. 18. 12, 13. 1 Pe. 2. 25; *met.* to mislead, deceive, Mat. 24. 4, 5, 11, 24; *pass.* to be deceived, err, mistake, Mat. 22. 29; to seduce, delude, Jno. 7. 12; *pass.* to be seduced or wander from the path of virtue, to sin, transgress, Tit. 3. 3. He. 5. 2. Ja. 5. 19, et al.: *from*

Πλάνη, ης, ἡ, a wandering; deceit, deception, delusion, imposture, fraud, Mat. 27. 64. 1 Th. 2. 3; seduction, deceiving, Ep. 4. 14. 2 Th. 2. 11. 1 Jno. 4. 6; error, false opinion, 2 Pe. 3. 17; wandering from the path of truth and virtue, perverseness, wickedness, sin, Ro. 1. 27. Ja. 5. 20. 2 Pe. 2. 18. Jude 11: *whence*

Πλανήτης, ου, ὁ, a rover, roving, a wanderer, wandering; ἀστήρ πλανήτης, a wandering star, Jude 13.

Πλάνος, η, ου, & ος, ου, a wanderer, vagabond; *also act.* deceiving, seducing; a deceiver, impostor, Mat. 27. 63. 2 Co. 6. 8. 1 Ti. 4. 1. 2 Jno. 7.

Πλάξ, ακός, ἡ, a flat broad surface; a table, tablet, 2 Co. 3. 3. He. 9. 4.

Πλάσμα, ατος, τό, a thing formed or fashioned; *spc.* a potter's vessel, Ro. 9. 20: *from*

Πλάσσω, γ. ττω, f. πλάσω, a. 1.

ἐπλασα, a. 1. *pass.* ἐπλάσθην, to form, fashion, mould, Ro. 9. 20. 1 Ti. 2. 13: *whence*

Πλαστός, ἡ, ὄν, formed, fashioned, moulded; *met.* fabricated, counterfeit, delusive, 2 Pe. 2. 3.

Πλατεῖα, ας, ἡ, (pr. fem. of πλατύς) a street, broad way, Mat. 6. 5; 12. 19. Lu. 10. 10, et al.

Πλάτος, εος, τό, (fr. same) breadth, Ep. 3. 18. Re. 20. 9; 21. 16, bis.

Πλατύνω, f. υνῶ, p. *pass.* πεπλάτυνμαι, a. 1. *pass.* ἐπλατύνθην, to make broad, widen, enlarge, Mat. 23. 5; *pass. met.*, of the heart, from the Heb., to be expanded with kindly and genial feelings, 2 Co. 6. 11, 13: *from*

Πλατύς, εῖα, ύ, broad, wide, Mat. 7. 13.

Πλέγμα, ατος, τό, (πλέκω) any thing plaited or intertwined; a braid of hair, 1 Ti. 2. 9.

Πλείστος, η, ου, most; very great, Mat. 11. 20; 21. 8; τὸ πλείστον, as an *adv.* at most, 1 Co. 14. 27: *superlat.* of πολὺς.

Πλείων, ονος, ὁ, ἡ, τό, -ον & πλέον, (comp. of πολὺς) more in number, Mat. 21. 36; 26. 53; more in quantity, Mar. 12. 43. Lu. 21. 3; οἱ πλείονες v. πλείους, the greater part, the majority, Ac. 19. 32; 27. 12; the more, 1 Co. 9. 19. 2 Co. 4. 15; *neut.* πλείον, as an *adv.* more, Lu. 7. 42; ἐπὶ πλείον, more, of time, longer, further, Ac. 24. 4; of space, more widely, Ac. 4. 17. 2 Ti. 2. 16; 3. 9; for the *pos.* much, of time, long, Ac. 20. 9; more, higher, greater, more excellent, of higher value, Mat. 5. 20; 6. 25.

Πλέκω, f. ξῶ, to interweave, weave, braid, plait, Mar. 15. 17. Jno. 19. 2.

Πλεονάζω, f. άσω, a. 1. ἐπλεόνασα, (πλείων, πλέον) to be more than enough; to have in abundance, superabound, 2 Co. 8. 15; to abound, be abundant, to increase, be augmented, Ro. 5. 20; 6. 1; *in N. T.*, *trans.* to cause to abound or increase, to augment, 1 Th. 3. 12.

Πλεονεκτέω, ὦ, f. ἤσω, (πλείων, πλέον & ἔχω) to have more than another; to take advantage of; to overreach, make gain of, 2 Co. 7. 2; 12. 17, 18; to wrong, 1 Th. 4. 6; to get

the better, or an advantage of, 2 Co. 2. 11: *whence*

Πλεονέκτης, ου, ό, one who has or claims to have more than his share; a covetous, avaricious person, one who defrauds for the sake of gain, 1 Co. 5. 10, 11; 6. 10. Ep. 5. 5.

Πλεονεξία, ας, ή, some advantage which one possesses over another; an inordinate desire of riches, covetousness, Lu. 12. 15, et al.; grasping, over-reaching, extortion, Ro. 1. 29. 1 Th. 2. 5, et al.; a gift exacted by importunity and conferred with grudging, 2 Co. 9. 5; a scheme of extortion, Mar. 7. 22.

Πλευρά, ας, pr. a rib; the side of the body, Jno. 19. 34; 20. 20, 25, 27. Ac. 12. 7.

Πλώ, f. πλεύσομαι & πλευσοῦμαι, a. 1. *ἐπλευσα*, p. *πέπλευκα*, to sail, Lu. 8. 23. Ac. 21. 3; 27. 2, 6, 24.

Πληγή, ής, ή, (πλήσσω) a blow, stroke, stripe, Lu. 10. 30; 12. 48; *meton.* a wound, Ac. 16. 33. Re. 13. 3, 12, 14; *fr. the Heb.* a plague, affliction, calamity, Re. 9. 20; 11. 6.

Πλήθος, εος, τό, (πλήθω) fulness, amplitude, magnitude; a multitude, a great number, Lu. 1. 10; 2. 13; 5. 6; a multitude, a crowd, throng, Mar. 3. 7, 8. Lu. 6. 17, et al.: *whence*

Πληθύνω, f. υνῶ, a. 1. ἐπλήθυνα, a. 1. *pass.* *ἐπληθύνην, trans.* to multiply, cause to increase, augment, 2 Co. 9. 10. He. 6. 14; *pass.* to be multiplied, increase, be accumulated, Mat. 24. 12. Ac. 6. 7; 7. 17, et al.; *intrans.* to multiply, increase, be augmented, Ac. 6. 1.

Πλήθω, see *πίμπλημι*.

Πλήκτης, ου, ό, (πλήσσω) a striker, one apt to strike; a quarrelsome, violent person, 1 Ti. 3. 3. Tit. 1. 7.

Πλημμύρα, ας, ή, (πλήμμη, the flow of the sea, πλήθω) the flood-tide; a flood, inundation, Lu. 6. 48.

Πλήν, adv. (πλέον) besides, except, Mar. 12. 32. Ac. 8. 1; 20. 23; *as a conj.* but, however, nevertheless, Mat. 18. 7. Lu. 19. 27. Eph. 5. 33, et al.

Πλήρης, εος, ους, ό, ή, (πλέος) full, filled, Mat. 14. 20; 15. 37; full of disease, Lu. 5. 12; *met.* full of, abounding in, wholly occupied with, com-

pletely under the influence of, affected by, Lu. 4. 1. Jno. 1. 14. Ac. 9. 36, et al.; full, complete, perfect Mar. 4. 28.

Πληροφορέω, ὦ, f. ήσω, a. 1. ἐπληροφορήσα, (πλήρης & φορέω) to bring full measure, to give in full; to carry out fully, to discharge completely, 2 Ti. 4. 5; 4. 17; *pass.* of things, to be fully established as a matter of certainty, Lu. 1. 1; of persons, to be fully convinced, assured, Ro. 4. 21: *whence*

Πληροφορία, ας, ή, full conviction, firm persuasion, assurance, 1 Th. 1. 5. Col. 2. 2, et al. N. T.

Πληρώω, ὦ, f. ὠσω, p. πεπλήρωκα, a. 1. *ἐπλήρωσα*, (πλήρης) to fill, make full, fill up, Mat. 13. 48; 23. 32. Lu. 3. 5; to fill up a deficiency, Phi. 4. 18, 19; to pervade, Jno. 12. 3. Ac. 2. 2; to pervade with an influence, to influence fully, possess fully, Jno. 16. 6. Ac. 2. 28; 5. 3. Ro. 1. 29. Eph. 5. 18, et al.; to complete, perfect, Jno. 3. 29. Eph. 3. 19, et al.; to bring to an end, Lu. 7. 1; to perform fully, discharge, Mat. 3. 15. Ac. 12. 25; 13. 25; 14. 26. Ro. 13. 8. Col. 4. 17; to consummate, Mat. 5. 17; to realise, accomplish, fulfil, Lu. 1. 20; 9. 31. Ac. 3. 18; 13. 27; *fr. the Heb.* to set forth fully, Ro. 15. 19. Col. 1. 25; *pass., of time*, to be fulfilled, come to an end, be fully arrived, Mar. 1. 15. Lu. 21. 24. Jno. 7. 8, et al.; of prophecy, to receive fulfilment, Mat. 1. 22, et al. freq.: *whence*

Πλήρωμα, ατος, τό, that which fills up; full measure, entire contents, Mar. 8. 20. 1 Co. 10. 26, 28; complement, full extent, full number, Ga. 4. 4. Eph. 1. 10; that which fills up a deficiency, a supplement, a patch, Mat. 9. 16; fulness, abundance, Jno. 1. 16. Ro. 15. 29; a fulfilling, perfect performance, Ro. 13. 10; complete attainment of entire belief, full acceptance, Ro. 11. 12; full development, plenitude, Eph. 1. 23; 3. 19; 4. 13. Col. 1. 19; 2. 9.

Πλησίον, adv. (πέλας, idem) near, near by, Jno. 4. 5; ό πλησίον, a neighbour, Mat. 19. 19. Ro. 15. 2, et al.; a friendly neighbour, Mat. 5. 43.

Πλησμονή, ής, ή, (πίμπλημι) a filling up; *met.* gratification, satisfaction, Col. 2. 23.

Πλήσσω, *f. ξω*, *a. pass. ἐπλήγην*, to strike, smite; *fr. the Heb.* to smite, to plague, blast, *Re. 8. 12.*

Πλοιάριον, *ου, τό*, a small vessel, boat, *Mar. 3. 9*, et al.: *dimin. of*

Πλόον, *ου, τό*, (πλέω) a vessel, ship, bark, *whether large or small*, *Mat. 4. 21, 22. Ac. 21. 2, 3*, et al.

Πλόος, *οὗς, οὐ, οὔ*, and later, *πλοῦς, πλοός, ὁ*, (*fr. same*) sailing, navigation, voyage, *Ac. 21. 7; 27. 9, 10.*

Πλούσιος, *α, ον*, (πλούτος) rich, opulent, wealthy; *and pl. οἱ πλούσιοι*, the rich, *Mat. 19. 23, 24; 27. 57*, et al.; *met.* rich, abounding in, distinguished for, *Ep. 2. 4. Ja. 2. 5. Re. 2. 9; 3. 17; meton. used of one who is in a state of glory, dignity, happiness, &c. 2 Co. 8. 9; whence*

Πλουσίως, *adv.* richly, largely, abundantly, *Col. 3. 16*, et al.

Πλουτέω, *ῶ, f. ἦσω, p. πεπλούτηκα*, *a. 1. ἐπλούτησα*, (πλούτος) to be or become rich, *Lu. 1. 25. 1 Ti. 6. 9; trop. Lu. 12. 21; met.* to abound in, be abundantly furnished with, *1 Ti. 6. 18; to be spiritually enriched, 2 Co. 8. 9*, et al.

Πλουτίζω, *f. ἴσω*, *a. 1. ἐπλούτισα*, to make rich, enrich; *met.* to enrich spiritually, *1 Co. 1. 5. 2 Co. 6. 10; 9. 11; from*

Πλούτος, *ου, ὁ*, riches, wealth, opulence, *Mat. 13. 22. Lu. 8. 14; in N. T., πλούτος τοῦ Θεοῦ, v. Χριστοῦ*, those rich benefits, those abundant blessings which flow from God or Christ, *Ep. 3. 8. Phi. 4. 19; met.* richness, abundance, copiousness, *Ro. 2. 4; 11. 33. 2 Co. 8. 2; meton. a spiritual enriching, Ro. 11. 12.*

Πλύνω, *f. νῶ*, *a. 1. ἐπλῦνα*, to wash garments, *Re. 1. 14.*

Πνεῦμα, *ατος, τό*, (πνέω) wind, air in motion, *Jno. 3. 8; breath, 2 Th. 2. 8; the substance spirit, Jno. 3. 6; a spirit, spiritual being, Jno. 4. 24. Ac. 23. 8, 9. He. 1. 14; a bodiless spirit, spectre, Lu. 24. 37; a foul spirit, δαιμόνιον, Mat. 8. 16. Lu. 10. 20; spirit, as a vital principle, Jno. 6. 63. 1 Co. 15. 45; the human spirit, the soul, Mat. 26. 41; 27. 50. Ac. 7. 59. 1 Co. 7. 34. Ja. 2. 26; the spirit "the seat of thought and feeling, the*

mind, Mar. 8. 12. Ac. 19. 21, et al.; *spirit, mental frame, 1 Co. 4. 21. 1 Pe. 3. 4; a characteristic spirit, an influential principle, Lu. 9. 55. 1 Co. 2. 12. 2 Ti. 1. 7; a pervading influence, Ro. 11. 8; spirit, frame of mind, as distinguished from outward circumstances and actions, Mat. 5. 3; spirit as distinguished from outward show and form, Jno. 4. 23; spirit, a spiritual frame, Ro. 8. 4. Jude 19; spirit, latent spiritual import, spiritual significance, as distinguished from the mere letter, Ro. 2. 29; 7. 6. 2 Co. 3. 6, 17; spirit, as a term for a principle superior to a merely natural or carnal course of things, Ro. 8. 4. Ga. 4. 29; a spiritual dispensation, He. 9. 14; the HOLY SPIRIT, Mat. 3. 16; 12. 31. Jno. 1. 32, 33, et al.; a gift of the Holy Spirit, Jno. 7. 39. Ac. 19. 2. 1 Co. 14. 12, et al.; an operation or influence of the Holy Spirit, 1 Co. 12. 3, et al.; a spiritual influence, an inspiration, Mat. 22. 43. Lu. 2. 27. Eph. 1. 17; a professedly divine communication, or, a professed possessor of a spiritual communication, 1 Co. 12. 10. 2 Th. 2. 2. 1 Jno. 4. 1, 2, 3; whence*

Πνευματικός, *ή, ὄν*, spiritual, pertaining to the soul, *as distinguished from what concerns the body, Ro. 15. 27. 1 Co. 9. 11; spiritual, pertaining to the nature of spirits, 1 Co. 15. 44; τὰ πνευματικά τῆς πορνείας, i. q. τὰ πνεύματα τὰ πονηρά*, evil spirits, *Ep. 6. 12; spiritual, pertaining or relating to the influences of the Holy Spirit, of things, Ro. 1. 11; 7. 14*, et al.; *τὰ πνευματικά*, spiritual gifts, *1 Co. 12. 1; 14. 1; superior in process to the natural course of things, miraculous, 1 Co. 10. 3; of persons, gifted with a spiritual frame of mind, spiritually affected, 1 Co. 2. 13, 15; endowed with spiritual gifts, inspired, 1 Co. 14. 37; whence*

Πνευματικῶς, *adv.* spiritually, through spiritual views and affections, *1 Co. 2. 14; spiritually, in a spiritual sense, allegorically, Re. 11. 8.*

Πνέω, *f. πνεύσω*, later *πνεύσομαι & πνευσούμαι*, *a. 1. ἐπνευσα*, to breathe; to blow, *as the wind, Mat. 7. 25, 27*, et al.

Πνίγω, *f. ξω, ξομαι & ξοῦμαι*, *a. 1. ἐπνιξα*, to stifle, suffocate, choke, *Mar.*

5. 13; to seize by the throat, Mat. 18. 28; (i) *whence*

Πνικτός, ἡ, όν, strangled, suffocated; in *N. T.*, τὸ πνικτόν, the flesh of animals killed by strangulation or suffocation, Ac. 15. 20, 29; 21. 25.

Πνοή, ἡς, ἡ, (πνέω) breath, respiration, Ac. 17. 25; a wind, a blast of wind, breeze, Ac. 2. 2.

Ποδῆρης, εος, ους, ό, ἡ, (ποῦς & ἄρω, to fit) reaching to the feet; as *subst.*, sc. ἐσθῆς, a long, flowing robe reaching down to the feet, Re. 1. 13.

Πόθεν, adv. whence? whence, *used of place*, &c. Mat. 15. 33; *met. of a state of dignity*, Re. 2. 5; *used of origin*, Mat. 21. 25; *of cause, source, author*, &c. Mat. 13. 27, 54, 56. Lu. 1. 43; how? in what way?, Mar. 8. 4; 12. 37.

Ποιέω, ώ, f. ήσω, p. πεποίηκα, a. 1. ἐποίησα, to make, form, construct, Mat. 17. 4. Mar. 9. 5. Jno. 2. 15; *of God*, to create, Mat. 19. 4. Ac. 4. 24; to make, prepare *a feast*, &c. Mat. 22. 2. Mar. 6. 21; *met.* to make, establish, ratify, *a covenant*, He. 8. 9; to make, assume, consider, regard, Mat. 12. 33; to make, effect, bring to pass, cause to take place, do, accomplish, Mat. 7. 22; 21. 21. Mar. 3. 8; 6. 5; 7. 37; *met.* to perfect, accomplish, fulfil, put in execution *a purpose, promise*, &c. Lu. 16. 4; 19. 48; to cause, make, Mat. 5. 32. Jno. 11. 37. Ac. 24. 12; to make *gain*, gain, acquire, profit, Mat. 25. 16. Lu. 19. 18; to get, procure, Lu. 12. 33; to make, to cause to be or become *any thing*, Mat. 21. 13; 23. 15; to use, treat, Lu. 15. 19; to make, constitute, appoint *to some office*, Mat. 4. 19. Mar. 3. 14; to make, declare to be, 1 Jno. 1. 10; 5. 10; to do, to perform, execute, practise, act, Mat. 5. 46, 47; 6. 2, 3; to commit *evil*, Mat. 13. 41; 27. 23; to be devoted to, follow, practise, Jno. 3. 21; 5. 29. Ro. 3. 12; to do, execute, fulfil, keep, observe, obey, *precepts*, &c. Mat. 1. 24; 5. 19; 7. 21, 24, 26; to bring *evil* upon, inflict, Ac. 9. 13; to keep, celebrate *a festival*, Mat. 26. 18; to institute the celebration of *a festival*, He. 11. 28; ποιέιν τινα έξω, to cause to leave *a place*, i. q. έξω άγειν, to lead or conduct out, Ac. 5. 34; to pass, spend *time*, continue *for a time*, Mat.

20. 12. Ac. 15. 33; 18. 23. Ja. 4. 15 to bear, as *trees*, yield, produce, Mat. 3. 8, 10; 7. 17, 18, 19; *with a substantive or adjective it forms a periphrasis for the verb corresponding to the noun or adjective*, e. g. δῆλον ποιέιν, i. q. δηλοῦν, to make manifest, betray, Mat. 26. 73; ἐκδίκησιν π., i. q. ἐκδικεῖν, to vindicate, avenge, Lu. 18. 7, 8; έκθετον π., i. q. ἐκτιθέναί, to expose *infants*, Ac. 7. 19; ἐνέδραν π., i. e. ἐνεδρεῦναι, to lie in wait, Ac. 25. 3; έξουσίαν π., i. e. έξουσιάζειν, to exercise power or authority, Re. 13. 12; κρίσιν π., i. q. κρίνειν, to judge, act as judge, Jno. 5. 27; λύτρωσιν π., i. q. λυτροῦν, to deliver, set free, Lu. 1. 68; μονήν π., i. q. μένειν, to remain, dwell, Jno. 14. 23; πόλεμον π., i. q. πολεμεῖν, to make or wage war, fight, Re. 11. 7; συμβούλιον π., i. q. συμβουλευέσθαι, to consult together, deliberate, Mar. 3. 6; συνωμοσίαν π., i. q. συνομνύναι, & συστροφὴν π., i. q. συστρέφεισθαι, to conspire together, form a conspiracy, Ac. 23. 12, 13; φανερόν π., i. q. φανεροῦν, to make known, betray, Mat. 12. 16; ἀναβολὴν ποιέισθαι, i. q. ἀναβάλλεισθαι, to delay, procrastinate, Ac. 25. 17; βέβαιον π., i. q. βεβαιοῦν, to confirm, render firm and sure, 2 Pe. 1. 10; δέσεις π., i. q. δεῖσθαι, to pray, offer prayer, Lu. 5. 33; ἐκβολὴν π., i. q. ἐκβάλλειν, to cast out, throw overboard, Ac. 27. 18; καθαρισμόν π., i. e. καθαρίζειν, to cleanse from sin, He. 1. 3; κοινωνίαν π., i. q. κοινωνεῖν, to communicate in liberality, bestow alms, Ro. 15. 26; κοπετόν π., i. q. κόπτεσθαι, to lament, bewail, Ac. 8. 2; λόγον π., to regard, make account of, Ac. 20. 24; μνεΐαν π., i. q. μνησθῆναι, to call to mind, Ro. 1. 9; μνήμην π., to remember, retain in memory, 2 Pe. 1. 15; πορείαν π., i. q. πορεύεσθαι, to go, journey, travel, Lu. 13. 22; πρόνοιαν π., i. q. προνοεῖσθαι, to take care of, provide for, Ro. 13. 14; σπουδὴν π., i. e. σπουδάζειν, to act with diligence and earnestness, Jude 3; *whence*

Ποίημα, ατος, τό, that which is made or done; a work, workmanship, creation, Ro. 1. 20; *met.* Ep. 2. 10.

Ποίησις, εως, ἡ, a making; an acting, doing, performance; observance of *a law*, Ja. 1. 25.

Ποιητής, ου, ό, a maker; the maker

or author of a song or poem, a poet, Ac. 17. 28; a doer; a performer of the enactments of a law, Ro. 2. 13, et al.

Ποικίλος, η, ον, of various colours, variegated, chequered; various, diverse, manifold, Mat. 4. 24, et al. (i.)

Ποιμαίνω, f. ανῶ, a. 1. ἐποίμανα, to feed, pasture, tend a flock, Lu. 17. 7. 1 Co. 9. 7; *trop.* to nourish, promote the interest of, Jude 12; *met.* to tend, direct, superintend, Mat. 2. 6. Jno. 21. 16, et al.; to rule, Re. 2. 27; *from*

Ποιμήν, ένος, ό, one who tends flocks or herds, a shepherd, herdsman, Mat. 9. 36; 25. 32; *met.* a pastor, superintendent, guardian, Jno. 10. 11, 14, 16, et al.

Ποίμνη, ης, ή, a flock of sheep, Lu. 2. 8. 1 Co. 9. 7; *met.* a flock of disciples, Mat. 26. 31. Jno. 10. 16.

Ποιμνιον, ου, τό, (contr. for ποιμένιον, a flock) a flock; *met.* a flock of Christian disciples, Lu. 12. 32. Ac. 20. 28, 29. 1 Pe. 5. 2, 3.

Ποίος, οία, οίου, of what kind, sort, or species, Jno. 12. 33; 21. 19; what? which?, Mat. 19. 18; 21. 23, 24, 27, et al.

Πολεμέω, ώ, f. ήσω, a. 1. έπολέμησα, to make or wage war, fight, Re. 2. 16; 12. 7, et al.; to battle, quarrel, Ja. 4. 2; *from*

Πόλεμος, ου, ό, war, Mat. 24. 6. Mar. 13. 7; battle, engagement, combat, 1 Co. 14. 8. He. 11. 34; battling, strife, Ja. 4. 1, et al.

Πόλις, εως, ή, a city, an enclosed and walled town, Mat. 10. 5, 11; 11. 1; *meton.* the inhabitants of a city, Mat. 8. 34; 10. 15; *with a gen. of person, or a personal pron.*, the city of any one, the city of one's birth or residence, Mat. 9. 1. Lu. 2. 4, 11; ή πόλις, the city, κατ' έξοχήν, Jerusalem, Mat. 21. 18; 28. 11; *met.* a place of permanent residence, abode, home, He. 11. 10, 16; 13. 14.

Πολιτάρχης, ου, ό, (πόλις & αρχή) a ruler or prefect of a city, city magistrate, Ac. 17. 6, 8. N. T.

Πολιτεία, ας, ή, (πολιτεύω) the state of being a citizen; citizenship, the right or privilege of being a citizen, freedom of a city or state,

Ac. 22. 28; a commonwealth, community, Eph. 2. 12.

Πολίτευμα, ατος, τό, the administration of a commonwealth; *in N. T.*, equivalent to πολιτεία, a community, commonwealth, Phi. 3. 20; *from*

Πολιτεύω, f. εύσω, intrans. to be a citizen; *trans.* to govern a city or state, administer the affairs of a state; *pass.* to be governed; *in N. T.*, to order one's life and conduct, converse, live, *in a certain manner as to habits and principles*, Ac. 23. 1. Ph. 1. 27; *from*

Πολίτης, ου, ό, (πόλις) a citizen, Lu. 15. 15; 19. 14. Ac. 21. 39. (i.)

Πολλάκις, adv. (πολύς) many times, often, frequently, Mat. 17. 15. Mar. 5. 4; 9. 22, et al. (ā.)

Πολλαπλασίων, ονος, ό, ή, τό, -ον, (a later equivalent to πολλαπλάσιος, fr. πολύς) manifold, many times more, Lu. 18. 30.

Πολυεύσπλαγχνος, ου, ό, ή, (πολύς, εύ, & σπλάγχνον) very merciful, very compassionate, v. r. Ja. 5. 11. N. T.

Πολυλογία, ας, ή, (πολύς & λόγος) wordiness, loquacity, Mat. 6. 7.

Πολυμερώς, adv. (πολυμερής, consisting of many parts, πολύς & μέρος) in many parts or parcels, He. 1. 1.

Πολυποίκιλος, ου, ό, ή, (πολύς & ποικίλος) exceedingly various, multifarious, multiform, manifold; *by impl.* immense, infinite, Ep. 3. 10.

Πολύς, πολλή, πολύ, gen. πολλοῦ, πολλής, πολλοῦ, great in magnitude or quantity, much, large, Mat. 13. 5. Jno. 3. 23; 15. 8; *pl.* many, Mat. 3. 7; *in time*, long, Mat. 25. 19. Mar. 6. 35. Jno. 5. 6; οί πολλοί, the many, the mass, Ro. 5. 15; 12. 5. 1 Co. 10. 33; τὸ πολύ, much, 2 Co. 8. 15; πολύ, *as an adv.* much, greatly, Mar. 12. 27. Lu. 7. 47; *of time*, ἐπ' πολύ, a long time, Ac. 28. 6; μετ' οὐ πολύ, not long after, Ac. 27. 14; *followed by a compar.*, much, 2 Co. 8. 22; πολλῶ, much, by much, Mat. 6. 30. Mar. 10. 48; τὰ πολλά, *as an adv.* most frequently, generally, Ro. 15. 22; πολλά, *as an adv.* much, greatly, vehemently, Mar. 1. 45; 3. 12; *of time*, many times, frequently, often, Mat. 9. 14.

Πολύσπλαγχνος, ου, ό, ή, (πολύς & σπλάγχνον) very merciful, very compassionate, Ja. 5. 11. N. T.

Πολυτελής, έος, ους, ό, ή, (πολύς & τέλος) expensive, costly, Mar. 14. 3. 1 Ti. 2. 9; of great value, very precious, 1 Pe. 3. 4.

Πολύτιμος, ου, ό, ή, (πολύς & τιμή) cf great price, costly, precious, Mat. 13. 46. Jno. 12. 3.

Πολυτρόπως, adv. (πολύτροπος, manifold, various, πολύς & τρόπος) in many ways, in various modes, He. 1. 1.

Πόμα, ατος, τό, (πέπομαι, p. pass. of πίνω) drink, 1 Co. 10. 4. He. 9. 10.

Πονηρία, as, ή, pr. badness, bad condition; in N. T., evil disposition of mind, wickedness, mischief, malignity, Mat. 22. 18, et al.; pl. πονηρία, wicked deeds, villainies, Mar. 7. 23. Ac. 3. 26: from

Πονηρός, ά, όν, bad, unsound, Mat. 6. 23; 7. 17, 18; evil, afflictive, Ep. 5. 16; 6. 13. Re. 16. 2; evil, wrongful, malignant, malevolent, Mat. 5. 1¹, 39. Ac. 28. 21; evil, wicked, impious, and τὸ πονηρόν, evil, wrong, wickedness, Mat. 5. 37, 45; 9. 4; slothful, inactive, Mat. 25. 26. Lu. 19. 22; ό πονηρός, the evil one, the devil, Mat. 13. 19, 38. Jno. 17. 15; evil eye, i. q. φθονερός, envious, Mat. 20. 15. Mar. 7. 22; impl. covetous, niggardly, Mat. 7. 11: from

Πόνος, ου, ό, (πένομαι) labour, travail; pain, misery, anguish, Re. 16. 10, 11; 21. 4.

Ποντικός, ή, όν, belonging to, or an inhabitant of Πόντος, Ac. 18. 2.

Πορεία, as, ή, a going, progress; a journey, travel, Lu. 13. 22; fr. the Heb. way or manner of life, business, occupation, Ja. 1. 11: from

Πορεύομαι, f. εύσομαι, a. έπορεύ-θην (mid. of πορεύω, to convey, transport, fr. πόρος) to go, pass from one place to another, Mat. 17. 27; 18. 12; to go away, depart, Mat. 24. 1; 25. 41. Jno. 14. 2, 3; trop. to go away, depart from life, to die, Lu. 22. 22; to go, pass on one's way, journey, travel, Mat. 2. 8, 9. Lu. 1. 39; 2. 41; πορεύομαι όπίσω, to go after, to become a follower or partisan, Lu. 21. 8; or, to pursue after, be devoted to,

2 Pe. 2. 1c; fr. the Heb. to go or proceed in any way or course of life, live in any manner, Lu. 1. 6; 8. 14. Ac. 9. 31.

Πορθέω, ώ, f. ήσω, (a collateral form of πέρθω) to lay waste, destroy; impl. to harass, ravage, Ac. 9. 21. Ga. 1. 13, 23.

Πορισμός, ου, ό, (πορίζομαι, to furnish to one's self, acquire, gain, mid. of πορίζω, to furnish, supply) & providing, procuring; meton. source of gain, 1 Ti. 6. 5, 6. L. G.

Πορνεία, as, ή, fornication, whoredom, Mat. 15. 19. Mar. 7. 21. Ac. 15. 20, 29; concubinage, Jno. 8. 41; adultery, Mat. 5. 32; 19. 9; incest, 1 Co. 5. 1; lewdness, uncleanness, genr., Ro. 1. 29; from the Heb. put symbolically for idolatry, Re. 2. 21; 14. 8: from

Πορνεύω, f. εύσω, a. 1. έπόρνευσα, to commit fornication or whoredom, 1 Co. 6. 18; 10. 8. Re. 2. 14, 20; fr. the Heb. to commit spiritual fornication, practise idolatry, Re. 17. 2; 18. 3, 9: from

Πόρνη, ης, ή, (περνάω, v. έέρνημι, to sell) a prostitute, a whore, harlot, an unchaste female, Mat. 21. 31, 32; fr. the Heb. an idolatress, Re. 17. 1, 5, 15.

Πόρνος, ου, ό, (fr. same) a catamite; in N. T., a fornicator, impure person, 1 Co. 5. 9, 10, 11; 6. 9, et al.

Πόρρω, adv. (a later form of πρόσω, fr. πρό) forward, in advance, far advanced; far, far off, at a distance, Mat. 15. 8. Mar. 7. 6: whence

Πόρρωθεν, adv. from a distance, from afar, He. 11. 13; at a distance, far, far off, Lu. 17. 12.

Πορρωτέρω, adv. (compar. of πόρρω) farther, beyond, Lu. 24. 28.

Πορφύρα, as, ή, purpura, murex, a species of shell fish that yielded the purple dye, highly esteemed by the ancients, its tint being a bright crimson, in N. T., a purple garment, robe of purple, Lu. 16. 19. Re. 17. 4; 18. 12, et al.: (ὅ) whence

Πορφύρεος, ους, έα, ά, εον, ουν, purple, crimson, Jno. 19. 2, 5, col. Mat. 27. 28, 31, et al.

Πορφυρόπωλις, εως, ή, (fem. of

πορφυροπώλης, πορφύρα & πωλέω) a female seller of purple cloths, Ac. 16. 14.

Ποσάκις, *adv.* (πόσος) how many times? how often?, Mat. 18. 21; 23. 37. Lu. 13. 34. (ἀ.)

Πόσις, *εως, ἡ*, (πίνω) drinking; drink, beverage, Jno. 6. 55. Ro. 14. 17. Col. 2. 16.

Πόσος, *η, ου, interrog.* to ὅσος & τόσος, how great? how much?, Mat. 6. 23. Lu. 16. 5, 7. 2 Co. 7. 11; πόσῳ, *adverbially before a comparative*, how much? by how much?, Mat. 7. 11; 10. 25. He. 10. 29; *of time*, how long? Mar. 9. 21; *of number, pl.* how many? Mat. 15. 34; 16. 9, 10, et al.

Ποταμός, *οὔ, ὁ*, a river, stream, Mar. 1. 5. Ac. 16. 13; *met. and allegor.* Jno. 7. 38. Re. 22. 1, 2; a flood, winter torrent, *for* χεῖμαρρος ποταμός, Mat. 7. 25, 27.

Ποταμορφόρητος, *ου, ὁ, ἡ*, (ποταμός & φορητός, *fr.* φορέω) borne along or carried away by a flood or torrent, Re. 12. 15. N. T.

Ποταπός, *ης, ὄν*, a later form of ποταπός, of what country; *in N. T. equivalent to* ποῖος, what? of what manner? of what kind or sort?, Lu. 1. 29; 7. 39; *denoting admiration*, what? what kind of? how great? Mat. 8. 27. Mar. 13. 1, et al.

Πότε, *interrog. particle*, when? at what time?, Mat. 24. 3; 25. 37, 38, 39, 44; *εως* πότε, till when? how long?, Mat. 17. 17, et al.

Ποτέ, *an enclitic particle of time*, once, some time or other, *either past or future*; formerly, Jno. 9. 13; at length, Lu. 22. 32; at any time, ever, Ep. 5. 29. He. 2. 1; *intensive after interrogatives*, ever, 1 Co. 9. 7. He. 1. 5, et al.

Πότερος, *α, ου*, which of the two? whether?; *πότερον, adverbially*, whether?, Jno. 7. 17.

Ποτήριον, *ίου, τό*, (ποτήρ, πό-ος, πίνω) a vessel for drinking, cup, Mat. 10. 42; 23. 25, 26; *meton.* the contents of a cup, liquor contained in a cup, Lu. 22. 20. 1 Co. 10. 16; *fr. the Heb.*, the cup or potion of *what* God's administration deals out, Mat. 20. 22, 23. Re. 14. 10, et al.

Ποτίξω, *f. ἴσω, Ἀτ. ἰώ, p. πεπότικα*,

a. 1. ἐπόσις, (*fr. same*) to cause to drink, give drink to, Mat. 10. 42, et al.; *met.* 1 Co. 3. 2. Re. 14. 8; to water, irrigate, *met.* 1 Co. 3. 6, 7, 8.

Πότος, *ου, ὁ*, (πίνω) a drinking; a drinking together, drinking-bout, comotation, 1 Pe. 4. 3.

Που, *an enclitic indefinite particle*, somewhere, in a certain place, He. 2. 6; 4. 4; *with numerals*, thereabout, Ro. 4. 19.

Πού, *an interrog. particle, of place*, where? in what place?; *direct*, Mat. 2. 2. Lu. 8. 25. Jno. 1. 39; *indirect*, Mat. 2. 4. Jno. 1. 40; whither, Jno. 3. 8; 7. 35; 13. 36.

Πούς, ποδός, *ὁ*, the foot, Mat. 4. 6; 5. 35; 7. 6; 22. 44; 28. 9. Lu. 1. 79. Ac. 5. 9. Ro. 3. 15, et al.

Πράγμα, *ατος, τό*, (πράσσω) a thing done, fact, deed, work, transaction, Lu. 1. 1. Ja. 3. 16; a matter, affair, Mat. 18. 19. Ro. 16. 2; a matter of dispute, 1 Co. 6. 1; a thing, *genr.*, He. 10. 1; 11. 1; τὸ πᾶγμα, *an euphemism for* profligacy, perhaps, 1 Th. 4. 6.

Πραγματεία, *ας, ἡ*, an application to a matter of business; *in N. T.*, business, affair, transaction, 2 Ti. 2. 4; *from*

Πραγματεύομαι, *f. εὑσομαι*, (πᾶγμα) to be occupied with or employed in any business, do business; to trade, traffic, Lu. 19. 13.

Πραιτώριον, *ίου, τό*, (*Lat. praetorium, fr. praetor*) when used in reference to a camp, the tent of the general or commander-in-chief; hence, in reference to a province, the palace in which the governor of the province resided, Mat. 27. 27. Mar. 15. 16. Ac. 23. 35, et al.; the camp occupied by the praetorian cohorts at Rome, the praetorian camp, or, the Roman emperor's palace, Phi. 1. 13.

Πράκτωρ, *ορος, ὁ*, (πράσσω) an exactor of dues or penalties; an officer who enforced payment of debts by imprisonment, Lu. 12. 58.

Πράξις, *εως, ἡ*, (*fr. same*) operation, business, office, Ro. 12. 4; πράξεις & πράξεις, actions, mode of acting, ways, deeds, practice, behaviour, Mat. 16. 27. Lu. 23. 51, et al.

Πρᾶος, εἶα, ον, mild; gentle, kind, Mat. 11. 29: *whence*

Πραότης, τητος, ἡ, meekness, forbearance, 1 Co. 4. 21. Ga. 5. 23; gentleness, kindness, benevolence, 2 Co. 10. 1, et al.

Πρασιά, ἄς, ἡ, a small area or bed in a garden; trop. a company of persons disposed in squares; fr. the Heb. *πρασιαί* *πρασιαί*, by areas, by squares, like beds in a garden, Mar. 6. 40.

Πράσσω, v. ττω, f. ξω, p. πέπρωχα, a. 1. *ἐπραξα*, to do, execute, perform, practise, act, transact, and of evil, to commit, Lu. 22. 23; 23. 15. Jno. 3. 20. Ac. 26. 9, 20, 26, 31, et al.; to fulfil, obey, observe a law, Ro. 2. 25; to do to any one, Ac. 16. 28; 5. 35; to occupy one's self with, be engaged in, busy one's self about, Ac. 19. 19. 1 Th. 4. 11; to fare, Ac. 15. 29. Ep. 6. 21; to exact, require, collect tribute, money lent, &c. Lu. 3. 13; 19. 23.

Πραῦπάθεια, ας, ἡ, (πραῦς & πάθος, fr. *πάσχω*) meekness, gentleness of mind, kindness, v. r. 1 Ti. 6. 11. L. G.

Πραῦς, εἶα, ὅ, εὐος, οὐς, εἶας, εὐος, οὐς, i. q. πρᾶος, meek, gentle, kind, forgiving, Mat. 5. 5; mild, benevolent, humane, Mat. 21. 5. 1 Pe. 3. 4: *whence*

Πραῦτης, τητος, ἡ, i. q. πραότης, meekness, mildness, forbearance, 1 Pe. 3. 15; gentleness, kindness, Ja. 1. 21; 3. 13. S.

Πρέπει, *impers. verb.* it becomes, it is fitting, it is proper, it is right, &c., and part. *πρέπον*, becoming, suitable, decorous, &c. Mat. 3. 15. 1 Co. 11. 13. Ep. 5. 3. 1 Ti. 2. 10, et al.

Πρεσβεία, ας, ἡ, eldership, seniority; an embassy, legation; ambassadors, legates, Lu. 14. 32; 19. 14: *from*

Πρεσβεύω, f. εὐσω, (πρέσβυς, an old man, an ambassador) to be elder; to be an ambassador, perform the duties of an ambassador, 2 Co. 5. 20. Ep. 6. 20.

Πρεσβυτέριον, ἰου, τό, a body of old men, an assembly of elders; the Jewish Sanhedrin, Lu. 22. 66. Ac. 22. 5; a body of elders in the Christian church, a presbytery, 1 Ti. 4. 14; (N. T.) *from*

Πρεσβύτερος, τέρα, τερον, (comp. of πρέσβυς) elder, senior; older, more advanced in years, Lu. 15. 25. Jno. 8. 9. Ac. 2. 17; an elder in respect of age, person advanced in years, 1 Ti. 5. 1, 2; pl. *spc.* ancients, ancestors, fathers, Mat. 15. 2. He. 11. 2; as an appellation of dignity, an elder, local dignitary, Lu. 7. 3; an elder, member of the Jewish Sanhedrin, Mat. 16. 21; 21. 23; 26. 3, 47, 57, 59; an elder or presbyter of the Christian church, Ac. 11. 30; 14. 23, et al. freq.

Πρεσβύτερης, ου, ὁ, (fr. same) an old man, aged person, Lu. 1. 18. Tit. 2. 2. Phile. 9: (ὅ) *whence fem.*

Πρεσβυτίς, ιδος, ἡ, an aged woman, Tit. 2. 3.

Πρηνής, έος, οὐς, ὁ, ἡ, prone, headforemost; πρηνής γενόμενος, falling headlong, Ac. 1. 18.

Πρίξω, v. πρίω, a. 1. pass. ἐπρίσθην, to saw, saw asunder, He. 11. 37.

Πρίν, adv. before, of time, Mat. 26. 34, 75. Mar. 14. 72; πρίν ἤ, sooner than, before, Mat. 1. 18. Lu. 2. 26, et al.

Πρό, prep. with a gen., before, of place, in front of, in advance of, Mat. 11. 10. Lu. 1. 76. Ac. 5. 23; before, of time, Mat. 5. 12. Lu. 11. 38; before an infin. with the gen. of the article, before, before that, Mat. 6. 8. Lu. 2. 21; before, above, in preference, Ja. 5. 12. 1 Pe. 4. 8.

Προάγω, f. άξω, (πρό & άγω) to lead, bring, or conduct forth. produce, Ac. 12. 6; 16. 30; 25. 26; *intrans.* to go before, to go first, Mat. 2. 9; 21. 9. Mar. 6. 45. 1 Ti. 5. 24; part. προάγων, οντα, ον, preceding, previous, antecedent, 1 Ti. 1. 18. He. 7. 18; hence in N. T., trans. to precede, Mat. 14. 22, et al.; to be in advance of, Mat. 21. 31. (ά.)

Προαιρέομαι, οὔμαι, f. ήσομαι, (πρό & αἰρέω) to prefer, choose; met. to purpose, to intend considerably, 2 Co. 9. 7.

Προαιτιάομαι, ὠμαι, f. άσομαι, (πρό & αἰτιάομαι, fr. αἰτία) pr. to charge beforehand; to convict beforehand, Ro. 3. 9, since the charges in the case in question were drawn from Scripture. N. T.

Προακούω, (πρό & άκούω) to hear

beforehand; a. 1. προήκουσα, to have heard of previously, or already, Col. 1. 5.

Προαμαρτάνω, (πρό & ἀμαρτάνω) to sin before; p. προημάτηκα, to have already sinned, have sinned heretofore, 2 Co. 12. 21; 13. 2. N. T.

Προαύλιον, ίου, τό, (πρό & αὐλή) the exterior court before an edifice, Mar. 14. 68, col. Mat. 26. 71.

Προβαίνω, f. βήσομαι, a. 2. προῦ-βην, part. προβάς, (πρό & βαίνω) to go forward, advance, Mat. 4. 21. Mar. 1. 19; to advance in life, Lu. 1. 7, 18; 2. 36.

Προβάλλω, f. βαλῶ, a. 2. προῦ-βαλον, (πρό & βάλλω) to cast before, project; to put or urge forward, Ac. 19. 33; to put forth, as a tree its blossoms, &c. Lu. 21. 30.

Προβατικός, ή, όν, belonging or pertaining to sheep; ή προβατική (πύλη) the sheep-gate, Jno. 5. 2: from

Πρόβατον, ου, τό, a sheep, Mat. 7. 15; 9. 36; 10. 16; met. Mat. 10. 6; 15. 24, et al.

Προβιβάζω, f. άσω, (πρό & βιβάζω) to cause any one to advance, to lead forward; to advance, push forward, Ac. 19. 33; met. to incite, instigate, Mat. 14. 8.

Προβλέπω, f. ψω, (πρό & βλέπω) to foresee; mid. to provide beforehand, He. 11. 40. S.

Προγίνομαι, p. προγέγονα, (πρό & γίνομαι) to be or happen before, be previously done or committed; προγεγονώς, bygone, previous, Ro. 3. 25.

Προγινώσκω, f. γνώσομαι, a. 2. προέγγων, p. pass. προέγνωσμαι, (πρό & γινώσκω) to know beforehand, to be previously acquainted with, Ac. 26. 5. 2 Pe. 3. 17; to determine on beforehand, to fore-ordain, 1 Pe. 1. 20; in N. T., fr. the Heb., to foreknow, to appoint as the subjects of future privileges, Ro. 8. 29; 11. 2: whence

Πρόγνωσις, εως, ή, foreknowledge, prescience; in N. T., previous determination, purpose, Ac. 2. 23. 1 Pe. 1. 2.

Πρόγονος, ου, ό, (προγίνομαι) born earlier, elder; a progenitor, pl. progenitors; parents, 1 Ti. 5. 4; forefathers, ancestors, 2 Ti. 1. 3.

Προγράβω, f. ψω, p. pass. προγε-γραμμαι, a. 2. pass. προεγράφη, (πρό & γράβω) to write before or aforetime, Ro. 15. 4. Ep. 3. 3; to make a subject of public notice; to set forth unreservedly and distinctly, Ga. 3. 1; to designate clearly, Jude 4.

Πρόδηλος, ου, ό, ή, τό, -ον, (πρό & δηλος) previously manifest, before known; plainly manifest, very clear, prominently conspicuous, 1 Ti. 5. 24, 25. He. 7. 14.

Προδίδωμι, f. δώσω, (πρό & δίδωμι) to give before, precede in giving, Ro. 11. 35; to give up, abandon, betray: whence

Προδότης, ου, ό, a betrayer, traitor Lu. 6. 16. Ac. 7. 52. 2 Ti. 3. 4.

Πρόδρομος, ου, ό, ή, (δραμεῖν) a precursor, forerunner, one who advances to explore and prepare the way, He. 6. 20.

Προεΐδον, part. προϊδών, 2. aor. of προοράω: which see.

Προείπα, 1. aor., & προείπον, 2. aor., of προλέγω: which see.

Προεΐρηκα, perf. of προλέγω.

Προελπίζω, f. ίσω, (πρό & ἐλπίζω) to repose hope and confidence in a person or thing beforehand, Ep. 1. 12.

Προεναρχομαι, f. ξομαι, (πρό & ἐναρchoμαι) to begin before a particular time, 2 Co. 8. 6, 10. N. T.

Προεπαγγέλλομαι, a. 1. προεπηγγειλάμην, (πρό & επαγγέλλομαι) to promise beforehand, or aforetime, Rc. 1. 2. L. G.

Προέρχομαι, f. ελεύσομαι, a. 2. προήλθον, (πρό & έρχομαι) to go forwards, advance, proceed, Mat. 26. 39. Mar. 14. 35. Ac. 12. 10; to precede, go before any one, Lu. 22. 47; to precede in time, be a forerunner or precursor, Lu. 1. 17; to outgo, outstrip in going, Mar. 6. 33; to travel in advance of any one, precede, Ac. 20. 5, 13. 2 Co. 9. 5.

Προετοιμάζω, f. άσω, (πρό & έτοιμάζω) to prepare beforehand; in N. T., to appoint beforehand, Ro. 9. 23. Ep. 2. 10.

Προευαγγελίζομαι, f. ίσομαι, to announce joyful tidings beforehand, Ga. 3. 8. L. G.

Προέχω, f. ξω, (πρό & ἔχω) to have or hold before; *intrans.* & *mid.* to excel, surpass, have advantage or pre-eminence, Ro. 3. 9.

Προηγέομαι, οὔμαι, f. ἦσομαι, (πρό & ἡγέομαι) to go before, precede, lead onward; *met.* to endeavour to take the lead of, vie with, or, to give precedence to, to prefer, Ro. 12. 10.

Πρόθεσις, εως, ἡ, (προτίθημι) a setting forth or before; οἱ ἄρτοι τῆς προθέσεως, & ἡ πρόθεσις τῶν ἄρτων, the shewbread, the twelve loaves of bread, corresponding to the twelve tribes, which were set out in two rows upon the golden table in the sanctuary, Mat. 12. 4. Mar. 2. 26. Lu. 6. 4. He. 9. 2; predetermination, purpose, Ac. 11. 23; 27. 13. Ro. 8. 28. 2 Ti. 3. 10, et al.

Προθεσμία, ας, ἡ, (pr. fem. of προθέσμιος, before appointed, πρό & θεσμός) sc. ἡμέρα, a time before appointed, set or appointed time, Ga. 4. 2.

Προθυμία, ας, ἡ, promptness, readiness, alacrity of mind, willingness, Ac. 17. 11. 2 Co. 8. 11, 12, 19; 9. 2: *from*

Πρόθυμος, ου, ὁ, ἡ, (πρό & θυμός) ready in mind, prepared, prompt, willing, Mat. 26. 41. Mar. 14. 38; τὸ πρόθυμον, i. q. ἡ προθυμία, readiness, alacrity of mind, Ro. 1. 15: *whence*

Προθύμως, adv. promptly, with alacrity, readily, willingly, cheerfully, 1 Pe. 5. 2.

Προΐστημι, f. προστήσω, (πρό & ἵστημι) to set before; *met.* to set over, appoint with authority; *intrans.* a. 2. προΐστην, p. προέστηκα, part. προστάς, and *mid.* προίσταμαι, to preside, govern, superintend, Ro. 12. 8. 1 Th. 5. 12. 1 Ti. 3. 4, 5, 12; 5. 17; *mid.* to undertake resolutely, to practise diligently, to maintain the practice of, Tit. 3. 8, 14.

Προκαλέομαι, οὔμαι, f. ἔσομαι, (προκαλέω, to call forth, invite to stand forth, fr. πρό & καλέω) to call out, challenge to fight; to provoke, irritate with feelings of ungenerous rivalry, Ga. 5. 26.

Προκαταγγέλλω, f. γελῶ, (πρό & καταγγέλλω) to declare or announce

beforehand, foretel, predict, Ac. 3. 18, 24; 7. 52. 2 Co. 9. 5. L. G.

Προκαταρτίζω, f. ἴσω, (πρό & καταρτίζω) to make ready, prepare, or complete beforehand, 2 Co. 9. 5.

Πρόκειμαι, f. εἰσομαι, (πρό & κείμαι) to lie or be placed before; *met.* to be proposed or set before, as a duty, example, reward, &c. He. 6. 18; 12. 1, 2. Jude 7; to be at hand, be present, 2 Co. 8. 12.

Προκηρύσσω, f. ξω, (πρό & κηρύσσω) to announce publicly; *in N. T.*, to announce before, Ac. 3. 20; 13. 24.

Προκοπή, ἡς, ἡ, advance upon a way; *met.* progress, advancement, furtherance, Phi. 1. 12. 1 Ti. 4. 15: *from*

Προκόπτω, f. ψω, (πρό & κόπτω) *pr.* to cut a passage forward; to advance, make progress; to advance as time, to be far spent, Ro. 13. 12; *met.* to advance in wisdom, age, or stature, Lu. 2. 52; *seq. ἐν*, to make progress or proficiency in, Ga. 1. 4; with ἐπὶ πλεῖον, to proceed or advance further, 2 Ti. 2. 16; 3. 9; with ἐπὶ τὸ χεῖρον, to grow worse and worse, 2 Ti. 3. 13.

Πρόκριμα, ατος, τό, (προκρίνω, to prejudge, prefer) previous judgment, prejudice, prepossession, or, preference, partiality, 1 Ti. 5. 21. N. T.

Πρόκυρώω, ὦ, f. ὠσω, (πρό & κυρώω) to sanction and establish previously, ratify and confirm before, Ga. 3. 17. N. T.

Προλαμβάνω, f. λήψομαι, a. 2. προὔλαβον, (πρό & λαμβάνω) to take before another, 1 Co. 11. 21; *trop.* to anticipate, do beforehand, Mar. 14. 8; to take by surprise; *pass.* to be taken unexpectedly, be overtaken, be taken by surprise, Ga. 6. 1.

Προλέγω, f. ξω, a. 1. προείπα, a. 2. προείπον, p. προείρηκα, (πρό & λέγω) to tell beforehand, to foretel, Mat. 24. 25. Ac. 1. 16. Ro. 9. 29. 2 Co. 13. 2. Ga. 5. 21. 1 Th. 3. 4, et al.

Προμαρτύρομαι, (πρό & μαρτύρομαι) *pr.* to witness or testify beforehand; to declare beforehand, predict, 1 Pe. 1. 11. N. T.

Προμελετάω, ὦ, f. ἦσω, (πρό & μελετάω) to practise beforehand; to premeditate, Lu. 21. 14.

Προμεριμνάω, ὦ, f. ἤσω, (πρό & μεριμνάω) to be anxious or solicitous beforehand, **to** ponder beforehand, Mar. 13. 11. N. T.

Προνοέω, ὦ, f. ἤσω, (πρό & νοέω) to perceive beforehand, foresee; to provide for, 1 Ti. 5. 8; *mid.* to provide for one's self; *by impl.* to apply one's self to a thing, practise, strive to exhibit, Ro. 12. 17. 2 Co. 8. 21.

Πρόνοια, ας, ἡ, forethought; providence, provident care, Ac. 24. 3; provision, Ro. 13. 14.

Προοράω, ὦ, f. προόψομαι, p. προεώρακα, α. 2. προείδον, (πρό & ὀράω) to foresee, Ac. 2. 31. Ga. 3. 8; to see before, Ac. 21. 29; *in N. T.*, to have vividly present to the mind, to be mindful of, Ac. 2. 25.

Προορίζω, f. ἴσω, (πρό & ὀρίζω) to limit or mark out beforehand; to design definitively beforehand, ordain beforehand, predestine, Ac. 4. 28. Ro. 8. 29, 30, et al.

Προπάσχω, (πρό & πάσχω) α. 2. προέπαθον, to experience previously; *of ill treatment*, 1 Th. 2. 2.

Προπέμπω, f. ψω, (πρό & πέμπω) to send on before; to accompany or attend out of respect, escort, accompany for a certain distance on setting out on a journey, Ac. 15. 3; 20. 38; 21. 5, et al.; to furnish with things necessary for a journey, Tit. 3. 13. 3 Jno. 6.

Προπετής, έός, οὗς, ό, ἡ, τό, -ές, (πρό & πίπτω) falling forwards; *met.* precipitate, rash, Ac. 19. 36. 2 Ti. 3. 4.

Προπορεύομαι, f. εύσομαι, (πρό & πορεύομαι) to precede, go before, Ac. 7. 40. Lu. 1. 76.

Πρός, *prep.*, with a genitive, from; *met.* for the benefit of, Ac. 27. 34; with a dative, near, by, at, by the side of, in the vicinity of, Mar. 5. 11. Lu. 19. 37; with an accusative, used of the place to which any thing tends, to, unto, towards, Mat. 2. 12; 3. 5, 13; at, close upon, Mat. 3. 10. Mar. 5. 22; near to, in the vicinity of, Mar. 6. 45; *after verbs of speaking, praying, answering to a charge, &c.*, to, Mat. 3. 15; 27. 14; *of place where*, with, in, among, by, at, &c., Mat.

26. 55. Mar. 11. 4. Lu. 1. 80; *of time* for, during, Lu. 8. 13. 1 Co. 7. 5; near, towards, Lu. 24. 29; *of the end, object, purpose for which an action is exerted, or to which any quality, &c. has reference*, to, Jno. 4. 35. Ac. 3. 10; 27. 12; *before an infin. with τό*, in order to, that, in order that, Mat. 6. 1; 13. 30; 26. 12; so as to, so that, Mat. 5. 23; *of the relation which any action, state, quality, &c. bears to any person or thing*, in relation to, of, concerning, in respect to, with reference to, Mat. 19. 8; Lu. 12. 41; 18. 1; 20. 19; as it respects, as it concerns, with relation to, Mat. 27. 4. Jno. 21. 22, 23; according to, in conformity with, Lu. 12. 47. 2 Co. 5. 10; in comparison with, Ro. 8. 18; in attention to, Eph. 3. 4; *of the actions, dispositions, &c. exhibited with respect to any one, whether friendly, towards*, Ga. 6. 10. Ep. 6. 9; or *unfriendly*, with, against, Lu. 23. 12. Ac. 23. 30; *after verbs signifying to converse, dispute, make a covenant, &c.*, with, Lu. 24. 14. Ac. 2. 7; 3. 25.

Προσάββατον, ου, τό, (πρό & σάββατον) the day before the sabbath, sabbath-eve, Mar. 15. 42. S.

Προσαγορεύω, f. εύσω, (πρός & ἀγορεύω, to speak) to speak to, accost, to name, denominate; to nominate, declare, He. 5. 10.

Προσάγω, f. ξω, α. 2. προσήγαγον, (πρός & ἄγω) to lead or conduct to, bring, Lu. 9. 41. Ac. 16. 20; to conduct to the presence of, *met.* 1 Pe. 3. 18; *intrans.* to approach, Ac. 27. 27; (ἅ) whence

Προσαγωγή, ἡς, ἡ, approach; access, admission to the presence of any one, Ro. 5. 2. Ep. 2. 18.

Προσαιτέω, ὦ, f. ἤσω, (πρός & αἰτέω) to ask for in addition; to ask earnestly, beg; to beg alms, Mar. 10. 46. Lu. 18. 35. Jno. 9. 8; whence

Προσαίτης, ου, ό, a beggar, mendicant, v. r. Jno. 9. 8. N. T.

Προσαναβαίνω, f. βήσομαι, α. 2 έβην, (πρός & ἀναβαίνω) to go up further, Lu. 14. 10.

Προσαναλίσκω, f. λώσω, (πρός & ἀναλίσκω) to consume besides; to expend on a definite object, Lu. 8. 43.

Προσαναπληρόω, ὦ, f. ὥσω, (πρός & ἀναπληρόω) to fill up by addition

to supply deficiencies, 2 Co. 9. 12; 11. 9.

Προσανατίθηναι, (πρός & ἀνατίθηναι) to lay upon over and above; *mid.* to put one's self in free communication with, to confer with, Ga. 1. 16; to confer upon, to propound as a matter of consideration, Ga. 2. 6.

Προσαπειλέω, ὦ, f. ἥσω, (πρός & ἀπειλέω) to threaten in addition, utter additional threats, Ac. 4. 21.

Προσδαπανάω, ὦ, f. ἥσω, (πρός & δαπανάω) to spend besides, expend over and above, Lu. 10. 35. L. G.

Προσδέομαι, f. δεήσομαι, (πρός & δέομαι) to want besides or in addition, Ac. 17. 25

Προσδέχομαι, i. δέχομαι, (πρός & δέχομαι) to receive, accept; to receive, admit, grant access to, Lu. 15. 2; to receive, admit, accept, and with οὐ, to reject, He. 11. 35; to submit to, He. 10. 34; to receive kindly, as a guest, entertain, Ro. 16. 2; to receive, admit, as a hope, Ac. 24. 15; to look or wait for, expect, await, Mar. 15. 43. Lu. 2. 25, et al.

Προσδοκάω, ὦ, f. ἥσω, to look for, be expectant of, Mat. 11. 3. Lu. 7. 19, 20. Ac. 3. 5. 2 Pe. 3. 12, 13, 14; to expect, Ac. 28. 6; to wait for, Lu. 1. 21; 8. 40. Ac. 10. 24; 27. 33; *absol.* to think, anticipate, Mat. 24. 50. Lu. 12. 46: whence

Προσδοκία, ας, ἡ, a looking for, expectation, anticipation, Lu. 21. 26; *meton.* expectation, what is expected or anticipated, Ac. 12. 11.

Προσδραμών, α. 2. part. of προστρέχω: *which see.*

Προσέαω, ὦ, f. άσω, (πρός & έάω) to permit an approach, Ac. 27. 7. N. T.

Προσεγγίζω, f. ίσω, (πρός & έγγίζω) to approach, come near, Mar. 2. 4. L. G.

Προσεδρεύω, f. εύσω, (πρός & έδρα) to sit near; *met.* to wait or attend upon, have charge of, 1 Co. 9. 13.

Προσεργάζομαι, f. άσομαι, (πρός & έργάζομαι) *pr.* to work in addition; to gain in addition in trade, Lu. 19. 16.

Προσεύχομαι, f. ελεύσομαι, α. 2.

προσῆλθον, p. προσελήλυθα, (πρός & έρχομαι) to come or go to any one; approach, Mat. 4. 3, 11; 5. 1; 8. 19, 25, et al. freq.; *trop.* to come, or go to, approach, draw near, *spiritually*, He. 7. 25 11. 6; 4. 16. 1 Pe. 2. 4; *met.* to assent to, accede to, concur in, 1 Ti. 6. 3.

Προσευχή, ἡς, ἡ, prayer, Mat. 17. 21; 21. 13, 22. Lu. 6. 12. Ac. 1. 14, et al.; *meton.* a place where prayer is offered, an oratory, *perhaps*, Ac. 16. 13, 16. S.

Προσεύχομαι, f. εύξομαι, imperf. προσηνυχόμην, α. 1. προσηνέξαιμην, to pray, offer prayer, Mat. 5. 44; 6. 5, 6, et al.

Προσέχω, f. ξω, (πρός & έχω) to have in addition; to hold to, bring near; *absol.* to apply the mind to a thing, to give heed to, attend to, observe, consider, Ac. 5. 35. He. 2. 1. 2 Pe. 1. 19; to take care of, provide for, Ac. 20. 28; *when followed by από, μή, γ. μήποτε*, to beware of, take heed of, guard against, Mat. 6. 1; 7. 15; to assent to, yield credence to, follow, adhere or be attached to, Ac. 8. 6, 10, 11; 16. 14; to give one's self up to, be addicted to, engage in, be occupied with, 1 Ti. 1. 4; 3. 8, et al.

Προσηλόω, ὦ, f. ώσω, (πρός & ἥλος) to nail to, affix with nails, Col. 2. 14.

Προσήλυτος, ου, ό, ἡ, (προσέρχομαι) *pr.* a new comer, a stranger; *in N. T.*, a proselyte, convert from paganism to Judaism, Mat. 23. 15. Ac. 2. 10; 6. 5; 13. 43. S.

Πρόσκαιρος, ου, ό, ἡ, τό, -ον, (πρός & καιρός) opportune; *in N. T.*, continuing for a limited time, temporary, transient, Mat. 13. 21. Mar. 4. 17. 2 Co. 4. 18. He. 11. 25. L. G.

Προσκαλέομαι, οὔμαι, f. έσομαι, p. προσέκλημαι, (*mid.* of προσκαλέω, to call to, summon, invite, fr. πρόσ & καλέω) to call to one's self, summon, Mat. 10. 1; 15. 10, 32; 18. 2, et al.; to invite, Ac. 2. 39; to call to the performance of a thing, appoint, Ac. 13. 2; 16. 10.

Προσκαρτερέω, ὦ, f. ἥσω, (πρός & καρτερέω) to persist in adherence to a thing; to be intently engaged in attend constantly to, Ac. 1. 14; 2. 42. Ro. 13. 6. et al.; to remain con

stantly in a place, Ac. 2. 46; to constantly attend upon, continue near to, be at hand, Mar. 3. 9. Ac. 8. 13; 10. 7: whence

Προσκαρτέρησις, εως, ἡ, perseverance, unremitting continuance in a thing, Ep. 6. 18. N. T.

Προσκεφάλαιον, εν, τό, (πρός & κεφαλῇ) *pr.* a cushion for the head, pillow; *also*, a boat-cushion, Mar. 4. 38.

Προσκληρώω, ὦ, f. ὥσω, (πρός & κληρώω) *pr.* to assign by lot; *in N. T. mid.*, a. 1. προσκληρώθην, to adjoin one's self to, associate with, follow as a disciple, Ac. 17. 4.

Προσκλίνω, f. ἰνώ, (πρός & κλίνω) *pr.* to make to lean upon or against a thing; *met.*, *mid.*, a. 1. προσκλίθην, to join one's self to, follow as an adherent, v. r. Ac. 5. 36: whence

Πρόσκλησις, εως, ἡ, *pr.* a leaning upon or towards a thing; *met.* a leaning towards any one, inclination of mind towards, partiality, 1 Ti. 5. 21. L. G.

Προσκολλάω, ὦ, f. ἴσω, (πρός & κολλάω) *pr.* to glue to; *in N. T.*, *mid.*, a. 1. προσκολληθῆναι, to join one's self to any one, follow as an adherent, Ac. 5. 36; to cleave closely to, Mat. 19. 5. Mar. 10. 7. Ep. 5. 31.

Πρόσκομμα, ατος, τό, (προσκόπτω) a stumbling, Ro. 9. 32, 33. 1 Pe. 2. 8; *met.* a stumbling-block, an occasion of sinning, means of inducing to sin, Ro. 14. 13. 1 Co. 8. 9; *met.* a moral stumbling, a shock to the moral or religious sense, a moral embarrassment, Ro. 14. 20. L. G.

Προσκοπή, ἡς, ἡ, *pr.* a stumbling; offence; *in N. T.*, an offence, shock, ground of exception, 2 Co. 6. 3: from

Προσκόπτω, f. ψω, (πρός & κόπτω) to dash against, to beat upon, Mat. 7. 27; to strike the foot against, Mat. 4. 6. Lu. 4. 11; to stumble, Jno. 11. 9, 10; *met.* to stumble at, to take offence at, Ro. 9. 32; 14. 21. 1 Pe. 2. 8.

Προσκυλίω, v. προσκυλίνδω, f. ἴσω, (πρός & κυλίω) to roll to or against, Mat. 27. 60. Mar. 15. 45. (i.)

Προσκυνέω, ὦ, f. ἴσομαι & ἴσω,

a. 1. προσεκύνησα, (πρός & κυνέω, to kiss) to do reverence or homage by kissing the hand; *in N. T.*, to do reverence or homage by prostration, Mat. 2. 2, 8, 11; 20. 20. Lu. 4. 7; 24. 52; to pay divine homage, worship, adore, Mat. 4. 10. Jno. 4. 20, 21. He. 1. 6, et al.; to bow one's self in adoration, He. 11. 21: whence

Προσκυνητής, οὔ, ὁ, a worshipper, Jno. 4. 23. N. T.

Προσλάλέω, ὦ, f. ἴσω, (πρός & λαλέω) to speak to, converse with, Ac. 13. 43; 28. 20. L. G.

Προσλαμβάνω, to take besides; *mid.* προσλαμβάνομαι, f. λήβομαι, to take to one's self, assume, take as a companion or associate, Ac. 17. 5; 18. 26; to take, as food, Ac. 27. 33, 34, 36; to receive kindly or hospitably, admit to one's society and friendship, treat with kindness, Ac. 28. 2. Ro. 14. 1, 3; 15. 7. Phile. 12, 17; to take or draw to one's self as a preliminary to an address of admonition, Mat. 16. 22. Mar. 8. 32: whence

Πρόσληψις, εως, ἡ, an assuming; a receiving, reception, Ro. 11. 15.

Προσμένω, f. ενῶ, (πρός & μένω) to continue, remain, stay in a place, 1 Ti. 1. 3; to remain or continue with any one, Mat. 15. 32. Mar. 8. 2. Ac. 18. 18; to adhere to, Ac. 11. 23; *met.* to remain constant in, persevere in, Ac. 13. 43. 1 Ti. 5. 5.

Προσορμίζω, f. ἴσω, (πρός & ὀρμίζω, fr. ὄρμος, a station for ships) to bring a ship to its station or to land; *mid.* to come to the land, Mar. 6. 53.

Προσοφείλω, f. ἴσω, (πρός & ὀφείλω) to owe besides, or in addition, Phile. 19.

Προσοχθίζω, f. ἴσω, (πρός & ὀχθίζω, to be vexed, offended) to be vexed or angry at, He. 3. 10. S.

Πρόσπεινος, ου, ὁ, ἡ, (πρός & πείνω) very hungry, Ac. 10. 10. N. T.

Προσπήγνυμι, f. πήξω, (πρός & πήγνυμι) to fix to, affix to, Ac. 2. 23.

Προσπίπτω, f. πεσοῦμαι, a. 2. έ-πεσον, (πρός & πίπτω) to fall or impinge upon or against a thing; to fall down to any one, Mar. 3. 11; 7. 25, et al.; to rush violently upon beat against, Mat. 7. 25.

Προσποιέω, ὦ, f. ἤσω, (πρός & ποιέω) to add or attach; *mid.* to attach to one's self; to claim or arrogate to one's self; to assume the appearance of, make a show of, pretend, Lu. 24. 28.

Προσπορεύομαι, f. εὔσομαι, (πρός & πορεύομαι) to go or come to *any one*, Mar. 10. 35. L. G.

Προσρήγνυμι, f. ἤξω, (πρός & ῥήγνυμι) to break or burst upon, dash against, Lu. 6. 48. N. T.

Προστάτης, ιδος, ἡ, (fem. of *προστάτης*, one who stands in front or before; a leader; a protector, champion, patron, fr. *προίστημι*) a patroness, protectress, Ro. 16. 2. (ᾱ.)

Προστάσω, v. ττω, f. ξω, (πρός & τάσσω) *pr.* to place or station at or against; to enjoin, command, direct, Mat. 1. 24; 8. 4; 21. 6. Mar. 1. 44, et al.; to assign, constitute, appoint, Ac. 17. 26.

Προστίθηναι, f. θήσω, a. 1. pass. *προστέθην*, (πρός & τίθηναι) to put to or near; to lay with or by the side of, Ac. 13. 36; to add, superadd, adjoin, Mat. 6. 27, 33. Lu. 3. 20. Ac. 2. 41, et al.; *fr. the Heb.* προστίθεμαι, before an infinitive, and the part. προσθεῖς before a finite verb, denote continuation, or repetition, Lu. 19. 11; 20. 11, 12. Ac. 12. 3.

Προστρέχω, a. 2. προσέδραμον, (πρός & τρέχω) to run to, or up, Mar. 9. 15; 10. 17. Ac. 8. 30.

Προσφάγιον, ου, τό, (πρός & φαγεῖν) what is eaten besides; *hence*, *genr.* victuals, food, Jno. 21. 5. N. T.

Πρόσφατος, ου, ὁ, ἡ, (πρός & πέφαιμαι) *pr.* recently killed; *hence*, *genr.* recent, new, newly or lately made, He. 10. 20; *whence*

Προσφάτως, *adv.* newly, recently, lately, Ac. 18. 2.

Προσφέρω, f. προσοίσω, a. 1. *προσθήνεσκα*, a. 2. *προσθήνεσκον*, (πρός & φέρω) to bear or bring to, Mat. 4. 24; 25. 20; to bring to or before *magistrates*, Lu. 12. 11; 23. 14; to bring near to, apply to, Jno. 19. 29; to offer, tender, proffer, as money, Ac. 8. 18; to offer, present, as gifts, oblations, &c., Mat. 2. 11; 5. 23. He. 5. 7; to offer in sacrifice, Mar. 1. 44. Lu. 5. 14; to offer up *any one as a*

sacrifice to God, He. 9. 25. 28, 11. 17, et al.; *mid.* to bear one's self towards, behave or conduct one's self towards, to deal with, treat *any one*, He. 12. 7.

Προσφιλής, έος, ους, ὁ, ἡ, (πρός & φίλος) friendly, amiable, grateful, acceptable, Phi. 4. 8.

Προσφορά, as, ἡ, (προσφέρω) *pr.* a bringing to; *in N. T.*, an offering, an act of offering up or sacrificing, He. 10. 10; *trop.* Ro. 15. 16; an offering, oblation, a thing offered, Ep. 5. 2. He. 10. 5, 8; a sacrifice, victim offered, Ac. 21. 26; 24. 17.

Προσφωνέω, ὦ, f. ἤσω, (πρός & φωνέω) to speak to, address, Mat. 11. 16. Lu. 7. 32; 13. 12, et al.; to address, harangue, Ac. 22. 2; to call to *one's self*, Lu. 6. 13.

Πρόσχυσις, εως, ἡ, (προσχύω, *to* pour out upon, besprinkle, fr. *πρός & χέω*) an effusion, sprinkling, He. 11. 28. L. G.

Προσψάύω, f. αύσω, (πρός & ψάύω, *to* touch) to touch upon, to touch lightly, Lu. 11. 46.

Προσωποληπτέω, ὦ, f. ἤσω, to accept or respect the person of *any one*, to pay regard to external appearance, condition, circumstances, &c., to show partiality to, Ja. 2. 9: (N. T. *from*

Προσωπολήπτης, ου, ὁ, ἡ, (πρόσωπον & λαμβάνω) a respecter of persons, Ac. 10. 34. N. T.

Προσωποληψία, as, ἡ, (προσωποληπτέω) respect of persons, partiality, Ro. 2. 11, et al. N. T.

Πρόσωπον, ου, τό, (πρός & ὤψ) the face, countenance, visage, Mat. 6. 16, 17; 17. 2, 6; according to later usage, a person, individual, 2 Co. 1. 11; *hence*, personal presence, 1 Th. 2. 17; *fr. the Heb.* πρόσωπον *πρός* πρόσωπον, face to face, clearly, perfectly, 1 Co. 13. 12; face, surface, external form, figure, appearance, Mat. 16. 3. Lu. 12. 56; external circumstances, or condition of *any one*, Mat. 22. 15. Mar. 12. 14; *πρόσωπον λαμβάνειν*, to have respect to the external circumstances of *any one*, Lu. 20. 21. Ga. 2. 6; *έν προσώπῳ*, in the person, in the name, or by the authority, 2 Co. 2. 10; *ἀπό προσώπου*, from the presence of, from, Ac. 3. 19

from before, Ac. 7. 45; εἰς πρόσωποι, in the presence of, before, 2 Co. 8. 24; κατὰ πρόσωπον, in the presence of, before, Ac. 3. 13; openly, Ga. 2. 11; κατὰ πρόσωπον ἔχειν, to have before one's face, to have *any one* present, Ac. 25. 16; ἀπὸ προσώπου, from, Re. 12. 14; πρὸ προσώπου, before, Ac. 13. 24.

Προτάσσω, v. ττω, f. ξω, (πρό & τάσσω) to place or arrange in front; to assign beforehand, foreordain, Ac. 17. 26.

Προτείνω, f. ενῶ, (πρό & τείνω) to extend before; to stretch out, Ac. 22. 25.

Πρότερον, adv. before, first, Jno. 7. 51. 2 Co. 1. 15; ὁ, ἡ, πρότερον, former, He. 10. 32, et al.: *pr. neut. of*

Πρότερος, α, ον, (comp. of πρό) former, prior, Ep. 4. 22; τὸ πρότερον, as an adv. before, formerly, Jno. 6. 62, et al.

Προτίθημι, f. προθήσω, (πρό & τίθημι) to place before; to set forth, propose publicly, Ro. 3. 25; προτίθεμαι, to purpose, determine, design beforehand, Ro. 1. 13. Ep. 1. 9.

Προτρέπω, f. ψω, (πρό & τρέπω) to turn forwards; to impel; to ex-cite, urge, exhort, Ac. 18. 27.

Προτρέχω, α. 2. προὔδραμον, (πρό & τρέχω) to run before, or in advance, Lu. 19. 4. Jno. 20. 4.

Προϋπάρχω, f. ξω, (πρό & ὑπάρχω) imperf. προϋπήρχον, to be before, or formerly, Lu. 23. 12. Ac. 8. 9.

Πρόφαισις, εως, ἡ, (πρό & φαίνω) *pr.* that which appears in front, that which is put forward to hide the true state of things; a fair show or pretext, Ac. 27. 30; a specious cloke, Mat. 23. 13. 1 Th. 2. 5; an excuse, Jno. 15. 22.

Προφέρω, f. προοίσω, (πρό & φέρω) to bring before, present; to bring forth or out, produce, Lu. 6. 45, *bis*.

Προφητεία, ας, ἡ, prophecy, a prediction of future events, Mat. 13. 14. 2 Pe. 1. 20, 21; prophecy, a gifted faculty of setting forth and enforcing revealed truth, 1 Co. 12. 10; 13. 2, et al.; prophecy, matter of divine teaching set forth by special gift, 1 Ti. 1. 18: *from*

Προφητεύω, f. εύσω, α. 1. προσ-φήτευσα, to exercise the function of

α προφήτης; to prophesy, to foretell the future, Mat. 11. 13; to divine, Mat. 26. 68. Mar. 14. 65. Lu. 22. 64; to prophesy, to set forth matter of divine teaching by special faculty, 1 Co. 13. 9; 14. 1, et al.: *from*

Προφήτης, ου, ὁ, (πρό & φημί) *pr.* a spokesman for another; *spc.* a spokesman or interpreter for a deity; a prophet, seer, Tit. 1. 12; in N. T., a prophet, a divinely commissioned and inspired person, Mat. 14. 5. Lu. 7. 16, 39. Jno. 9. 17, et al.; a prophet in the Christian Church, a person gifted for the exposition of divine truth, 1 Co. 12. 28, 29, et al.; a prophet, a foreteller of the future, Mat. 1. 22, et al. freq.; οἱ προφῆται, the prophetic scriptures of the Old Testament, Lu. 16. 29, et al.: *whence*

Προφητικός, ἡ, ὄν, prophetic, uttered by prophets, Ro. 16. 26. 2 Pe. 1. 19. L. G.

Προφήτις, ιδος, ἡ, a prophetess, a divinely gifted female teacher, Lu. 2. 36. Re. 2. 20.

Προφθάνω, f. άσω, & ήσομαι, α. 1. προσέφθασα, (πρό & φθάνω) to outstrip, anticipate; to anticipate *any one in doing or saying a thing*, be beforehand with, Mat. 17. 25.

Προχειρίζομαι, f. ίσομαι, (πρό & χεῖρ) to take into the hand, to make ready for use or action; to constitute, destine, Ac. 22. 14; 26. 16.

Προχειροτονέω, ῶ, f. ήσω, (πρό & χειροτονέω) *pr.* to elect before; to fore-appoint, Ac. 10. 41.

Πρύμνα, ης, ἡ, (πρυμνός, last, hind-most) the hinder part of a vessel, stern, Mar. 4. 38, et al.

Πρωί, adv. in the morning, early, Mat. 16. 3; 20. 1. Mar. 15. 1. Ac. 28. 23, et al.; the morning watch, which ushers in the dawn, Mar. 13. 35: *whence*

Πρωϊα, ας, ἡ, (pr. fem. of πρωϊός, α, ον, in the morning, early) sc. ὥρα morning, the morning hour, Mat. 21. 18; 27. 1. Jno. 18. 28; 21. 4.

Πρωϊμος, η, ον, early, Ja. 5. 7.

Πρωϊνός, ἡ, ὄν, (a later form of πρωϊός) belonging to the morning, morning, Re. 2. 28; 22. 16.

Πρώρα, ας, ἡ, (πρό) the forepart of a vessel, prow. Ac. 27. 30, 41.

Πρωτεύω, *f. εὔσω*, (πρῶτος) *to be first*, to hold the first rank or highest dignity, have the preeminence, be chief, Col. 1. 18.

Πρωτοκαθεδρία, *as, ἡ*, (πρῶτος & καθέδρα) *the first or uppermost seat, the most honourable seat*, Mat. 23. 6. Mar. 12. 39. Lu. 11. 43; 20. 46. N. T.

Πρωτοκλισία, *as, ἡ*, (πρῶτος & κλισία) *the first place of reclining at table, the most honourable place at table*, Mat. 23. 6. Mar. 12. 39. Lu. 14. 7, 8; 20. 46. N. T.

Πρώτον, *adv. first in time*, in the first place, Mar. 4. 28; 16. 9; τὸ πρῶτον, at the first, formerly, Jno. 12. 16; 19. 39; *first in dignity, importance, &c.*, before all things, Mat. 6. 33. Lu. 12. 1: *pr. neut. of*

Πρώτος, *η, ον*, (superl. of πρό, as if contr. from πρότατος) *first in time, order, &c.* Mat. 10. 2; 26. 17; *first in dignity, importance, &c.*, chief, principal, most important, Mar. 6. 21. Lu. 19. 47. Ac. 13. 50; 16. 12; *as an equivalent to the compar. πρότερος*, prior, Jno. 1. 15, 30; 15. 18; Mat. 27. 64; *adverbially*, first, Jno. 1. 42; 5. 4; 8. 7.

Πρωτοστάτης, *ου, ὁ*, (πρῶτος & ἵστημι) *pr. one stationed in the first rank of an army; a leader; a chief, ringleader*, Ac. 24. 5. (ἄ.)

Πρωτοτόκια, *ων, τά*, the rights of primogeniture, birthright, He. 12. 16: (S.) *from*

Πρωτότοκος, *ου, ὁ, ἡ, τό, -ον*, (πρῶτος & τίκτω) *firstborn*, Mat. 1. 25. Lu. 2. 7. He. 11. 28; *in N. T.*, prior in generation, Col. 1. 15; *a firstborn head of a spiritual family*, Ro. 8. 29. He. 1. 6; *firstborn, as possessed of the peculiar privilege of spiritual generation*, He. 12. 23.

Πραίω, *f. αἰσω*, *a. 1. ἔπταισα*, to cause to stumble; *intrans.* to stumble, stagger, fall; to make a false step; *met.* to err, offend, transgress, Ro. 11. 11. Ja. 2. 10; 3. 2, bis; *met.* to fail of an object, 2 Pe. 1. 10.

Πτέρνα, *ης, ἡ*, the heel, Jno. 13. 18.

Πτερύγιον, *ου, τό*, a little wing; the extremity, the extreme point of a thing; a pinnacle, or apex of a building, Mat. 4. 5. Lu. 4. 9: *dimin. of*

Πτέρυξ, *υγος, ἡ*, (πτέρόν) *a wing*, pinion, Mat. 23. 37. Lu. 13. 34, et al.

Πτηνόν, *ου, τό*, (pr. neut. of πτηνός, ἡ, ὄν, winged, fr. πέτομαι, to fly) *a bird, fowl*, 1 Co. 15. 39.

Πτοέω, *ῶ, f. ἥσω*, *a. 1. pass. ἐπτοήθην*, to terrify, affright; *pass.* to be terrified, be in consternation, Lu. 21. 9; 24. 37: *whence*

Πτόησις, *εως, ἡ*, consternation, dismay, 1 Pe. 3. 6.

Πτύον, *ου, τό*, (πτύω) *a fan, winnowing-shovel*, Mat. 3. 12. Lu. 3. 17.

Πτύρω, to scare, terrify; *pass.* to be terrified, be in consternation, Phi. 1. 28.

Πτύσμα, *ατος, τό*, (πτύω) *spittle, saliva*, Jno. 9. 6.

Πτύσσω, *f. ξω*, *a. 1. ἔπτυξα*, to fold; to roll up a scroll, Lu. 4. 20.

Πτύω, *f. ὕσω*, *a. 1. ἔπτῦσα*, to spit, spit out, Mar. 7. 33; 8. 23. Jno. 9. 6.

Πτώμα, *ατος, τό*, (πίπτω) *a fall; a dead body, carcase, corpse*, Mat. 24. 28. Mar. 6. 29. Re. 11. 8, 9.

Πτώσις, *εως, ἡ*, (fr. same) *a fall, crash, ruin*, Mat. 7. 27; *met.* downfall, ruin, Lu. 2. 34.

Πτωχεία, *as, ἡ*, begging; beggary; poverty, 2 Co. 8. 2, 9. Re. 2. 9: *from*

Πτωχεύω, *f. εὔσω*, to be a beggar; to be or become poor, be in poverty, 2 Co. 8. 9: *from*

Πτωχός, *ἡ, ὄν*, reduced to beggary, mendicant; poor, indigent, Mat. 19. 21; 26. 9, 11, et al.; *met.* spiritually poor, Re. 3. 17; *by impl.* a person of low condition, Mat. 11. 5. Lu. 4. 18; 7. 22; *met.* beggarly, sorry, Ga. 4. 9; *met.* lowly, Mat. 5. 3. Lu. 6. 20.

Πυγμή, *ἡς, ἡ*, (πύξ) the fist; *πυγμή*, together with the fore-arm, or, with care, carefully, Mar. 7. 3.

Πύθων, *ωνος, ὁ*, Python, the name of the mythological serpent slain by Apollo, thence named the Pythian; later, equivalent to ἐγγαστρίμαντις, a soothsaying ventriloquist; πνεῦμα πύθωνος, i. q. δαϊμόνιον μαντικόν, a soothsaying demon, Ac. 16. 16.

Πυκνός, *ἡ, ὄν*, dense, thick; frequent, 1 Ti. 5. 23; πυκνά, as an ad

verb, frequently, often, Lu. 5. 33; *so the compar.* πυκνότερον, very frequently, Ac. 24. 26.

Πυκτεύω, f. εὐσω, (πύκτης, a boxer, fr. πύξ) to box, fight as a pugilist, 1 Co. 9. 26.

Πύλη, ης, ἡ, a gate, Mat. 7. 13, 14. Lu. 7. 12. Ac. 12. 10, et al.; πύλαι ᾗδου, the gates of hades, the nether world and its powers, the powers of destruction, dissolution, Mat. 16. 18: *whence*

Πυλὼν, ὄνος, ὁ, a gateway, vestibule, Mat. 26. 71. Lu. 16. 20; a gate, Ac. 14. 13. Re. 21. 12, 13, 15, 21. 25, et al. L. G.

Πυνθάνομαι, f. πεύσομαι, a. 2. ἐπυνθόμην, to ask, inquire, Mat. 2. 4. Lu. 15. 26, et al.; to investigate, examine *judicially*, Ac. 23. 20; to ascertain by inquiry, understand, Ac. 23. 34.

Πῦρ, πυρός, τό, fire, Mat. 3. 10; 7. 19; 13. 40, et al. freq.; *πυρός, used by Hebraism with the force of an adjective*, fiery, fierce, He. 10. 27; fire *used figuratively to express various circumstances of severe trial*, Lu. 12. 49. 1 Co. 3. 13. Jude 23: *whence*

Πυρά, ἄς, ἡ, a fire, heap of combustibles, Ac. 28. 2, 3.

Πύργος, ου, ὁ, a tower, Mat. 21. 33. Mar. 12. 1. Lu. 13. 4; *genr.* a castle, palace, Lu. 14. 28.

Πυρέσσω, v. ττω, f. ξω, to be feverish, be sick of a fever, Mat. 8. 14. Mar. 1. 30: *from*

Πυρετός, οὔ, ὁ, (πῦρ) scorching and noxious heat; a fever, Mat. 8. 15. Mar. 1. 31, et al.

Πύρινος, η, ου, (fr. same) *pr.* of fire, fiery, burning; shining, glittering, Re. 9. 17.

Πυρόω, ὦ, f. ὠσω, (fr. same) to set on fire, burn; *pass.* to be kindled, be on fire, burn, flame, Ep. 6. 16. 2 Pe. 3. 12. Re. 1. 15; *met. of anger*, to be inflamed, incensed, provoked, 2 Co. 11. 29; *of lust*, to be inflamed, burn, 1 Co. 7. 9; to be tried with fire, *as metals*, Re. 3. 18.

Πυρράζω, f. ἄσω, to be fiery red, Mat. 16. 2, 3: (N. T.) *from*

Πυρρόος, ἁ, ὄν, (πῦρ) of the colour of fire, fiery-red, Re. 6. 4; 12. 2.

Πύρωσις, εως, ἡ, (πυρόω) a burning, conflagration, Re. 18. 9, 18; *met.* a fiery test of *trying circumstances*, 1 Pe. 4. 12.

Πω, *an enclitic particle*, yet: *see in* μήπω, μηδέπω, οὐπω, οὐδέπω, πώποτε.

Πωλέω, ὦ, f. ἦσω, to sell, Mat. 10. 29; 13. 44, et al.

Πῶλος, ου, ὁ, ἡ, a youngling; a foal or colt, Mat. 21. 2, 5, 7. Mar. 11. 2, et al.

Πώποτε, *adv.* (πω & πότε) ever yet, ever, at any time, Lu. 19. 30. Jno. 1. 18, et al.

Πωρόω, ὦ, f. ὠσω, (πῶρος, a stony concretion) to petrify; to harden; *in N. T.*, to harden the feelings, Jno. 12. 40; *pass.* to become callous, unimpressible, Mar. 6. 52; 8. 17. Ro. 11. 7. 2 Co. 3. 14: *whence*

Πώρωσις, εως, ἡ, a hardening; *met.* hardness of heart, callousness, insensibility, Mar. 3. 5. Ro. 11. 25. Ep. 4. 18.

Πως, *an enclitic particle*, in any way, by any means: *see* εἰπως, μήπως.

Πῶς, *adv.* how? in what manner? by what means? Mat. 7. 4; 22. 12. Jno. 6. 52; *used in interrogations which imply a negative*, Mat. 12. 26, 29, 34; 22. 45; 23. 33. Ac. 8. 31; *put concisely for* how is it that? how does it come to pass that? Mat. 16. 11; 22. 43. Mar. 4. 40. Jno. 7. 15; *with an indirect interrogation*, how, in what manner, Mat. 6. 28; 10. 19. Mar. 11. 18; *put for* τί, what? Lu. 10. 26; *put for* ὡς, *as a particle of exclamation*, how, how much, how greatly, Mar. 10. 23, 24.

P.

‘Ραββί, ὁ, indec. (later Heb. רַבִּי, fr. רַב, which was deemed less honourable) Rabbi, my master, teacher, doctor, Mat. 23. 7, 8; 26. 25, 49, et al.

‘Ραββονί, v. ‘Ραββουνί, (later Heb. רַבִּי, Aram. with suffix, רַבּוֹנִי) Rabboni, my master, the highest title of honour in the Jewish schools, Mat. 10. 51. Jno. 20. 16.

‘Ραβδίξω, f. ἴσω, a. 1. ἐρράβδιση

- α. 1. pass. ἑρραβδίσθην, to beat with rods, Ac. 16. 22. 2 Co. 11. 25: *from*
- Ράβδος**, ου, ἡ, a rod wand, He. 9. 4. Re. 11. 1; a rod of correction, 1 Co. 4. 21; a staff, Mat. 10. 10. He. 11. 21; a sceptre, He. 1. 8. Re. 2. 27.
- Ραβδούχος**, ου, ὁ, (ράβδος & ἔχω) the bearer of a wand of office; a licitor, serjeant, a public servant who bore a bundle of rods before the magistrates as insignia of their office, and carried into execution the sentences they pronounced, Ac. 16. 35, 38.
- Ραδιούργημα**, ατος, τό, (ράδιουργέω, to do easily, to act recklessly; ράδιος, easy, & ἔργον) *pr.* any thing done lightly, levity; reckless conduct, crime, Ac. 18. 14. L. G.
- Ραδιουργία**, ας, ἡ, (fr. same) facility of doing *any thing*; levity in doing; recklessness, profligacy, wickedness, Ac. 13. 10.
- Ρακά**, an Aramaean term of bitter contempt, worthless fellow, Mat. 5. 22.
- Ράκος**, εος, τό, (ράσσω, ῥήσσω) a torn garment; a shred or strip of cloth, Mat. 9. 16. Mar. 2. 21.
- Ραντίζω**, f. ἴσω, α. 1. ἑρράντισαι, p. pass. ἑρράντισμαι, (ραίνω, idem) to sprinkle, besprinkle, He. 9. 13, 19, 21; *met. and by impl.* to cleanse by sprinkling, purify, free from pollution, He. 10. 22: (L. G.) *whence*
- Ραντισμός**, οῦ, ὁ, *pr.* a sprinkling; *met.* a cleansing, purification, lustration, He. 12. 24. 1 Pe. 1. 2. S.
- Ραπίζω**, f. ἴσω, α. 1. ἑρράπισαι, (ραπίς, a rod) to beat with rods; to strike with the palm of the hand, cuff, slap, Mat. 5. 39; 26. 67: *whence*
- Ράπισμα**, ατος, τό, a blow with the palm of the hand, cuff, slap, Mar. 14. 65. Jno. 18. 22; 19. 3. L. G.
- Ραφίς**, ἰδος, ἡ, (ράπτω, to sew, sew together) a needle, Mat. 19. 24. Mar. 10. 25. Lu. 18. 25.
- Ρέδα**, v. ῥέδη, ης, ἡ, (Lat., rheda) a carriage with four wheels for travelling, chariot, Re. 18. 13.
- Ρεμφάν**, v. Ῥεφάν, the name of an idol, Ac. 7. 43. The original passage, Amos 5. 26, has רִיף; the Sept. Παμφάν, the Egyptian name for the planet Saturn.
- Ρέω**, f. ῥεύσομαι, α. 1. ἑρρέυσαι, to flow, Jno. 7. 38.
- Ῥηθεῖς**, part. of ῥρήθην, α. 1. pass. used in connexion with λέγω, φημί, and εἰπεῖν.
- Ῥήγμα**, ατος, τό, a rent; a crash, ruin, Lu. 6. 49: *from*
- Ῥήγνυμι**, v. ῥήσσω, f. ξω, α. 1. ἑρρήξα, to rend, shatter; to break or burst in pieces, Mat. 9. 17. Mar. 2. 22. Lu. 5. 37, et al.; to rend, lacerate, Mat. 7. 6; to cast or dash upon the ground, convulse, Mar. 9. 18. Lu. 9. 42; *absol.* to break forth into exclamation, Ga. 4. 27.
- Ῥῆμα**, ατος, τό, (ἐρῶ) that which is spoken; declaration, saying, speech, word, Mat. 12. 36; 26. 75. Mar. 9. 32; 14. 72; a command, mandate, direction, Lu. 3. 2; 5. 5; a promise, Lu. 1. 38; 2. 29; a prediction, prophecy, 2 Pe. 3. 2; a doctrine of God or Christ, Jno. 3. 34; 5. 47; 6. 63, 68. Ac. 5. 20; an accusation, charge, crimination, Mat. 5. 11; 27. 14; *fr. the Heb.* a thing, Mat. 4. 4. Lu. 4. 4; a matter, affair, transaction, business, Mat. 18. 16. Lu. 1. 65. 2 Co. 13. 1, et al.
- Ῥήσσω**, see ῥήγνυμι.
- Ῥήτωρ**, ορος, ὁ, (ἐρῶ) an orator, advocate, Ac. 24. 1.
- Ῥητῶς**, *adv.* (ῥητός, ἐρῶ) in express words, expressly, 1 Ti. 4. 1. L. G.
- Ῥίζα**, ης, ἡ, a root of a tree, Mat. 3. 10; 13. 6; *met.* ἔχειν ῥίζαν, v. ἔχειν ῥίζαν ἐν ἑαυτῷ, to be rooted in faith, Mat. 13. 21. Mar. 4. 17. Lu. 8. 13; *met.* cause, source, origin, 1 Ti. 6. 10. He. 12. 15; *by synecd.* the trunk, stock of a tree, *met.* Ro. 11. 16, 17, 18; *met.* offspring, progeny, a descendant, Ro. 15. 12. Re. 5. 5; 22. 16: *whence*
- Ῥιζόω**, ῶ, f. ὠσω, to root, cause to take root; *pass. part. perf.* ἑρριζωμένος, firmly rooted, strengthened with roots; *met.* firm, constant, firmly fixed, Ep. 3. 18. Col. 2. 7.
- Ῥιπή**, ης, ἡ, (ρίπτω) *pr.* a rapid sweep, jerk; a wink, twinkling of the eye, 1 Co. 15. 52.
- Ῥιπίζω**, f. ἴσω, (ῥιπίς, a fan or bellows, fr. ῥίπτω) to fan, blow, ven-

tilate; to toss, agitate, e. g. *the ocean by the wind*, Ja. 1. 6.

ῥιπτέω, ὦ, to toss repeatedly, toss up *with violent gesture*, Ac. 22. 23: *frei. from*

ῥίπτω, f. ψω, a. 1. ἔρριψα, p. pass. ἔρριμμαι, to hurl, throw, cast; to throw or cast down, Mat. 27. 5. Lu. 4. 35; 17. 2; to throw or cast out, Ac. 27. 19, 29; to lay down, set down, Mat. 15. 30; *pass.* to be dispersed, scattered, Mat. 9. 36.

ῥοιζήδον, adv. (ῥοῖζος, a whizzing, a rushing noise) with a noise, with a crash, &c., 2 Pe. 3. 10. L. G.

Ῥομφαία, as, ἡ, *pr.* a Thracian broad-sword; a sword, Re. 1.16; 2. 12; *by meton.* war, Re. 6. 8; *met.* a thrill of anguish, Lu. 2. 35.

Ῥύμη, ης, ἡ, (ῥύω) *pr.* a rush or sweep of a body in motion; a street, Ac. 9. 11; 12. 10; a narrow street, lane, alley, *as distinguished from* πλατεία, Mat. 6. 2. Lu. 14. 21.

Ῥύομαι, f. ῥύσομαι, a. 1. ἐρρύσάμην, to drag out of danger, to rescue, save, Mat. 6. 13; 27. 43; *later also pass.*, a. 1. ἐρρύσθην, to be rescued, delivered, Lu. 1. 74. Ro. 15. 31. 2 Th. 3. 2. 2 Ti. 4. 17.

Ῥυπαρεύομαι, (ῥυπαρός) to be filthy, squalid; *met.* to be polluted, v. r. Re. 22. 11. N. T.

Ῥυπαρία, as, ἡ, filth; *met.* moral filthiness, uncleanness, pollution, Ja. 1. 21: *from*

ῥυπαρός, á, óν, filthy, squalid, sordid, dirty, Ja. 2. 2; *met.* defiled, polluted, v. r. Re. 22. 11: *from*

Ῥύπος, ου, ó, filth, squalor, 1 Pe. 3. 21: *whence*

Ῥυπῶ, ὦ, f. ὥσω, to be filthy; *met.* to be morally polluted, Re. 22. 11, *bis.*

Ῥύσις, εως, ἡ, (ρέω) a flowing; a morbid flux, Mar. 5. 25. Lu. 8. 43, 44.

Ρυτίς, ιδος, ἡ, (ρύω) a wrinkle; *met.* a disfiguring wrinkle, flaw, blemish, Ep. 5. 27.

Ῥωμαϊκός, ἡ, óν, Roman, Latin, Lu. 23. 38: *from*

Ῥωμαῖος, ου, ó, (Ῥώμη, Rome) a Roman, Roman citizen, Jno. 11. 48, Ac. 2. 10; 16. 21, et al.; *whence*

Ῥωμαῖοσι, adv. in the Roman language, in Latin, Jno. 19. 20.

Ῥώννυμι, v. νύω, f. ῥώσω, to strengthen, render firm; *pass. perf.* ἔρρωμαι, to be well, enjoy firm health; *imperative* ἔρρωσο, ἔρρωσθε, at the end of letters, like the *Lat.* vale, farewell, Ac. 15. 29; 23. 30.

Σ.

Σαβαχθανί, (Aram. שבתחני, fr. שבת, to leave, forsake) sabacthani, thou hast forsaken me; *interrogatively*, hast thou forsaken me? Mat. 27. 46. Mar. 15. 34.

Σαβαῶθ, (Heb. שבתות, pl. of שבת) hosts, armies, Ro. 9. 29. Ja. 5. 4.

Σαββατισμός, ου, ó, (σαββατίζω, i. q. Heb. שבת, whence it is formed, to cease or rest from labour, and thus keep sabbath) *pr.* a keeping of a sabbath; a state of rest, a sabbath-state, He. 4. 9.

Σάββατον, ου, τό, (Heb. שבת) *pr.* cessation from labour, rest; the Jewish sabbath, both in the *sing.* and *pl.*, Mat. 12. 2, 5, 8; 28. 1. Lu. 4. 16; a week, *sing.* and *pl.*, Mat. 28. 1. Mar. 16. 9, et al.; *pl.* sabbaths, or times of sacred rest, Col. 2. 16.

Σαγήνη, ης, ἡ, (σαγή, fr. σάπτω, to load) a large net, drag, Mat. 13. 47. L. G.

Σαδδουκαῖος, ου, ó, a Sadducee, one belonging to the sect of the Sadducees, which, according to the Talmudists, was founded by one צדוק, Sadoc, about three centuries before the Christian era; they were directly opposed in sentiments to the Pharisees, Mat. 3. 7; 16. 1, 6, 11, 12; 23. 23, 34, et al.

Σαίνω, f. σανῶ, a. 1. ἔσηνα & ἔσανα, *pr.* to wag the tail; to fawn, flatter, cajole; *pass.* to be cajoled; to be wrought upon, to be perturbed, 1 Th. 3. 3.

Σάκκος, ου, ó, (Heb. שש) sackcloth, a species of very coarse black cloth made of hair, Re. 6. 12; a mourning garment of sackcloth, Mat. 11. 21. Lu. 10. 13. Re. 11. 3.

Σαλεύω, f. εἴσω, a. 1. ἐσάλευσα,

to make to rock, to shake, Mat. 11. 7; 24. 29. Lu. 6. 48. Ac. 4. 31, et al.; to shake down or together, Lu. 6. 38; *met.* to stir up, excite the people, Ac. 17. 13; to agitate, disturb mentally, Ac. 2. 25. 2 Th. 2. 2; *pass. impl.* to totter, be ready to fall, be near to ruin, *met.* He. 12. 27: *from*

Σάλος, ου, ὁ, agitation, tossing, rolling, *spc. of the sea*, Lu. 21. 25.

Σάλπιγξ, ιγγος, ἡ, a trumpet, Mat. 24. 31. 1 Th. 4. 16, et al.: *from*

Σαλπίζω, f. ἰγξω, & later, ἰσω, a. 1. ἐσάλπιγξα & ἐσάλπισα, to sound a trumpet, Re. 8. 6, 7, 8, 10, 12, 13, et al.: *whence*

Σαλπιστής, ου, ὁ, a trumpeter, Re. 18. 22. L. G.

Σαμαρείτης, ου, ὁ, a Samaritan, an inhabitant of the city or region of Σαμάρεια, Samaria, *applied by the Jews as a term of reproach and contempt*, Mat. 10. 5. Jno. 4. 9; 8. 48, et al.: *whence*

Σαμαρείτις, ἰδος, a Samaritan woman, Jno. 4. 9, *bis*.

Σανδάλιον, ου, τό, (pr. dimin. of σάνδαλον) a sandal, a sole of wood or hide, covering the bottom of the foot, and bound on with leather thongs, Mar. 6. 9. Ac. 12. 8.

Σανίς, ἰδος, ἡ, a board, plank, Ac. 27. 44.

Σαπρός, ἄ, ὄν, (σήπω) *pr.* rotten, putrid; hence, bad, of a bad quality, Mat. 7. 17, 18; 12. 33. Lu. 6. 43; refuse, Mat. 13. 48; *met.* corrupt, depraved, vicious, foul, impure, Ep. 4. 29.

Σάπφειρος, ου, ἡ, (Heb. סַפִּיר) a sapphire, a precious stone of a blue colour in various shades, next in hardness and value to the diamond, Re. 21. 19.

Σαργάνη, ης, ἡ, twisted or plaited work; a network of cords like a basket, basket of ropes, &c. 2 Co. 11. 33. (ἄ.)

Σαρδίνος, ου, ὁ, a sardine, a precious stone of a blood-red colour, Re. 4. 3.

Σάρδιον, τό, but in the common text of Re. 21. 20. σάρδιος, a carnelian.

Σαρδόνυξ, υχος, ἡ, (σάρδιον & ὄνυξ) sardonyx, a gem exhibiting the colour

of the carnelian and the white of the chalcedony intermingled in alternate layers, Re. 21. 20.

Σαρκικός, ἡ, ὄν, (σάρξ) fleshly; pertaining to the body, corporeal, physical, Ro. 15. 27. 1 Co. 9. 11; carnal, pertaining to the flesh, 1 Pe. 2. 11; carnal, subject to the propensity of the flesh, Ro. 7. 14; carnal, low in spiritual knowledge and frame, 1 Co. 3. 1, 3; carnal, human as opposed to divine, 2 Co. 1. 12; 10. 4; carnal, earthly, He. 7. 16. L. G.

Σάρκινος, η, ὄν, of flesh, fleshy, 2 Co. 3. 3: *from*

Σάρξ, σαρκός, ἡ, flesh, Lu. 24. 39. Jno. 3. 6, et al.; the human body, 2 Co. 7. 5; flesh, human nature, human frame, Jno. 1. 13, 14. 1 Jno. 4. 2, et al.; kindred, Ro. 11. 14; consanguinity, lineage, Ro. 1. 3; 9. 3, et al.; flesh, humanity, human beings, Mat. 24. 22. Lu. 3. 6. Jno. 17. 2, et al.; the circumstances of the body, material circumstances, 1 Co. 5. 5; 7. 28. Philem. 16, et al.; flesh, mere humanity, human fashion, 1 Co. 1. 26. 2 Co. 1. 17; flesh as the seat of passion and frailty, Ro. 8. 1, 3, 5, et al.; carnality, Ga. 5. 24. 1 Pe. 4. 1; materiality as opposed to the spiritual, Ga. 3. 3. Col. 2. 18, 23. He. 9. 10.

Σαρώω, ὦ, f. ὠσω, p. *pass.* σεσάρωμαι, (i. q. σαίρω) to sweep, cleanse with a broom, Mat. 12. 44. Lu. 11. 25; 15. 8.

Σατανᾶς, ἄ, ὁ, & once, 2 Co. 12. 7, Σατᾶν, ὁ, indec. (Heb. שָׁטָן) an adversary, opponent, enemy, perhaps, Mat. 16. 23. Mar. 8. 33. Lu. 4. 8; elsewhere, Satan, the devil, Mat. 4. 10. Mar. 1. 13, et al.

Σάτον, ου, τό, (Heb. סַתָּן, Chald. נְתָן) a satum or seah, a Hebrew measure for things dry, containing, as Josephus testifies, (Ant. 1. ix. c. 4. § 5) an Italian modius and a half, or 24 sextarii, and therefore equivalent to one peck and a half English, Mat. 13. 33. Lu. 13. 21. N. T.

Σαυτοῦ, ἡς, οὔ, *contr. from* σεαυτοῦ.

Σβέννυμι, f. σβέσω, a. 1. ἐσβεσα, to extinguish, quench, Mat. 12. 20; 25. 8. Mar. 9. 44, 46, 48, et al.; *met.* to quench, damp, hinder, thwart, 1 Th. 5. 19.

Σεαυτοῦ, ἡς, οὔ, reflexive pron., I

thyself, and *dat.* σεαυτῷ, ἡ, φ, to thyself, &c. Mat. 4. 6; 8. 4; 19. 19, et al.

Σεβάζομαι, *f.* **άσομαι**, *a.* 1. **έσεβάσθην**, (*σέβας*) to feel dread of a thing; to venerate, adore, worship, Ro. 1. 25: *whence*

Σέβασμα, *ατος*, **τό**, an object of religious veneration and worship, Ac. 17. 23. 2 Th. 2. 4. L. G.

Σεβαστός, *ἡ, όν*, *pr.* venerable, august; *ό Σεβαστός*, *i. q.* *Lat.* Augustus, Ac. 25. 21, 25; Augustan, *or*, Sebastan, *named from the city Sebaste*, Ac. 27. 1.

Σέβομαι, to stand in awe; to venerate, reverence, worship, adore, Mat. 15. 9. Ac. 19. 27, et al.; *part.* σεβόμενος, *η, ον*, worshipping, devout, pious, a term applied to proselytes to Judaism, Ac. 13. 43, et al.

Σειρά, *ας*, *ἡ*, a cord, rope, band; *in N. T.*, a chain, 2 Pe. 2. 4.

Σεισμός, *ου, ό*, *pr.* a shaking, agitation, concussion; an earthquake, Mat. 24. 7; 27. 54, et al.; a tempest, Mat. 8. 24: *from*

Σείω, *f.* **σεισω**, *a.* 1. **ἔσεισα**, to shake, agitate, He. 12. 26. Re. 6. 13; *pass.* to quake, Mat. 27. 51; 28. 4; *met.* to put in commotion, agitate, Mat. 21. 10.

Σελήνη, *ης*, *ἡ*, the moon, Mat. 24. 29. Mar. 13. 24, et al.: *whence*

Σεληνιάζομαι, *f.* **άσομαι**, to be lunatic, Mat. 4. 24; 17. 15. L. G.

Σεμίδαλις, *εως*, *ἡ*, the finest flour, Re. 18. 13.

Σεμνός, *ἡ, όν*, (*σέβομαι*) august, venerable; honourable, reputable, Phi. 4. 8; grave, serious, dignified, 1 Ti. 3. 8, 11. Tit. 2. 2: *whence*

Σεμνότης, *τητος*, *ἡ, pr.* majesty; gravity, dignity, dignified seriousness, 2 Ti. 2. 2; 3. 4.

Σημαίνω, *f.* **ανώ**, *a.* 1. **έσήμηνα** & **έσήμᾱνα**, (*σήμα*, a sign, mark) to indicate by a sign, to signal; to indicate, intimate, Jno. 12. 33; to make known, communicate, Ac. 11. 28. Re. 1. 1; to specify, Ac. 25. 27.

Σημεῖον, *ου, τό* (*fr.* same) a sign, a mark, token, *by which any thing is known or distinguished*, Mat. 16. 3; 24. 3. 2 Th. 3. 17; a token, pledge, assurance, Lu. 2. 12; a proof, evi-

dence, convincing token, Mat. 12. 38; 16. 1. Jno. 2. 18; *in N. T.*, a sign, wonder, remarkable event, wonderful appearance, extraordinary phenomenon, 1 Co. 14. 22. Re. 12. 1, 3; 15. 1; a portent, prodigy, Mat. 24. 30. Ac. 2. 19; a wonderful work, miraculous operation, miracle, Mat. 24. 24. Mar. 16. 17, 20; *meton.* a sign, a signal character, Lu. 2. 34: *whence*

Σημειόω, *ω, f.* **ώσω**, to mark, inscribe marks upon; *mid.* to mark for one's self, note, 2 Th. 3. 14.

Σήμερον, *adv.* to-day, this day, Mat. 6. 11, 30; 16. 3; 21. 28; now, at present, He. 13. 8. 2 Co. 3. 15; *ἡ σήμερον*, *sc.* *ἡμέρα*, *sometimes expressed*, this day, the present day, Ac. 20. 26; *εως v. ἄχρι τῆς σήμερον*, until this day, until our times, Mat. 11. 23; 27. 8, et al. freq.

Σήπω, to cause to putrify, make rotten; *mid.* **σήπομαι**, *p.* 2. **σεσηπα**, to putrify, rot, be corrupted or rotten, Ja. 5. 2.

Σηρικός, *ἡ, όν*, (*σήρ*, a silkworm) silk, of silk, silken; *τό σηρικόν*, silken stuff, silk, Re. 18. 12. L. G.

Σῆς, **σεός** & **σητός**, *ό*, a moth, Mat. 6. 19, 20. Lu. 12. 33.

Σητόβρωτος, *ου, ό, ἡ, τό, -ον*, (*σῆς* & *βιβρώσκω*) moth-eaten, Ja. 5. 2. S.

Σθενώω, *ω, f.* **ώσω**, *a.* 1. **έσθένωσα**, (*σθένος*, strength) to strengthen, impart strength, 1 Pe. 5. 10. N. T.

Σιαγών, *όνος*, *ἡ*, the jaw-bone; *in N. T.*, the cheek, Mat. 5. 39. Lu. 6. 29.

Σιγᾶω, *ω, f.* **ήσω**, *p.* *pass.* **σεσίγημαι**, to be silent, keep silence, Lu. 9. 36; 20. 26, et al.; *trans.* to keep in silence, not to reveal, to conceal; *pass.* to be concealed, not to be revealed, Ro. 16. 25: *from*

Σιγή, *ἡς*, *ἡ*, silence, Ac. 21. 40. Re. 8. 1.

Σιδήρεος, *ους*, *εα, ᾱ, εον, ουν*, made of iron, Ac. 12. 10. Re. 2. 27; 9. 9; 12. 5; 19. 15: *from*

Σίδηρος, *ου, ό*, iron, Re. 18. 12.

Σιδώνιος, *ου, ό*, a Sidonian, an inhabitant of Σιδών, Sidon, Ac. 12. 20.

Σικάριος, *ου, ό*. (*Lat.* *sicarius*, *ἱ*

sica, a dagger, poniard) an assassin, bandit, robber, Ac. 21. 38.

Σίκερα, τό, indec. (Heb. שֵׁכָר) strong or inebriating drink, Lu. 1. 15. S.

Σιμικίνθιον, ου, τό, (Lat. *semicinctum*, fr. *semi*, half, & *cingo*, to gird) an apron, Ac. 19. 12.

Σινᾶπι, εως, τό, mustard; in *N. T.*, probably the shrub Khardal (*Salvadora Persica*, L.), the fruit of which possesses the pungency of mustard, Mat. 13. 31; 17. 20, et al.

Σινδών, όνος, ή, sindon, *pr.* fine Indian cloth; fine linen; in *N. T.*, a linen garment, an upper garment or wrapper of fine linen, worn in summer by night, and used to envelope dead bodies, Mat. 27. 59. Mar. 14. 51, 52; 15. 46. Lu. 23. 53.

Σινιάζω, f. άσω, (σινίον, a sieve) to sift; *met.* to sift by trials and temptations, Lu. 22. 31. L. G.

Σιτευτός, ή, όν, (σιτεύω, to feed or fatten, σίτος) fed, fattened, Lu. 15. 23, 27, 30.

Σιτίον, ου, τό, (σίτος) provision of corn, food, v. r. Ac. 7. 12.

Σιτιστός, ή, όν, (σιτίζω, to fatten, fr. σίτος) fattened, a fatling, Mat. 22. 4.

Σιτομέτριον, ου, τό, (σίτος & μετρέω) a certain measure of grain distributed for food at set times to the slaves of a family, a ration, Lu. 12. 42. L. G.

Σίτος, ου, ό, corn, grain, wheat, Mat. 3. 12; 13. 25, 29, 30. Mar. 4. 28, et al.; *pl.* σίτα, bread, food, Ac. 7. 12.

Σιωπάω, ώ, f. ήσω, a. 1. έσιώπησα, to be silent, keep silence, hold one's peace, Mat. 20. 31; 26. 63, et al.; σιωπών, silent, dumb, Lu. 1. 20; *met.* to be silent, still, hushed, calm, as the sea, Mar. 4. 39.

Σκανδαλίζω, f. ίσω, a. 1. έσκανδαλίσα, a. 1. *pass.* έσκανδαλίσθην, *pr.* to cause to stumble; *met.* to offend, vex, Mat. 17. 27; to offend, shock, excite feelings of repugnance, Jno. 6. 61. 1 Co. 8. 13; *pass.* to be offended, shocked, pained, Mat. 15. 12. Ro. 14. 21. 2 Co. 11. 29; σκανδαλίζεσθαι έν τινι, to be affected with scruples or repugnance towards any one as respects his claims or pretensions, Mat. 11. 6; 13. 57, et al.; *met.* to cause to stumble morally, to cause

to falter, or err, Mat. 5. 29; 18. 6, et al.; *pass.* to falter, fall away, Mat. 13. 21, et al.: (S.) from

Σκάνδαλον, ου, τό, (a later equivalent to σκανδάληθρον) *pr.* a trap-spring; also *genr.* a stumbling-block, any thing against which one stumbles, an impediment; *met.* a cause of ruin, destruction, misery, &c. Ro. 9. 33; 11. 9; a cause or occasion of sinning, Mat. 18. 7, *ter.* Lu. 17. 1; scandal, offence, cause of indignation, 1 Co. 1. 23. Ga. 5. 11.

Σκάπτω, f. σκάψω, a. 1. έσκαψα, to dig, excavate, Lu. 6. 48; 13. 8; 16. 3: whence

Σκάφη, ης, ή, *pr.* any thing excavated or hollowed; a boat, skiff, Ac. 27. 16, 30, 32.

Σκέλος, εος, τό, *pl.* τὰ σκέλη, the leg, Jno. 19. 31, 32, 33.

Σκεπασμα, ατος, τό, (σκεπάζω, to cover) covering; clothing, raiment, 1 Ti. 6. 8.

Σκευή, ης, ή, apparatus; tackle, Ac. 27. 19: from

Σκεῦος, εος, τό, a vessel, utensil for containing any thing, Mar. 11. 16. Lu. 8. 16. Ro. 9. 21; any utensil, instrument; σκεῦη, household stuff, furniture, goods, &c. Mat. 12. 29. Mar. 3. 27, et al.; the mast of a ship, or, the sail, Ac. 27. 17; *met.* an instrument, means, organ, minister, Ac. 9. 15; σκευή όργής & σκευή έλέους, vessels of wrath, or of mercy, persons visited by punishment, or the divine favour, Ro. 9. 22, 23; the vessel or frame of the human individual, 1 Th. 4. 4. 1 Pe. 3. 7.

Σκηνή, ης, ή, a tent, tabernacle; *genr.* any temporary dwelling; a tent, booth, Mat. 17. 4. He. 11. 9; the tabernacle of the covenant, He. 8. 5; 9. 1, 21; 13. 10; *allegor.* the celestial or true tabernacle, He. 8. 2; 9. 11; a division or compartment of the tabernacle, He. 9. 2, 3, 6; a small portable tent or shrine, Ac. 7. 43; *trop.* a family, lineage, race, Ac. 15. 16; a mansion, habitation, abode, dwelling, Lu. 16. 9; Re. 13. 6.

Σκηνοπηγία, ας, ή, (σκήνος & πήγνυμι) *pr.* a pitching of tents or booths; hence, the feast of tabernacles or booths, instituted in memory of the 40 years' wandering of the Is-

raelites in the desert, and as a season of gratitude for the ingathering of harvest, celebrated during eight days, commencing on the 15th of Tisri, Jno. 7. 2.

Σκηνοποιός, οὔ, ὁ, (σκηνή & ποιέω) a tent-maker, Ac. 18. 3. N. T.

Σκῆνος, εὖς, τό, (equivalent to σκηνή) a tent, tabernacle; *met.* the corporeal tabernacle, 2 Co. 5. 1, 4: *whence*

Σκηνώω, ὦ, f. ὥσω, a. 1. ἐσκήνωσα, to pitch tent, encamp; to tabernacle, dwell in a tent; to dwell, have one's abode, Jno. 1. 14. Re. 7. 15; 12. 12; 13. 6; 21. 3: *whence*

Σκηνωμα, ατος, τό, a habitation, abode, dwelling, Ac. 7. 46; *the corporeal tabernacle of the soul, 2 Pe. 1. 13, 14.*

Σκιά, ἄς, ἡ, a shade, shadow, Mar. 4. 32. Ac. 5. 15; *met.* a shadow, a shadowing forth, adumbration, *in distinction from ἡ εἰκών, the perfect image or delineation, & τὸ σῶμα, the reality, Col. 2. 17. He. 8. 5; 10. 1; gloom; σκιά θανάτου, death-shade, the thickest darkness, Mat. 4. 16. Lu. 1. 79.*

Σκιρτάω, ὦ, f. ἤσω, a. 1. ἐσκίρτησα, to leap, Lu. 1. 41, 44; to leap, skip, bound for joy, Lu. 6. 23.

Σκληροκαρδία, ας, ἡ, (σκληρός, & καρδία) hardness of heart, obduracy, obstinacy, perverseness, Mat. 19. 8. Mar. 10. 5; 16. 14. S.

Σκληρός, ἄ, ὄν, dry, hard; met. harsh, severe, stern, Mat. 25. 24; vehement, violent, fierce, Ja. 3. 4; grievous, painful, Ac. 9. 5; 26. 14; grating to the mind, repulsive, offensive, Jno. 6. 60; stubborn, contumacious, Jude 15: *whence*

Σκληρότης, τητος, ἡ, hardness; met. σκληρότης τῆς καρδίας, hardness of heart, obduracy, obstinacy, perverseness, Ro. 2. 5.

Σκληροτράχηλος, ου, ὁ, ἡ, (σκληρός & τράχηλος) stiff-necked, obstinate, refractory, Ac. 7. 51. S.

Σκληρύνω, f. νυνώ, a. 1. ἐσκληρύνω, to harden; *met.* to harden morally, to make stubborn, He. 3. 8, 15; 4. 7; *as a negation of ἐλεείν, to leave to stubbornness and contumacy, Ro. 9. 18; mid. & pass. to put on a stub-*

born frame, become obdurate, Ae. 19. 9. He. 3. 13.

Σκολιός, ἄ, ὄν, crooked, tortuous Lu. 3. 5; *met.* perverse, wicked, Ac. 2. 40. Phi. 2. 15; crooked, peevish morose, 1 Pe. 2. 18.

Σκόλος, οπος, ὁ, any thing pointed *met.* a thorn, a plague, 2 Co. 12. 7.

Σκοπέω, ὦ, f. ἤσω, to view atten- tively, watch, reconnoitre; to see observe, take care, beware, Lu. 1. 35. Ga. 6. 1; to regard, have respect to, 2 Co. 4. 18. Phi. 2. 4; to mark, note, Ro. 16. 17. Ph. 3. 17: *from*

Σκοπός, οὔ, ὁ, (σκέπτομαι) a watcher; *also, a distant object on which the eye is kept fixed; a mark, goal, Ph. 3. 14.*

Σκορπίζω, f. ἴσω, a. 1. ἐσκόρπισα, to disperse, scatter, Jno. 10. 12; 16. 32; to dissipate, waste, Mat. 12. 30. Lu. 11. 23; to scatter abroad *one's gifts, give liberally, 2 Co. 9. 9.*

Σκορπίος, ου, ὁ, a scorpion, scorpio Afer of Linn., a large insect, sometimes several inches in length, shaped somewhat like a crab, and furnished with a tail terminating in a sting, whence it emits a dangerous poison, Lu. 10. 19; 11. 12, et al.

Σκοτεινός, ἡ, ὄν, (σκότος) dark, darkling, Mat. 6. 23. Lu. 11. 34, 36.

Σκοτία, ας, ἡ, (fr. same) darkness, Jno. 6. 17; 20. 1; privacy, Mat. 10. 27. Lu. 12. 3; *met. moral or spiritual darkness, Jno. 1. 5, bis.; 8. 12; 12. 35, 46, et al.*

Σκοτίζω, f. ἴσω, to darken, shroud in darkness; *pass.* to be darkened, obscured, Mat. 24. 29. Lu. 23. 45; *met.* to be shrouded in moral darkness, to be benighted, Ro. 1. 21, et al.: (L. G.) *from*

Σκότος, ου, ὁ, darkness, He. 12. 18

Σκότος, εὖς, τό, but ου, ὁ, He. 12. 18, according to ordinary Greek usage, darkness, Mat. 27. 45. Ac. 2. 20; gloom of punishment and misery, Mat. 8. 12. 2 Pe. 2. 17; *met. moral or spiritual darkness, Mat. 4. 16. Jno. 3. 19. Ep. 5. 11; meton. men in a state of moral darkness, Ep. 5. 8; 6. 12: whence*

Σκοτῶω, ὦ, f. ὥσω, to darken, shroud in darkness, Re. 16. 10.

Σκύβαλον, ου, τό, offal, dung, sweepings, refuse, Phi. 3. 8.

Σκυθρωπός, οὐ, ὁ, ἡ, & ὅν, (σκυθρός, stern, gloomy, & ὤψ) of a stern, morose, sour, gloomy, or dejected countenance, Mat. 6. 16. Lu. 24. 17.

Σκύλλω, f. υλῶ, p. pass. ἔσκυλλμαι, to flay, lacerate; *met.* to vex, trouble, annoy, Mar. 5. 35. Lu. 7. 6; 8. 49; *pass. met.*, ἐσκυλμένοι, jaded, in sorry plight, v. r. Mat. 9. 36: *whence*

Σκῦλον, ου, τό, (σκύλλω) spoils stripped of an enemy; σκῦλα, spoil, plunder, booty, Lu. 11. 22.

Σκαληκόβρωτος, (σκάλληξ, & βιβρώσκω) eaten of worms, consumed by worms, Ac. 12. 23.

Σκώληξ, ηκος, ὁ, a worm; *met.* gnawing anguish, Mar. 9. 44, 46, 48.

Σμαράγδινος, ἴνη, ἰνον, of smaragdus or emerald, Re. 4. 3: (N. T.) *from*

Σμάραγδος, ου, ὁ, & ἡ, smaragdus, the emerald, a gem of a pure green colour; *but under this name the ancients probably comprised all stones of a fine green colour*, Re. 21. 19.

Σμύρνα, ης, ἡ, (Heb. שִׁמְרָה) myrrh, an aromatic bitter resin, or gum, *issuing by incision, and sometimes spontaneously, from the trunk and larger branches of a small thorny tree growing in Egypt, Arabia, and Abyssinia, much used by the ancients in unguents*, Mat. 2. 11. Jno. 19. 39.

Σμυρναῖος, ου, ὁ, a Smyranean, an inhabitant of Σμύρνα, Smyrna, Re. 1. 11; 2. 8.

Σμυρνίζω, f. ἴσω, (σμύρνα) to mingle or impregnate with myrrh, Mar. 15. 23. N. T.

Σορός, οὐ, ἡ, a coffer; an urn for receiving the ashes of the dead; a coffin; *in N. T.*, a bier, Lu. 7. 14.

Σός, σή, σόν, (σύ) thine, Mat. 7. 3, 22, et al.; οἱ σοί, thy kindred, friends, &c. Mar. 5. 19; τὸ σόν & τὰ σά, what is thine, thy property, goods, &c. Mat. 20. 14; 25. 25. Lu. 6. 30.

Σουδάριον, ου, τό, (Lat. sudarium) a handkerchief, napkin, &c. Lu. 19. 20. Jno. 11. 44, et al.

Σοφία, as, ἡ, (σοφός) wisdom *in general*, knowledge, Mat. 12. 42. Lu.

2. 40, 52; 11. 31. Ac. 7. 10; *ability* Lu. 21. 15. Ac. 6. 3, 10; *practical* wisdom, prudence, Col. 4. 5; *learning*, science, Mat. 13. 54. Mar. 6. 2. Ac. 7. 22; *scientific* skill, 1 Co. 1. 17; 2. 1; *professed* wisdom, *human* philosophy, 1 Co. 1. 19, 20, 22; 2. 4, 5, 6, et al.; *superior* knowledge and enlightenment, Col. 2. 23; *in N. T.*, *Divine* wisdom, Ro. 11. 33. Eph. 3. 10. Col. 2. 3; *revealed* wisdom, Mat. 11. 19. Lu. 11. 49. 1 Co. 1. 24, 30; 2. 7; *Christian* enlightenment, 1 Co. 12. 8. Eph. 1. 8, 17. Col. 1. 9, 28; 3. 16. Ja. 1. 5; 3. 13.

Σοφίζω, f. ἴσω, a. 1. ἐσόφισα, to make wise, enlighten, 2 Ti. 3. 15; *mid.* to invent skilfully, devise artfully, *pass.* 2 Pe. 1. 16: *from*

Σοφός, ἡ, ὅν, wise generally, 1 Co. 1. 25; shrewd, sagacious, clever, Ro. 16. 19. 1 Co. 3. 10; 6. 5; learned, intelligent, Mat. 11. 25. Ro. 1. 14, 22. 1 Co. 1. 19, 20, 26, 27; 3. 18; *in N. T.*, *divinely* instructed, Mat. 23. 34; furnished with *Christian* wisdom, *spiritually* enlightened, Ja. 3. 13; all-wise, Ro. 16. 27. 1 Ti. 1. 17. Jude 25.

Σπαράσσω, v. ττω, f. ξω, a. 1. ἐσπάραξα, (σπάω) *pr.* to tear, lacerate; *by impl.* to agitate greatly, convulse, distort by convulsions, Mar. 1. 26; 9. 20, 26. Lu. 9. 39.

Σπαργανώω, ὦ, f. ὠσω, (σπάργανον, a bandage; swaddling-cloth) to swathe, wrap in swaddling-cloths, Lu. 2. 7, 12.

Σπαταλάω, ὦ, f. ἡσω, (σπατάλη, riot, luxury) to live luxuriously, voluptuously, wantonly, 1 Ti. 5. 6. Ja. 5. 5. L. G.

Σπάω, ὦ, f. ἄσω, p. ἔσπακα, a. 1. *mid.* ἐσπασάμην, to draw, pull; to draw a sword, Mar. 14. 47. Ac. 16. 27.

Σπείρα, as, ἡ, any thing twisted or wreathed, a cord, coil, band, &c.; a band of soldiers, company, troop; *used for a Roman* manipule, or, cohort, Mat. 27. 27. Ac. 10. 1; the temple guard, Jno. 18. 3, 12.

Σπείρω, f. σπερῶ, a. 1. ἔσπειρα, p. 2. ἔσπορα, a. *pass.* ἐσπάρην, to sow seed, Mat. 6. 26; 13. 3, 4, 18, 24, 25, 27, 31, 37, 39; *in N. T.*, *used with variety of metaphors*. Mat. 13. 19. 25.

24. 1 Co. 9. 11. 2 Co. 9. 6. Ga. 6. 7, et al.
- Σπεκουλάτωρ**, *ορος*, *ὁ*, (Lat. *speculator*) a sentinel, life-guardman, a kind of soldiers who formed the body-guard of princes, &c., one of whose duties was to put criminals to death, Mar. 6. 27.
- Σπένδω**, *φ. σπείσω*, to pour out a libation or drink offering; *in N. T.*, *mid.* to make a libation of one's self by expending energy and life in the service of the gospel, Phi. 2. 17; *pass.* to be in the act of being sacrificed in the cause of the gospel, 2 Ti. 4. 6.
- Σπέρμα**, *ατος*, *τό*, (σπείρω) seed, Mat. 13. 24, 27, 37, 38; semen virile, He. 11. 11; offspring, progeny, posterity, Mat. 22. 24, 25. Jno. 7. 42; a seed of future generations, Ro. 9. 29; *in N. T.*, *met.* a seed or principle of spiritual life, 1 Jno. 3. 9.
- Σπερμολόγος**, *ου*, *ὁ*, (σπέρμα & λέγω, to pick) *pr.* seed-picking; one who picks up and retails scraps of information; a babblers, Ac. 17. 18.
- Σπεύδω**, *φ. σπεύσω*, *α. 1. ἔσπευσα*, *trans.* to urge on, impel, quicken; to quicken *in idea*, to be eager for the arrival of, 2 Pe. 3. 12; *intrans.* to hasten, make haste, Ac. 20. 16; 22. 18; *the part. has the force of an adv.*, quickly, hastily, Lu. 2. 16; 19. 5, 6.
- Σπήλαιον**, *ου*, *τό*, (σπέος) a cave, cavern, den, Mat. 21. 13, et al.
- Σπιλάς**, *άδος*, *ή*, a sharply cleft portion of rock; *in N. T.*, a flaw, stigma, Jude 12.
- Σπίλος**, & *σπίλος*, *ὁ*, a spot, stain, blot; a moral blot, Eph. 5. 27. 2 Pe. 2. 13: (L. G.) *whence*
- Σπιλώω**, *ῶ*, *φ. ὠσω*, to spot, soil; to contaminate, defile, Ja. 3. 6. Jude 23. L. G.
- Σπλαγχνίζομαι**, *φ. ἴσομαι*, *α. 1. ἐσπλαγχνίσθην*, to be moved with pity or compassion, Mat. 9. 36; 14. 14; 20. 34. Lu. 7. 13, et al.; to compassionate, Mat. 18. 27: (N. T.) *from*
- Σπλάγχνον**, *ου*, *τό*, *but usually*, and *in N. T. only in pl.* τὰ σπλάγχνα, *ων*, the chief intestines, viscera; the entrails, bowels, Ac. 1. 18; *met.* the heart, the affections of the heart, the tender affections, Lu. 1. 78. 2 Co.
6. 12. Phi. 1. 8, et al.; *meton.* cherished one, dear as one's self, Phile. 12.
- Σπόγγος**, *ου*, *ὁ*, a sponge, Mat. 27. 48. Mar. 15. 36. Jno. 19. 29.
- Σποδός**, *ου*, *ή*, ashes, Mat. 11. 21, et al.
- Σπορά**, *ᾱς*, *ή*, (σπείρω) a sowing; seed sown; *met.* generative seed, generation, 1 Pe. 1. 23.
- Σπόριμος**, *ου*, *ὁ*, *ή*, (fr. same) sown, fit to be sown; *in N. T.*, τὰ σπόριμα, fields which are sown, fields of grain, corn fields, Mat. 12. 1. Mar. 2. 23. Lu. 6. 1.
- Σπόρος**, *ου*, *ὁ*, (fr. same) a sowing; *in N. T.*, seed, that which is sown, Mar. 4. 26, 27. Lu. 8. 5, 11; *met.* the seed sown in almsgiving, 2 Co. 9. 10.
- Σπουδάξω**, *φ. ἄσω & ἄσομαι*, *ρ. ἐσπουδάκα*, *α. 1. ἐσπούδασα*, (σπουδή) to hasten; to be in earnest about, bent upon, Ga. 2. 10; to endeavour earnestly, strive, Ep. 4. 3, et al.
- Σπουδαῖος**, *α, ου*, (fr. same) earnest, eager, forward, 2 Co. 8. 17, 22; *comparat. neut.* σπουδαιότερον, *as an adv.* earnestly, sedulously, 2 Ti. 1. 17: *whence*
- Σπουδαίως**, *adv.* earnestly, eagerly, diligently, Lu. 7. 4. Ti. 3. 13; *compar.* σπουδαιότερως, more earnestly, Phi. 2. 28.
- Σπουδή**, *ῆς*, *ή*, (σπεύδω) haste; μετὰ σπουδῆς, with haste, hastily, quickly, Mar. 6. 25. Lu. 1. 39; earnestness, earnest application, diligence, Ro. 12. 8, 11. 2 Co. 7. 11, 12, et al.
- Σπυρίς**, *ίδος*, *ή*, a basket, hand-basket for provisions, Mat. 15. 37; 16. 10. Mar. 8. 8, 20. Ac. 9. 25.
- Στάδιον**, *ου*, *τό*, *pl.* στάδια & στάδιοι, *pr.* a fixed standard of measure: a stadium, the eighth part of a Roman mile, and nearly equal to a furlong, containing 201.45 yards, Lu. 24. 13, et al.; a race-course, a race. 1 Co. 9. 24.
- Στάμνος**, *ου*, *ὁ*, *ή*, a wine jar; a pot, jar, urn, vase, He. 9. 4.
- Στάσις**, *εως*, *ή*, (ἵστημι) a setting; a standing; an effective position, an unimpaired standing or dignity, He. 9. 8; a gathered party, a group;

hence, a tumultuous assemblage, popular outbreak, Mar. 15. 7. Ac. 19. 40, et al.; seditious movement, Ac. 24. 5; discord, dispute, dissension, Ac. 15. 2; 23. 7, 10.

Ετατήρ, ἥρος, ὁ, (ἴστημι, to weigh) *pr.* a weight; a stater, an Attic silver coin, equal in value to the Jewish shekel, or to 4 Attic or 2 Alexandrian drachms, and equivalent to about 3s. of our money, Mat. 17. 27.

Σταυρός, οὐ, ὁ, a stake; a cross, Mat. 27. 32, 40, 42. Phi. 2. 8; *by impl.* the punishment of the cross, crucifixion, Ep. 2. 16. He. 12. 2; *meton.* the crucifixion of Christ in respect of its import, the doctrine of the cross, 1 Co. 1. 17, 18. Ga. 5. 11; 6. 12, 14; *met.* in the phrases αἰρεῖν, v. βαστάζειν, v. λαμβάνειν τὸν σταυρὸν αὐτοῦ, to take up, or bear one's cross, to be ready to encounter any extremity, Mat. 10. 38; 16. 24, et al.: *whence*

Σταυρόω, ὦ, f. ὥσω, a. 1. ἐσταύρωσα, p. pass. ἐσταύρωμαι, to fix stakes; later, to crucify, affix to the cross, Mat. 20. 19; 23. 34; *met.* to crucify, to mortify, to deaden, to make a sacrifice of, Ga. 5. 24; *pass.* to be cut off from a thing, as by a violent death, to become dead to, Ga. 6. 14.

Σταφύλή, ἥς, ἡ, a cluster or bunch of grapes, Mat. 7. 16. Lu. 6. 44. Re. 14. 18.

Στάχυς, vos, ὁ, an ear of corn, Mat. 12. 1. Mar. 2. 23; 4. 28. Lu. 6. 1.

Ἐτέγη, ἥς, ἡ, a roof, flat roof of a house, Mat. 8. 8. Mar. 2. 4. Lu. 7. 6: *from*

Ἰτέγω, f. ἔω, to cover; to hold off, to hold in; hence, to hold out against, to endure patiently, 1 Co. 9. 12; 13. 7; *absol.* to contain one's self, 1 Th. 3. 1, 5.

Ἐτείρος, α, ov, sterile; barren, not bearing children, Lu. 1. 7, 36; 23. 29. Ga. 4. 27.

Στέλλω, f. στελῶ, p. ἔσταλνα, a. 1. ἔστειλα, pr. to place in set order, to arrange; to equip; to dispatch; to stow; to contract; mid. to contract one's self, to shrink; to withdraw from, avoid, shun, 2 Co. 8. 20. 2 Th. 3. 6.

Στέμμα, ατος, τό, (στέφω, to encircle) a crown; a fillet, wreath, Ac. 14. 13.

Στεναγμός, οὐ, ὁ, a sighing, groaning, groan, Ac. 7. 34; *an inward* sighing, aspiration, Ro. 8. 26: *from*

Στενάζω, f. ἄξω, a. 1. ἐστέναξα, to groan, sigh, Ro. 8. 23. 2 Co. 5. 2, 4. He. 13. 17; to sigh inwardly, Mar. 7. 34; to give vent to querulous or censorious feelings, Ja. 5. 9.

Στενός, ἡ, ὄν, narrow, strait, Mat. 7. 13, 14. Lu. 13. 24.

Στενοχωρέω, ὦ, f. ἦσω, (στενός & χώρα) to crowd together into a narrow place, straiten; pass. met. to be in straits, to be cramped up, to be cramped from action, 2 Co. 4. 8; to be cramped in feeling, 2 Co. 6. 12: *whence*

Στενοχωρία, as, ἡ, pr. narrowness of place, a narrow place; met. straits, distress, anguish, Ro. 2. 9; 8. 35. 2 Co. 6. 4; 12. 10.

Στερεός, á, ὄν, stiff, hard; of food, solid, as opposed to what is liquid and light, He. 5. 12; firm, steadfast, 2 Ti. 2. 19. 1 Pe. 5. 9: *whence*

Στερεώω, ὦ, f. ὥσω, a. 1. ἐστερέωσα, to render firm; to strengthen, Ac. 3. 7, 16; to settle, Ac. 16. 5: *whence*

Στερέωμα, ατος, τό, pr. what is solid and firm; met. firmness, steadfastness, constancy, Col. 2. 5.

Στέφανος, ου, ὁ, (στέφω, to encircle) that which forms an encirclement; a crown, Mat. 27. 29. Re. 4. 4, 10; a chaplet, wreath, conferred on a victor in the public games, 1 Co. 9. 25; *met.* a crown, reward, prize, 2 Ti. 4. 8. Ja. 1. 12; a crown, ornament, honour, glory, Phi. 4. 1, et al.: *whence*

Στεφανώω, ὦ, f. ὥσω, a. 1. ἐστεφανώωσα, to encompass; to crown; to crown as victor in the games, 2 Ti. 2. 5; *met.* to crown, adorn, decorate, He. 2. 7, 9.

Στήθος, εος, τό, & pl. τὰ στήθη, the breast, Lu. 18. 13; 23. 48. Jno. 13. 25, et al.

Στήκω, a late equivalent to ἔστηκα, to stand, Mar. 11. 25; *met.* to stand when under judgment, to be approved

Ro. 14. 4; to stand firm, be constant, persevere, 1 Co. 16. 13, et al.

Στηριγμός, οὔ, ὁ, pr. a fixing, settling; a state of firmness, fixedness; *met.* firmness of belief, settled frame of mind, 2 Pe. 3. 17: *from*

Στηρίζω, f. ἰξω, a. 1. ἐστήριξα, (ἵστημι) to set fast; to set in a certain position or direction, Lu. 9. 51; *met.* to render mentally steadfast, to settle, confirm, Lu. 22. 32. Ro. 1. 11, et al.; *p. pass* ἐστήριγμα, to stand immovable, Lu. 16. 26; *met.* to be mentally settled, 2 Pe. 1. 12.

Στίγμα, ατος, τό, (στίζω, to prick; to burn in marks, brand) a mark, brand, Ga. 6. 17.

Στιγμή, ἥς, ἡ, (fr. same) pr. a point; *met.* a point of time, moment, instant, Lu. 4. 5.

Στίλβω, f. στίλψω, to shine, gladden, Mar. 9. 3.

Στοά, ᾠς, ἡ, (ἵστημι) a colonnade, piazza, cloister, covered walk supported by columns, Jno. 5. 2; 10. 23. Ac. 3. 11; 5. 12.

Στοιβάς, ἄδος, ἡ, (στείβω, to tread) a stuffing of leaves, boughs, &c.; *meton.* a bough, branch, Mar. 11. 8. N. T.

Στοιχείον, ου, τό, (dimin. of στοιχος, a row, a straight rod or rule, fr. στείχω, to go in a straight line) an element; an element of the natural universe, 2 Pe. 3. 10, 12; an element or rudiment of any intellectual or religious system, Ga. 4. 3, 9. Col. 2. 8, 20. He. 5. 12.

Στοιχέω, ὦ, f. ἥσω, (fr. same) pr. to advance in a line; *met.* to frame one's conduct by a certain rule, Act. 21. 24. Ro. 4. 12. Ga. 5. 25; 6. 16. Phi. 3. 16.

Στολή, ἥς, ἡ, (στέλλω, to arrange, to equip) equipment; dress; a long garment, flowing robe, worn by priests, kings, and persons of distinction, Mat. 12. 38; 16. 5, et al.

Στόμα, ατος, τό, the mouth, Mat. 12. 34; 15. 11, 17, 18; 21. 16, et al.; speech, words, Mat. 18. 16. 2 Co. 13. 1; command of speech, facility of language, Lu. 21. 15; *fr. Heb.* ἀνοίγειν τὸ στόμα, to make utterance, to speak, Mat. 5. 2; 13. 35, et al.; also, *used of the earth,* to rend, yawn, Re.

12. 16; *στόμα πρὸς στόμα λαλεῖν, &c.* speak mouth to mouth, face to face, 2 Jno. 12. 3 Jno. 14; the edge or point of a weapon, Lu. 21. 24. He. 11. 34.

Στόμαχος, ου, ὁ, (στόμα) pr. the gullet leading to the stomach; hence, later, the stomach itself, 1 Ti. 5. 23.

Στρατεία, ας, ἡ, (στρατεύω) a military expedition, campaign; and *genr.* military service, warfare; *met.* the Christian warfare, 2 Co. 10. 4. 1 Ti. 1. 18.

Σράτευμα, ατος, τό, an army, Mat. 22. 7, et al.; an armed force, corps, Ac. 23. 10, 27; troops, guards, Lu. 23. 11: *from*

Στρατεύω, f. εὔσω, & mid. στρατεύομαι, (στρατός, an army) to perform military duty, serve as a soldier, Lu. 3. 14. 1 Co. 9. 7. 2 Ti. 2. 4; to battle, Ja. 4. 1. 1 Pe. 2. 11; to be *spiritually* militant, 2 Co. 10. 3. 1 Ti. 1. 18.

Στρατηγός, ου, ὁ, (στρατός & ἄγω) a leader or commander of an army, general; a Roman prætor, provincial magistrate, Ac. 16. 20, 22, 35, 36, 38; *στρατηγὸς τοῦ ἱεροῦ*, the captain or prefect of the temple, the chief of the Levites who kept guard in and around the temple, Lu. 22. 4, 52. Ac. 4. 1; 5. 24, 26.

Στρατιά, ᾠς, ἡ, (στρατός) an army, host; *fr. Heb.* στρατιά οὐράνιος, v. τοῦ οὐρανοῦ, the heavenly host, the host of heaven, the hosts of angels, Lu. 2. 13; the stars, &c., Ac. 7. 42: *whence*

Στρατιώτης, ου, ὁ, a soldier, Mat. 8. 9; 27. 27, et al.; *met.* a soldier of Christ, 2 Ti. 2. 3.

Στρατολογέω, ὦ, f. ἥσω, (στρατός & λέγω) to collect or levy an army enlist troops, 2 Ti. 2. 4. L. G.

Στρατοπεδάρχης, ου, ὁ, (στρατόπεδον & ἀρχω) a commandant of a camp; a legionary tribune; perhaps the prefect of the prætorian camp, Ac. 28. 16. L. G.

Στρατόπεδον, (στρατός & πέδον) pr. the site of an encampment; an encampment; *meton.* an army, Lu. 21. 20.

Στρεβλώω, ὦ, f. ὥσω, (στρεβλή, a windlass, a wrench, instrument of

torture, rack) *pr.* to distort the limbs on a rack; *met.* to wrench, distort, pervert, 2 Pe. 3. 16.

Στρέφω, *f. ψω*, *a. 1. ἔστρεψα*, *a. 2. pass. ἐστράφην*, to twist; to turn, Mat. 5. 39; to make a change of substance, to change, Re. 11. 6; *absol.* to change or turn one's course of dealing, Ac. 7. 42; *mid.* to turn one's self about, Mat. 16. 23. Lu. 7. 9, et al.; to turn back, Ac. 7. 39; to change one's direction, to turn elsewhere, Ac. 13. 46; to change one's course of principle and conduct, to be converted, Mat. 18. 3.

Στηρνιάω, *ω, f. άσω*, to be wanton, to revel, riot, Re. 18. 7, 9: *from*

Στηρῆνος, *εος, τό*, (*στηρῆνης*, strong, hard) headstrong pride; wantonness, luxury, voluptuousness, Re. 18. 3.

Στρουθιον, ιου, τό, (*dimin.* of *στρουθός*) any small bird, *spec.* a sparrow, Mat. 10. 29, 31. Lu. 12. 6, 7.

Στρώννυμι, *v. στρωννύω, f. στρώσω*, *a. 1. ἔστρωσα*, *p. pass. ἐστρωμαι*, (*by metath. for στορέννυμι*) to spread, to strew, Mat. 21. 8. Mar. 11. 8; to spread a couch, Ac. 9. 34; *used of a supper chamber, pass.* to have the couches spread, to be prepared, furnished, Mar. 14. 15. Lu. 22. 12.

Στυγής, *ή, όν, & ος, ον*, (*στυγέω*, to hate) hateful, odious, detested, Tit. 3. 3.

Στυγνάζω, *f. άσω*, *a. 1. ἐστύгнаσα*, (*στυγνός*, gloomy) to put on a gloomy and downcast look, Mar. 10. 22; *of the sky*, to lower, Mat. 16. 3. S.

Στύλος, *ου, ό*, a pillar, column, Re. 10. 1; *used of persons of authority, influence, &c.*, a support or pillar of the church, Ga. 2. 9. Re. 3. 12; a support of true doctrine, 1 Ti. 3. 15.

Στωϊκός, *ή, όν*, stoic, belonging to the sect of the Stoics, founded by Zeno, and deriving their name from the portico, στοά, where he taught, Ac. 17. 18.

Συ, *gen. σου, dat. σοί, acc. σέ, & enclit. σου, σοι, σε, pl. υμεῖς, pron. 2 per. thou*. Mat. 1. 20; 2. 6, et al. freq.

Συγγένεια, *ας, ή*, kindred; kinsfolk, kinsmen, relatives, Lu. 1. 61. Ac. 7. 3, 14: *from*

Συγγενής, *έος, ούς, ό, ή*, (*συν & γένος*) kindred, akin; *as a subs.* a kinsman or kinswoman, relative, Mar. 6. 4. Lu. 1. 36, 58, et al.; *one nationally akin*, a fellow-countryman, Ro. 9. 3.

Συγγνώμη, *ης, ή*, (*συγγινώσκω*, to agree in judgment with) pardon; concession, leave, permission, 1 Co. 7. 6.

Συγκάθημαι, (*σύν & κάθημαι*) to sit in company with, Mar. 14. 54. Ac. 26. 30.

Συγκαθίζω, *f. ίσω*, (*σύν & καθίζω*) *trans.* to cause to sit with, seat in company with, Ep. 2. 6; *intrans.* to sit in company with; to sit down together, Ac. 22. 55.

Συγκακοπαθέω, *ω, f. ήσω* (*σύν & κακοπαθέω*) to suffer evils along with any one; to be enduringly adherent, 2 Ti. 1. 8. N. T.

Συγκακουχέομαι, *οὔμαι*, (*σύν & κακουχέω*) to encounter adversity along with any one, He. 11. 25. N. T.

Συγκαλέω, *ω, f. έσω*, (*σύν & καλέω*) to call together, convoke, Mar. 15. 16; *mid.* to call around one's self, Lu. 9. 1, et al.

Συγκαλύπτω, *f. ψω*, *p. pass. συγκεκάλυμμαι*, (*σύν & καλύπτω*) to cover altogether, to cover up; *met.* to conceal, Lu. 12. 2.

Συγκάμπω, *f. ψω*, (*σύν & κάμπω*) to bend or bow together; to bow down the back of any one afflictively, Ro. 11. 10.

Συγκαταβαίνω, *f. βήσομαι*, (*σύν & καταβαίνω*) to go down with any one, Ac. 25. 5.

Συγκατάθεσις, *εως, ή*, assent; in N. T., accord, alliance, 2 Co. 6. 16: (I. G.) *from*

Συγκατατίθημι, (*σύν & κατατίθημι*) to set down together with; *mid.* to assent, accord, Lu. 23. 51.

Συγκαταψηφίζω, *f. ίσω*, (*σύν, καταψηφίζω, ψηφος*) to count, number with, Ac. 1. 26. N. T.

Συγκεράννυμι, *v. νύω, f. κεράσω*, (*συν & κεράννυμι*) to mix with, mingle together commingle: to blend, 1 Co. 12. 24 *pass.* to be attempered, combined He. 4. 2

Συγκινέω, ὦ, f. ἤσω, (σύν & κινέω) to move together, commove, put in commotion; to excite, Ac. 6. 12.

Συγκλείω, f. εἰσω, (σύν & κλείω) to shut up together, to hem in; to enclose, Lu. 5. 6; *met.* to band under a sweeping sentence, Ro. 11. 32. Ga. 3. 22; *pass.* to be banded under a bar of disability, Ga. 3. 23.

Συγκληρονόμος, ου, ὁ, ἡ, (σύν & κληρονόμος) *pr.* a coheir, Ro. 8. 17; a fellow participant, Ep. 3. 6. He. 11. 9. 1 Pe. 3. 7. N. T.

Συγκοινωνέω, ὦ, f. ἤσω, to be a joint partaker, participate with a person; in N. T., to mix one's self up in a thing, to involve one's self, be an accomplice in, Ep. 5. 11. Re. 18. 4; to sympathise actively in, to relieve, Phi. 4. 14: *from*

Συγκοινωνός, οὔ, ὁ, ἡ, (σύν & κοινωνός) one who partakes jointly; a coparticipant, copartner, Ro. 11. 17. 1 Co. 9. 23. Phi. 1. 7. Re. 1. 9. N. T.

Συγκομίζω, f. ἰσω, (σύν & κομίζω) to bring together, collect; to prepare for burial, take charge of the funeral of any one, bury, Ac. 8. 2.

Συγκρίνω, f. ἰνώ, (σύν & κρίνω) to combine, compound; to compare, to estimate by comparing with something else, or, to match, 2 Co. 10. 12, *bis*; to explain, illustrate, or, to suit, 1 Co. 2. 13.

Συγκύπτω, f. ψω, (σύν & κύπτω) to bend or bow together; to be bowed together, bent double, Lu. 13. 11.

Συγκυρία, ας, ἡ, (συγκυρέω, to happen together, σύν & κυρέω, to happen) concurrence, coincidence, chance, accident; κατὰ συγκυρίαν, by chance, accidentally, Lu. 10. 31.

Συγχαίρω, a. 2. συνεχάρην, (σύν & χαίρω) to rejoice with any one, sympathise in joy, Lu. 15. 6, 9. Phi. 2. 17, 18; *met.* 1 Co. 12. 26; to sympathise in the advancement of, 1 Co. 13. 6.

Συγχέω, & later, ὕνω, imperf. συνέχων & συνέχων, *pass.* p. συγχέομαι, a. 1. συνεχύθην, (σύν & χέω) to pour together, mingle by pouring together; hence, to confound, perplex, amaze, Ac. 2. 6; to confound in dispute, Δc. 9. 22; to throw into confu-

sion, fill with uproar, Ac. 19. 32; 21. 27, 31.

Συγχαράομαι, ὦμαι, f. ἡσομαι, (σύν & χαράομαι) to use at the same time with another, use in common; to have social intercourse with, associate with, Jno. 4. 9. L. G.

Συγχύνω, see συγχέω.

Σύγχυσις, εως, ἡ, (συγχέω) *pr.* a pouring together; hence, confusion, commotion, tumult, uproar, Ac. 19. 29.

Συζάω, ὦ, f. ἤσω, (σύν & ζάω) to live with; to continue in life with any one, 2 Co. 7. 3; to coexist in life with another, Ro. 6. 8. 2 Ti. 2. 11.

Συζεύγνυμι, f. ζεύξω, a. 1. συνέζευξα, (σύν & ζεύγνυμι, to yoke) to yoke together; trop. to conjoin, join together, unite, Mat. 19. 6. Mar. 10. 9.

Συζητέω, ὦ, f. ἤσω, (σύν & ζητέω) to seek, ask, or inquire with another; to deliberate, debate, Mar. 1. 27; 9. 10; to hold discourse with, argue, reason, Mar. 8. 11; 12. 28. Ac. 6. 9; to question, dispute, cavil, Mar. 9. 14, 16, et al.: whence

Συζήτησις, εως, ἡ, mutual discussion, debate, disputation, Ac. 15. 2, 7; 28. 29. L. G.

Συζητητής, οὔ, ὁ, a disputant, controversial reasoner, sophist, 1 Co. 1. 20. N. T.

Σύζυγος, ου, ὁ, ἡ, (συζεύγνυμι) a yoke-fellow; an associate, fellow-labourer, coadjutor, Phi. 4. 3.

Συζωοποιέω, ὦ, f. ἤσω, (σύν & ζωοποιέω) to quicken together with another; to make a sharer in the quickening of another, Ep. 2. 5. Col. 2. 13. N. T.

Συκάμινος, ου, ἡ, & ὁ, a sycamine-tree, i. q. συκομοραία, q. v., Lu. 17. 6.

Συκῆ, ἥς, ἡ, *contr.* for συκέα, a fig-tree, ficus carica of Linn., Mat. 21. 19, et al.

Συκομοραία, v. συκομορέα, ας, ἡ, (σύκον & μόρον, a mulberry) equivalent to συκόμορος, the fig-mulberry, ficus sycamorus of Linn., a tree whose leaves resemble those of the mulberry, and its fruit that of the fig-tree, Lu. 19. 4. N. T.

Σύκον, ου, τό, a fig, Mat. 7. 16, et al

Συκοφαντέω, ὦ, f. ἦσω, (συκοφάντης, *pr.*, among the Athenians, an informer against those who exported figs contrary to law, *συκον, φαίνω*) to inform against; to accuse falsely; *by impl.* to wrong by false accusations or insidious arts; to extort money by false informations, Lu. 3. 14; 19. 8.

Συλαγωγέω, ὦ, f. ἦσω, (σύλη, v. σύλον, & ἄγω) to carry off as a prey or booty; *met.* to make victims of imposture, Col. 2. 8. L. G.

Συλάω, ὦ, f. ἦσω, a. 1. ἐσύλησα, (σύλη, v. σύλον, the right of seizing the goods of a merchant in payment) to strip, rob; to rob, encroach on, 2 Co. 11. 8.

Συλλαλέω, ὦ, f. ἦσω, (σύν & λαλέω) to talk, converse, or confer with, Mat. 17. 3. Mar. 9. 4, et al. L. G.

Συλλαμβάνω, f. λήψομαι, a. 2. συνέλαβον, p. συνείληφα, a. 1. pass. συνελήφην, (σύν & λαμβάνω) to catch up; to seize, apprehend, Mat. 26. 55. Ac. 1. 16, et al.; to catch, *as prey*, Lu. 5. 9; to conceive, become pregnant, Lu. 1. 24, 31, 36; 2. 21; *met.* Ja. 1. 15; *mid.* to help, aid, assist, Lu. 5. 7. Phi. 4. 3.

Συλλέγω, f. ξω, (σύν & λέγω) to collect, gather, Mat. 7. 16; 13. 23, et al.

Συλλογίζομαι, f. ἵσομαι, (σύν & λογίζομαι) to reckon up together; to consider, deliberate, reason, Lu. 20. 5.

Συλλυπέομαι, οὔμαι, (σύν & λυπέομαι) to be grieved together with; to be grieved, Mar. 3. 5.

Συμβαίνω, f. βήσομαι, a. 2. συνέβην, (σύν & βαίνω) to stand with the feet near together; to step or come together; to happen, befall, fall out, Mar. 10. 32, et al.

Συμβάλλω, f. βαλῶ, (σύν & βάλλω) *pr.* to throw together; *absol.* to meet and join, Ac. 20. 14; to meet *in war*, to encounter, engage with, Lu. 14. 31; to encounter *in discourse or dispute*, Ac. 17. 18; to consult together, Ac. 4. 15; *mid.* to contribute, be of service to, to aid, Ac. 18. 27; *συμβάλλειν ἐν τῇ καρδίᾳ*, to revolve in mind, ponder upon, Lu. 2. 19.

Συμβασιλεύω, f. εὔσω, (σύν &

βασιλεύω) to reign with; *met.* to enjoy honour and felicity with, 1 Co. 4. 8. 2 Ti. 2. 12. L. G.

Συμβιβάζω, f. άσω, (σύν & βιβάζω) *pr.* to cause to come together; to unite, knit together, Ep. 4. 16. Col. 2. 2, 19; to infer, conclude, Ac. 16. 10; *by impl.* to prove, demonstrate, Ac. 9. 22; *in N. T.*, to teach, instruct, 1 Co. 2. 16.

Συμβουλεύω, f. εὔσω, (σύν & βουλεύω) to counsel, advise, exhort, Jno. 18. 14. Re. 3. 18; *mid.* to consult together, plot, Mat. 26. 4, et al.

Συμβούλιον, ἰον, τό, counsel, consultation, mutual consultation, Mat. 12. 14; 22. 15, et al.; a council, counsellors, Ac. 25. 12; (N. T.) *from*

Σύμβουλος, ου, ό, (σύν & βουλή) a counsellor; one who shares one's counsel, Ro. 11. 34.

Συμμαθητής, ου, ό, (σύν & μαθητής) a fellow-disciple, Jno. 11. 16.

Συμμαρτυρέω, ὦ, f. ἦσω, (σύν & μαρτυρέω) to testify or bear witness together with another, add testimony, Ro. 2. 15; 8. 16; 9. 1.

Συμμερίζομαι, f. ἵσομαι, (σύν & μερίζω) to divide with another so as to receive a part to one's self, share with, partake with, 1 Co. 9. 13. N. T.

Συμμέτοχος, ου, ό, ή, (σύν & μέτοχος) a partaker with any one, a joint partaker, Ep. 3. 6; 5. 7. L. G.

Συμμορφίζω, f. ἵσω, (σύν & μορφίζω) equivalent to συμμορφόω: which see: v. r. Phi. 3. 10.

Σύμμορφος, ου, ό, ή, (σύν & μορφή) of like form, assimilated, conformed, Ro. 8. 29. Phi. 3. 21. N. T.

Συμμορφόω, ὦ, f. ώσω, (σύν & μορφόω) to conform to, Phi. 3. 10. N. T.

Συμπαθέω, ὦ, f. ἦσω, to sympathise with, He. 4. 15; to compassionate, He. 10. 34: *from*

Συμπάθης, έος, ους, ό, ή, (σύν & πάθος, πάσχω) sympathising, compassionate, 1 Pe. 3. 8.

Συμπαράγινομαι, a. 2. συμπαρεγενόμην, (σύν & παράγινομαι) to be present together with; to come together. convene, Lu. 23. 48; to stand by or support one judicially, adesse, 2 Ti. 4. 16.

- Συμπαρακαλέω**, ὦ, f. ἦσω, (σύν & παρακαλέω) to invite, exhort *along with others*; to animate *in company with others*; *pass.* to share in mutual encouragement, Ro. 1. 12.
- Συμπαράλαμβάνω**, a. 2. συμπαρέλαβον, (σύν & παραλαμβάνω) to take along with, take as a companion, Ac. 12. 25; 15. 37, 38. Ga. 2. 1.
- Συμπαράμένω**, f. μενῶ, (σύν & παραμένω) to remain or continue with or among, Phi. 1. 25.
- Συμπάριμι**, (σύν & πάριμι) to be present with *any one*, Ac. 25. 24.
- Συμπάσχω**, f. πείσομαι, (σύν & πάσχω) to suffer with, sympathise, 1 Co. 12. 26; to suffer as *another*, endure corresponding sufferings, Ro. 8. 17.
- Συμπέμπω**, f. ψω, (σύν & πέμπω) to send with *any one*, 2 Co. 8. 18, 22.
- Συμπεριλαμβάνω**, f. λήψομαι, (σύν & περιλαμβάνω) to embrace together; to embrace, Ac. 20. 10.
- Συμπίνω**, f. πίομαι, & πιόμαι, a. 2. συνέπιον, (σύν & πίνω) to drink with *any one*, Ac. 10. 41. (i)
- Συμπίπτω**, a. 2. συνέπεσον, (σύν & πίπτω) to fall together; to fall in ruins, v. r. Lu. 6. 49.
- Συμπληρόω**, ὦ, f. ὠσω, (σύν & πληρόω) to fill, fill up, fill full, Lu. 8. 23; *pass.*, of time, to be completed, have fully come, Lu. 9. 51. Ac. 2. 1.
- Συμπνίγω**, f. ἐξοῦμαι, (σύν & πνίγω) to throttle, choke; *trop.* to choke the growth or increase of seed or plants, Mat. 13. 22. Mar. 4. 7, 19. Lu. 8. 14; to press upon, crowd, throng, Lu. 8. 42. (i)
- Συμπολίτης**, ου, ὁ, (σύν & πολίτης) a fellow-citizen, *met.* Ep. 2. 19. (i)
- Συμπορεύομαι**, f. εὔσομαι, (σύν & πορεύομαι) to go with, accompany, Lu. 7. 11; 14. 25; 24. 15; to come together, assemble, Mar. 10. 1.
- Συμπόσιον**, ίου, τό, (συμπίνω) a drinking together; a feast, banquet; a festive company; *in N. T., pl.* συμπόσια, mess-parties, Mar. 6. 39.
- Συμπρεσβύτερος**, ου, ὁ, (σύν & πρεσβύτερος) a fellow-elder, fellow-presbyter, 1 Pe. 5. 1. N. T.
- Συμφέρω**, ἰ. συνοίσω, a. 1. συνή-
- νεγκα, a. 2. συνήνεγκον, (σύν & φέρω) to bring together, collect, Ac. 19. 19. *absol.* to conduce to, to be for the benefit of *any one*, be profitable, advantageous, expedient, 1 Co. 6. 12 2 Co. 8. 10; *particip. neut.* τὸ συμφέρον, good, benefit, profit, advantage, Ac. 20. 20. 1 Co. 7. 35; *impers.* συμφέρει, it is profitable, advantageous, expedient, Mat. 5. 29, 30; 19. 10, et al.
- Σύμφημι**, (σύν & φημί) *pr.* to affirm with; to assent, Ro. 7. 16.
- Συμφυλέτης**, ου, ὁ, (σύν & φυλή) *pr.* one of the same tribe; a fellow-citizen, fellow-countryman, 1 Th. 2. 14.
- Σύμφυτος**, ου, ὁ, ἡ, (σύν & φύω) *pr.* planted together, grown together; *in N. T., met.* grown together, closely entwined or united with, Ro. 6. 5.
- Συμφύω**, f. φύσω, *pass.* a. 2. συνεφύην, (fr. same) to make to grow together; *pass.* to grow or spring up with, Lu. 8. 7.
- Συμφωνέω**, ὦ, f. ἦσω, (σύμφωνος) to sound together, to be in unison, be in accord; *trop.* to agree with, accord with *in purport*, Ac. 15. 15; to harmonise with, be congruous, suit with, Lu. 5. 36; to agree with, make an agreement, Mat. 18. 19; 20. 2, 13. Ac. 5. 9: *whence*
- Συμφώνησις**, εως, ἡ, unison, accord; agreement, concord, 2 Co. 6. 15. N. T.
- Συμφωνία**, as, ἡ, symphony, harmony of sounds; concert of instruments, music, Lu. 15. 25.
- Σύμφωνος**, ου, ὁ, ἡ, (σύν & φωνή) agreeing in sound; *met.* accordant, harmonious, agreeing, *and neut.* τὸ σύμφωνον, accord, agreement, 1 Co. 7. 5.
- Συμφηφίζω**, f. ἴσω, (σύν & ψηφίζω, ψῆφος) to calculate together, compute, reckon up, Ac. 19. 19.
- Σύμφυῤος**, ου, ὁ, ἡ, (σύν & ψυχή) united in mind, at unity, Phi. 2. 2. N. T.
- Σύν**, *prep.* governing a *dat.*, with, together with, Mat. 25. 27; 26. 35; 27. 38; attendant on, 1 Co. 15. 10; besides, Lu. 24. 21; with, with the assistance of, 1 Co. 5. 4; with, in the same manner as, Ga. 3. 9; εἶναι σὺν

τινι, to be with any one, to be in company with, accompany, Lu. 2. 13; 8. 38; to be on the side of, be a partisan of any one, Ac. 4. 13; 14. 4; **οι σύν τινι**, those with any one, the companions of any one, Mar. 2. 26. Ac. 22. 9; the colleagues, associates of any one, Ac. 5. 17, 21.

Συνάγω, f. **άξω**, a. 2. **συνήγαγον**, p. pass. **συνήγμαι**, a. 1. pass. **συνήχθην**, f. pass. **συναχθήσομαι**, (**σύν** & **άγω**) to bring together, collect, gather, as grain, fruits, &c., Mat. 3. 12; 6. 26; 13. 30, 47; to collect an assembly, convoke; *pass.* to convene, come together, meet, Mat. 2. 4; 13. 2; 18. 20; 22. 10; *in N. T.* to receive with kindness and hospitality, to entertain, Mat. 25. 35, 38, 43, et al.: (**α**) *whence*

Συναγωγή, **ής, ή**, a collecting, gathering; a *Christian* assembly or congregation, Ja. 2. 2; the congregation of a *synagogue*, Ac. 9. 2, et al.; a *synagogue*, place of Jewish worship, Lu. 7. 5, et al.

Συναγωνίζομαι, f. **ίσομαι**, (**σύν** & **αγωνίζομαι**) to combat in company with any one; to exert one's strength with, to be earnest in aiding, Ro. 15. 30.

Συναθλέω, **ω**, f. **ήσω**, (**σύν** & **αθλέω**) *pr.* to contend on the side of any one; *in N. T.*, to co-operate vigorously with a person, Phi. 4. 3; to make effort in the cause of, in support of a thing, Phi. 1. 27. L. G.

Συναθροίζω, f. **οίσω**, (**σύν** & **αθροίζω**, to gather, **αθρός**) to gather; to bring together, convoke, Ac. 19. 25; *pass.* to come together, convene, Lu. 24. 33. Ac. 12. 12.

Συναίρω, f. **αρῶ**, (**σύν** & **αίρω**) to take up a thing with any one; *in N. T.*, **συναίρειν λόγον**, to adjust accounts, reckon in order to payment, Mat. 18. 23, 24; 25. 19.

Συναιχμάλωτος, ου, **ό, ή**, (**σύν** & **αίχμαλτος**) a fellow-captive, Ro. 16. 7. Col. 4. 10. Phile. 23. N. T.

Συνακολουθέω, **ω**, f. **ήσω**, (**σύν** & **ακολουθέω**) to follow in company with, accompany, Mar. 5. 37. Lu. 23. 49.

Συνᾰλίζω, f. **ίσω**, (**σύν** & **ᾰλίζω**, to collect) to cause to come together,

collect, assemble, congregate; *mid.* to convene to one's self, Ac. 1. 4.

Συναναβαίνω, f. **βήσομαι**, a. 2. **συνανέβην** (**σύν** & **αναβαίνω**) to go up, ascend with any one, Mar. 15. 41. Ac. 13. 31.

Συνανάκειμαι, f. **είσομαι**, (**σύν** & **ἀνάκειμαι**) to recline with any one at table, Mat. 9. 10; 14. 9, et al. N. T.

Συναναμίγνυμι, (**σύν** & **ἀναμίγνυμι**, to mix, mingle) to mix together with, commingle; *mid. met.* to mingle one's self with, to associate with, have familiar intercourse with, 1 Co. 5. 9, 11. 2 Th. 3. 14. L. G.

Συναναπαύομαι, f. **αύσομαι**, (**σύν** & **αναπαύομαι**) to experience refreshment in company with any one, Ro. 15. 32. L. G.

Συναντάω, **ω**, f. **ήσω**, (**σύν** & **ἀντάω**, **αντί**) to meet with, fall in with, encounter; to meet, Lu. 9. 37; 22. 10. Ac. 10. 25. He. 7. 1, 10; to occur, happen to, befall, Ac. 20. 22; *whence*

Συνάντησις, **εως, ή**, a meeting, Mat. 8. 34.

Συναντιλαμβάνομαι, f. **λήψομαι**, (**σύν** & **αντιλαμβάνομαι**) *pr.* to take hold of with any one; to support, help, aid, Lu. 10. 40. Ro. 8. 26. L. G.

Συναπάγω, f. **άξω**, (**σύν** & **ἀπάγω**) to lead or conduct away with; to seduce; *pass.* to be led away, carried astray, Ga. 2. 13. 2 Pe. 3. 17; *mid.* to conform one's self willingly to certain circumstances, Ro. 12. 16.

Συναποθνήσκω, a. 2. **συναπέθανον**, (**σύν** & **ἀποθνήσκω**) to die together with any one, Mar. 14. 31. 2 Co. 7. 3; *met.* to die with, in respect of a spiritual likeness, 2 Ti. 2. 11.

Συναπόλλυμι, a. 2. *mid.* **συναπωλόμην**, (**σύν** & **ἀπόλλυμι**) to destroy together with others; *mid.* to perish or be destroyed with others, He. 11. 31.

Συναποστέλλω, f. **στελῶ**, (**σύν** & **ἀποστέλλω**) to send forth together with any one, 2 Co. 12. 18.

Συναρμολογέα, **ω**, f. **ήσω**, (**σύν** & **αρμολογέω**, fr. **άρμός**, a joint, & **λόγος**) to join together fitly, fit or frame together, compact, Ep. 2. 21. N. T.

Συναρπάζω, f. **άσω**, (**σύν** & **αρπάζω**)

ῥω) to snatch up, clutch, to seize and carry off suddenly, Ac. 6. 12; to seize with force and violence, Lu. 8. 29; *pass.*, of a ship, to be caught and swept on by the wind, Ac. 27. 15.

Συναυξάνομαι, f. ἴσομαι, (σύν & αὐξάνω) to grow together *in company*, Mat. 13. 30.

Σύνδεσμος, ου, ό, that which binds together; a ligature, Col. 2. 19; a band of union, Eph. 4. 3. Col. 3. 14; a bundle, or, bond, Ac. 8. 23: *from*

Συνδέω, f. δήσω, (σύν & δέω) to bind together; *in N. T.*, *pass.* to be in bonds together with, He. 13. 3.

Συνδοξάζω, f. άσω, (σύν & δοξάζω) *in N. T.*, to glorify together with, to exalt to a state of dignity and happiness in company with, to make to partake in the glorification of another, Ro. 8. 17.

Σύνδουλος, ου, ό, (σύν & δούλος) a fellow-slave, fellow-servant, Mat. 24. 49, et al.; a fellow-minister of Christ, Col. 1. 7, et al.

Συνδρομή, ἥς, ἡ, (σύν & ἔδραμον) a running together, concourse, Ac. 21. 30.

Συνεγείρω, f. γερῶ, (σύν & ἐγείρω) to raise up with *any one*; to raise up with Christ by spiritual resemblance of His resurrection, Ep. 2. 6. Col. 2. 12; 3. 1. L. G.

Συνέδριον, ίου, τό, (σύν & ἔδρα) *pr.* a sitting together, assembly, &c.; *in N. T.*, the Sanhedrin, the supreme council of the Jewish nation, Mat. 5. 22; 26. 59; *meton.* the Sanhedrin as including the members and place of meeting, Lu. 22. 66. Ac. 4. 15, et al.; *jeur.* a judicial council, tribunal, Mat. 10. 17. Mar. 13. 9.

Συνείδησις, εως, ἡ, (συνειδέναί) consciousness, He. 10. 2; a present *εἶσα*, persisting notion, impression of reality, 1 Co. 8. 7. 1 Pe. 2. 19; conscience, as an inward moral impression of one's actions and principles, Jno. 8. 9. Ac. 23. 1; 24. 16. Ro. 9. 1. 2 Co. 1. 12, et al.; conscience, as the inward faculty of moral judgment, Ro. 2. 15; 13. 5. 1 Co. 8. 7, 10, 12; 10. 25, 27, 28, 29. 2 Co. 4. 2; 5. 11, et al.; conscience, as the inward moral and spiritual frame, Tit. 1. 15. He. 9. 14.

Συνεῖδον, a. 2. of συνο, εἶω, part. συνιδών, to see under one range of view; to take a deliberate glance of a state of matters, Ac. 12. 12; 14. 6.

Συνειδώς, see σύννοιδα.

Σύνειμι, f. ἔσομαι, (σύν & εἰμί) to be with, be in company with, Lu. 9. 18. Ac. 22. 11.

Σύνειμι, part. συνιών, (σύν & εἶμι) to come together, assemble, Lu. 8. 4.

Συνεισέρχομαι, a. 2. συνεισῆλθον, (σύν & εισέρχομαι) to enter with *any one*, Jno. 18. 15; to embark with, Jno. 6. 22.

Συνέκδημος, ου, ό, ἡ, (σύν & ἔκδημος, a traveller to foreign countries) one who accompanies another to foreign countries, fellow-traveller, Ac. 19. 29. 2 Co. 8. 19. L. G.

Συνεκλεκτός, ἡ, όν, (σύν & ἐκλεκτός) chosen along with others; elected to Gospel privileges along with, 1 Pe. 5. 13. N. T.

Συνελαύνω, f. ελάσω, a. 1. συνήλασα, (σύν & ελαύνω) *pr.* to drive together; to urge to meet; *in N. T.*, to urge to union, Ac. 7. 26.

Συνεπιμαρτυρέω, ώ, f. ἴσω, (σύν & ἐπιμαρτυρέω) to join in according attestation; to support by attestation, to confirm, sanction, He. 2. 4.

Συνεπιτίθεμαι, (σύν & ἐπιτίθημι) to set upon along with, assail at the same time; to unite in impeaching, v. r. Ac. 24. 9.

Συνέπομαι, imperf. συνεπόμεν, (σύν & ἔπομαι, to follow) to follow with, attend, accompany, Ac. 20. 4.

Συνεργέω, ώ, f. ἴσω, to work together with, to co-operate, &c., 1 Co. 16. 16. 2 Co. 6. 1; to assist, afford aid to, Mar. 16. 20; to be a motive principle, Ja. 2. 22; *absol.* to conspire actively to a result, Ro. 8. 28: *from*

Συνεργός, ου, ό, ἡ, (σύν & ἔργον) a fellow-labourer, associate, coadjutor, Ro. 16. 3, 9, 21. 2 Co. 1. 24, et al.

Συνέρχομαι, a. 2. συνῆλθον, (σύν & ἔρχομαι) to come together; to assemble, Mar. 3. 20; 6. 33; 14. 53; to cohabit *matrimonially*, Mat. 1. 13. 1 Co. 7. 5; to go or come with *any one*, to accompany, Lu. 23. 55. **As**

9. 35; to company with, associate with, Ac. 1. 21, et al.

Συνεσθίω, a. 2. **συνέφαγον**, (σύν & ἐσθίω) to eat with, 1 Co. 5. 11; *by impl.* to associate with, live on familiar terms with, Lu. 15. 2. Ga. 2. 12.

Σύνεσις, εως, ἡ, (συνίημι) *pr.* a sending together, a junction, *as of streams*; *met.* understanding, intelligence, discernment, sagaciousness, Lu. 2. 47. 1 Co. 1. 19, et al.; *meton.* the understanding, intellect, mind, Mar. 12. 33.

Συνετός, ἡ, ὄν, (fr. same) intelligent, discerning, sagacious, wise, prudent, Mat. 11. 25. Lu. 20. 21, et al.

Συνευδοκέω, ὦ, f. ἤσω, (σύν & εὐδοκέω) to approve with another; to accord with in principle, Ro. 1. 32; to stamp approval, Lu. 11. 48. Ac. 8. 1; 22. 20; to be willing, agreeable, 1 Co. 7. 12, 13.

Συνευχέομαι, οὔμαι, f. ἤσομαι, (σύν & εὐωχέομαι, to feast, banquet) to feast together with, 2 Pe. 2. 13. Ju. 12.

Συνέφαγον, a. 2. of **συνεσθίω**: *which see.*

Συνεφίστημι, (σύν & ἐφίστημι) to set together upon; *intrans.* a. 2. **συνεπέστην**, to assail together, Ac. 16. 22.

Συνέχω, f. ἔξω, (σύν & ἔχω) *pr.* to hold together; to confine, shut up close; τὰ ὦτα, to stop the ears, Ac. 7. 57; to confine, straiten, *as a besieged city*, Lu. 19. 43; to hold, hold fast, have the custody of any one, Lu. 22. 63; to hem in, urge, press upon, Lu. 8. 45; to exercise a constraining influence on, 2 Co. 5. 14; *pass.* to be seized with, be affected with, *as fear, disease, &c.*, Mat. 4. 24. Lu. 4. 38, et al.; to be in a state of mental constriction, to be hard pressed by urgency of circumstances, Lu. 12. 50. Ac. 18. 5. Phi. 1. 23.

Συνήδομαι, f. ησθήσομαι, (σύν & ἡδομαι, to be pleased, delighted) to be pleased along with others; to congratulate; to delight in, approve cordially, Ro. 7. 22.

Συνήθεια, ας, ἡ, (συνηθής, accustomed, familiar, customary, fr. σύν & ἥθος) intercourse; use, custom;

an established custom, practice, **ἥθος** 18. 39. 1 Co. 11. 16.

Συνηλικιώτης, ου, ὁ, (σύν & ἡλικιώτης, idem, fr. ἡλικία) one of the same age, an equal in age, Ga. 1. 14. L. G.

Συνθάπτω, f. ψω, a. 2. *pass.* **συνεΐαφην**, (σύν & θάπτω) to bury with; *pass. in N. T.*, to be buried with Christ symbolically, Ro. 6. 4. Col. 2. 12.

Συνθλάω, ὦ, f. ἄσω, f. *pass.* **συνθλαστήσομαι**, (σύν & θλάω, to break) to crush together; to break in pieces, shatter, Mat. 21. 44. Lu. 20. 18.

Συνθλίβω, f. ψω, (σύν & θλίβω) to press together; to press upon, crowd, throng, Mar. 5. 24, 31. (i)

Συνθρύπτω, f. ψω, (σύν & θρύπτω) to crush to pieces; *met.* to break the heart of any one, to make to quail, Ac. 21. 13. N. T.

Συνίημι, f. συνήσω, & ἤσομαι, a. 1. **συνήκα**, a. 2. subj. **συνῶ**, and in N. T., *pr.* 3. pl. **συνιούσι**, part. **συνίων** & **συνιών**, (σύν & ἵημι, to send) *pr.* to send together; *met.* to understand, comprehend thoroughly, Mat. 13. 51. Lu. 2. 50; 18. 34; 24. 45; to perceive clearly, Mat. 16. 12; 17. 13. Ac. 7. 25. Ro. 15. 21. Eph. 5. 17; *absol.* to be well judging, sensible, 2 Co. 10. 12; to be *spiritually* intelligent, Mat. 13. 13, 14, 15. Ac. 28. 26, 27, et al.; to be religiously wise, Ro. 3. 11.

Συνίστημι, and, later, **συνιστάω**, & **συνιστάνω**, f. **στήσω**, (σύν & ἵστημι) to place together; to recommend to favourable attention. Ro. 16. 1. 2 Co. 3. 1; 10. 18, et al.; to place in a striking point of view, to evince, Ro. 3. 5; 5. 8. Ga. 2. 18; *intrans. p.* **συνέστηκα**, part. **συνεστώς**, to stand beside, Lu. 9. 32; to have been permanently framed, Col. 1. 17; to possess consistence, 2 Pe. 3. 5.

Συνοδεύω, f. εὐσω, (σύν & ὁδεύω) to journey or travel with, accompany on a journey, Ac. 9. 7. L. G.

Συνοδία, ας, ἡ, (σύν & ὁδός) *pr.* a journeying together; *meton.* a company of fellow-travellers, caravan, Lu. 2. 44. L. G.

Σύνοιδα, a *perf.* with the sense of a *present*, part. **συνειδώς**, to share in the knowledge of a thing; to be privy

- to, Ac. 5. 2; to be conscious; οὐδεν *σύνουδα*, to have a clear conscience, 1 Co. 4. 4.
- Συνοικέω, ὦ, f. ἦσω, (σύν & οἰκέω) to dwell with; to live or cohabit with, 1 Pe. 3. 7.
- Συνοικοδομέω, ὦ, (σύν & οἰκοδομέω) to build in company with *any one*; *pass.* to be built in along with, form a constituent part of a structure, Ep. 2. 22. L. G.
- Συνομιλέω, ὦ, f. ἦσω, (σύν & ὁμιλέω) *pr.* to be in company with; to talk or converse with, Ac. 10. 27. N. T.
- Συνομορέω, ὦ, f. ἦσω, (σύν & ὁμορέω, to border upon, fr. ὁμός & ὅρος) to be contiguous, adjoin, Ac. 18. 7. N. T.
- Συνοχή, ἥς, ἡ, (συνέχω) *pr.* a being held together; compression; *in N. T., met.* distress of mind, anxiety, Lu. 21. 25. 2 Co. 2. 4.
- Συντάσσω, v. ττω, f. ξω, (σύν & τάσσω) *pr.* to arrange or place in order together; *in N. T.,* to order, charge, direct, Mat. 26. 19; 27. 10.
- Συντέλεια, ας, ἡ, a complete combination; a completion, consummation, end, Mat. 13. 39, 40, 49; 24. 3; 28. 20. He. 9. 26; *from*
- Συντελέω, ὦ, f. έσω, (σύν & τελέω) *pr.* to bring to an end altogether; to finish, end, Mat. 7. 28; to consummate, Ro. 9. 28; to ratify a covenant, He. 8. 8; *pass.* to be terminated, Lu. 4. 2. Ac. 21. 27; to be fully realised, Mar. 13. 4.
- Συντέμνω, f. τεμῶ, p. τέτμηκα, p. pass. τέτμημαι, (σύν & τέμνω) *pr.* to cut short, contract by cutting off; *met.* to execute speedily, *or fr. the Heb.,* to determine, decide, decree, Ro. 9. 28.
- Συντηρέω, ὦ, f. ἦσω, (σύν & τηρέω) to keep safe and sound, Mat. 9. 17. Lu. 5. 38; to observe strictly, *or,* to secure from harm, protect, Mar. 6. 20; to preserve in memory, keep carefully in mind, Lu. 2. 19. L. G.
- Συντίθημι, (σύν & τίθημι) to place together; *mid., a. 2.* συνθεῖμην, p. συντέθειμαι, to agree together, come to a mutual understanding, Jno. 9. 22. Ac. 23. 20; to bargain, to pledge one's self, Lu. 22. 5; to second a statement, Ac. 24. 9.
- Συντόμως, adv. (συντέμνω), concisely, briefly, Ac. 24. 4.
- Συντρέχω, a. 2. συνέδραμον, (σύν & τρέχω) to run together, flock together, Mar. 6. 33. Ac. 3. 11; to run in company with *others*, *met.* 1 Pe. 4. 4.
- Συντρίβω, f. ψω, p. pass. συντέτριμμαι, f. pass. συντρίβήσομαι, (σύν & τρίβω) to rub together; to shiver, Mar. 14. 3. Re. 2. 27; to break, break in pieces, Mar. 5. 4. Jno. 19. 36; to break down, crush, bruise, Mat. 12. 20; *met.* to break the power of *any one*, deprive of strength, debilitate, Lu. 9. 39. Ro. 16. 20; *pass.* to be broken in heart, be contrite, Lu. 4. 18; (i) whence
- Σύντριμμα, ατος, τό, a breaking, bruising; *in N. T.,* destruction, ruin, Ro. 3. 16.
- Σύντροφος, ου, ό, (συντρέφω, to nurse, bring up together, σύν & τρέφω) nursed with *another*; one brought up or educated with *another*, Ac. 13. 1.
- Συντυγχάνω, a. 2. συνέτυχον, (σύν & τυγχάνω) to meet or fall in with; *in N. T.,* to get to, approach, Lu. 8. 19.
- Συνυποκρίνομαι, (σύν & υποκρίνομαι) a. 1. συνυπεκρίθην, to dissemble, feign with, or in the same manner as *another*, Ga. 2. 13. L. G.
- Συνυπουργέω, ὦ, f. ἦσω, (σύν & ὑπουργέω, to render service, fr. ὑπό & ἔργον) to aid along with *another*, help together, 2 Co. 1. 11. L. G.
- Συνωδίνω, f. ἠῶ, (σύν & ὠδίνω, to be in birth-pangs) *pr.* to travail at the same time with; *trop.* to be altogether in throes, Ro. 8. 22. (i)
- Συνωμοσία, ας, ἡ, (συνόμνυμι, to swear together, fr. σύν & ὀμνυμι) a banding by oath; a combination, conspiracy, Ac. 23. 13.
- Σύρος, ου, ό, a Syrian, Lu. 4. 27.
- Συροφονικίσσα, v. Συροφονίσσα, ης, ἡ, a Syrophenician woman, *Phenicia being included in Syria*, Mar. 7. 26.
- Σύρτις, εως, ἡ, a shoal, sand-bank a place dangerous on account of

zhoals, two of which were particularly famous on the northern coast of Africa, one lying near Carthage, and the other, the syrtis major, lying between Cyrene and Leptis, which is probably referred to in Ac. 27. 17: from

Σύρω, to draw, drag, Jno. 21. 8. Re. 12. 4; to force away, hale before magistrates, &c. Ac. 8. 3; 14. 19; 17. 6. (v)

Συσπαράσσω, v. ττω, f. ξω, (σύν & σπαράσσω) to tear to pieces; to convulse altogether, Lu. 9. 42. N. T.

Σύσσημον, ου, τό, (σύν & σῆμα) a concerted signal, Mar. 14. 44.

Σύσσωμος, ου, ό, ή, τό, -ον, (σύν & σώμα) united in the same body; *met. pl.* joint members in a spiritual body, Ep. 3. 6. N. T.

Συστασιάστης, ου, ό, (συστασιά-ζω, to join in a sedition with, (fr. σύν & στάσις) an accomplice in sedition, associate in insurrection, Mar. 15. 7. L. G.

Συστατικός, ή, όν, (συνίστημι) commendatory, recommendatory, 2 Co. 3. 1, *bis*. L. G.

Συσταυρόω, ώ, f. ώσω, p. pass. συνεσταυρωμαι, a. 1. συνεσταυρώθην, (σύν & σταυρόω) to crucify with another, Mat. 27. 44. Mar. 15. 32. Jno. 19. 32; *pass. met.* to be crucified with another in a spiritual resemblance, Ro. 6. 6. Ga. 2. 20. N. T.

Συστέλλω, f. ελώ, a. 1. συνέστειλα, p. pass. συνέσταλμαι, (σύν & στέλλω) to draw together, contract, straiten; to enwrap; hence, i. q. περιστέλλω, to lay out, prepare for burial, Ac. 5. 6; *pass.* to be shortened, or, to be environed with trials, 1 Co. 7. 29.

Συστενάζω, f. ξω, (σύν & στενάζω) to groan altogether, Ro. 8. 22.

Συστοιχέω, ώ, f. ήσω, (σύν & στοιχέω) *pr.* to be in the same row with; *met.* to correspond to, Ga. 4. 25.

Συστρατιώτης, ου, ό, (σύν & στρατιώτης) a fellow-soldier; *met.* a fellow-soldier, co-militant, in the service of Christ, Phi. 2. 25. Phile. 2.

Συστρέφω, f. ψω, (σύν & στρέφω) to turn or roll together; to collect, gather, Ac. 28. 3: whence

Συιτροφή, ής, ή, a gathering, con-

course, tumultuous assembly, Ac. 19. 40; a combination, conspiracy, Ac. 23. 12, col. v. 13.

Συσχηματίζω, (σύν & σχηματίζω, to form, fr. σχῆμα) to fashion in accordance with; *mid.* to conform or assimilate one's self to, *met.* Ro. 12. 2. 1 Pe. 1. 14.

Σφαγή, ής, ή, (σφάζω) slaughter, Ac. 8. 32. Ro. 8. 36. Ja. 5. 5.

Σφάγιον, ου, τό, a victim slaughtered in sacrifice, Ac. 7. 42: from

Σφάζω, v. Att. σφάπτω, f. ξω, a. 1. έσφαξα, a. 2. *pass.* έσφάγην, p. *pass.* έσφαγμαι, to slaughter, kill, slay; *pr. used of animals killed in sacrifice*, &c., Re. 5. 6, 9, 12; 13. 8; of persons, &c., 1 Jno. 3. 12. Re. 6. 4, 9; 18. 24; to wound mortally, Re 13. 3.

Σφόδρα, *adv.* (*pr. neut. pl. of σφοδρός*, vehement, violent, strong) much, greatly, exceedingly, Mat. 2. 10; 17. 6, et al.

Σφοδρώς, *adv.* (*fr. same*) exceedingly, vehemently, Ac. 27. 18.

Σφραγίζω, f. ίσω, a. 1. έσφράγισα, p. *pass.* έσφράγισμαι, a. 1. *pass.* έσφραγίσθην, to seal, stamp with a seal, Mat. 27. 66; to seal up, to close up, conceal, Re. 10. 4; 22. 10; to set a mark upon, distinguish by a mark, Re. 7. 3, 8; to seal, to mark distinctively as invested with a certain character, Jno. 6. 27; *mid.* to set one's own mark upon, seal as one's own to impress with a mark of acceptance, 2 Co. 1. 22; to obtain a quit tance of, to deliver over safely to any one, Ro. 15. 28; *absol.* to set to one's seal, to make a solemn declaration, Jno. 3. 33: from

Σφραγίς, ίδος, ή, a seal, a signet ring, Re. 7. 2; an inscription on a seal, motto, 2 Ti. 2. 19; a seal, the impression of a seal, Re. 5. 1, et al.; a seal, a distinctive mark, Re. 9. 4; a seal, a token, proof, 1 Co. 9. 2; a token of guarantee, Ro. 4. 11.

Σφυρόν, ου, τό, the ankle; *pl.* τὰ σφυρά, the ankle bones, malleoli, Ac. 3. 7.

Σχεδόν, *adv.* (έχω, σχεῖν) *pr.* near of place; hence, nearly, almost, Ac. 13. 44; 19. 26. He. 9. 22.

Σχήμα, ατος, τό, (*fr. same*) fashion

form; fashion, external show, 1 Co. 7. 31; guise, appearance, Phi. 2. 8.

Σχίζω, f. *ίσω*, a. 1. *ἔσχισα*, a. 1. pass. *ἐσχίσθη*, to split, Mat. 27. 51; to rend, tear asunder, Mat. 27. 51. Lu. 5. 36, et al.; *mid.* to open or unfold with a chasm, Mar. 1. 10; *pass. met.* to be divided into parties or factions, Ac. 14. 4; 23. 7: *whence*

Σχίσμα, ατος τό, a rent, Mat. 9. 16. Mar. 2. 21; *met.* a division into parties, schism, Jno. 7. 43; 9. 16, et al.

Σχοινίον, ου, τό, (σχοῖνος, a rush) *pr.* a cord made of rushes; *genr.* a rope, cord, Jno. 2. 15. Ac. 27. 32.

Σχολάζω, f. *άσω*, to be unemployed, to be at leisure; to be at leisure for a thing, to devote one's self entirely to a thing, 1 Co. 7. 5; to be unoccupied, empty, Mat. 12. 44: *from*

Σχολή, ης, ή, freedom from occupation; *later*, ease, leisure; a school, Ac. 19. 9.

Σώζω, f. *σώσω*, p. *σέσωκα*, a. 1. *έσωσα*, a. 1. pass. *έσώθην*, p. pass. *σέσωμαι*, to save, rescue; to preserve safe and unharmed, Mat. 8. 25; 10. 22; 24. 22; 27. 40, 42, 49. 1 Ti. 2. 15; *σώζειν εις*, to bring safely to, 2 Ti. 4. 18; to cure, heal, restore to health, Mat. 9. 21, 22. Mar. 5. 23, 28, 34; 6. 56, et al.; to save, preserve *from being lost*, Mat. 16. 25. Mar. 3. 4; 8. 35; *σώζειν από*, to deliver from, set free from, Mat. 1. 21. Jno. 12. 27. Ac. 2. 40; *in N. T.*, to rescue *from unbelief*, convert, Ro. 11. 14. 1 Co. 1. 21; 7. 16; to bring within the pale of Christian privilege, Tit. 3. 5. 1 Pe. 3. 21; to save *from final ruin*, 1 Ti. 1. 15; *pass.* to be brought within the Gospel pale, Ac. 2. 47. Eph. 2. 5, 8; to be in the way of salvation, 1 Co. 15. 2. 2 Co. 2. 15.

Σώμα, ατος τό, the body of an animal; a living body, Mat. 5. 29, 30; 6. 22, 23, 25. Ja. 3. 3; a person, individual, 1 Co. 6. 16; a dead body, corpse, carcass, Mat. 14. 12; 27. 52, 58. He. 13. 11; the human body considered as the seat and occasion of moral imperfection, as inducing to sin through its appetites and passions, Ro. 7. 24; 8. 13; *genr.* a body, a material substance, 1 Co. 15. 37, 38, 40; the substance, reality, as *opp.* to *ή σκιά*, Col. 2. 17; *in N. T.*, *met.* the aggre-

gate body of believers, the body of the church, Ro. 12. 5. Col. 1. 18, et al.: *whence*

Σωματικός, ή, όν, bodily, of or belonging to the body, 1 Ti. 4. 8; corporeal, material, Lu. 3. 22: *whence*

Σωματικώς, *adv.* bodily, in a bodily frame, Col. 2. 9.

Σωρεύω, f. *εύσω*, (σωρός, a heap) to heap or pile up, Ro. 12. 20; *met. pass.* to be laden with sins, 2 Ti. 3. 6.

Σωτήρ, ήρος, ός, (σώζω) a saviour, preserver, deliverer, Lu. 1. 47; 2. 11. Ac. 5. 31, et al.: *whence*

Σωτηρία, ας, ή, a saving, preservation, Ac. 27. 34. He. 11. 7; deliverance, Lu. 1. 69, 71. Ac. 7. 25; salvation, spiritual and eternal, Lu. 1. 77; 19. 9. Ac. 4. 12. Re. 7. 10; a being placed in a condition of salvation by an embracing of the Gospel, Ro. 10. 1, 10. 2 Ti. 3. 15; means or opportunity of salvation, Ac. 13. 26. Ro. 11. 11. He. 2. 3, et al.; *ή σωτηρία*, the promised deliverance by the Messiah, Jno. 4. 22.

Σωτήριος ου, ός, ή, (σωτήρ) imparting salvation, saving, Tit. 2. 11; *neut. το σωτήριον*, equivalent to *σωτηρία*, Lu. 2. 30; 3. 6. Ac. 28. 28. Eph. 6. 17.

Σωφρονέω, ώ, f. *ήσω*, a. 1. *έσωφρόνησα* (σώφρων) to be of a sound mind, be in one's right mind, be sane, Mar. 5. 15; to be calm, 2 Co. 5. 13; to be sober-minded, sedate, staid, Tit. 2. 6. 1 Pe. 4. 7; to be of a modest, humble mind, Ro. 12. 3.

Σωφρονίζω, f. *ίσω*, (fr. same) *pr.* to render any one σώφρων, to restore to a right mind; to make sober minded, to steady by exhortation and guidance, Tit. 2. 4: *whence*

Σωφρονισμός, ούς, ός, a rendering sound-minded; calm vigour of mind, Tit. 1. 7.

Σωφρόνως, *adv.* (σώφρων) in the manner of a person in his right mind; soberly, staidly, temperately, 2 Ti. 2. 12.

Σωφροσύνη, ης, ή, sanity, soundness of mind, a sane mind, Ac. 26. 25; female modesty, 1 Ti. 2. 9, 15: *from*

Σώφρων, ονος, ός, ή, (σώς, sound)

& φρην) of a sound mind, sane; staid, temperate, discreet, 1 Ti. 3. 2. Tit. 1. 8; 2. 2; modest, chaste, Tit. 2. 5.

T.

Ταβέρνη, ης, ἡ, (Lat. *taberna*) a tavern, inn; Τρεῖς Ταβέρναι, the Three Taverns, the name of a small place on the Appian road, according to Antoninus, 33 Roman miles from Rome, Ac. 28. 15.

Γαβιθά, ἡ, (Aram. גַּבְתָּא) i. q. Δορκάς, an antelope, Ac. 9. 36, 40.

Τάγμα, ατος, τό, (τάσσω) *pr.* any thing placed in order; *in N. T.*, order of succession, 1 Co. 15. 23.

Τακτός, ἡ, όν, (fr. same) *pr.* arranged; fixed, appointed, set, Ac. 12. 21.

Ταλαιπωρέω, ώ, f. ήσω, p. τεταλαιπώρηκα, (ταλαιπώρος) to endure severe labour and hardship; to be harassed; to suffer compunction, Ja. 4. 9.

Ταλαιπωρία, ας, ἡ, toil, difficulty, hardship; calamity, misery, distress, Ro. 3. 16. Ja. 5. 1: *from*

Ταλαιπώρος, ου, ό, ἡ, *pr.* enduring severe effort and hardship; hence, wretched, miserable, afflicted, Ro. 7. 24. Re. 3. 17.

Ταλαντιαίος, αία, αϊον, of a talent weight, weighing a talent, Re. 16. 21: *from*

Τάλαντον, ου, τό, (ταλάω, to sustain) the scale of a balance; a talent, which as a weight was among the Jews equivalent to 3000 shekels, i. e. as usually estimated, 114lbs. 15dwts. Troy, while the Attic talent, on the usual estimate, was only equal to 56lbs. 11oz. troy; and as a denomination of money, it was equal among the former to 342l. 3s. 9d., or if reckoned of gold, 5,475l., and among the latter to 198l. 15s., or 225l., or 243l. 15s. sterling, according to various estimates, Mat. 18. 24; 25. 15, 16, 20, 24, 25, 28.

Ταλιθά, (Aram. תַּלְיָתָא) talitha, i. q. κοράσιον, a damsel, maiden, Mar. 5. 41.

Ταμείον, ου, τό, equivalent to ταμείον, (ταμειύω, to be ταμίας, ma-

nager, storekeeper) a storehouse granary, barn, Lu. 12. 24; a chamber, closet, place of retirement and privacy, Mat. 6. 6; 24. 26. Lu. 12. 3

Τανῦν, i. e. τά νῦν, q. v.

Τάξις, εως, ἡ, (τάσσω) order, regular disposition, arrangement; order, series, succession, Lu. 1. 8; an order, distinctive class, as of priests, He. 5. 6; 7. 11; order, good order, 1 Co. 14. 40; orderliness, well regulated conduct, Col. 2. 5.

Ταπεινός, ἡ, όν, low in situation, of condition, humble, poor, mean, depressed, Lu. 1. 52. 2 Co. 7. 6. Ja. 1. 9; *met. of the mind*, humble, lowly, modest, Mat. 11. 29. Ro. 12. 16, et al.

Ταπεινοφροσύνη, ης, ἡ, lowliness or humility of mind and deportment, modesty, Ac. 20. 19. Ep. 4. 2. Phi. 2. 3, et al.: (N. T.) *from*

Ταπεινόφρων, (ταπεινός & φρήν) humble-minded, v. r., 1 Pe. 3. 8. L. G.

Ταπεινός, ώ, f. ώσω, a. 1. ἐταπεινώσα, (ταπεινός) to bring low, depress, level, Lu. 3. 5; *met.* to humble, abase, Phi. 2. 8; *mid.* to descend to, or live in, a humble condition, 2 Co. 11. 7; Phi. 4. 12; to humble, depress the pride of any one, Mat. 18. 4; *mid.* to humble one's self, exhibit humility and contrition, Ja. 4. 10; to humble with respect to hopes and expectations, to depress with disappointment, 2 Co. 12. 21: *whence*

Ταπείνωσις, εως, ἡ, depression; meanness, low estate, abject condition, Lu. 1. 48. Ac. 8. 33. Phi. 3. 21. Ja. 1. 10.

Ταράσσω, v. ττω, f. ξω, a. 1. ἐτάραξα, p. pass. τετάραγμα, a. 1. pass. ἐταράχην, to agitate, trouble, as water, Jno. 5. 4, 7; *met.* to agitate, trouble the mind; with fear, to terrify, put in consternation, Mat. 2. 3; 14. 26; with grief, &c., to disquiet, affect with grief, anxiety, &c., Jno. 12. 27; 13. 21; with doubt, &c., to unsettle, perplex, Ac. 15. 24. Ga. 1. 7, et al.: *whence*

Ταράχῃ, ἡς, ἡ, agitation, troubling, of water, Jno. 5. 4; *met.* commotion, tumult, Mat. 13. 8.

Τάραχος, ου, ό, agitation, commo-

tion; perturbation, consternation, terror, Ac. 12. 18; excitement, tumult, public contention, Ac. 19. 23.

Ταρσεύς, έως, ό, of, or a native of Tάρσος, Tarsus, the metropolis of Cilicia, Ac. 9. 11; 21. 39.

Ταρταρώ, ώ, f. ώσω, (Τάρταρος, Tartarus, *which in the mythology of the ancients was that part of Hades where the wicked were confined and tormented*) to cast or thrust down to Tartarus or Gehenna, 2 Pe. 2. 4. N. T.

Τάσσω, v. ττω, f. ξω, a. 1. έταξα, p. pass. τέταγμαi, to arrange; to set, appoint, in a certain station, Lu. 7. 8. Ro. 13. 1; to set, devote, to a pursuit, 1 Co. 16. 15; to dispose, frame, for an object, Ac. 13. 48; to arrange, appoint, place or time, Mat. 28. 16. Ac. 28. 23; to allot, assign, Ac. 22. 10; to settle, decide, Ac. 15. 2.

Ταύρος, ου, ό, a bull, beeve, Mat. 22. 4, et al.

Ταυτά, by crasis for τὰ αὐτά, the same things, 1 Th. 2. 14; κατὰ ταυτά, after the same manner, thus, so, Lu. 6. 23, 26; 17. 30.

Ταφή, ης, ή, (θάπτω) burial, the act of burying, sepulture, Mat. 27. 7.

Τάφος, ου, ό, (fr. same) a sepulchre, Mat. 23. 27, 29; 27. 61, 64, 66; 28. 1; met. Ro. 3. 13.

Τάχα, adv. (ταχύς) pr. quickly, soon; perhaps, possibly, Ro. 5. 7. Phile. 15.

Ταχέως, adv. (fr. same) quickly, speedily; soon, shortly, 1 Co. 4. 19. Ga. 1. 6; hastily, Lu. 14. 21; 16. 6, et al.; with inconsiderate haste, 1 Ti. 5. 22.

Ταχινός, ή, όν, (fr. same) swift, speedy, 2 Pe. 2. 1; near at hand, impending, 2 Pe. 1. 14.

Τάχιον, adv. (pr. neut. of ταχίων, comparat. of ταχύς) more swiftly, more quickly, more speedily, Jno. 20. 4. He. 13. 19; quickly, speedily, Jno. 13. 27, et al.

Τάχιστα, adv. (pr. neut. of the superlat. of ταχύς) most quickly, most speedily, very quickly; ως τάχιστα, as soon as possible, Ac. 17. 15.

Τάχος, εος, τό, (ταχύς) swift, speed, quickness, celerity; εν τάχει,

with speed, quickly, speedily; soon, shortly, Lu. 18. 8. Ac. 25. 4; hastily, immediately, Ac. 12. 7, et al.

Ταχύ, adv. quickly, speedily, hastily, Mat. 28. 7, 8; soon, shortly, immediately, Mat. 5. 25; suddenly, Re. 2. 5, 16; 3. 11, et al.; easily, readily, Mar. 9. 39; pr. neut. of

Ταχύς, εία, ύ, swift, fleet, quick; met. ready, prompt, Ja. 1. 19.

Τε, a combinatory enclitic particle serving either as a lightly appending link, Ac. 1. 15; and, Ac. 2. 3; or as an inclusive prefix, Lu. 12. 45; both, Lu. 24. 20. Ac. 26. 16, et al.

Τείχος, εος, τό, a wall of a city, Ac. 9. 25, et al.

Τεκμήριον, ίου, τό, (τέκμαρ, a fixed mark) a sign, indubitable token, clear proof, Ac. 1. 3.

Τεκνίον, ου, τό, (dimin. of τέκνον) a little child; τεκνία, an endearing compellation, my dear children, Jno. 13. 33. Ga. 4. 19. 1 Jno. 2. 1, et al.

Τεκνογονέω, ώ, f. ήσω, (τέκνον & γίνομαι) to bear children; to rear a family, 1 Ti. 5. 14: (L. G.) whence

Τεκνογονία, as, ή, the bearing of children, the rearing of a family, 1 Ti. 2. 15. N. T.

Τέκνον, ου, τό, (τίκτω) a child, a son or daughter, Mat. 2. 18. Lu. 1. 7, et al.; pl. descendants, posterity, Mat. 3. 9. Ac. 2. 39; child, son, as a term of endearment, Mat. 9. 2. Mar. 2. 5; 10. 24; pl. children, inhabitants, people, of a city, Mat. 23. 37. Lu. 19. 44; fr. the Heb., met. a child or son in virtue of discipleship, 1 Co. 4. 17. 1 Ti. 1. 2. 2 Ti. 1. 2. Tit. 1. 4. Phile. 10. 3 Jno. 4; a child in virtue of gracious acceptance, Jno. 1. 12; 11. 52. Ro. 8. 16, 21. 1 Jno. 3. 1; a child in virtue of spiritual conformity, Jno. 8. 39. Phi. 2. 15. 1 Jno. 3. 10; a child of, one characterised by, some condition or quality, Mat. 11. 19. Eph. 2. 3; 5. 8. 1 Pe. 1. 14. 2 Pe. 2. 14.

Τεκνοτροφέω, ώ, f. ήσω, (τέκνον & τρέφω) to rear a family, 1 Ti. 5. 10.

Τέκτων, ονος, ό, an artizan; and spc. one who works in wood, a carpenter, Mat. 13. 55. Mar. 6. 3.

Τέλεις, εία, ειου, (τέλος) brought to completion; fully accomplished

fully developed, Ja. 1. 4; fully realised, thorough, 1 Jno. 4. 18; complete, entire, *as opposed to what is partial and limited*, 1 Co. 13. 10; full grown, of ripe age, 1 Co. 14. 20. Eph. 4. 13. He. 5. 14; fully accomplished in *Christian enlightenment*, 1 Co. 2. 6. Phi. 3. 15. Col. 1. 28; perfect in *some point of character*, without shortcoming in *respect of a certain standard*, Mat. 5. 48; 19. 21. Col. 4. 12. Ja. 1. 4; 3. 2; perfect, consummate, Ro. 12. 2. Ja. 1. 17, 25; *comp. of higher excellence and efficiency*, He. 9. 11; *whence*

Τελειότης, τητος, ἡ, completeness, perfectness, Col. 3. 14; ripeness of *knowledge or practice*, He. 6. 1. L. G.

Τελειόω, ὦ, f. ὥσω, p. τετελείωκα, a. 1. ἐτελείωσα, to execute fully, discharge, Jno. 4. 34; 5. 36; 17. 4; to reach the end of, run through, finish, Lu. 2. 43. Ac. 20. 24; to consummate, place in a condition of finality, He. 7. 19; to perfect a person, advance a person to final completeness of character, He. 2. 10; 5. 9; 7. 28; to perfect a person, advance a person to a completeness of its kind, which needs no further provision, He. 9. 9; 10. 1, 14; *pass.* to receive fulfilment, Jno. 19. 28; to be brought to the goal, to reach the end of one's course, Lu. 13. 32. Phi. 3. 12. He. 11. 40; 12. 23; to be fully developed, 2 Co. 12. 9. Ja. 2. 22. 1 Jno. 2. 5; 4. 12, 17; to be completely organised, to be closely embodied, Jno. 17. 23.

Τελείως, adv. perfectly, 1 Pe. 1. 13.

Τελείωσις, εως, ἡ, a completing; a fulfilment, accomplishment of *predictions, promises, &c.* Lu. 1. 45; finality of function, completeness of operation and effect, He. 7. 11.

Τελειωτής, οὗ, ὁ, a finisher, one who completes and perfects a thing; one who brings through to final attainment, He. 12. 2; cf. ch. 2. 10.

Τελεσφορέω, ὦ, f. ἤσω, (τελεσφόρος, fr. τέλος & φέρω) to bring to maturity, as fruits, &c.; *met.* Lu. 8. 14.

Τελευταίω, ὦ, f. ἤσω, p. τετελεύτηκα, a. 1. ἐτελεύτησα, to end, finish, complete; *absol.* to end one's life, to die, Mat. 2. 19; 15. 4; 22. 25, et al.: *from*

Τελευτή, ἥς, ἡ, a finishing, *end*, hence, end of life, death, decrease Mat. 2. 15: *from*

Τελέω, ὦ, f. ἔσω, p. τετέλεκα, a. 1. ἐτέλεσα, to finish, complete, conclude, an operation, Mat. 11. 1; 13. 53; 19. 1, et al.; to finish a circuit Mat. 10. 23; to fulfil, to carry out into full operation, Ro. 2. 27; Ga. 5. 16. Ja. 2. 8; to pay dues, Mat. 17. 24, et al.; *pass.* to be fulfilled, realised, Lu. 12. 50; 18. 31, et al.; of time, to be ended, elapse, Re. 15. 8; 20. 3, 5, 7: *from*

Τέλος, εος, τό, an end attained, consummation; an end, closing act, Mat. 24. 6, 14. 1 Co. 15. 24, et al.; full performance, perfect discharge, Ro. 10. 4; fulfilment, realisation, Lu. 22. 37; final dealing, developed issue, Ja. 5. 11; issue, final stage, 1 Co. 10. 11; issue, result, Mat. 26. 58. Ro. 6. 21, 22. 1 Pe. 1. 9; *anti-typical* issue, 2 Co. 3. 13; *practical* issue, 1 Ti. 1. 5; ultimate destiny, Phi. 3. 19. He. 6. 8. 1 Pe. 4. 17; an impost, due, Mat. 17. 25. Ro. 13. 7; εἰς τέλος, to the full, 1 Th. 2. 16; εἰς τέλος, continually, Lu. 18. 5; εἰς τέλος, μέχρι, ἄχρι τέλους, throughout, Mat. 10. 22. Mar. 13. 13. Jno. 13. 1. He. 3. 6, 14; 6. 11. Re. 2. 26.

Τελώνης, ου, ὁ, (τέλος & ὠνόμαϊ) one who farms the public revenues; in *N. T.*, a publican, collector of imposts, tax-gatherer, Mat. 5. 46; 9. 10, 11; 10. 3, et al.: *whence*

Τελώνιον, ιον, τό, a custom-house, toll-house; collector's office, Mat. 9. 9. Mar. 2. 14. Lu. 5. 27.

Τέρας, ατος, τό, a prodigy, portent, Ac. 2. 19; a signal act, wonder, miracle, Jno. 4. 48. Ac. 2. 43, et al.

Τεσσαράκοντα, οί, αἱ, τά, (τέσσαρες) forty, Mat. 4. 2, et al.

Τεσσαρακονταετής, έος, οὗς, ὁ, ἡ, (preced. & ετος) of forty years, Ac. 7. 23; 13. 18.

Τεσσαρες, At. τέτταρες, ων, οί, αἱ, neut. τέσσαρα, At. τέτταρα, ων, *kar.* Mat. 24. 31. Mar. 2. 3, et al.

Τεσσαρακαδέκατος, η, ου, (τέσσαρες, καί, & δέκατος) the fourteenth, Ac. 27. 27, 33.

Τεταρταίος, αία, αἰον, on the fourth day, Jno. 11. 39: *from*

Τέταρτος, η, ου, (τέσσαρες) fourth, Mat. 14. 25, et al.

Τετράγωνος, ου, ό, ή, (τέσσαρες & γωνία) four-angled, quadrangular, square, Re. 21. 16.

**Τετράδιον, ίου, τό, (dimin. of τε-
τράς)** a set of four, quaternion; a detachment of four *men*, Ac. 12. 4. L. G.

Τετρακισχίλιοι, αι, α, (τετράκις, four times, & χίλιοι) four thousand, Mat. 15. 38, et al.

Τετρακόσιοι, αι, α, four hundred, Ac. 5. 36, et al.

**Τετράμηνος, ου, ό, ή, τό, -ου, (τέσ-
σαρες & μήν)** of four months, four months in duration, Jno. 4. 35.

Τετραπλόος, ους, όη, ή, όον, ουν, (τετράς) quadruple, fourfold, Lu. 19. 8.

**Τετράπους, οδος, ό, ή, τό, -ου, (τέσ-
σαρες & πούς)** four-footed; *pl.* τὰ τετράποδα, *sc.* ζῶα, quadrupeds, Ac. 10. 12; 11. 6. Ro. 1. 23.

**Τετραρχέω, ώ, f. ήσω, to be tetra-
rarch, rule as tetrarch, Lu. 3. 1, *ter.* : (L. G.) from**

Τετράρχης, ου, ό, (τετράς & αρχή) a tetrarch; *pr.* one of a sovereign body of four; in *N. T.*, according to later usage, a provincial sovereign under the Roman emperor, Mat. 14. 1. Lu. 3. 19; 9. 7. Ac. 13. 1.

Τεφρώω, ώ, f. ώσω, (τέφρα, ashes) to reduce to ashes, to consume, destroy, 2 Pe. 2. 6.

Τέχνη, ης, ή, art, skill, Ac. 17. 29; an art, trade, craft, Ac. 18. 3. Re. 18. 22: whence

Τεχνίτης, ου, ό, an artisan, artificer, workman, mechanic, Ac. 19. 24, 38. Re. 18. 22; an architect, builder, He. 11. 10. (i)

Τήκω, f. ξώ, to dissolve, render liquid; pass. to be liquefied, melt, 2 Pe. 3. 12.

Τηλαυγώς, adv. (τηλαυγής, widely resplendent, fr. τηλε, afar, & αυγή) clearly, plainly, distinctly, Mar. 8. 25.

Τηλικυτός, αύτη, ούτο, (τηλίκος, so great) so great, 2 Co. 1. 10. He. 2. 3. Ja. 3. 4. Re. 16. 18.

Τηρέω, ώ, f. ήσω, p. τετήρηκα, a. 1.

ἐτήρησα, (τηρός) to keep watch upon, guard, Mat. 27. 36, 54; 28. 4. Ac. 12. 6; to watch over *protectively*, guard, 1 Jno. 5. 18. Re. 16. 15; to mark attentively, to heed, Re. 1. 3; to observe *practically*, keep strictly, Mat. 19. 17; 23. 3; 28. 20. Mar. 7. 9. Jno. 8. 51, et al.; to preserve, shield, Jno. 17. 15; to store up, reserve, Jno. 2. 10; 12. 7. 1 Pe. 1. 4. 2 Pe. 2. 4, 9, 17, et al.; to keep in custody, Ac. 12. 5; 16. 23, et al.; to maintain, Eph. 4. 3. 2 Ti. 4. 7; to keep *in a condition*, Jno. 17. 11, 12. 1 Co. 7. 37. 2 Co. 11. 9. 1 Ti. 5. 22. Ja. 1. 27: whence

Τήρησις, εως, ή, a keeping, custody; meton. a place of custody, prison, ward, Ac. 4. 3; met. practical observance, strict performance, 1 Co. 7. 19.

Τίθημι, f. θήσω, a. 1. έθηκα, p. τέθεικα, a. 2. έθην, a. 2. mid. έθέμην, pass. a. 1. έτέθην, p. τέθειμαι, plu. p. έτεθείμην, to place, set, lay, Mat. 5. 15. Mar. 6. 56. Lu. 6. 48, et al.; to produce at table, Jno. 2. 10; to deposit, lay, Mat. 27. 60. Lu. 23. 53. Ac. 3. 2; to lay down, Lu. 19. 21, 22. Jno. 10. 11, 15, 17, 18. 1 Jno. 3. 16, et al.; to lay aside, put off, Jno. 13. 4; to allocate, assign, Mat. 24. 51. Lu. 12. 46; to set, constitute, appoint, Jno. 15. 16. Ac. 13. 47. He. 1. 2; to render, make, Mat. 22. 44. Ro. 4. 17. 1 Co. 9. 18; mid. to put in custody, Mat. 14. 3. Ac. 4. 3; to reserve, Ac. 1. 7; to commit as a matter of charge, 2 Co. 5. 19; to set, with design, in a certain arrangement or position, Ac. 20. 28. 1 Co. 12. 18, 28. 1 Th. 5. 9. 1 Ti. 1. 12; pass. 1 Ti. 2. 7. 2 Ti. 1. 11. 1 Pe. 2. 8; τίθεναι τὰ γόνατα, to kneel down, Mar. 15. 19. Lu. 22. 41. Ac. 7. 60; 9. 40; 20. 36; 21. 5; τίθεσθαι εν τή καρδιά, to lay to heart, ponder, Lu. 1. 66; also, εις τας καρδιας, Lu. 21. 14; τίθεσθαι εν τή καρδιά, to design, resolve, Ac. 5. 4; also, εν πνεύματι, Ac. 19. 21; also, βουλήν, Ac. 27. 12; τίθεσθαι εις τὰ όρα, to give attentive audience to, to listen to retentively, Lu. 9. 44.

Τίκτω, f. τέξω & τέξομαι, a. 2. έτεκον, p. τέτοκα, a. 1. pass. έτέχθην, to bear, bring forth children, Mat. 1. 21, 23, et al.; trop. to bear, produce, as the earth, yield, He. 6. 7; met. to give birth to, Ja. 1. 15.

Τἰλλω, *f* **τιλῶ**, to pull, pluck off, Mat. 12. 1. Lu. 6. 1.

Τιμάω, *ω*, *f* **ἥσω**, *a*. 1. **ἐτίμησα**, to estimate in respect of worth; to hold in estimation, respect, honour, reverence, Mat. 15. 4, 5, 8; 19. 19. Mar. 7. 10, et al.; to honour with reverent service, Jno. 5. 23, *quater*; 8. 49; to treat with honour, manifest consideration towards, Ac. 28. 10; to treat graciously, visit with marks of favour, Jno. 12. 26; *mid.* to price, Mat. 27. 9: *from*

Τιμή, *ης, ῆς*, (**τιώ**) a pricing, estimate of worth; price, value, Mat. 27. 9; price paid, Mat. 27. 6; *meton.* a thing of price, and collectively, precious things, Re. 21. 24, 26; preciousness, 1 Pe. 2. 7; *substantial* value, *real* worth, Col. 2. 23; careful regard, honour, state of honour, dignity, Ro. 9. 21. He. 5. 4; honour conferred, observance, veneration, Ro. 2. 7, 10; 12. 10; mark of favour and consideration, Ac. 28. 10: *whence*

Τίμιος, *α, ου*, precious, costly, of great price, 1 Co. 3. 12. Re. 18. 12; precious, dear, valuable, Ac. 20. 24. 1 Pe. 1. 7, 19; honoured, esteemed, respected, Ac. 5. 34. He. 13. 4: *whence*

Τιμιότης, *τητος, ῆς*, preciousness, costliness; *meton.* precious things, valuable merchandise, Re. 18. 19. N. T.

Τιμωρέω, *ω*, *f* **ἥσω**, *a*. 1. *pass.* **ἐτιμωρήθην**, (**τιμωρός**, an aider, an avenger, fr. **τιμή** & **αἰρω**) to succour, to avenge, *any one*; in N. T., to punish, Ac. 22. 5; 26. 11: *whence*

Τιμωρία, *ας, ῆς*, punishment, He. 10. 29.

Τίνω, *f* **τίσω**, to pay; to pay a penalty, incur punishment, 2 Th. 1. 9.

Τίς, *ὁ, ῆς, τό*, *-τι*, *gen.* **τινός**, *indefinite pron.*, a certain one, some one, Mat. 12. 47, et al.; *pl.* some, certain, several, Lu. 8. 2. Ac. 9. 19. 2 Pe. 3. 16, et al.; one, a person, Mat. 12. 29. Lu. 14. 8. Jno. 6. 50, et al.; combined with the name of an individual, one, Mar. 15. 21, et al.; as it were, in a manner, a kind of, He. 10. 27. Ja. 1. 18; *any whatever*, Mat. 8. 28. Lu. 11. 36. Ro. 8. 39, et al.; **τις**, somebody of consequence, A. 3. 5. **ἔς; τι**, something of consequence, Ga.

2. 6; 6. 3; **τι**, any thing at all, any thing worth account, 1 Co. 3. 7; 10. 19; **τι**, at all, Phi. 3. 15. Phile. 18

Τίς, *τι, τίνος*, *interrogative pron.*, strictly of direct inquiry, who? what! Mat. 3. 7; 5. 13; 19. 27; *equivalent* to **πότερος**, whether? which of two things? Mat. 9. 5. Phi. 1. 22; *neut.* **τί**, why? wherefore? Mat. 8. 26; 9. 11, 14; **τί ὅτι**, why is it that? Mar. 2. 16. Jno. 14. 22; *neut.* **τί**, what? as an *emphatic interrogative*, Ac. 26. 8; **τί**, how very! v. r. Mat. 7. 14; in *indirect question*, Mat. 10. 11; 12. 3, et al.

Τίτλος, *ου, ὁ*, (Lat. *titulus*) an inscribed scroll, superscription, Jno. 19. 19, 20.

Τοιγαροῦν, (*τοι, γάρ & οὖν*) a doubly strengthened form of the particle **τοι**, well then, so then, wherefore, 1 Th. 4. 8. He. 12. 1.

Τοίνυν, a strengthening of the particle **τοι** by the enclitic *νυν*, well then therefore now, therefore, Lu. 20. 25. 1 Co. 9. 26, et al.

Τοιόσδε, **τοιάδε**, **τοιόνδε**, a more pointedly demonstrative form of **τοίος**, such as this; such as follows, 2 Pe. 1. 17.

Τοιούτος, **τοιαύτη**, **τοιούτο** & **τοιούτον**, a lengthened and more demonstrative form of **τοίος**, such, such like, of this kind or sort, Mat. 18. 5; 19. 14; such, so great, Mat. 9. 8. Mar. 6. 2; **ὁ τοιούτος**, such a fellow, Ac. 22. 22; *also*, the one alluded to, 1 Co. 1. 5. 2 Co. 2. 6, 7; 12. 2, 3, 5.

Τοίχος, *ου, ὁ*, a wall of a building, as distinct from a city wall or fortification (**τείχος**), Ac. 23. 3.

Τόκος, *ου, ὁ*, (**τίκτω**) a bringing forth; offspring; *met.* produce of money lent, interest, usury, Mat. 25. 27. Lu. 19. 23.

Τολμάω, *ω*, *f* **ἥσω**, *a*. 1. **ἐτόλμησα**, to assume resolution to do a thing, Mar. 15. 43. Ro. 5. 7. Phi. 1. 14; to dare, Ac. 5. 13; 7. 32; to presume, Mat. 22. 46. Mar. 12. 34. Lu. 20. 40. Jno. 21. 12. Ro. 15. 18. 2 Co. 10. 12. Ju. 9; to have the face, 1 Co. 6. 1; *absol.* to assume a bold bearing, 2 Co. 10. 2; 11. 21.

Τολμηρότερος, *α, ου*, (*compar.* of **τολμήρως**, bold, fr. **τολμάω**) bolder

neut. πολμηρότερον, *as an adv.*, more boldly, with more confidence, more freely, Ro. 15. 15.

Τολμητής, ου, ό, (τολμάω) one who is bold; *in a bad sense*, a presumptuous, audacious person, 2 Pe. 2. 10.

Τομώτερος, α, ον, (compar. of τομος, cutting, sharp, keen, fr. τέμνω) keener, sharper, He. 4. 12.

Τόξον, ου, τό, a bow, Re. 6. 2.

Τοπάζιον, ου, τό, a topaz, *a gem of of a yellowish colour, different from the modern topaz*, Re. 21. 20. L. G.

Τόπος, ου, ό, a place, locality, Mat. 12. 43. Lu. 6. 17, et al.; a limited spot or ground, Mat. 24. 15; 27. 33. Jno. 4. 20. Ac. 6. 13, et al.; a precise spot or situation, Mat. 28. 6. Mar. 16. 6. Lu. 14. 9, et al.; a dwelling place, abode, mansion, dwelling, seat, Jno. 14. 2. 3. Ac. 4. 31. a place of ordinary deposit, Mat. 26. 52; a place, passage in a book, Lu. 4. 17; place occupied, room, space, Lu. 2. 7; 14. 9, 22; place, opportunity, Ac. 25. 16. He. 12. 17; place, condition, position, 1 Co. 14. 16.

Τοσοῦτος, τσαύτη, τοσοῦτο & τοσοῦτον, *a lengthened and more demonstrative form of τόσος*, so great, so much, Mat. 8. 10; 15. 33; so long, of time, Jno. 14. 9; *pl.* so many, Mat. 15. 33, et al.

Τότε, *adv. of time*, then, at that time, Mat. 2. 17; 3. 5; 11. 20; then, thereupon, Mat. 12. 29; 13. 26; 25. 31; ἀπὸ τότε, from that time, Mat. 4. 17; 16. 21; ὁ τότε, which then was, 2 Pe. 3. 6.

Τοῦναντίον, (by crasis for τὸ ἐναντίον) that which is opposite; *as an adv.* on the contrary, on the other hand, 2 Co. 2. 7. Ga. 2. 7. 1 Pe. 3. 9.

Τοῦνομα, (by crasis for τὸ ὄνομα) the name; *in the acc.* by name, Mat. 27. 57.

Τουτέστι, (by crasis for τοῦτ' ἔστι) that is, which signifies, which implies, Ac. 1. 19; 19. 4, et al.

Τράγος, ου, ό, a he-goat, He. 9. 12, 13, 19; 10. 4.

Τράπεζα, ης, ή, (τετράς, four, & πέζα, a foot) a table, an eating-table, Mat. 15. 27. Mar. 7. 28. He. 9. 2; *by impl.* a meal, feast, Ro. 11. 9. 1 Co. 10. 21; a table or counter of a money-

changer, Mat. 21. 12; a bank, Lu. 19. 23; *by impl.*, *pl.* money matters, Aa. 6. 2: whence

Τραπεζίτης, ου, ό, a money-changer, broker, banker, *who exchanges or loans money for a premium*, Mat. 25. 27. (i.)

Τραῦμα, ατος, τό, (τιτρώσκω) a wound, Lu. 10. 34: whence

Τραυματίζω, f. ἴσω, a. 1. ἐτραυμάτισα, to wound, Lu. 20. 12. Ac. 19. 16.

Τραχηλίζω, f. ἴσω, p. pass. τετραχ-ήλισμαι, *pr.* to gripe the neck; to bend the neck back so as to make bare or expose the throat, *as in slaughtering animals*, &c.; *met.* to lay bare to view, He. 4. 13: from

Τράχηλος, ου, ό, the neck, Mat. 18. 6, et al.; ἐπιθέναι ζυγὸν ἐπὶ τὸν τράχηλον, to put a yoke upon the neck of any one, *met.* to bind to a burdensome observance, Ac. 15. 10; ὑποτιθέναι τὸν τράχηλον, to lay down one's neck under the axe of the executioner, to imperil one's life, Ro. 16. 4.

Τρᾶχὺς, εἶα, ύ, rough, rugged, uneven, Lu. 3. 5; εἰς τραχεῖς τόπους, on a rocky shore, Ac. 27. 29.

Τρεῖς, οἱ, αἱ, τά, τρία, three, Mat. 12. 40, et al.

Τρέμω, (τρέω, idem) to tremble, be agitated from fear, Mar. 5. 33. Lu. 8. 47. Ac. 9. 6; *by impl.* to fear, be afraid, 2 Pe. 2. 10.

Τρέφω, f. θρέψω, a. 1. ἔθρεψα, p. pass. τέθραμμαι, to thicken; to nourish; to feed, support, cherish, provide for, Mat. 6. 26; 25. 37, et al.; to bring up, rear, educate, Lu. 4. 16; to gorge, to pamper, Ja. 5. 5.

Τρέχω, f. θρέξομαι, & δραμοῦμαι, a. 2. ἐδραμον, to run, Mat. 27. 48; 28. 8, et al.; to run a race, 1 Co. 9. 24; *met.* 1 Co. 9. 24, 26. He. 12. 1; *in N. T.*, to run a certain course of conduct, Ga. 5. 7; to run a course of exertion, Ro. 9. 16. Ga. 2. 2. Phi. 2. 16; to run, to progress freely, to advance rapidly, 2 Th. 3. 1.

Τριάκοντα, οἱ, αἱ, τά, (τρεις) thirty, Mat. 13. 8, 23, et al.

Τριακόσιοι, αι, α, (τρεις) three hundred, Mar. 14. 5. Jno. 12. 5.

Τρίβολος, ου, ό, (τρεις & βολος

πρ. three-pronged; *as subst.* a caltrop; *a plant*, land-caltrop, a thorn, Mat. 7. 16. He. 6. 8.

Τρίβος, ου, ἡ, (τρίβω) to rub, wear) a beaten track; a road, highway, Mat. 3. 3. Mar. 1. 3. Lu. 3. 4.

Γριετία, ας, ἡ, (τρεις & ἔτος) the space of three years, Ac. 20. 31.

Τρίζω, f. ἴσω, to creak, to utter a creaking, stridulous, grating sound; to gnash, grind *the teeth*, Mar. 9. 18.

Τρίμηνον, ου, τό, (τρεις & μήν) the space of three months, He. 11. 23.

Τρίς, adv. (τρεις) three times, thrice, Mat. 26. 34, 75, et al.; ἐπὶ τρίς, to the extent of thrice, as many as three times, Ac. 10. 16; 11. 10.

Τρίστεγον, ου, τό, (neut. of τρίστεγος, having three stories, fr. τρεις & στέγη) the third floor, third story, Ac. 20. 9. L. G.

Τρισχίλιοι, αι, α, (τρεις & χίλιοι) three thousand, Ac. 2. 41.

Τρίτος, η, ου, (τρεις) third, Mat. 20. 3; 27. 64; ἐκ τρίτου, the third time, for the third time, Mat. 26. 44; τὸ τρίτον, sc. μέρος, the third part, Re. 8. 7, 12; τρίτον & τὸ τρίτον, *as an adv.*, the third time, for the third time, Mar. 14. 41. I. u. 20. 12, et al.

Τρίχινος, η, ου, (θρίξ, τριχός) of hair, made of hair, Re. 6. 12.

Τρόμος, ου, ό, (τρέμω) *pr.* a trembling, quaking; trembling *from fear*, fear, terror, agitation of mind, Mar. 16. 8; anxious diffidence, 1 Co. 2. 3; reverence, veneration, awe, 2 Co. 7. 15. Ep. 6. 5. Phi. 2. 12.

Τροπή, ἡς, ἡ, (τρέπω) a turning round; a turning back, change, mutation, Ja. 1. 17.

Τρόπος, ου, ό, (fr. same) a turn; mode, manner, way, Jude 7; ὃν τρόπον, & καθ' ὃν τρόπον, in which manner, as, even as, Mat. 23. 37. Ac. 15. 11, et al.; κατὰ μὴδένᾳ τρόπον, in no way, by no means, 2 Th. 2. 3; ἐν παντὶ τρόπῳ, & παντὶ τρόπῳ, in every way, by every means, P. ii. 1. 18. 2 Th. 3. 16; turn of mind *tr* action, habit, disposition, He. 13. 5.

Τροποφορέω, ώ, f. ἴσω, α. 1. ἐτροποφόρησα, (τρόπος & φερέω) bear with the disposition, manners, and conduct of *any one*, Ac. 13. 18. L. G.

Τροφή, ἡς, ἡ, (τρέφω) nutriment, nourishment, food, Mat. 3. 4, et al.; provision, victual, Mat. 24. 45; sustentenance, maintenance, Mat. 10. 10; *met.* nutriment of the mind, He. 5. 12, 14.

Τροφός, ου, ἡ, (fr. same) a nurse, 1 Th. 2. 7.

Τροφοφορέω, ώ, f. ἴσω, (τροφός & φερέω) to sustain, provide for, cherish, v. r. Ac. 13. 18. S.

Τροχιά, ας, ἡ, a wheel-track; a track, way, path, met. He. 12. 13: *from*

Τροχός, ου, ό, (τρέχω) *pr.* a runner; any thing orbicular, a wheel; drift, course, *with which signification the word is usually written* τροχος, Ja. 3. 6.

Τρύβλιον, ίου, τό, a bowl, dish, Mat. 26. 23. Mar. 14. 20.

Τρυγάω, ώ, f. ἴσω, α. 1. ἐτρύγησα, (τρυγή, ripe fruits) to harvest, gather, fruits, and *spc. grapes*, Lu. 6. 44. Re. 14. 18, 19.

Τρύγων, όνος, ἡ, (τρύζω, to murmur) a turtle-dove, Lu. 2. 24.

Τρυμαλία, ας, ἡ, (τρύμη, fr. τρύω, to rub, wear) a hole, perforation; eye of a needle, Mar. 10. 25. Lu. 18. 25.

Τρύπημα, ατος, τό, (τρύπᾳ, τρύπη, a hole, fr. τρύω) a hole; eye of a needle, Mat. 19. 24.

Τρυφάω, ώ, f. ἴσω, α. 1. ἐτρυφήσα, to live delicately and luxuriously, Ja. 5. 5: *from*

Τρυφή, ἡς, ἡ, (θρύπτω, to break small, to enfeeble, enervate) delicate living, luxury, Lu. 7. 25. 2 Pe. 2. 13.

Τρώγω, f. τρώξομαι, α. 2. ἔτραγον, pr. to crunch; to eat, Mat. 24. 38; *fr. the Heb. ארπον τρώγειν*, to take food, partake of a meal, Jno. 13. 18.

Τυχάνω, f. τεύξομαι, p. τετύχηκα & τέτευχα, α. 2. ἐτυχον, to hit an object; to attain to, to obtain, acquire, enjoy, Lu. 20. 35. Ac. 24. 3, et al.; intrans. to happen, fall out, chance; part. τυχών, ούσα, όν, common, ordinary, Ac. 19. 11; 28. 2; neut. τυχόν, *as an adv.*, it may be, perchance, perhaps, 1 Co. 16. 6; εἰ τίχοι, if it

happen, as the case may be, 1 Co. 14. 10; 15. 37; to be in a certain condition, Lu. 10. 30.

Τυμπανίζω, f. ἴσω, a. 1. pass. ἐτυμπαίσθη, (τύμπανον, a drum) *pr.* to beat a drum; to drum upon; *in N. T.* to bastinado, beat to death with rods and clubs, He. 11. 35.

Τύπος, ου, ό, *pr.* a blow; an impress; a print, mark, of a wound inflicted, Jno. 20. 25; a delineation; an image, statue, Ac. 7. 43; a formula, scheme, Ro. 6. 17; form, purport, Ac. 23. 25; a figure, counterpart, 1 Co. 10. 6; an anticipative figure, type, Ro. 5. 14. 1 Co. 10. 11; a model, pattern, Ac. 7. 44. He. 8. 5; a moral pattern, Phi. 3. 17. 1 Th. 1. 7. 2 Th. 3. 9. 1 Ti. 4. 12. 1 Pe. 5. 3.

Τύπτω, f. ψω, a. 1. ἔτυψα, to beat, strike, smite, Mat. 24. 49; 27. 30, et al.; to beat the breast, as expressive of grief, or strong emotion, Lu. 18. 13; 23. 48; *in N. T.* met. to wound or shock the conscience of any one, 1 Co. 8. 12; *fr. the Heb.* to smite with evil, punish, Ac. 23. 3.

Τυρβάζω, f. άσω, (τύρβη, tumult) to stir up, render turbid; to throw into a state of perturbation, disquiet; *mid.* to trouble one's self, be troubled, be disquieted, Lu. 10. 41.

Τύριος, ου, ό, ή, a Tyrian, an inhabitant of Τύρος, Tyre, Ac. 12. 20.

Τυφλός, ή, όν, blind, Mat. 9. 27, 28; 11. 5; 12. 22; *met.* mentally blind, Mat. 15. 14; 23. 16, et al.: whence

Τυφλώω, ώ, f. ώσω, p. τετύφλωκα, to blind, render blind; *met.* Jno. 12. 40. 1 Jno. 2. 11. 2 Co. 4. 4.

Τυφώω, ώ, f. ώσω, p. pass. τετύφωμαι, (τύφος, smoke, *fr.* τύφω) to besmoke; *met.* to possess with the fumes of conceit; *pass.* to be demented with conceit, puffed up, 1 Ti. 3. 6; 6. 4. 2 Ti. 3. 4.

Τύφω, f. θύψω, to raise a smoke; *pass.* to emit smoke, smoke, smoulder, Mat. 12. 20.

Τυφωνικός, ή, όν, (τιφών, typhon, a hurricane) stormy tempestuous, Ac. 27. 14.

Τυχόν, *see* τυγχάνω.

Υ.

Υακίνθινος, η, ου, hyacinthine, resembling the hyacinth in colour, Re. 9. 17: *from*

Υάκινθος, ου, ή, a hyacinth, a gem resembling the colour of the hyacinth flower, Re. 21. 20.

Υάλινος, η, ου, made of glass; glassy, translucent, Re. 4. 6: *from*

Υάλος, ου, ή, a transparent stone, crystal; also, glass, Re. 21. 18, 21.

Υβρίζω, f. ἴσω, a. 1. ὕβρισα, to run riot; *trans.* to outrage, Mat. 22. 6. Lu. 11. 45, et al.: *from*

Υβρις, εως, ή, violent wantonness, insolence; contumelious treatment, outrage, 2 Co. 12. 10; damage by sea, Ac. 27. 10.

Υβριστής, ου, ό, (ὕβριζω) an overbearing, wantonly violent person, Ro. 1. 30. 1 Ti. 1. 13.

Υγαίνω, f. ανώ, to be hale, sound, in health, Lu. 5. 31; 7. 10; to be safe and sound, Lu. 15. 27; *met.* to be healthful or sound in faith, doctrine, &c., Tit. 1. 13; 2. 2; *part.* υγαίνων, ονσα, ον, sound, pure, uncorrupted, 1 Ti. 1. 10, et al.: *from*

Υγιής, έος, ους, ό, ή, τό, -ές, hale, sound, in health, Mat. 12. 13; 15. 31, et al.; *met. of doctrine*, sound, pure, wholesome, Tit. 2. 8.

Υγρός, ά, όν, (ὕω, to wet) *pr.* wet, moist, humid; *used of a tree*, full of sap, fresh, green, Lu. 23. 31.

Υδρία, ας, ή, (ὑδωρ) a water-pot, picher, Jno. 2. 6, 7; a bucket, pail, Jno. 4. 28.

Υδροποτέω, ώ, f. ήσω, (ὕδροπότης, ὕδωρ & πίνω) to be a water-drinker, 1 Ti. 5. 23.

Υδρωπικός, ή, όν, (ὕδρωψ, the dropsy, *fr.* ὕδωρ) dropsical, Lu. 14. 2.

Υδωρ, ὕδατος, τό, water, Mat. 3. 11, 16; 14. 28, 29; 17. 15. Jno. 5. 3, 4, 7; the watery fluid of the pericardium, Jno. 19. 34; ὕδωρ ζών, living water, fresh flowing water, Jno. 4. 11; *met. of spiritual refreshment*, Jno. 4. 10; 7. 38.

Υετός, ου, ό, (ὕω, to rain) rain, Ac. 14. 17, et al.

Υιοθεσία, ας, ἡ, (υἱός & τιθῆμι) adoption, a placing in the condition of a son, Ro. 8. 15, 23; 9. 4. Ga. 4. 5. Ep. 1. 5. N. T.

Υἱός, υἱ, ὁ, a son, Mat. 1. 21, 25; 7. 9; 13. 55, et al. freq.; a *legitimate son*, He. 12. 8; a son *artificially constituted*, Ac. 7. 21. He. 11. 24; a descendant, Mat. 1. 1, 20; Mar. 12. 35, et al.; *in N. T.*, the young of an animal, Mat. 21. 5; a *spiritual son in respect of conversion or discipleship*, 1 Pe. 5. 13; *fr. Heb.* a disciple, perhaps Mat. 12. 27; a son *as implying connexion in respect of membership, service, resemblance, manifestation, destiny, &c.*, Mat. 8. 12; 9. 15; 13. 38; 23. 15. Mar. 2. 19; 3. 17. Lu. 5. 34; 10. 6; 16. 8; 20. 34, 36. Jno. 17. 12. Ac. 2. 25; 4. 36; 13. 10. Eph. 2. 2; 5. 6. Col. 3. 6. 1 Th. 5. 5. 2 Th. 2. 3; υἱὸς θεοῦ, κ. τ. λ., son of God *in respect of divinity*, Mat. 4. 3, 6; 14. 33. Ro. 1. 4, et al.; *also, in respect of privilege and character*, Mat. 5. 9, 45. Lu. 6. 35. Ro. 8. 14, 19; 9. 26. Ga. 3. 26; ὁ υἱὸς τοῦ θεοῦ, κ. τ. λ., a *title of the Messiah*, Mat. 26. 63. Mar. 3. 11; 14. 61. Jno. 1. 34, 50; 20. 31, et al.; υἱὸς ἀνθρώπου, a son of man, a man, Mar. 3. 28. Eph. 3. 5. He. 2. 6; ὁ υἱὸς τοῦ ἀνθρώπου, a *title of the Messiah*, Mat. 8. 20, et al. freq.; *as also* ὁ υἱὸς Δαβὶδ, Mat. 12. 23, et al.

Υλη, ης, ἡ, wood, a forest; *in N. T.*, firewood, a mass of fuel, Ja. 3. 5.

Υμέτερος, α, ον, *possess. pron.* (ὕμεῖς) your, yours, Lu. 6. 20. Jno. 7. 6; 15. 20, et al.

Υμνέω, ὦ, f. ἤσω, a. 1. ὕμνησα, to hymn, praise, celebrate or worship with hymns, Ac. 16. 25. He. 2. 12; *absol.* to sing a hymn, Mat. 26. 30. Mar. 14. 26; *from*

Ὑμνος, ου, ὁ, a song; a hymn, song of praise to God, Ep. 5. 19. Col. 3. 16.

Υπάγω, f. ξω, (ὑπό & ἄγω) to lead or bring under; to lead or bring from under; to draw on or away; *in N. T.*, *intrans.* to go away, depart, Mat. 8. 4, 13; 9. 6; ὑπάγε ὀπίσω μου, get behind me! away! begone! Mat. 4. 10; 16. 23; to go, Mat. 5. 41. Lu. 12. 58, et al.; to depart *life*, Mat. 26.

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Ὑπακοή, ἡς, ἡ, a *hearkening to* obedience, Ro. 5. 19; 6. 16. 1 Pe. 1. 14; *submissiveness*, Ro. 16. 19. 2 Co. 7. 15; *submission*, Ro. 1. 5; 15. 18; 16. 26. 2 Co. 10. 5. He. 5. 8. 1 Pe. 1. 2, 22; *compliance*, Philem. 21; (S.) *from*

Ὑπακούω, f. οὔσομαι, (ὑπό & ἀκούω) to give ear, hearken; to listen, Ac. 12. 13; to obey, Mat. 8. 27. Mar. 1. 27, et al.; *in N. T.*, to render *submissive acceptance*, Ac. 6. 7. Ro. 6. 17. 2 Th. 1. 8. He. 5. 9; *absol.* to be *submissive*, Phi. 2. 12.

Ὑπανδρος, ου, ἡ, (ὑπό & ἀνὴρ) bound to a man, married, Ro. 7. 2. L. G.

Ὑπαντάω, ὦ, f. ἤσω, (ὑπό & ἀντάω) to meet, Mat. 8. 28. Lu. 8. 27. Jno. 11. 20, 30; 12. 18; *whence*

Ὑπάντησις, εως, ἡ, a meeting, act of meeting, Jno. 12. 13. L. G.

Ὑπαρξίς, εως, ἡ, goods possessed, substance, property, Ac. 2. 45. He. 10. 34; (L. G.) *from*

Ὑπάρχω, f. ξω, (ὑπό & ἄρχω) to begin; to come into existence; to exist; to be, *subsist*, Ac. 19. 40; 28. 18; to be in possession, to belong, Ac. 3. 6; 4. 37; *part. neut. pl.* τὰ ὑπάρχοντα, goods, possessions, property, Mat. 19. 21. Lu. 8. 3; to be, Lu. 7. 25; 8. 41, et al.

Ὑπείκω, f. ξω, (ὑπό & εἴκω) to yield, give way; *absol.* to be *submissive*, He. 13. 17.

Ὑπεναντίος, ία, ίον, (ὑπό & ἐναντίος) over against; contrary, adverse; ὁ ὑπεναντίος, an opponent, adversary, He. 10. 27; untoward, inimical, Col. 2. 14.

Ὑπέρ, *prep. with a genitive*, above, over; *met.* in behalf of, Mat. 5. 44. Mar. 9. 40. Jno. 17. 19, et al.; instead of *beneficially*, Philem. 13; in maintenance of, Ro. 15. 8; for the furtherance of, Jno. 11. 4. 2 Co. 1. 6, 8, et al.; for the fulfilment of, Phi. 2. 13; *equivalent to περί*, about, concerning, *with the further signification of interest or concern in the subject*, Ac. 5. 41. Ro. 9. 27. 2 Co. 5. 12; 8. 23. 2 Th. 2. 1, et al.; *with an acc.*, over, beyond; *met.* beyond more than, Mat. 10. 37. 2 Co. 1. 8, et al. *used after comparative terms*, Lu. 18

8. 2 Co. 12. 13. He. 4. 12; *in N. T.* as an *adv.*, in a higher degree, in fuller measure, 2 Co. 11. 23.
- Υπεραίρω, (ὑπέρ & αἶρω) to raise or lift up above or over; *mid.* to lift up one's self; *met.* to be over-elated, 2 Co. 12. 7; to bear one's self arrogantly, to rear a haughty front, 2 Th. 2. 4.
- Υπέρακμος, ου, ό, ή, (ὑπέρ & ἀκμή, a point, prime) past the bloom of life, 1 Co. 7. 36. N. T.
- Υπεράνω, *adv.* (ὑπέρ & ἄνω) above, over, far above; *of place*, Ep. 4. 10. He. 9. 5; *of rank, dignity, &c.* Ep. 1. 21. L. G. (ἄ.)
- Υπεραυξάνω, f. ξήσω, (ὑπέρ & αὐξάνω) to increase exceedingly, 2 Th. 1. 3.
- Υπερβαίνω, f. βήσομαι, (ὑπέρ & βαίνω) to overstep; to wrong, aggrrieve, 1 Th. 4. 6.
- Υπερβαλλόντως, *adv.* exceedingly, above measure, 2 Co. 11. 23: *from*
- Υπερβάλλω, f. βαλῶ, (ὑπέρ & βάλλω) *pr.* to cast or throw over or beyond, to overshoot; *met.* to surpass, excel; *part.* ὑπερβάλλον, ονσα, ον, surpassing, 2 Co. 3. 10; 9. 14, et al.: *whence*
- Υπερβολή, ἥς, ή, *pr.* a throwing beyond, an overshooting; extraordinary amount or character, transcendency, 2 Co. 12. 7; 4. 7; καθ' ὑπερβολήν, *adverbially*, exceedingly, extremely, Ro. 7. 13. 2 Co. 1. 8, et al.
- Υπερεῖδον, α. 2. of ὑπεροράω, to look over or above a thing; *met.* to overlook, disregard; to bear with, Ac. 17. 30.
- Υπερέκεινα, *adv.* (ὑπέρ ἐκείνα) beyond, 2 Co. 10. 16. N. T.
- Υπερεκπερισσοῦ, *adv.* (ὑπέρ, ἐκ, περισσοῦ) in over-abundance; beyond all measure, superabundantly, Ep. 3. 20. 1 Th. 3. 10; 5. 13. S.
- Υπερεκτείνω, f. τενῶ, (ὑπέρ & ἐκτείνω) to over-extend, over-stretch, 2 Co. 10. 14. L. G.
- Υπερεκχύνω, (ὑπέρ & ἐκχύνω) to pour out above measure or in excess; *pass.* to run over, overflow, Lu. 6. 38. L. G.
- Υπερεντυγχάιω, (ὑπέρ & ἐντυγ-
- χάω) to intercede for, Ro. 8. 26 N. T.
- Υπερέχω, f. ξω, (ὑπέρ & ἔχω) to hold above; *intrans.* to stand out above, to overtop; *met.* to surpass, excel, Phi. 2. 3; 4. 7; τὸ ὑπερέχον, excellence, preeminence, Phi. 3. 8; to be higher, superior, Ro. 13. 1 1 Pe. 2. 13.
- Υπερηφανία, ας, ή, haughtiness arrogance, Mar. 7. 22: *from*
- Υπερηφάνος, ου, ό, ή, (ὑπέρ & φαίνω) *pr.* conspicuous above, super-eminent; *met.* assuming, haughty, arrogant, Lu. 1. 51. Ro. 1. 30. 2 Ti. 3. 2. Ja. 4. 6. 1 Pe. 5. 5.
- Υπερλίαν, *adv.* (ὑπέρ & λίαν) in the highest degree, preeminently, especially, superlatively, 2 Co. 11. 5; 12. 11. N. T.
- Υπέρνικάω, ω, f. ήσω, (ὑπέρ & νικάω) to overpower in victory; to be abundantly victorious, prevail mightily, Ro. 8. 37. L. G.
- Υπερογκος, ου, ό, ή, (ὑπέρ & ὄγκος) *pr.* over-swollen, overgrown; *of language*, swelling, pompous, boastful, 2 Pe. 2. 18. Jude 16.
- Υπεροχή, ἥς, ή, (ὑπερέχω) prominence; *met.* excellence, rare quality, 1 Co. 2. 1; eminent station, authority, 1 Ti. 2. 2.
- Υπερπερισσεύω, f. εύσω, (ὑπέρ & περισσεύω) to superabound; to abound still more, Ro. 5. 20; *mid.* to be abundantly filled, overflow, 2 Co. 7. 4. N. T.
- Υπερπερισσῶς, *adv.* (ὑπέρ & περισσῶς) superabundantly, most vehemently, above all measure, Mar. 7. 37. N. T.
- Υπερπλεονάζω, f. άσω, (ὑπέρ & πλεονάζω) to superabound, be in exceeding abundance, over-exceed, 1 Ti. 1. 14. N. T.
- Υπερυψόω, ω, f. ώσω, (ὑπέρ & ὑψόω) to exalt supremely, Phi. 2. 9. S.
- Υπερφρονέω, ω, f. ήσω, (ὑπέρ & φρονέω) to overween, have lofty thoughts, be elated, Ro. 12. 3.
- Υπερῶον, ου, τό, (*pr. neut. of ὑπερῶος*, upper, fr. ὑπέρ) the upper part of a house, upper room, or chamber, Ac. 1. 13; 9. 37, 39; 20. 8.

- Υπέχω, f. ὑφέξω, (ὑπό & ἔχω) *pr.* to hold under; to render, undergo, suffer, Jude 7.
- Υπήκοος, οὐ, ὁ, ἡ, (ὕπακούω) giving ear; obedient, submissive, Ac. 7. 39. 2 Co. 2. 9. Ph. 2. 8.
- Υπηρετέω, ὦ, f. ἤσω, a. 1. ὑπηρέτησα, to subserve, Ac. 13. 36; to relieve, supply, Ac. 20. 34; to render kind offices, Ac. 24. 23: *from*
- Υπηρέτης, ου, ὁ, (ὑπό & ἐρέτης, a rower) *pr.* an under-rower, a rower, one of a ship's crew; a minister, attendant, servant; an attendant on a magistrate, a lictor, apparitor, officer, Mat. 5. 25; an attendant or officer of the Sanhedrin, Mat. 26. 58; an attendant, or servant of a synagogue, Lu. 4. 20; a minister, attendant, assistant in any work, Lu. 1. 2. Jno. 18. 36, et al.
- Υπνος, ου, ὁ, sleep, Mat. 1. 24, et al.; *met.* spiritual sleep, religious slumber, Ro. 13. 11.
- Υπό, *prep.*, with a genitive, *pr.* under; hence used to express influence, causation, agency; by, Mat. 1. 22, et al. freq.; by the agency of, at the hands of, 2 Co. 11. 24. He. 12. 3; with acc., under, with the idea of motion associated, Mat. 5. 15, et al.; under, Jno. 1. 49. 1 Co. 10. 1; under subjection to, Ro. 6. 14. 1 Ti. 6. 1, et al.; of time, at, about, Ac. 5. 21.
- Υποβάλλω, f. βαλῶ, a. 2. ὑπέβαλον, (ὑπό & βάλλω) to cast under; *met.* to suggest, instigate; to suborn, Ac. 6. 11.
- Υπογραμμός, οὐ, ὁ, (ὑπογράφω) *pr.* a copy to write after; *met.* an example for imitation, pattern, 1 Pe. 2. 21. L. G.
- Υπόδειγμα, ατος, τό, a token, intimation; an example, proposed for imitation or admonition, Jno. 13. 15. He. 4. 11. Ja. 5. 10. 2 Pe. 2. 6; a copy, He. 8. 5; 9. 23: *from*
- Υποδέκνυμι, f. δείξω, (ὑπό & δείκνυμι) to indicate, Ac. 20. 35; to intimate, suggest, Mat. 3. 7. Lu. 3. 7; 6. 47; 12. 5. Ac. 9. 16.
- Υποδέχομαι, f. ξομαι, p. ὑποδέεσθαι, (ὑπό & δέχομαι) to give reception to; to receive as a guest, entertain, Lu. 10. 38; 19. 6. Ac. 17. 7. Ja. 2. 25.
- Υποδέω, ὦ, f. ἤσω, p. pass. ὑποδέεσθαι, (ὑπό & δέω) to bind under; *mid.* to bind under one's self, put on one's own feet, Ac. 12. 8; to shod, Ep. 6. 15; *pass.* to be shod, Mar. 6. 9: *whence*
- Υπόδημα, ατος, τό, any thing bound under; a sandal, Mat. 3. 11; 10. 10, et al.
- Υπόδικος, ου, ὁ, ἡ, (ὑπό & δίκη) under a legal process; also, under a judicial sentence; under verdict to an opposed party in a suit, liable to penalty, convict, Ro. 3. 19.
- Υποζύγιον, ιου, τό, (*pr.* neut. of ὑποζύγιος, under a yoke, fr. ὑπό & ζυγόν) an animal subject to the yoke, a beast of draught or burden; in N. T., *spc.* an ass, Mat. 21. 5. 2 Pe. 2. 16.
- Υποζώννυμι, f. ζώσω, (ὑπό & ζώννυμι) to gird under, of persons; to undergird a ship with cables, chains, &c. Ac. 27. 17.
- Υποκάτω, *adv.* (ὑπό & κάτω) under, beneath, underneath, Mar. 6. 11; 7. 28, et al.; *met.* He. 2. 8. (ἄ.)
- Υποκρίνομαι, f. οὔμαι, (ὑπό & κρίνω) to answer, respond; to act a part upon the stage; hence, to assume a counterfeit character; to pretend, feign, Lu. 20. 20: *whence*
- Υποκρίσις, εως, ἡ, a response, answer; histrionic personification, acting; hypocrisy, simulation, Mat. 23. 28. Mar. 12. 15, et al.
- Υποκρίτης, οὐ, ὁ, the giver of an answer or response; a stage-player, actor; in N. T., a moral or religious counterfeit, a hypocrite, Mat. 6. 2, 5, 16; 7. 5, et al.
- Υπολαμβάνω, f. λήψομαι, a. 2. ὑπέλαβον, (ὑπό & λαμβάνω) to take up, by placing one's self underneath what is taken up; to catch away, withdraw, Ac. 1. 9; to take up discourse by continuation; hence, to answer, Lu. 10. 30; to take up a notion, to think, suppose, Lu. 7. 43. Ac. 2. 15.
- Υπολείπω, f. ψω, (ὑπό & λείπω) to leave remaining, leave behind; *pass.* to be left surviving, Ro. 11. 3.
- Υπολήνιον, ου, τό, (ὑπό & ληνός) a vat, placed under the press, ληνός to receive the juice, Mar. 12. 1. S.

ὑπολιμπάνω, (ὕπό & λιμπάνω, to leave) *equivalent to υπολείπω*, to leave behind, 1 Pe. 2. 21.

ὑπομένω, f. νῶ, (ὕπό & μένω) *intrans.* to remain or stay behind, *when others have departed*, Lu. 2. 43; *trans.* to bear up under, endure, suffer patiently, 1 Co. 13. 7. He. 10. 32; *absol.* to continue firm, hold out, remain constant, persevere, Mat. 10. 22; 24. 13, et al.

ὑπομνήσκω, f. ὑπομνήσω, (ὕπό & μνήσκω) to put in mind, remind, Jno. 14. 26. Tit. 3. 1. 2 Pe. 1. 12. Jude 5; to suggest recollection of, remind others of, 2 Ti. 2. 14. 3 Jno. 10; *mid.* ὑπομνήσκομαι, a. 1. ὑπεμνήσθην, to call to mind, recollect, remember, Lu. 22. 61: *whence*

ὑπόμνησις, εως, ἡ, a putting in mind, act of reminding, 2 Pe. 1. 13; 3. 1; remembrance, recollection, 2 Ti. 1. 5.

ὑπομονή, ἡς, ἡ, (ὕπομένω) patient endurance, 2 Co. 12. 12. Col. 1. 11, et al.; patient awaiting, Lu. 21. 19; a patient frame of mind, patience, Ro. 5. 3, 4; 15. 4, 5. Ja. 1. 3, et al.; perseverance, Ro. 2. 7; ἐν ὑπομονῇ & δι' ὑπομονῆς, constantly, perseveringly, Lu. 8. 15. Ro. 8. 25. He. 12. 1; an enduring of affliction, &c., the act of suffering, undergoing, &c., 2 Co. 1. 6; 6. 4.

ὑπονοέω, ὦ, f. ἦσω, (ὕπό & νοέω) to suspect; to suppose, deem, Ac. 13. 25; 25. 18; 27. 27: *whence*

ὑπόνοια, ας, ἡ, suspicion, surmise, 1 Ti. 6. 4.

ὑποπλέω, f. εὐσομαι, (ὕπό & πλέω) to sail under; to sail under the lee, or, to the south of, an island, &c., Ac. 27. 4, 7. L. G.

ὑποπνέω, f. εὐσω, (ὕπό & πνέω) to blow gently, as the wind, Ac. 27. 13. N. T.

ὑποπόδιον, ιου, τό, (ὕπό & πούς) a footstool, Mat. 5. 35. Ja. 2. 3, et al. L. G.

ὑπόστασις, εως, ἡ, (ὑφίσταμαι, to stand under, ὑπό & ἵσθμι) *pr.* a being set under; a substructure, basis, bottom; subsistence, essence, He. 1. 3; an assumption of a character, 2 Co. 11. 17; a pledged assumption, vouching, 2 Co. 9. 4; a professed en-

gagement, profession, He. 3. 14; an assured impression, a realising, He. 11. 1.

ὑποστέλλω, f. στελῶ, a. 1. ὑπέστειλα, (ὕπό & στέλλω) *pr.* to let down, to stow away; to draw back, withdraw, Ga. 2. 12; *mid.* to shrink back, quail, recoil, He. 10. 38; to keep back, suppress, conceal, Ac. 20. 20, 27: *whence*

ὑποστολή, ἡς, ἡ, a shrinking back, He. 10. 39. L. G.

ὑποστρέφω, f. ψω, (ὕπό & στρέφω) to turn back, return, Mar. 14. 40. Lu. 1. 56; 2. 39, 43, 45, et al.

ὑποστρώννυμι, ν. νύω, f. στρώσω, (ὕπό & στρώννυμι) to strow under, spread underneath, Lu. 19. 36.

ὑποτάγή, ἡς, ἡ, subordination, 1 Ti. 3. 4; submissiveness, 2 Co. 9. 13. Ga. 2. 5. 1 Ti. 2. 11: (N. T.) *from*

ὑποτάσσω, ν. ττω, f. ξω, (ὕπό & τάσσω) to place or arrange under; to subordinate, 1 Co. 15. 27; to bring under influence, Ro. 8. 20; *pass.* to be subordinated, 1 Co. 14. 32, et al.; to be brought under a state or influence, Ro. 8. 20; *mid.* to submit one's self, render obedience, be submissive, Lu. 2. 51; 10. 17, et al.

ὑποτίθηναι, f. ὑποθήσω, (ὕπό & τίθηναι) to place under; to lay down the neck beneath the sword of the executioner, to set on imminent risk, Ro. 16. 4; *mid.* to suggest, recommend to attention, 1 Ti. 4. 6.

ὑποτρέχω, a. 2. ὑπέδραμον, (ὕπό & τρέχω) to run under; as a nautical term, to sail under the lee of, Ac. 27. 16.

ὑποτύπωσις, εως, ἡ, (ὑποτυπώω, to sketch, fr. ὑπό & τυπώω) a sketch, delineation; form, formula, 2 Ti. 1. 13; a pattern, example, 1 Ti. 1. 16.

ὑποφέρω, a. 1. ὑπήνεγκα, a. 2. ὑπήνεγκον, (ὕπό & φέρω) to bear under; to bear up under, support, sustain, 1 Co. 10. 13; to endure patiently, 1 Pe. 2. 19; to undergo, 2 Ti. 3. 11.

ὑποχωρέω, ὦ, f. ἦσω, (ὕπό & χωρέω) to withdraw, retire, Lu. 5. 16; 9. 10.

ὑποπιάζω, f. άσω, (ὕπωπιον, the part of the face below the eyes, fr. ὑπό & ὦψ) *pr.* to strike one upon the

parts beneath the eye; to beat black and blue; *hence*, to discipline by hardship, coerce, 1 Co. 9. 27; *met.* to weary by continual importunities, pester, Lu. 18. 5.

Υς, υός, ό, ή, a hog, swine, boar or sow, 2 Pe. 2. 22.

Υσσώπος, ου, ό, ή, (Heb. צוֹרֵן) hyssop, hyssopus officinalis of Linn., a low shrubby plant growing in the south of Europe and the East; a bunch of hyssop, He. 9. 19; a hyssop stalk, Jno. 19. 29. L. G.

Υστερέω, ώ, f. ήσω, p. ύστέρηκα, a. 1. ύστέρησα, (ύστέρος) to be behind in place or time, to be in the rear; to fall short of, be inferior to, 2 Co. 11. 5; 12. 11; to fail of, fail to attain, He. 4. 1; to be in want of, lack, Lu. 22. 35; to be wanting, Mar. 10. 21; *absol.* to be defective, in default, Mat. 19. 20. 1 Co. 12. 24; to run short, Jno. 2. 3; *mid.* to come short of a privilege or standard, to miss, Ro. 3. 23; *absol.* to come short, be below standard, 1 Co. 1. 7; to come short of sufficiency, to be in need, want, Lu. 15. 14. 2 Co. 11. 8. Phi. 4. 12. He. 11. 37; to be a loser, suffer detriment, 1 Co. 8. 8; in N. T., ύσπερεν πίσ, to be backwards with respect to, to slight, He. 12. 15: *whence*

Υστέρημα, ατος, τό, a shortcoming, defect; *personal* shortcoming, 1 Co. 16. 17. Phi. 2. 30. Col. 1. 24. 1 Th. 3. 10; want, need, poverty, penury, Lu. 21. 4. 2 Co. 8. 13, 14, et al. S.

Υστέρησις, εως, ή, want, need, Mar. 12. 44. Phi. 4. 11. N. T.

Υστερον, *adv.* after, afterwards, Mat. 4. 2; 22. 27, et al.: *pr. neut. of*

Υστερος, α, ου, posterior in place or time; subsequent, 1 Ti. 4. 1.

Υφαντός, ή, όν, (ύφαίνω, to weave) woven, Jno. 19. 23.

Υψηλός, ή, όν, (ύψος) high, lofty, elevated, Mat. 4. 8; 17. 1, et al.; τὰ ύψηλά, the highest heaven, He. 1. 3; upraised, Ac. 13. 17; *met.* highly esteemed, Lu. 16. 15; φρονεῖν τὰ ύψηλά, to have lofty thoughts, be proud, overween, Ro. 12. 16.

Υψηλοφρονέω, ώ, f. ήσω, (ύψηλός & φρονέω) to have lofty thoughts,

be proud, overweening, haughty, Ro. 11. 20. 1 Ti. 6. 17. N. T.

Υψιστος, η, ου, highest, loftiest most elevated; τὰ ύψιστα, *fr. ύλη* Heb. the highest heaven, Mat. 21. 9. Mar. 11. 10; *met.* ό ύψιστος, the Most High, Mar. 5. 7, et al.: *superlat. formed from*

Υψος, εος, τό, height, Ep. 3. 18. Re. 21. 16; *met.* exaltation, dignity, eminence, Ja. 1. 9; *fr. the Heb.* the highest heaven, Lu. 1. 78; 24. 49 Ep. 4. 8: *whence*

Υψώω, ώ, f. ώσω, a. 1. ύψωσα, to raise aloft, lift up, Jno. 3. 14; 8. 28; *met.* to elevate in condition, uplift, exalt, Mat. 11. 23; 23. 12. Lu. 1. 52: *whence*

Υψωμα, ατος, τό, height, Ro. 8. 39; a towering of self-conceit, presumption, 2 Co. 10. 5. L. G.

Φ.

Φάγομαι, *see* έσθίω.

Φάγος, ου, ό, a glutton, Mat. 11. 19. Lu. 7. 34. N. T.

Φαιλόνης, v. φελόνης, ου, ό, (by metath. for φαινόλης, Lat. penula) a thick cloak for travelling, with a hood, 2 Ti. 4. 13.

Φαίνω, f. φανώ, p. πέφαγκα, a. 2. pass. έφανν, to cause to appear, bring to light; *absol.* to shine, Jno. 1. 5; 5. 35. 2 Pe. 1. 19. 1 Jno. 2. 8. Re. 1. 16; 8. 12; 21. 23; *mid. or pass.* to be seen, appear, be visible, Mat. 1. 20; 2. 7, 13, 19; 6. 5, 16, 18; τὰ φαινόμενα, things visible, things obvious to the senses, He. 11. 3; φαίνομαι, to appear, seem, be in appearance, Mat. 23. 27. Lu. 24. 11; to appear in thought, seem in idea, be a notion, Mar. 14. 64, et al.: *whence*

Φανερός, ά, όν, apparent, conspicuous, manifest, clear, known, well-known, Mar. 4. 22; 6. 14. Ga. 5. 19, et al.; έν φανερώ, openly, Mat. 6. 4, 6; also, in outward guise, externally, Ro. 2. 28: *whence*

Φανερώω, ώ, f. ώσω, a. 1. έφανέρωσα, p. pass. πεφανέρωμα, to make manifest, bring to light, disclose, show forth, make known, Mar. 4. 22; 16. 12, 14. Jno. 1. 31, et al.

Φανερώς, *adv.* manifestly; clearly, plainly, distinctly, Ac. 10. 3; openly, publicly, Mar. 1. 45. Jno. 7. 10.

Φανέρωσις, *εως, ή*, (*φανερώω*) an evidencing, clear display, 2 Co. 4. 2; an outward evidencing of a latent principle, active exhibition, 1 Co. 12. 7. N. T.

Φᾶνός, *οὔ, ό*, (*φαίνω*) a torch, lantern, light, Jno. 18. 3.

Φαντάζω, *φ. άσω*, (*φαίνω*) to render visible, cause to appear; *pass.* to appear, be seen; *το φανταζόμενον*, the sight, spectacle, He. 12. 21: *whence*

Φαντασία, *ας, ή*, *pr.* a rendering visible; a display; pomp, parade, Ac. 25. 23.

Φάντασμα, *ατος, τό*, (*φαντάζω*) a phantom, spectre, Mat. 14. 26. Mar. 6. 49.

Φάραγξ, *αγγος, ή*, a cleft, ravine, dell, Lu. 3. 5.

Φαρισαίος, *ον, ό*, a Pharisee, a follower of the sect of the Pharisees, a numerous and powerful sect of the *Jews*, distinguished for their ceremonial observances, and apparent sanctity of life, and for being rigid interpreters of the Mosaic law; but who not unfrequently violated its spirit by their traditional interpretations and precepts, to which they ascribed nearly an equal authority with the O. T. Scriptures, Mat. 5. 31, 20; 12. 2; 23. 14, et al.

Φαρμακεία, *ας, ή*, (*φάρμακον*, a drug) employment of drugs for any purpose; sorcery, magic, enchantment, Ga. 5. 20. Re. 9. 21; 18. 23.

Φαρμακεύς, *έως, ό*, (*fr. same*) *pr.* one who deals in drugs; an enchanter, magician, sorcerer, Ac. 21. 8.

Φαρμακός, *οὔ, ό*, a sorcerer, Re. 21. 8; 22. 15.

Φάσις, *εως, ή*, (*φημί*) report, information, Ac. 21. 31.

Φάσκω, equivalent to *φημί*, imperf. *έφασκον*, to assert, affirm, Ac. 24. 9; 25. 19. Ro. 1. 22. Re. 2. 2.

Φάτνη, *ης, ή*, a manger, crib, Lu. 2. 7, 12, 16; 13. 15.

Φαῦλος, *η, ον*, sorry, vile, refuse; evil, wicked, Jno. 3. 20; 5. 29. Tit. 2. 8. Ja. 3. 16.

Φέγγος, *εος, τό*, light, splendour, Mat. 24. 29. Mar. 13. 24. Lu. 11. 33.

Φείδομαι, *φ. φείσομαι*, to spare, be thrifty of; to spare, be tender of, Ro. 8. 32; to spare, in respect of hard dealing, Ac. 20. 29. Ro. 11. 21. 1 Co. 7. 28. 2 Co. 1. 23; 13. 2. 2 Pe. 2. 4, 5; *absol.* to forbear, abstain, 2 Co. 12. 6: *whence*

Φειδομένως, *adv.* sparingly, parsimoniously, 2 Co. 9. 6, *bis.* L. G.

Φελόνης, *see* *φαιλόνης*.

Φέρω, *φ. οῖσω*, *a. 1.* *ήνεγκα*, *a. 2.* *ήνεγκον*, *a. 1. pass.* *ήνέχην*, to bear, carry, Mar. 2. 3, et al.; to bring, Mat. 14. 11, 18, et al.; to conduct, Mat. 17. 17. Jno. 21. 18, et al.; to bear, endure, Ro. 9. 22. He. 12. 20; 13. 13; to uphold, maintain, conserve, He. 1. 3; to bear, bring forth, produce, Mar. 4. 8. Jno. 12. 24; 15. 2, et al.; to bring forward, advance, allege, Jno. 18. 29. Ac. 25. 7. 2 Pe. 2. 11; to offer, ascribe, Re. 21. 24, 26; *absol.*, used of a gate, to lead, Ac. 12. 10; *pass.* to be brought within reach, offered, 1 Pe. 1. 13; to be brought in, to enter, He. 9. 16; to be under a moving influence, to be moved, be instinct, 2 Pe. 1. 21; *mid.* to rush, sweep, Ac. 2. 2; to proceed, come forth, have utterance, 2 Pe. 1. 17, 18, 21; to proceed, make progress, He. 6. 1; *used of a ship*, to drive before the wind, Ac. 27. 15, 17.

Φεύγω, *φ. ξομαι*, *a. 2.* *έφύγον*, *absol.* to flee, take to flight, Mat. 2. 13; 8. 33, et al.; to shrink, stand fearfully aloof, 1 Co. 10. 14; to make escape, Mat. 23. 33; *trans.* to shun, 1 Co. 6. 18. 1 Ti. 6. 11. 2 Ti. 2. 22; to escape, He. 11. 34.

Φήμη, *ης, ή*, *pr.* a celestial or oracular utterance; an utterance; fame, rumour, report, Mat. 9. 26. Lu. 4. 14: *from*

Φημί, *φ. φήσω*, imperf. *έφην*, (*φάω*) to utter, tell forth; to say, speak, Mat. 8. 8; 14. 8; 26. 34, 61; to say, allege, affirm, Ro. 3. 8, et al.

Φθάνω, *φ. ήσομαι*, & *άσω*, *a. 1.* *έφθασα*, *a. 2.* *έφθην*, to be beforehand with; to outstrip, precede, 1 Th. 4. 15; *absol.* to advance, make progress, 2 Co. 10. 14. Phi. 3. 16; to come up with, come upon, be close at hand, Mat. 12. 28. 1 Th. 2. 16;

to attain *in* object of pursuit, Ro. 9. 31.

Φθαρτός, ἡ, ὅν, (φθείρω) corruptible, perish. ble, Ro. 1. 23. 1 Co. 9. 25, et al.

Φθεγγομαι, f γζομαι, a. 1. ἐφθεγγέ-
αμην, to emit a sound; to speak, Ac. 4. 18. 2 Pe. 2. 16, 18.

Φθείρω, f. φθερῶ, p. ἔφθαρκα, a. 1. ἐφθεира, a. pass. ἐφθάρην, (φθέω, idem) to spoil, ruin, 1 Co. 3. 17. 2 Co. 7. 2; to corrupt, *morally* deprave, 1 Co. 15. 33. 2 Co. 11. 3, et al.

Φθινοπωρινός, ἡ, ὅν, (φθινόπωρον, the latter part of autumn, fr. φθίνω, to wane, & ὥπωρα) autumnal, sere, bare, Ju. 12.

Φθόγγος, ου, ὅ, (φθέγγομαι) a vocal sound, Ro. 10. 18. 1 Co. 14. 7.

Φθονέω, ὦ, f. ἦσω, a. 1. ἐφθόνησα, to envy, Ga. 5. 26: *from*

Φθόνος, ου, ὅ, envy, jealousy, spite, Mat. 27. 18. Mar. 15. 10, et al.

Φθορά, ἄς, ἡ, (φθείρω) corruption, decay, ruin; corruptibility, mortality, Ro. 8. 21. 1 Co. 15. 42; *meton.* corruptible, perishable substance, 1 Co. 15. 50; killing, slaughter, 2 Pe. 2. 12; *spiritual* ruin, Ga. 6. 8. Col. 2. 22; *met. moral* corruption, depravity, 2 Pe. 1. 4; 2. 12, 19.

Φιάλη, ης, ἡ, a bowl, shallow cup, patera, Re. 5. 8; 15. 7; 16. 1-4, et al. (ἄ.)

Φιλάγᾶθος, ου, ὅ, ἡ, (φίλος & ἀ-
γαθός) a lover of goodness, *or*, of the good, a fosterer of virtue, Tit. 1. 8.

Φιλαδελφία, ας, ἡ, brotherly love; *in N. T.*, love of the Christian brotherhood, Ro. 12. 10. 1 Th. 4. 9, et al.: (L. G.) *from*

Φιλάδελφος, ου, ὅ, ἡ, (φίλος & ἀδελφός) brother-loving; *in N. T.*, loving the members of the Christian brotherhood, 1 Pe. 3. 8.

Φιλανδρος, ου, ἡ, (φίλος & ἀνὴρ) husband-loving, conjugal, Tit. 2. 4.

Φιλανθρωπία, ας, ἡ, (φιλάνθρω-
πος, loving mankind, humane, fr. φίλος & ἄνθρωπος) philanthropy, love of mankind, Tit. 3. 4; benevolence, humanity, Ac. 28. 2.

Φιλινθρώπως, adv. (fr. same) hu-

manely, benevolently, kindly, Au. 27. 3.

Φιλαργυρία, ας, ἡ, love of money, covetousness, 1 Ti. 6. 10: *from*

Φιλάργυρος, ου, ὅ, ἡ, (φίλος & ἀργυρος) money-loving, covetous, Lu. 16. 14.

Φιλαυτος, ου, ὅ, ἡ, (φίλος & αὐ-
τός) self-loving; selfish, 2 Ti. 3. 2.

Φιλέω, ὦ, f. ἦσω, a. 1. ἐφίλησα, *pr.* to manifest some act or token of kindness or affection; to kiss, Mat. 26. 48. Mar. 14. 44. Lu. 22. 47; to love, regard with affection, have affection for, Mat. 10. 37. Jno. 5. 20; to like, be fond of, delight in a thing, Mat. 23. 6. Re. 22. 15; to cherish inordinately, set store by, Jno. 12. 25; *followed by an infin.*, to be wont, Mat. 6. 5.

Φίλη, ης, ἡ, (φίλος) a female friend, Lu. 15. 9.

Φιλήδονος, ου, ὅ, ἡ, (φίλος & ἡ-
δονή) pleasure-loving; a lover of pleasure, 2 Ti. 3. 4.

Φίλημα, ατος, τό, (φιλέω) a kiss, Lu. 7. 45; 22. 48. Ro. 16. 16, et al.

Φιλία, ας, ἡ, (φίλος) affection, fondness, love, Ja. 4. 4.

Φιλιππησίος, ου, ὅ, a Philippiar, citizen of Φίλιπποι, Philippi, Ph. 4. 15.

Φιλόθεος, ου, ὅ, ἡ, (φίλος & θεός) God-loving, pious; a lover of God, 2 Ti. 3. 4.

Φιλονεικία, ας, ἡ, a love of contention; rivalry, contention, Lu. 22. 24: *from*

Φιλόνεικος, ου, ὅ, ἡ, (φίλος & νεϊ-
κος, contention) fond of contention; contentious, disputatious, 1 Co. 11. 16.

Φιλοξενία, ας, ἡ, kindness to strangers, hospitality, Ro. 12. 13. He. 13. 2: *from*

Φιλόξενος, ου, ὅ, ἡ, (φίλος & ξέ-
νος) kind to strangers, hospitable, 1 Ti. 3. 2. Tit. 1. 8. 1 Pe. 4. 9.

Φιλοπρωτεύω, (φίλος & πρωτεύω) to love or desire to be first or chief, affect preeminence, 3 Jno. 9. N. T.

Φίλος, ου, ὅ, loved, dear; *as subst.* a friend, Lu. 7. 6; 11. 5, 6, 8, et al. a congenial associate, Mat. 11. 15.

Λα. 7. 34. Ja. 4. 4; *used as a word of courteous compellation*, Lu. 14. 10.

Φιλοσοφία, ας, ἡ, *pr.* a love of science; *systematic* philosophy; *in N. T.*, the philosophy of the Jewish gnosis, Col. 2. 8: *from*

Φιλόσοφος, ου, ό, ἡ, (φίλος & σοφίας) *pr.* a lover of science; a *systematic* philosopher, Ac. 17. 18.

Φιλόστωργος, ου, ό, ἡ, (φίλος & στοργή, natural affection) tenderly affectionate, Ro. 12. 10.

Φιλότεκνος, ου, ό, ἡ, (φίλος & τέκνον) loving one's children duly parental, Tit. 2. 4.

Φιλοτιμέομαι, οὔμαι, f. ἡσομαι, (φιλότιμος, studious of honour or distinction, fr. φίλος & τιμή) *pr.* to be ambitious of honour; *by impl.* to exert one's self to *accomplish a thing*, use one's utmost efforts, endeavour earnestly, Ro. 15. 20. 2 Co. 5. 9. 1 Th. 4. 11.

Φιλοφρόνως, *adv.* with kindly feeling or manner, courteously, Ac. 28. 7: *from*

Φιλόφρων, ονος, ό, ἡ, (φίλος & φρήν) kindly-minded, benign, courteous, 1 Pe. 3. 8.

Φιμώω, ώ, f. ώσω, a. 1. ἐφίμωσα, p. pass. πεφίμωμαι, a. 1. ἐφιμώθην, (φιμός, a muzzle) to muzzle, 1 Co. 9. 9. 1 Ti. 5. 18; *met. & by impl.* to silence, put to silence; *pass.* to be silent, speechless, Mat. 22. 12, 34. Mar. 1. 25, et al.; *trop. pass.* to be hushed, *as winds and waves*, Mar. 4. 39.

Φλογίζω, f. ίσω, to set in a flame, kindle, inflame, Ja. 3. 6, *bis.*: *from*

Φλόξ, φλογός, ἡ, (φλέγω, to burn, blaze) a flame, Lu. 16. 24. Ac. 7. 30, et al.

Φλυᾶρέω, ώ, f. ἡσω, to talk folly; *in N. T.*, *trans.* to prate about or against *any one*, 3 Jno. 10: *from*

Φλύαρος, ου, ό, ἡ, (φλύω, to boil over, bubble; *met.* to babble) a prater, tattler, 1 Ti. 5. 13.

Φοβερός, ά, όν, fearful; terrible, He. 10. 27, 31; 12. 21: *from*

Φοβέω, ώ, f. ἡσω, (φόβος) to terrify, frighten; *mid.* a. 1. ἐφοβήθην, f. φοβηθήσμαι, to fear, dread, Mat. 6. 26; 14. 5, et al.; to fear reveren-

tially, to reverence, Mar. 6. 20. **ΐα** 1. 50. Ac. 10. 2. Eph. 5. 33. **Re.** 11. 18, et al.; to be afraid *to do a thing*, Mat. 2. 22. Mar. 9. 32, et al.; to be reluctant, to scruple, Mat. 1. 20; to fear, be apprehensive, Ac. 27. 17. 2 Co. 11. 3; 12. 20; to be fearfully anxious, He. 4. 1; *absol.* to be fearful, afraid, alarmed, Mat. 14. 27; 17. 6, 7. Mar. 16. 8, et al.; to be fearfully impressed, Ro. 11. 20: *whence*

Φόβητρον, ου, τό, something which inspires terror; terrific prodigy or portent, Lu. 21. 11.

Φόβος, ου, ό, (φέβομαι, to be affrighted, to flee) fear, terror, affright, Mat. 14. 26. Lu. 1. 12; astonishment, amazement, Mat. 28. 8. Mar. 4. 41; trembling solicitude, 1 Co. 2. 3. 2 Co. 7. 15; *meton.* a terror, an object or cause of terror, Ro. 13. 3; reverential fear, awe, Ac. 9. 31. Ro. 3. 18; respect, deference, Ro. 13. 7 1 Pe. 2. 18.

Φοίνιξ, ἱκος, ό, the palm-tree, the date-palm, phoenix dactylifera of *Linn.*, Jno. 12. 13. Re. 7. 9.

Φονεύς, έως, ό, (φόνος) a homicide, murderer, Mat. 22. 7. Ac. 3. 14, et al.

Φονεύω, f. εύσω, a. 1. ἐφόνευσα, to put to death, kill, slay, Mat. 23. 31, 35, et al.; *absol.* to commit murder, Mat. 5. 21, et al.: *from*

Φόνος, ου, ό, a killing, slaughter, murder, Mat. 15. 19. Mar. 7. 21; 15. 7, et al.

Φορέω, ώ, f. ἡσω & έσω, a. 1. ἐφόρεσα, to bear; to wear, Mat. 11. 8. 1 Co. 15. 49, et al.

Φόρον, ου, τό, (*Lat.* forum) a forum, market-place; Φόρον Ἀππίου, Forum Appii, the name of a small town on the Appian way, according to *Antoninus*, 43 Roman miles from Rome, or about 40 English miles, Ac. 28. 15.

Φόρος, ου, ό, (φέρω) tribute, tax, strictly such as is laid on dependent and subject people, Lu. 20. 22; 23. 2. Ro. 13. 6, 7.

Φορτίζω, f. ίσω, p. pass. πεφόρτισμαι, (φόρτος, a load, φέρω) to load, lade, burden; *met.* Mat. 11. 28. Lu. 11. 46.

Φορτίον, ου, τό, a load, burden;

of a ship, freight, cargo, v. r. Ac. 27. 10; *met.* a burden of imposed precepts, &c., Mat. 11. 30; 23. 4. Lu. 11. 46, *bis*; of faults, sins, &c., Ga. 6. 5: *from*

Φόρτος, ου, ό, (φέρω) a load, burden; freight, cargo, Ac. 27. 10.

Φραγέλλιον, ίου, τό, (Lat. *flagellum*) a whip, scourge, Jno. 2. 15: (N. T.) *whence*

Φραγελλώω, ώ, f. ώσω, to scourge, Mat. 27. 26. Mar. 15. 15. N. T.

Φραγμός, ου, ό, (φράσσω) a fence, hedge; a hedge-side path, Mat. 21. 33. Mar. 12. 1. Lu. 14. 23; *met.* a *parting* fence, Ep. 2. 14.

Φράζω, f. άσω, a. 1. έφρασα, *pr.* to propound in distinct terms, to tell; *in N. T.*, to explain, interpret, expound, Mat. 13. 36; 15. 15.

Φράσσω, v. ττω, f. ξω, a. 1. έφραξα, to fence in; *by impl.* to obstruct, stop, close up, He. 11. 33; *met.* to silence, put to silence, Ro. 3. 19; 2 Co. 11. 10.

Φρέαρ, φρεάτος, τό, a well, cistern, Lu. 14. 5. Jno. 4. 11, 12; a pit, Re. 9. 1, 2.

Φρεναπατάω, ώ, f. ήσω, (φρήν & απατάω) to deceive the mind; to deceive, impose on, Ga. 6. 3: (N. T.) *whence*

Φρεναπάτης, ου, ό, a deceiver, seducer, Tit. 1. 10. (ǎ) N. T.

Φρήν, ενός, ή, *pr.* the diaphragm, midriff; the mind, intellect, 1 Co. 14. 20, *bis*.

Φρίσσω, v. ττω, f. ξω, p. πέφρικα, a. 1. έφριξα, to be ruffled, to bristle; to shudder *from fear*, Ja. 2. 19.

Φρονέω, ώ, f. ήσω, a. 1. έφρόνησα, (φρήν) to think, to mind; to be of opinion, Ac. 28. 22. Phi. 1. 7; to take thought, be considerate, Phi. 4. 10; to entertain sentiments or inclinations of a specific kind, to be minded, Ro. 12. 16; 15. 5. 1 Co. 13. 11. 2 Co. 13. 11. Ga. 5. 10. Phi. 2. 2; 3. 16; 4. 2; to be in a certain frame of mind, Ro. 12. 3. Phi. 2. 5; to ween, entertain conceit, 1 Co. 4. 6; to heed, pay regard to, Ro. 14. 6; to incline to, be set upon, mind, Mat. 16. 23. Mar. 8. 33. Ro. 8. 5. Phi. 3. 15, 19. Col. 3. 2: *whence*

Φρόνημα, ατος, τό, frame of thought; will, mind, Ro. 8. 6, 7, 27.

Φρόνησις, εως, ή, a thoughtful frame, sense, rightmindedness, Lu. 1. 17; intelligence, Ep. 1. 8.

Φρονίμος, η, ον, considerate, thoughtful, prudent, discreet, Mat. 7. 24; 10. 16; 24. 45, et al.; sagacious, wise, Ro. 11. 25; 12. 16. 1 Co. 4. 10; 10. 15. 2 Co. 11. 19: *whence*

Φρονίμως, *adv.* considerately, providently, Lu. 16. 8.

Φροντίζω, f. ίσω, p. πεφρόντικα, a. 1. έφρόντισα, (φροντίς, thought, care, fr. φρονέω) to be considerate, be careful, Tit. 3. 8.

Φρουρέω, ώ, f. ήσω, (φρουρός, a watcher, guard) to keep watch; *trans.* to guard, watch, *with a military guard*, 2 Co. 11. 32; to keep in a condition of restraint, Ga. 3. 23; to keep in a state of settlement or security, Phi. 4. 7. 1 Pe. 1. 5.

Φρνάσσω, f. ξω, a. 1. έφρνάξα, *in classical usage* φρνάσσομαι, *pr.* to snort, neigh, stamp, &c. as a high-spirited horse; *hence*, to be noisy, fierce, insolent, and tumultuous, to rage, tumultuate, Ac. 4. 25. S.

Φρύγανον, ου, τό, (φρύγω, v. φρύσσω, to parch) a dry twig, branch, &c., faggot, Ac. 28. 3.

Φυγή, ης, ή, (φεύγω) a fleeing, flight, Mat. 24. 20. Mar. 13. 18.

Φυλάκη, ης, ή, (φυλάσσω) a keeping watch, ward, guard, Lu. 2. 8; a place of watch, haunt, Re. 18. 2; a watch, guard, body of guards, Ac. 12. 10; ward, custody, imprisonment, 2 Co. 6. 5; 11. 23. He. 11. 36; duration, 1 Pe. 3. 19; a place of custody, prison, Mat. 14. 10; 25. 39, 44; a watch or division of the night, *which in the time of our Saviour was divided into four watches of three hours each, called* ύπέ, μεσονύκτιον, αλεκτοροφάνια, & πρωία, v. πρωί, Mat. 14. 25; 24. 43. Mar. 6. 48. Lu. 12. 38, *bis*: *whence*

Φυλακίζω, f. ίσω, to deliver into custody, put in prison, imprison, Ac. 22. 19. S.

Φυλακτήριον, ίου, τό, (φυλασσω) the station of a guard or watch; a preservative, safeguard; *hence*, a phylactery or amulet, *worn about the person; from which circumstances*

the word is used in the N. T. as a term for the Jewish Tephillin or prayer-fillets, which took their rise from the injunction, Deut. 6. 8; 11. 18. Mat. 23. 5.

Φύλαξ, ἄκος, ὁ, a watchman, guard, sentinel, Ac. 5. 23; 12. 6, 19: *from*

Φυλάσσω, v. ττω, f. ξω, a. 1. ἐφύλαξα, to be on watch, keep *watch*, Lu. 2. 8; to have in keeping, Ac. 22. 20; to have in custody, Ac. 28. 16; to keep *under restraint*, confine, Lu. 8. 29. Ac. 12. 4; 23. 35; to guard, defend, Lu. 11. 21; to keep safe, preserve, Jno. 12. 25; 17. 12. 2 Th. 3. 3. 2 Pe. 2. 5. Jude 24; to keep *in abstinence*, debar, Ac. 21. 25. 1 Jno. 5. 21; to observe *a matter of injunction or duty*, Mat. 19. 20. Mar. 10. 20. Lu. 11. 28; 18. 21. Ac. 7. 53; 16. 4; 21. 24, et al.; *mid.* to be on one's guard, beware, Lu. 12. 15. 2 Ti. 4. 15. 2 Pe. 3. 17.

Φυλή, ἥς, ἡ, (φύω) a tribe, Mat. 19. 28; 24. 30. Lu. 2. 36; a people, nation, Re. 1. 7; 5. 9, et al.

Φύλλον, ου, τό, a leaf, Mat. 21. 19, et al.

Φυράμα, ατος, τό, (φυράω, to mix, mingle by kneading, &c.) that which is mingled and reduced to a uniform consistence by kneading, beating, treading, &c.; a mass of *potter's clay*, Ro. 9. 21; of *dough*, 1 Co. 5. 6. Ga. 5. 9; *met.* Ro. 11. 16. 1 Co. 5. 7.

Φυσικός, ἡ, ὄν, (φύσις) natural, agreeable to nature, Ro. 1. 26, 27; following the instinct of nature, as *animals*, 2 Pe. 2. 12: *whence*

Φυσικῶς, *adv.* naturally, by natural instinct, Jude 10.

Φυσιστὴν, ὦ, f. ὠσω, p. pass. πεφυσίσωμαι, *used in N. T. as an equivalent to φυσάω*, to inflate, puff up; *met.* to inflate *with pride and vanity*, 1 Co. 8. 1; *pass.* to be inflated *with pride*, to be proud, vain, arrogant, 1 Co. 4. 6, 19; 5. 2; 8. 1; 13. 4, et al.

Φύσις, εως, ἡ, (φύω) essence, Ga. 4. 8; native condition, birth, Ro. 2. 27; 11. 21, 24. Ga. 2. 15. Eph. 2. 3; native species, kind, Ja. 3. 7; nature, natural frame, 2 Pe. 1. 4; nature, native instinct, Ro. 2. 14; 1 Co. 11. 14; nature, prescribed course of nature, Ro. 1. 26.

Φυσιώσις, εως, ἡ, (φυσιόω) *pr.* inflation; *met.* elation of mind, pride, 2 Co. 12. 20. N. T.

Φυτεία, ας, ἡ, plantation, the act of planting; a plant, *met.* Mat. 15. 13: *from*

Φυτεύω, f. εύσω, a. 1. ἐφύτευσα, (φυτόν, a plant, fr. φύω) to plant, set, Mat. 21. 33. Lu. 13. 6, et al.; *met.* Mat. 15. 13; to plant *the Gospel*, 1 Co. 3. 6-8.

Φύω, f. φύσω, p. πέφυκα, a. 2. *pass.* ἐφύην, to generate, produce; *pass.* to be generated, produced; of *plants*, to germinate, sprout, Lu. 8. 6; *intrans.* to germinate, spring or grow up, He. 12. 15.

Φωλεός, οῦ, ὁ, a den, lair, burrow, Mat. 8. 20. Lu. 9. 58.

Φωνέω, ὦ, f. ἦσω, a. 1. ἐφώνησα, to sound, utter a sound; of *the cock*, to crow, Mat. 26. 34, 74, 75; to call, or cry out, exclaim, Lu. 8. 8, 54; 16. 24; 23. 46; to call to, Mat. 27. 47. Mar. 3. 31, et al.; to call, entitle, Jno. 13. 13; to call, summon, Mat. 20. 32, et al.; to invite *to a feast*, Lu. 14. 12: *from*

Φωνή, ἥς, ἡ, a sound, Mat. 24. 31. Jno. 3. 8. Re. 4. 5; 8. 5; a cry, Mat. 2. 18; an *articulate* sound, voice, Mat. 3. 3, 17; 17. 5; 27. 46, 50; voice, speech, discourse, Jno. 10. 16, 27. Ac. 7. 31; 12. 22; 13. 27. He. 3. 7, 15; tone of *address*, Ga. 4. 20; language, tongue, dialect, 1 Co. 14. 10.

Φῶς, φωτός, τό, (contr. for φάος) light, Mat. 17. 2. 2 Co. 4. 6; day-light, broad day, Mat. 10. 27. Lu. 12. 3; radiance, blaze of light, Mat. 4. 16. Ac. 9. 3; 12. 7, et al.; an instrument or means of light, a light, Mat. 6. 23. Ac. 16. 29; a fire, Mar. 14. 54. Lu. 22. 56; fr. *Heb.*, the light of *God's presence*, 2 Co. 11. 14. 1 Ti. 6. 16; *met.* the light of *divine truth*, spiritual illumination, Lu. 16. 8. Jno. 3. 19. Ro. 13. 12. Eph. 5. 8. 1 Pe. 2. 9. 1 Jno. 1. 7; 2. 8, 9, 10, et al.; a source or dispenser of *spiritual* light, Mat. 5. 14. Jno. 1. 4, 5, 7, 8, 9; 8. 12; 9. 5, et al.; *pure* radiance, perfect brightness, 1 Jno. 1. 5: *whence*

Φωστήρ, ἥρος, ὁ, a cause of light, illuminator; a light, luminary, Phil

2. 15; radiance, or, luminary, Re. 2. 11.

Φωσφόρος, ου, ό, ή, (φώς & φέρω) light-bringing; sc. *ἀστήρ*, Lucifer, the morning star, *met.* 2 Pe. 1. 19.

Φωτεινός, ή, όν, (φώς) radiant, lustrous, Mat. 17. 5; enlightened, illuminated, Mat. 6. 22. Lu. 11. 34, 36, *bis*.

Φωτίζω, f. ίσω, a. 1. ἐφώτισα, (fr. same) to light, give light to, illuminate, shine upon, Lu. 11. 36. Re. 18. 1; *met.* to enlighten *spiritually*, Jno. 1. 9. Ep. 1. 18; 3. 9; He. 6. 4; 10. 32; to reveal, to bring to light, make known, 1 Co. 4. 5. 2 Ti. 1. 10; *whence*

Φωτισμός, ου, ό, illumination; a shining forth, effulgence, 2 Co. 4. 4, 6. S

X.

Χαιρω, f. χαίρήσω, &, later, χαρήσμαι, a. 2. ἐχαρην, to rejoice, be glad, be joyful, be full of joy, Mat. 2. 10; 5. 12; 18. 13. Mar. 14. 11. Ro. 12. 12. 2 Co. 2. 3; *imperat.* χαίρε, χαίρετε, a term of salutation, hail, Mat. 26. 49; λέγω χαίρειν, to greet, 2 Jno. 10, 11; *in ep.* χαίρειν, an epistolary formula, health, Ac. 15. 23.

Χάλαζα, as, ή, hail, Re. 8. 7; 11. 19; 16. 21, bis: from

Χαλάω, ώ, f. ἄσω, a. 1. ἐχάλασα, to slacken; to let down, lower, Mar. 2. 4. Lu. 5. 4, et al.

Χαλεπός, ή, όν, hard, rugged; furious, ferocious, Mat. 8. 28; trying, 2 Ti. 3. 1.

Χαλῖναγωγέω, ώ, f. ἥσω, (χαλινός & ἄγω) pr. to guide with a bridle; met. to bridle, control, sway, Ja. 1. 26; 3. 2. L. G.

Χαλινός, ου, ό, a bridle, bit, curb, Ja. 3. 3.

Χάλκεος, έα & έή, εον, contr. ους, ή, ούν, (χαλκός) brazen, Re. 9. 20.

Χαλκευς, έως, ό, (fr. same) pr. a copper-smith; hence genr. a worker in metals, smith, 2 Ti. 4. 14.

Χαλκηδών, όνος, ό, chalcedony, the name of a gem, generally of a whitish,

bluish or grey colour, susceptible of a high and beautiful polish, and of which there are several varieties, as the onyx, modern carnelian, &c., Re. 21. 19.

Χαλκίον, ου, τό, (χαλκός) a vessel, copper, brazen utensil, Mar. 7. 4.

Χαλκολίβανον, ου, ό, orichalcum, fine bronze, a factitious metal of which there were several varieties, the white being of the highest repute, or, deep-tinted frankincense, Re. 1. 15; 2. 18. N. T.

Χαλκός, ου, ό, copper, also, bronze, Re. 18. 12; a brazen musical instrument, 1 Co. 13. 1; copper money, Mat. 10. 9; money in general, Mar. 6. 8; 12. 41.

Χαλκούς, see Χάλκεος.

Χαμαί, adv. on the ground, to the earth, Jno. 9. 6; 18. 6.

Χαναανίως, αία, αίων, Canaanitish, Mat. 15. 22.

Χαρά, ἄς, ή, (χαίρω) joy, gladness, rejoicing, Mat. 2. 10; 13. 20, 44; 28. 8, et al.; meton. joy, cause of joy, occasion of rejoicing, Lu. 2. 10. Phi. 4. 1. 1 Th. 2. 19, 20; bliss, Mat. 25. 21, 23.

Χάραγμα, ατος, τό, (χαράσσω, to notch, engrave) an imprinted mark, Re. 13. 16, et al.; sculpture, Ac. 17. 29.

Χαρακτήρ, ἦρος, ό, (fr. same) a graver, graving tool; an engraven or impressed device; an impress, exact expression, He. 1. 3.

Χάραξ, ακος, ό, ή, (fr. same) a stake; a pale; a military palisade, rampart, formed from the earth thrown out of the ditch and stuck with sharp stakes or palisades, Lu. 19. 43.

Χαρίζομαι, f. ίσομαι, a. 1. ἐχαρισάμην, pass. f. χαρισθήσομαι, a. 1. ἐχαρίσθην, (χάρις) to gratify; to bestow in kindness, grant as a free favour, Lu. 7. 21. Ro. 8. 32; to grant the deliverance of a person in favour to the desire of others, Ac. 3. 14; 27. 24. Philem. 22; to sacrifice a person to the demands of enemies, Ac. 25. 11; to remit, forgive, Lu. 7. 42. 2 Co. 2. 7, 10.

Χάριν, used as a particle governing

the genitive case, on account of, Lu. 7. 47. Eph. 3. 1, 14. 1 Jno. 3. 12; for the sake of, in order to, Ga. 3. 19. Tit. 1. 5, 11. Jude 16; on the score of, 1 Ti. 5. 14: *pr. the accus.* of

Χάρις, ιτος, ἡ, (χαίρω) pleasing show, charm; beauty, gracefulness; a pleasing circumstance, matter of approval, 1 Pe. 2. 19, 20; kindly bearing, graciousness, Lu. 4. 22; a beneficial opportunity, benefit, 2 Co. 1. 15. Eph. 4. 29; a charitable act, generous gift, 1 Co. 16. 3. 2 Co. 8. 4, 6, et al.; an act of favour, Ac. 25. 3; favour, acceptance, Lu. 1. 30, 52. Ac. 2. 47; 7. 10, 46; free favour, free gift, grace, Jno. 1. 14, 16, 17; Ro. 4. 4, 16; 11. 5, 6. Eph. 2. 5, 8. 1 Pe. 3. 7; free favour *specially manifested by God towards man in the Gospel scheme*, grace, Ac. 15. 11. Ro. 3. 24; 5. 15, 17, 20, 21; 6. 1. 2 Co. 4. 15, et al.; a gracious provision, gracious scheme, grace, Ro. 6. 14, 15. He. 2. 9; 12. 28; 13. 9; gracious dealing *from God*, grace, Ac. 14. 26; 15. 40. Ro. 1. 7. 1 Co. 1. 4; 15. 10. Ga. 1. 15, et al.; a commission graciously devolved *by God upon a human agent*, Ro. 1. 5; 12. 3; 15. 15. 1 Co. 3. 10. 2 Co. 1. 12. Ga. 2. 9. Eph. 3. 8; grace, graciously bestowed *divine* endowment or influence, Lu. 2. 40. Ac. 4. 33; 11. 23. Ro. 12. 6. 2 Co. 12. 9, et al.; grace, a graciously vouchsafed *spiritual* position, Ac. 11. 43. Ro. 5. 2. Ga. 5. 4. 2 Pe. 3. 18; an emotion correspondent to what is pleasing or kindly; sense of obligation, Lu. 17. 9; a grateful frame of mind, 1 Co. 10. 30; thanks, Lu. 6. 32, 33, 34. Ro. 6. 17. 1 Co. 15. 57, et al.; χάριν v. χάριτας καταθέσθαι, to oblige, gratify, Ac. 24. 27; 25. 9.

Χάρισμα, ατος, τό, (χαρίζομαι) a free favour, free gift, Ro. 5. 15, 16; 6. 23. 2 Co. 1. 11, et al.; benefit, Ro. 1. 11; a *divinely conferred* endowment, 1 Co. 12. 4, 9, 28, 30, 31, et al. N. T.

Χαριτόω, ῶ, f. ὥσω, p. pass. κεχαριτωμαι, (χάρις) to favour, visit with favour, to make an object of favour, to gift; *pass.* to be visited with free favour, be an object of gracious visitation, Lu. 1. 28. L. G.

Χάρτης, ου, ό, paper, 2 Jno. 12.

Χάσμα, ατις, τό, (χαίλω, to

gape, yawn) a chasm, gulf, Lu. 10. 26.

Χεῖλος, εος, τό, a lip, & pl. τὰ χεῖλη, the lips, Mat. 15. 8. Ro. 3. 13, et al.; *trop.* χεῖλος τῆς θαλάσσης, the sea-shore, He. 11. 12; *meton.* language, dialect, 1 Co. 14. 21.

Χειμάζω, f. ἄσω, (χεῖμα) to excite a tempest, toss with a tempest; *pass.* to be storm-tossed, Ac. 27. 18.

Χειμαρρῶς, ου, ό, (χεῖμα & ῥέω) winter-flowing; *as subst.* a stream which flows in winter, *but is dry in summer*; a brook, Jno. 18. 1.

Χειμών, ὠνος, ό, (χεῖμα) stormy weather, Mat. 16. 3; a storm, tempest, Ac. 27. 20; winter, Mat. 24. 20, et al.

Χεῖρ, χειρός, ἡ, a hand, Mat. 3. 12; 4. 6; 8. 15, et al. freq.; *fr. the Heb.* χεῖρ Κυρίου, a *special* operation of God, Ac. 11. 21; 13. 3; ἐν χειρί, by agency, Ac. 7. 35. Ga. 3. 19.

Χειραγωγέω, ὦ, f. ἦσω, to lead by the hand, Ac. 9. 8; 22. 11: (L. G.) *from*

Χειραγωγός, ου, ό, (χεῖρ & ἄγωγός, a leader) one who leads another by the hand, Ac. 13. 11.

Χειρόγράφον, ου, τό, (χεῖρ & γράφω) handwriting; a written form, literal instrument *as distinguished from a spiritual dispensation*, Col. 2. 14.

Χειροποίητος, ου, ό, ἡ, (χεῖρ & ποιητός, made, fr. ποίεω) made by hand, artificial, material, Mar. 14. 58. Ac. 7. 48, et al.

Χειροτονέω, ὦ, f. ἦσω, (χεῖρ & τεῖνω) to stretch out the hand; to constitute by voting; to appoint, constitute, Ac. 14. 23. 2 Co. 8. 19.

Χείρων, ονος, ό, ἡ, (irregular comparat. of κακός) worse, Mat. 9. 16. 1 Ti. 5. 8; more severe, Jno. 5. 14. He. 10. 29.

Χερουβίμ, (Heb. כְּרוּבִים) cherubim, the emblematic figures, representing cherubim, on the ark, He. 9. 5.

Χήρα, ας, ἡ, (pr. fem. of χήρος bereft) a widow, Mat. 23. 14. Lu. 4. 26, et al.

Χθές, adv. yesterday, Jno. 4. 52. Ac. 7. 28. He. 13. 8.

Χιλίαρχος, ου, ὁ, (χιλίοι & ἄρχω) *pr.* a chiliarch, commander of a thousand men; *hence* *genr.* a commander, military chief, Mar. 6. 21. Re. 6. 15; 19. 18; *spc.* a legionary tribune, Ac. 21. 31, 32, 33, 37, et al.; the prefect of the temple, Jno. 18. 12.

Χιλιάς, ἄδος, ἡ, *the number one thousand*, a thousand, Lu. 14. 31. Ac. 4. 4, et al.: *from*

Χίλιοι, αι, α, a thousand, 2 Pe. 3. 8. Re. 11. 3, et al.

Χιτών, ὄνος, ὁ, a tunic, vest, the inner garment which fitted close to the body, having armholes, and sometimes sleeves, and reaching below the knees, Mat. 5. 40; 10. 10; *pl.* χιτῶνες, clothes, garments in general, Mar. 14. 63.

Χιών, ὄνος, ἡ, snow, Mat. 28. 3. Mar. 9. 3. Re. 1. 14.

Χλαμύς, ὕδος, ἡ, chlamys, a species of cloak; a Roman military commander's cloak, paludamentum, Mat. 27. 28, 31.

Χλευάζω, *f.* ἄσω, *a.* 1. ἐχλεύασα, (χλεύη, jest) to jeer, scoff, Ac. 2. 13; 17. 32.

Χλιᾶρός, ἄ, ὄν, (χλίω, to become warm) warm, tepid; lukewarm, Re. 3. 16.

Χλωρός, ἄ, ὄν, (χλόη, the first tender shoot of vegetation) pale green; green, verdant, Mar. 6. 39. Re. 8. 7; 9. 4; pale, fallow, Re. 6. 8.

Χξς', six hundred and sixty-six, *the number denoted by these letters, viz.* χ'=600, ξ'=60, ς'=6, Re. 13. 18.

Χοικός, ἡ, ὄν, (χόος, a heap of earth) of earth, earthy, 1 Co. 15. 47, 48, 49. N. T.

Χοῖνιξ, ἶκος, ἡ, a chœnix, an Attic measure for things dry, being the 48th part of a medimnus, consequently equal to the 8th part of the Roman modius, & nearly equivalent to about one quart, being considered a sufficient daily allowance for the sustenance of one man, Re. 6. 6, bis.

Χοῖρος, ου, ὁ, ἡ, *pr.* a young swine; a swine, hog or sow, Mat. 8. 30, 31, 32, et al.

Χολάω, ὦ, (χολή, considered as the

seat or cause of anger and of melancholy) *pr.* to be melancholy; *used later as an equivalent to* χολοῦμαι, to be angry, incensed, Jno. 7. 23.

Χολή, ἥς, ἡ, the bile, gall; in N. T., a bitter ingredient, as wormwood, Mat. 27. 34; χολή πικρίας, intense bitterness, *met.* thorough disaffection to divine truth, utter estrangement, Ac. 8. 23.

Χόος, χοῦς, *gen.* χοός, *dat.* χοί, *acc.* χοῦν, (χέω) earth dug out and heaped up; loose earth, dirt, dust, Mar. 6. 11. Re. 18. 19.

Χορηγέω, ὦ, *f.* ἥσω, (χορός & ἡγέομαι) to lead a chorus; at Athens to defray the cost of a chorus; *hence*, to supply funds; to supply, furnish, 2 Co. 9. 10. 1 Pe. 4. 11.

Χορός, οὔ, ὁ, dancing with music, Lu. 15. 25.

Χορτάζω, *f.* ἄσω, *a.* 1. ἐχόρτασα, (χόρτος) *pr.* to feed or fill with grass, herbage, &c., to fatten; *used of animals of prey*, to satiate, gorge, Re. 19. 21; *of persons*, to satisfy with food, Mat. 14. 20; 15. 33, 37; *met.* to satisfy the desire of any one, Mat. 5. 6, et al.: *whence*

Χόρτασμα, ατος, τό, pasture, provender for cattle; food, provision, sustenance, for men, Ac. 7. 11. L. G.

Χόρτος, ου, ὁ, an inclosure; pasture ground; fodder for beasts; in N. T., herbage, verdure, Mat. 6. 30; 14. 19, et al.; a plant of corn, Mat. 13. 26. Mar. 4. 28.

Χοῦς, see χόος.

Χράομαι, ὦμαι, *f.* χρήσομαι, to use, to make use of, employ, Ac. 27. 17. 1 Co. 7. 31, et al.; to avail one's self of, 1 Co. 7. 21; 9. 12, 15; to use, to treat, behave towards, Ac. 27. 3. 2 Co. 13. 10: *whence*

Χρεία, ας, ἡ, use; need, necessity, requisiteness, Ep. 4. 29. He. 7. 11; personal need, an individual want, Ac. 20. 34. Ro. 12. 13. Phi. 2. 25, 4. 16, 19; χρεῖαν ἔχω, to need, require, want, Mat. 6. 8; 14. 16. Mar. 2. 25. Jno. 2. 25; ἐστὶ χρεία, there is need, Lu. 10. 42; τὰ πρὸς τὴν χρεῖαν, necessary things, Ac. 28. 10, et al.; a necessary business affair, Ac. 6. 3.

Χρεωφειλέτης, ου, ὁ, (χρέος, a

ἔσθ, & ὀφειλέτης) one who owes a debt, a debtor, Lu. 7. 41; 16. 5. L. G.

Χρῆ, *imperson. verb.*, there is need or occasion, it is necessary, it is requisite; it behoves, it becometh, it is proper, Ja. 3. 10.

Χρῆζω, (χρεία) to need, want, desire, Mat. 6. 32. Lu. 11. 8; 12. 30. Ro. 16. 2. 2 Co. 3. 1.

Χρῆμα, ατος, τό, (χράομαι) any thing useful, or needful; *plur.* wealth, riches, Mar. 10. 23, 24. Lu. 18. 24; money, Ac. 8. 18, 20; 24. 26; *sing.* price, Ac. 4. 37: *whence*

Χρηματίζω, f. ἴσω, a. 1. ἐχρημάτι-
σα, to have dealings, transact business; to negotiate; to give answer on deliberation; *in N. T., pass.* to be divinely instructed, receive a revelation or warning from God, Mat. 2. 12, 22. Lu. 2. 26. Ac. 10. 22. He. 8. 5; 11. 7; 12. 25; *intrans.* to receive an appellation, be styled, Ac. 11. 26. Ro. 7. 3: *whence*

Χρηματισμός, οὔ, ὁ, *in N. T.*, a response from God, a divine communication, oracle, Ro. 11. 4.

Χρήσιμος, η, ον, v. ὁ, ἡ, τὸ, -ον, useful, profitable, 2 Ti. 2. 14: *from*

Χρήσις, εως, ἡ, use, employment; manner of using, Ro. 1. 26, 27.

Χρηστεύομαι, f. εύσομαι, (χρηστός) to be gentle, benign, kind, 1 Co. 13. 4. N. T.

Χρηστολογία, ας, ἡ, (χρηστός & λόγος) bland address, fair speaking, Ro. 16. 18. N. T.

Χρηστός, ἡ, ὁ, (χράομαι) useful, profitable; good, agreeable, Lu. 5. 39; easy, *as a yoke*, Mat. 11. 30; gentle, benign, kind, obliging, gracious, Lu. 6. 35. Ep. 4. 32. Ro. 2. 4. 1 Pe. 2. 3; good, *in character, disposition, &c.*, virtuous, 1 Co. 15. 33: *whence*

Χρηστότης, τητος, ἡ, *pr.* utility; goodness, kindness, gentleness, Ro. 2. 4; 11. 22, et al.; kindness *shown*, beneficence, Ep. 2. 7; goodness, virtue, Ro. 3. 12.

Χρήσω, *ful.* of κίχρημι, a. 1. ἔχρη-
σα, to lend, Lu. 11. 5.

Χρίσμα, ατος, τό, (χρίω) *pr.* any thing which is applied by smearing;

ointment, unguent; *in N. T.*, *as* anointing, unction, *in the reception of spiritual privileges*, 1 Jno. 2. 20 27, *bis.*

Χριστιανός, οὔ, ὁ, a Christian, follower of Christ, Ac. 11. 26; 26. 28. 1 Pe. 4. 16: *from*

Χριστός, οὔ, ὁ, *pr.* anointed; ὁ Χριστός, the Christ, the Anointed One, i. q. Μεσσίας, the Messiah, Mat. 1. 16, 17. Jno. 1. 20, 25, 42, et al. freq.; *meton.* Christ, the word or doctrine of Christ, 2 Co. 1. 19, 21. Ep. 4. 20; Christ, a *truly* Christian frame of doctrine and affection, Ro. 8. 10. Ga. 4. 19; Christ, the Church of Christ, 1 Co. 12. 12; Christ, the distinctive privileges of the Gospel of Christ, Ga. 3. 27. Ph. 3. 8. He. 3. 14: *from*

Χρίω, f. ἴσω, a. 1. ἔχρισσα, to anoint; *in N. T.*, to anoint, *by way of instituting to a dignity, function, or privilege*, Lu. 4. 18. Ac. 4. 27; 10. 38. 2 Co. 1. 21. He. 1. 9.

Χρορίζω, f. ἴσω, At. ἰῶ, a. 1. ἐχρόν-
ισα, to while, spend time; to linger, delay, be long, Mat. 24. 48; 25. 5. Lu. 1. 21; 12. 45. He. 10. 37: *from*

Χρόνος, ου, ὁ, time, *whether in respect of duration or a definite point of its lapse*, Mat. 2. 7; 25. 19, et al. freq.; an epoch, era, *marked* duration, Ac. 1. 7. 1 Th. 5. 1.

Χρονοτριβέω, ῶ, f. ἥσω, (χρόνος & τρίβω) to spend time, while away time, linger, delay, Ac. 20. 16.

Χρύσεος, η, ον, contr. οὗς, ἡ, οὖν, (χρυσός) golden, of gold, 2 Ti. 2. 20. He. 9. 4, et al.

Χρυσίον, ἰου, τό, (dim. fr. χρυσός) gold, He. 9. 4. 1 Pe. 1. 7. Re. 21. 18, 21; *spc.* gold when coined or manufactured; golden ornaments, 1 Pe. 3. 3; gold coin, money, Ac. 3. 6; 20. 33. 1 Pe. 1. 18.

Χρυσοδακτύλιος, ου, ὁ, ἡ, (χρυσός & δακτύλιος) having rings of gold on the fingers, Ja. 2. 2. N. T.

Χρυσόλιθος, ου, ἡ, (χρυσός & λίθος) chrysolite, a name applied by the ancients to all gems of a gold colour, *spc.* the modern topaz, Re. 21. 20.

Χρυσόπρασος, ου, ὁ, (χρυσός & πράσον, a leek) a chrysoprase, a *spe-*

cies of gem of a golden green colour like that of a leek, Re. 21. 20.

Χρῦσός, οὐ, ὁ, gold, Mat. 2. 11; 23. 16, 17; meton. gold ornaments, 1 Ti. 2. 9; gold coin, money, Mat. 10. 9, et al.

Χρυσούς, see χρύσεος.

**Χρυσώ, ὦ, f. ὠσω, p. pass. κεχρύσ-
ωμαι, (χρυσός) to gild, overlay with
gold, adorn or deck with gold, Re.
17. 4; 18. 16.**

**Χρώς, χρωτός, ὁ, the skin; the
body, Ac. 19. 12.**

**Χωλός, ἡ, ὄν, crippled in the feet,
limping, halting, lame, Mat. 11. 5;
15. 30, 31, et al.; met. limping, weak,
spiritually, He. 12. 13; maimed, de-
prived of a foot, for ἀναπηρός, Mar. 9.
45.**

**Χώρα, ας, ἡ, space, room; a country,
region, tract, province, Mar. 5. 10.
Lu. 2. 8; a district, territory, en-
vironments, Mat. 8. 28; meton. the in-
habitants of a country, region, &c.,
Mar. 1. 5. Ac. 12. 20; the country,
as opposed to the city or town, Lu.
21. 21; a field, farm, Lu. 12. 16. Jno.
4. 35.**

**Χωρέω, ὦ, f. ἦσω, a. 1. ἐχώρησα,
(fr. same) to make room either by
motion or capacity; to move, pass,
Mat. 15. 17; to proceed, go on, 2 Pe.
3. 9; to progress, make way, Jno. 8.
37; trans. to hold as contents, con-
tain, afford room for, Mar. 2. 2. Jno.
2. 6; 21. 25; met. to give mental ad-
mittance to, to yield accordance,
Mat. 19. 11, 12; to admit to appro-
bation and esteem, to regard cordially,
2 Co. 7. 2.**

**Χωρίζω, f. ἴσω, a. 1. ἐχώρισα,
(χωρίς) to sunder, sever, disunite,
Mat. 19. 6. Ro. 8. 35, 39; mid., a. 1.
ἐχωρίσθην, p. κεχώρισμαι, to disso-
ciate one's self, to part, 1 Co. 7. 10,
11, 15; to withdraw, depart, Ac. 1.
4; 18. 1, 2. Philem. 15; to be aloof,
Re. 7. 26.**

**Χωρίον, ου, τό, (pr. dim. fr. χώρος)
a place, spot, Mat. 26. 36. Mar. 14.
32; a field, farm, estate, domain,
Jno. 4. 5. Ac. 1. 18, et al.**

**Χωρίς adv. apart, Jno. 20. 7; apart
from, parted from, Jno. 15. 5. Ja.
2. 18, 20, 26; alien from, Eph. 2. 12;
apart from, on a distinct footing**

**from, 1 Co. 11. 11; apart from, dis-
tinct from, without the interven-
tion of, Ro. 3. 21, 28; 4. 6; apart
from the company of, independently
of, 1 Co. 4. 8. He. 11. 40; without
the presence of, He. 9. 28; without
the agency of, Jno. 1. 3. Ro. 10. 14;
without the employment of, Mat. 13.
34. Mar. 4. 34. He. 7. 20, 21; 9. 7,
18, 22; without, Lu. 6. 49. Phi. 2.
14. 1 Ti. 2. 8; 5. 21. Philem. 14.
He. 10. 28; 11. 6; 12. 8, 14; clear
from, He. 7. 7; irrespectively of, Ro.
7. 8, 9; without reckoning, besides,
Mat. 14. 21; 15. 38. 2 Co. 11. 28;
with the exception of, He. 4. 15.**

**Χῶρος, ου, ὁ, Corus, or Caurus, the
north-west wind; meton. the north-
west quarter of the heavens, Ac. 27.
12.**

Ψ.

**Ψάλλω, f. ψαλῶ, a. 1. ἔψηλα,
(ψάω, to touch) to move by a touch.
to twitch; to touch, strike the strings
or chords of an instrument; absol. to
play on a stringed instrument; to
sing to music; in N. T., to sing
praises, Ro. 15. 9. 1 Co. 14. 15. Ep.
5. 19. Ja. 5. 13: whence**

**Ψαλμός, οὐ, ὁ, impulse, touch, of
the chords of a stringed instrument;
in N. T., a sacred song, psalm, 1 Co.
14. 26. Ep. 5. 19, et al.**

**Ψευδαδελφός, οὐ, ὁ, (ψευδής &
ἀδελφός) a false brother, a pretended
Christian, 2 Co. 11. 26. Ga. 2. 4
N. T.**

**Ψευδαπόστολος, ου, ὁ, (ψευδής &
ἀπόστολος) a false apostle, pretended
minister of Christ, 2 Co. 11. 13. N. T.**

**Ψευδής, έος, οὐς, ὁ, ἡ, (ψεύδομαι)
false, lying, Ac. 6. 13. Re. 2. 2; in
N. T., pl. maintainers of religious
falsehood, corrupters of the truth of
God, Re. 21. 8.**

**Ψευδοδασκάλος, (ψευδής & διδάσκ-
αλος) a false teacher, one who in-
culcates false doctrines, 2 Pe. 2. 1.
N. T.**

**Ψευδολόγος, ου, ὁ, ἡ, (ψευδής &
λέγω) false-speaking, 1 Ti. 4. 2.**

Ψευδομάρτυρ, ὑρος, ὁ, (ψευδής &

μάρτυρ) a false witness, Mat. 26. 60, *bis*. 1 Co. 15. 15: *whence*

Ψευδομαρτυρέω, ὦ, f. ἦσω, to bear false witness, give false testimony, Mat. 19. 18. Mar. 14. 56, 57, et al.: *whence*

Ψευδομαρτυρία, ας, ῆ, false witness, false testimony, Mat. 15. 19; 26. 59.

Ψευδοπροφήτης, ου, ό, (ψευδής & προφήτης) a false prophet, one who falsely claims to speak by divine inspiration, *whether as a foreteller of future events, or a teacher of doctrines*, Mat. 7. 15; 24. 24, et al.

Ψεῦδος, εος, τό, (ψεύδομαι) falsehood, Jno. 8. 44. Ep. 4. 25. 2 Th. 2. 9, 11. 1 Jno. 2. 27; *in N. T., religious falsehood, perversion of religious truth, false religion*, Ro. 1. 25; the practices of false religion, Re. 21. 27; 22. 15.

Ψευδόχριστος, ου, ό, (ψευδής & χριστός) a false Christ, pretended Messiah, Mat. 24. 24 Mar. 13. 22. N. T.

Ψεύδω, f. ψεύσω, to deceive; *mid.* to speak falsely or deceitfully, utter falsehood, lie, Mat. 5. 11. Ro. 9. 1, et al.; *trans.* to deceive, or attempt to deceive, by a lie, Ac. 5. 3.

Ψευδώνυμος, ου, ό, ῆ, (ψευδής & ὄνομα) falsely named, falsely called, 1 Ti. 6. 20.

Ψεῦσμα, ατος, τό, (ψεύδω) a falsehood, lie; *in N. T., delinquency*, Ro. 3. 7.

Ψευστής, ου, ό, (fr. same) one who utters a falsehood, a liar, Jno. 8. 44, 55, et al.; *in N. T., a delinquent*, Ro. 3. 4.

Ψηλαφάω, ὦ, f. ἦσω, a. 1. ἐψηλάφησα, (ψάλλω, ψάω) to feel, handle, Lu. 24. 39; to feel or grope for or after, *as persons in the dark*, Ac. 17. 27.

Ψηφίζω, f. ἴσω, to reckon by means of pebbles, compute by counters; *hence genr.* to compute, reckon, calculate, Lu. 14. 28. Re. 13. 18: *from*

Ψῆφος, ου, ῆ, a small stone, pebble; a pebble *variously employed, especially in a ballot; hence, a vote*, suffrage, Ac. 26. 10; a pebble or

stone, *probably given as a token*, Re. 2. 17.

Ψιθυρισμός, ου, ό, (ψιθυρίζω, to whisper) a whispering; a *calumnious* whispering, detraction, 2 Co. 12. 20. L. G.

Ψιθυριστής, ου, ό, (fr. same) a whisperer; a *calumnious* whisperer, detractor, Ro. 1. 30.

Ψῆχιον, ιου, τό, (dimin. of ψίξ, a fragment, morsel) a small morsel, crumb, bit, Mat. 15. 27. Mar. 7. 28. Lu. 16. 21. N. T.

Ψυχή, ῆς, ῆ, (ψύχω) breath; the principle of animal life; the life, Mat. 2. 20; 6. 25. Mar. 3. 4. Lu. 21. 19. Jno. 10. 11, et al.; an animate being, 1 Co. 15. 45; a *human* individual, soul, Ac. 2. 41; 3. 23; 7. 14; 27. 37. Ro. 13. 1. 1 Pe. 3. 20; the *immaterial* soul, Mat. 10. 28. 1 Pe. 1. 9; 2. 11, 25; 4. 19, et al.; the soul as a *seat of religious and moral sentiment*, Mat. 11. 29. Ac. 14. 2, 22; 15. 24. Eph. 6. 6, et al.; the soul as a *seat of feeling*, Mat. 12. 18; 26. 38, et al.; the soul, the *inner self*, Lu. 12. 19: *whence*

Ψυχικός, ῆ, όν, pertaining to the life or the soul; *in N. T., animal, as distinguished from spiritual subsistence*, 1 Co. 15. 44, 46; occupied with mere animal things, animal, sensual, 1 Co. 2. 14. Ja. 3. 15. Jude 19.

Ψῦχος, εος, τό, (ψύχω) cold, Jno. 18. 18. Ac. 28. 2. 2 Co. 11. 27: *whence*

Ψυχρός, ά, όν, cool, cold, Mat. 10. 42; *met.* Re. 3. 15, 16.

Ψύχω, f. ξω, pass. a. 2. ἐψύγην, f. 2. ψυγίσσομαι, to breathe; to cool; *pass.* to be cooled; *met., of affection*, Mat. 24. 12.

Ψωμίζω, f. ἴσω, (ψωμός) *pr.* to feed by morsels; *hence genr.* to feed, supply with food, Ro. 12. 20; to bestow in supplying food, 1 Co. 13. 3.

Ψωμιον, ου, τό, (dimin. of ψωμός, a bit, morsel, fr. ψάω, to break into bits) a bit, morsel, mouthful, Jno. 13. 26.

Ψάχω, f. ξω, (ψάω) to rub in pieces, *as the ears of grain*, Lu. 6. 1.

Ω, ω, Omega, the last letter of the Greek alphabet; hence *met.* τὸ Ω, the last, Re. 1. 8, 11; 21. 6; 22. 13.

Ω, *interj.* O! Mat. 15. 28; 17. 17, et al.

Ωδε, *adv.* (ὅδε) thus; here, in this place, Mat. 12. 6, 41; ὅδε ἡ ὁδε, here or there, Mat. 24. 23; τὰ ὅδε, the state of things here, Col. 4. 9; *met.* herein, in this thing, Re. 13. 10, 18; hither, to this place, Mat. 8. 29; 14. 18, et al.

Ωιδή, ἦς, ἡ, (contr. for αἰοιδή, fr. αἰδῶ) an ode, song, hymn, Ep. 5. 19. Col. 3. 16. Re. 5. 9; 14. 3; 15. 3.

Ωδὶς, ἴνος, ἡ, & in N. T., ὠδίν, (ὀδύνη) the throes of a woman in travail, a birth-pang, 1 Th. 5. 3; *pl. met.* birth-throes, preliminary troubles to the development of a catastrophe, Mat. 24. 8. Mar. 13. 9; *fr. the Heb.* a stringent band, a snare, noose, Ac. 2. 24: *whence*

Ωδίνω, f. ἰνῶ, to be in travail, Ga. 4. 27. Re. 12. 2; *met.* to travail with, to make effort to bring to spiritual birth, Ga. 4. 19. (i.)

Ωμος, ου, ὁ, the shoulder, Mat. 23. 4. Lu. 15. 5.

Ωνέομαι, οὔμαι, f. ἡσομαι, a. 1. ὠνησάμην, to buy, purchase, Ac. 7. 16.

Ὠόν, οὔ, τό, an egg, Lu. 11. 12.

Ωρα, as, ἡ, a limited portion of time marked out by part of a settled routine or train of circumstances; a season of the year; time of day, Mat. 14. 15. Mar. 6. 35; 11. 11; an hour, Mat. 20. 3. Jno. 11. 9, et al.; *in N. T.* an eventful season, 1 Jno. 2. 18, *bis.* Re. 3. 10; 14. 7; due time, Jno. 16. 21. Ro. 13. 11; a destined period, hour, Mat. 26. 45. Mar. 14. 35. Jno. 2. 4; 7. 30, et al.; a short period, Mat. 26. 40. Jno. 5. 35. 2 Co. 7. 8. Ga. 2. 5. 1 Th. 2. 17. Philem. 15; a point of time, time, Mat. 8. 13; 24. 42. Lu. 2. 38, et al.: *whence*

Ωραίος, α, ου, timely, seasonable; in prime, blooming; *in I. T.*, beautiful, Mat. 23. 27. Ac. 3. 2, 10. Ro. 10. 15.

Ωρύομαι, f. ὕσσομαι, to howl; to roar, as a lion, 1 Pe. 5. 8.

Ως, *adv.* (ὅς) as, *correlatively*, Mat. 4. 26. Jno. 7. 46. Ro. 5. 15, et al.; as, like as, Mat. 10. 16. Eph. 5. 8, et al.; according as, Ga. 6. 10, et al.; as, as it were, Re. 8. 8, et al.; as, Lu. 16. 1. Ac. 3. 12, et al.; *before numerals*, about, Mar. 5. 13, et al.; *conj.*, that, Ac. 10. 28, et al.; how, Ro. 11. 2, et al.; when, Mat. 28. 9. Phi. 2. 23; *as an exclamatory particle*, how, Ro. 10. 15; *equivalent to ὥστε*, accordingly, He. 3. 11; *also*, on condition that, provided that, Ac. 20. 24; ὥς εἰρεῖν, so to speak, He. 7. 9.

Ωσαννά, (Heb. הושיענה) hosanna! save now, succour now, Mat. 21. 9, 15, et al.

Ωσαύτως, *adv.* (ὡς & αὐτως, αὐτός) just so, in just the same way or manner, likewise, Mat. 20. 5; 21. 30, et al.

Ωσεί, *adv.* (ὡς & εἰ) as if; as it were, as, like, Mat. 3. 16; 9. 36, et al.; *with terms of number or quantity*, about, Mat. 14. 21. Lu. 1. 56; 22. 41, 59.

Ωσπερ, *adv.* (ὡς & περ) just as, as, like as, Mat. 6. 2; 24. 38. 1 Th. 5. 3, et al.

Ωσπερεί, *adv.* (ὥσπερ & εἰ) just as if; as it were, 1 Co. 15. 8.

Ωστε, *conj.* (ὡς & τε) so that, so as that, so as to, Mat. 8. 24. Mar. 2. 12. Ac. 14. 1. Ga. 2. 13; *as an illative particle*, therefore, consequently, Mat. 12. 12; 23. 31, et al.; *in N. T.* as a particle of design, in order that, in order to, Lu. 9. 52.

Ωτίον, ου, τό, (dimin. of οὖς) *in N. T.* simply equivalent to οὖς, an ear, Mat. 26. 51. Mar. 14. 47. Lu. 22. 51. Jno. 18. 10, 26.

Ωφέλεια, as, ἡ, help; profit, gain, advantage, benefit, Ro. 3. 1. Jude 16; *from*

Ωφελέω, ᾧ, f. ἡσω, a. 1. ὠφέλησα, (ὄφελος) to help, profit, benefit, Mat. 27. 24. Mar. 7. 11. Ro. 2. 25 et al.: *whence*

Ωφέλιμος, ου, ὁ, ἡ, τό, -ον, profitable, useful, beneficial, serviceable 1 Ti. 4. 8, *bis.* 2 Ti. 3. 16. Tit. 3. 8.

SUPPLEMENT

SUPPLEMENT

CONTAINING ADDITIONAL WORDS AND FORMS TO BE FOUND IN
ONE OR ANOTHER OF THE GREEK TEXTS IN CURRENT USE,
ESPECIALLY THOSE OF LACHMANN, TISCHENDORF,
TREGELLES, WESTCOTT AND HORT, AND
THE REVISERS OF 1881.

ΑΓΑ

Α

ΑΡΑ

'Αγαλλιόμαι, see 'Αγαλλιῶ.

'Αγγέλλω, f. ὦ, a. 1. ἡγγεῖλα, Jn. 4. 51 (where many texts read ἀπήγγεῖλα); (ἄγγελος) to announce, Jn. 20. 18.

Αγγος, εος, τό, see ἀγγεῖον.

'Αηδία, as, ἡ, (ἡδῆς, ἁ & ἥδος, pleasure, delight) unpleasantness, annoyance; dislike, hatred, Lu. 23. 12 (some MSS.)

'Αθροίζω, p. pass. part. ἡθροισμένος, (ἄθροος, in crowds, masses) to collect together, assemble; pass. to be assembled, convene, Lu. 24. 33.

'Ακατάπαστος, ον, so some editors in 2 Pe. 2. 14. Possibly fr. πατέομαι, p. pass. πέπασμαι, to taste, eat; whence ἀκατάπαστος insatiable. In prof. writ. κατάπαστος signifies besprinkled, soiled; fr. καταπάσσω. N. T.

Ἄλα, τό, read by Tdf. in Mat. 5. 13; Mar. 9. 30; Lu. 14. 34; see ἄλας. N. T.

'Αλεεύς, ό, read by Tdf., West.-Hort for ἁλιεύς.

'Αλλαχοῦ, adv. of place, (ἄλλος) elsewhere, in another place, Mar. 1. 38.

Ἄλφα, τό, indecl., (see A) Alpha, Re. 1. 8; 21. 6; 22. 13.

'Αμφιάζω, f. ἄσω, (ἀμφί) to put on, clothe, Lu. 12. 28. L. G. See ἀμφιέννυμι.

'Αμφιέζω, collat. form of ἀμφιάζω.

'Ανακυλίω, (ἀνά & κυλίω) to roll up; roll back, Mar. 16. 4. L. G.

'Αναλόω, see ἀναλίσκω.

'Αναμέρος, see ἀνά.

'Ανάμεσον, see ἀνά.

'Ανάπειρος, a false spelling in some MSS. for ἀνάπηρος. See Lu. 14. 13, 21. S.

'Αναπηδάω, a. 1. part. ἀναπηδήσας, (ἀνά & πηδάω) to leap up, spring up, start up, Mar. 10. 50.

'Ανατίθημι, act. of ἀνατίθευαι.

'Ανέλεος, ον, (ἀ priv. & ἔλεος) without mercy, merciless, Ja. 2. 13. N. T. See ἀνίλεως.

'Απασπάζομαι, a. 1. ἀπασπασάμην, (ἀπό & ἀσπάζομαι) to salute on leaving, bid farewell, take leave of, Ac. 21. 6. L. G.

'Αποδεκατεύω, for ἀποδεκατόω, Lu. 18. 12.

'Αποκατιστάνω, variant form of ἀποκαθίστημι; see ἀποκαθίστημι.

'Αραβών, collat. form of ἀρράβών, which see.

Ἐραγε, (ἄρα & γέ) surely then, so then (Lat. itaque, ergo), Mat. 7. 20; 17. 26. Ac. 11. 18.

Ἐράγε, like ἄρα but more pointed, Ac. 8. 30.

Ἐραφος, collat. form of ἄρραφος, which see.

Ἐρήν, ἄρνός, ὄ, a sheep, a lamb, acc. pl. ἄρνας, Lu. 10. 3.

Ἐσαίνω, 1 Th. 3. 3 in some edd. See σαινω. N. T.

Ἐτιμάω, a. 1. ἡτιμήσα, (ἂ & τιμάω) to deprive of honor, to treat lightly, to treat with contempt or contumely, Mar. 12. 4. See Soph. Lex.

Ἐξω, see αὐξάνω.

Ἀντόφωρος, ον, (αὐτός & φώρ, a thief) in the act of theft; then univ., caught in the act of any other crime, Ju. 8. 4.

Ἀνύχω, imperf. ἡύχουν, to lift up the neck; to boast, Ja. 3. 5.

Ἐφεῖδον, a variant spelling of ἀπεῖδον, which see.

Ἐελπίζω, a variant spelling of ἀπελπίζω, which see.

Ἐφυστέρέω, f. ὦ, (ἀπό & ὑστερέω) to be behindhand, come too late; to cause to fail, take away from, withdraw, defraud, Ja. 5. 4. L. G.

B.

Βαθέως, adv. deeply; ὀρθρου βαθέως, deep in the morning, at early dawn, Lu. 24. 1. L. G.

Βασιλικός, ἡ, ὄν, of or belonging to a king, kingly, royal, regal; of a man, the officer or minister of a prince, a courtier, Jn. 4. 46, 49; subject to a king, Ac. 12. 20; befitting a king, royal, Ac. 12. 21; met. principal, chief, Ja. 2. 4.

Βιβλιδάριον, ου, τό, (fr. βιβλίδιον) a little book, Re. 10. 8.

Βοανεργές, (Heb. בְּנֵי רָעָם) Boanerges (sons of thunder), Mar. 3. 17. N. T.

Γ.

Γαββαθᾶ, ἡ, indecl. (Aram. ܡܬܬܐ) Gabbatha, Jn. 19. 13. N. T.

Γαμίσκω, act. of γαμίσκομαι, Mat. 24. 38. Lchm.

Δ.

Δανίζω, collat. form of δανείζω, which see.

Δανιστής, collat. form of δανειστής, which see.

Δεκα-έξ, sixteen, Re. 13. 18. S.

Δεκα-οκτώ, eighteen, Lu. 13. 4. S.

Δεξιοβόλος, ου, ὄ, (δεξιός & βάλλω) throwing with the right hand, a slinger, an archer, Ac. 23. 23. N. T.

Δηλυνῶς, adv., (δῆλος & αὐγή) radiantly, in full light, Mar. 8. 25.

Διά-γε, see διά, the γέ expresses that what is least is indicated, at least because, yet because, Lu. 11. 8; 18. 5.

Διακαθαίρω, a. 1. διεκάθαρα, to cleanse thoroughly, Lu. 3. 17.

Διαλιμπάνω, imperf. διελίμπανον, to intermit, cease, Ac. 8. 24. S. Apocr.

Διαπορεύω, act. of διαπορεύομαι.

Διεξέρχομαι, f. διεξελεύσομαι, a. 2. διεξήλθον, (διά, ἐξ, ἐρχομαι) to go out through something, Ac. 28. 3.

Διερμηνεία, as, ἡ, interpretation, of obscure utterances, 1 Co. 12. 10. Lchm. N. T.

Δικάζω, f. άσω, a. 1. pass. ἐδικάσθην, to judge, pass judgment, Lu. 6. 37, Treg. mrg.

Δισμυριάς, άδος, ἡ, twice ten thousand, two myriads, Re. 9. 16. Lchm. Tdf.

Δράμω, see τρέχω.

Δυσεντέριον, ου, τό, = δυσεντερία, Ac. 28. 8. L. G.

Δύσις, εως, ἡ, (δύω) a sinking, setting, esp. of the heavenly bodies; the west, the quarter in which the sun sets, Mar. 16, Shorter Conclusion.

Δωροφορία, as, ἡ, (δωροφόρος, bringing gifts) the offering of a gift or gifts, Ro. 15. 31. N. T.

Ε.

- Ἑβδομηκονταεξ, seventy-six, Ac. 27. 37.
 Ἑβδομηκονταπέντε, seventy-five, Ac. 7. 14.
 Ἑγγιστα, *adv.*, (neut. pl. sup. of ἑγγύς) nearest, next, Mar. 6. 36.
 Ἑγκακέω, f. ᾠ, a. 1. ἐνεκάκησα, to be weary in *anything*; to lose courage, flag, faint, Lu. 18. 1. 2 Co. 4. 1, 16. Gal. 6. 9. Eph. 3. 13. 2 Th. 3. 13. L. G.
 Ἑγκυχάομαι, to glory in, 2 Th. 1. 4. L. G.
 Εἶγε, if indeed, seeing that. See γέ.
 Εἰδέα, *as*, ἥ, poetic form for ἰδέα, Mat. 28. 3.
 Εἶδω, whence a. 2. εἶδον, p. οἶδα, which see.
 Εἶρω, a rare pres. whence the f. ἐρῶ. See εἶπον.
 Εἶτε, *conj.*, gen. repeated, εἶτε . . . εἶτε (Lat. sive . . . sive) whether . . . or, Ro. 12. 6-8. 1 Co. 3. 22; 8. 5; 10. 31; 12. 13, 26; 13. 8; 15. 11. 2 Co. 1. 6; 5. 9, 10, 13; 8. 23. Eph. 6. 8. Phi. 1. 18, 20, 27. Col. 1. 16, 20. 1 Th. 5. 10. 2 Th. 2. 15. 1 Pe. 2. 13, 14; whether . . . or (Lat. utrum . . . an), *indirect interrog. sense*, 2 Co. 12. 2, 3; *used once*, if, 1 Co. 14. 27.
 Εἶπεν, rare form for εἶτα, (which see), Mar. 4. 28.
 Ἐκβαίνω, f. βήσομαι, a. 2. ἐξέβην, to go out, He. 11. 13.
 Ἐκζητήσις, *ews*, ἥ, (ἐκζητέω, to seek out) an investigating; a subject of subtle inquiry and dispute, 1 Ti. 1. 4. N. T.
 Ἐκθαυμάζω, f. σω, imperf. ἐξεθαύμαζον, (ἐκ & θαυμάζω) to wonder or marvel greatly, Mar. 12. 17. L. G.
 Ἐκκοπή, ἥς, ἥ, see ἐγκοπή.
 Ἐκκρέμομαι, see ἐκκρέμαμαι.
 Ἐκνεύω, f. σω, a. 1. ἐξένευσα, (ἐκ & νεύω, to incline in any direction) to bend to one side; to take one's self away, withdraw, Jn. 5. 13.

- Ἐκσώζω, f. σω, a. 1. ἐξέσωσα, (ἐκ & σώζω, to save) to save from, *either to keep or to rescue from danger*, Ac. 27. 39.
 Ἐκτρομος, *adj.*, trembling exceedingly, exceedingly terrified, He. 12. 25. N. T.
 Ἐκύκλευσαν, for ἐκύκλωσαν, fr. κυκλώω.
 Ἐλεάω, see ἐλεέω, Ro. 9. 16. Jud. 22, 23.
 Ἐλεινός, see ἐλεεινός.
 Ἐλιγμα, *ατος*, τό, (ἐλίσσω, to turn about, to roll) a roll, Jn. 19. 39.
 Ἐλλογᾶω, see ἐλλογέω. N. T.
 Ἐμμέσφ = ἐν μέσφ, see μέσος. N. T.
 Ἐμπιπράω, for ἐμπίπρημι, to burn, set on fire; to be inflamed, swollen, Ac. 28. 6.
 Ἐμπρήθω, f. σω, a. 1. ἐνέπρησα, (ἐν & πρήθω, to swell out by blowing) to burn, destroy by fire, Mat. 22. 7.
 Ἐνγράφω, see ἐγγράφω.
 Ἐνδώμησις, see ἐνδόμησις. L. G.
 Ἐνέγκω, a. 1. ἤνεγκα, a. 2. ἤνεγκον, see φέρω.
 Ἐνενήκοντα, see ἐννενήκοντα.
 Ἐνεός, see ἐννεός.
 Ἐνεστῶς, see ἐνίστημι.
 Ἐνκ-, see ἐγκ- or ἐκκ-.
 Ἐνμένω, see ἐμμένω.
 Ἐνόντα, τά, see ἔνειμι.
 Ἐνορκίζω, to adjure, put under oath, solemnly entreat, 1 Th. 5. 27. L. G.
 Ἐνπ-, see ἐμπ-.
 Ἐξέλω, (whence f. ἐλῶ L. G., a. 2. εἶλον), see ἐξαιρέω.
 Ἐξεραυνᾶω, see ἐξερεινᾶω.
 Ἐξέφνης, see ἐξαίφνης.
 Ἐξουθενέω, see ἐξουθενώ. S.
 Ἐξουθενόω, see ἐξουθενέω.
 Ἐπάρατος, *ον*, (ἐπαράομαι, to call down curses upon) accursed, Jn. 7. 49.
 Ἐπάρχιος, *ον*, belonging to an ἑπαρχος or prefect, ἡ ἐπάρχιος, sc. ἐξουσία, Ac. 25. 1. L. G.

Ἐπεισέρχομαι, f. -ελεύσομαι, (ἐπί, εἰς, & ἔρχομαι) to come in besides or to those who are already within, to enter afterwards; to come in upon, enter against, Lu. 21. 35.

Ἐπικέλλω, a. 1. ἐπέκειλα, (ἐπί & κέλλω, to drive on) to run a ship ashore, to bring to land, Ac. 27. 41.

Ἐπικεφάλαιον, ου, τό, head money, poll-tax, Mar. 12. 14.

Ἐπιλείχω, imperf. ἐπέλειχον, (ἐπί & λείχω, to lick up) to lick the surface of, lick over, Lu. 16. 21. N. T.

Ἐπισπείρω, f. σπερῶ, a. 1. ἐπέσπειρα, (ἐπί & σπείρω, to sow) to sow above or besides, Mat. 13. 25.

Ἐπίσταςις, εως, ἥ, (ἐφίστημι) an advancing, approach, incursion, onset, press, Ac. 24. 12. 2 Co. 11. 28.

Ἐπιτοαντό, Ac. 1. 15; 2. 1; see αὐτός.

Ἐπιτροπέω, to be ἐπίτροπος or procurator, Lu. 3. 1.

Ἐραυνάω, collat. form of ἐρευνάω, which see.

Ἐρμηνευτής, ου, ὁ, (ἐρμηνεύω, to expound) an interpreter, 1 Co. 14. 28.

Ἐρῶ, see εἶρω above.

Ἐσθω, poet. for ἐσθίω, Mar. 1. 6. Lu. 7. 33, 34; 10. 7; 22. 30.

Ἐσπερινός, η, ον, belonging to the evening, Lu. 12. 38.

Εὖγε, used in commendation, well done! Lu. 19. 17.

Εὐρακύλων, see Εὐροκλύδων.

Ἐφείδον, see ἐπειδον.

Ἐφιδε, see ἐπειδον.

Ἐφνίδιος, see αἰφνίδιος.

Ἐχθές, a longer form of χθές, which see.

Z.

Zβέννυμι, see σβέννυμι.

H.

Ἡμεῖς, see ἐγώ.

Ἡσάομαι, see ἡττάομαι.

Ἡσων, see ἡττων.

Θ.

Θαρρέω, see θαρσέω.

Θεολόγος, ου, ὁ, (θεός & λέγω) one who speaks (treats) of the gods and divine things, versed in sacred science, Re. (in the heading of Text. Rec.).

Θορυβάζω, (θόρυβος, din, tumult) to trouble, disturb, Lu. 10. 41. N. T.

I.

Ἰσμεν and ἴστε, 1 pl. ind., and 2 pl. ind. or impv., of οἶδα, which see.

K.

Καθημέραν, καθ' ἡμέραν, see ἡμέρα.

Καθολικός, ἡ, ὄν, general, universal, Ja., Pe., Jn., in the headings or titles.

Καθὼςπερ, just as, exactly as, 2 Co. 3. 18. He. 5. 4.

Καλοὶ Λιμένες, (καλός & λιμήν, harbor, haven) Fair Havens, a bay of Crete, near the city Lasaea; so called because offering good anchorage. Ac. 27. 8.

Κάμιλος, ου, ὁ, a cable, Mat. 19. 24; Lu. 18. 25. N. T.

Καταγράφω, to draw, delineate, Jn. 8. 6.

Καταυγάζω, to beam down upon; to shine forth, shine brightly, 2 Co. 4. 4. L. G.

Καταφάγω, see κατεσθίω.

Κατευλογέω, to call down blessings on, Mar. 10. 16. L. G.

Κατ' ἰδίαν, see ἴδιος.

Κατοικίζω, a. 1. κατόκισα, to cause to dwell, to send or bring into an abode, to give a dwelling to, Ja. 4. 5.

Καυσόω, act. of καυσόομαι. N. T.

Καυστηριάζω, see καυτηριάζω. L. G.

Κερέα, see κεραία.

Κεφαλιάω, Mar. 12. 4. N. T. See κεφαλαιώ.

Κίχρημι, to lend, Lu. 11. 5.

Κλίμα, see κλίμα.

Κλινάριον, ου, τό, (dim. of κλινή) a small bed, a couch, Ac. 5. 15. (On accent see W. gram., p. 50.)

Κοσμίως, adv., (fr. κόσμιος) decently, 1 Ti. 2. 9.

Κρέμαμαι, see κρεμάννυμι.

Κρεπάλη, see κραιπάλη.

Κρυπή, see κρύπτη. L. G.

Κυκλεύω, α. 1. ἐκύκλευσα, to go round, to encircle, encompass, surround, Jn. 10. 24. Re. 20. 9.

Κύκλω, (dat. fr. κύκλος) in a circle, around, round about, on all sides, Mar. 3. 34; 6. 6, 36. Lu. 9. 12. Ro. 15. 19. Re. 4. 6; 5. 11.

Κυλισμός, ου, ό, (κυλίω) a rolling, wallowing, 2 Pe. 2. 22. N. T.

Λ.

Λάκω, & λακέω, see λάσκω.

Λεμά, see λαμά.

Λευκαίνω, α. 1. ἐλεύκανα, to whiten, make white, Mar. 9. 3. Re. 7. 14.

Λευκοβύσσινον, (= βύσσινον λευκόν) Re. 19. 14. See βύσσινος.

Λημά, see λαμά.

Λιμά, see λαμά.

Μ.

Μαγία, see μαγεία.

Μαζός, ου, ό, the breast, Re. 1. 13.

Μάρτυρ, see μάρτυς.

Μασθός, (Dor. for μαστός) Re. 1. 13. See μαστός.

Μετατρέπω, f. ψω, to turn about; mel. to transmute, Ja. 4. 9.

Μηθέν, see μηδείς.

Μή οὐκ, (οὐκ belonging to the verb, μή being interrogative) Ro. 10. 18, 19. 1 Co. 9. 4, 5; 11. 22.

Μήπου, v. μή που, that nowhere, lest anywhere, Ac. 27. 29.

Μήτις v. μή τις, prohibitive, let no one, 1 Co. 16. 11. 2 Th. 2. 3; interrogative, (Lat. num quis) hath any one, Jn. 4. 33; 7. 48. 2 Co. 12. 17.

Μητρόπολις, εως, ή, (μήτηρ & πόλις) a metropolis, chief city, 1 Ti. 6. 22.

Μνάομαι, see μιμνήσκομαι.

Μογγιλάλος, (fr. μόγγος v. μογγός & άλος) speaking with a harsh or thick voice, Mar. 7. 32.

Μύλιнос, η, ον, made of mill-stones; equivalent to μυλικός, Re. 18. 21. L. G.

Ν.

Νεομηνία, see νουμηνία.

Ξ.

Ξύν, older form of σύν, appearing in composition in 1 Pe. 4. 12.

Ο.

Όδοποιέω, ώ, to make a road, to level, make passable, smooth, open, a way, Mar. 2. 23.

Όικειακός, ή, όν, see οίκιακός.

Όικέτεια, ας, ή, (οϊκέω, to dwell in) household, i. e. body of servants, Mat. 24. 45.

Όιοσδηποτούν, of what kind . . . soever, Ja. 5. 4.

Όλεθρεύω, He. 11. 28; see όλοθρεύω.

Όλέθριος, ον, destructive, deadly, 2 Th. 1. 9.

Όλιγοπιστία, ας, ή, (όλίγος & πίστις) littleness of faith, of little faith, Mat. 17. 20. N. T.

Όμόω, see όμνύω.

Όπτάνω, see όπτάνομαι. S.

Όπτω, whence f. όψομαι. See όράω.

Όρινός, see όρεινός.

Όρνιξ, see όρνις.

Όσγε, (ός & γέ, even) the very one who, precisely he who, Ro. 8. 32.

Ὅ, τε, ἤ, τε, τό, τε, (ὁ, ἡ, τό & τε, which see) Lu. 2. 16; 15. 2; 23. 12. Jn. 2. 15; 4. 42; 6. 18. Ac. 1. 13; 2. 33; 4. 14; 5. 24; 7. 26; 8. 38; 13. 1, 2, 44; 14. 11, 13; 15. 39; 16. 11, 13; 17. 4, 10, 14; 18. 5; 19. 12; 21. 25; 26. 23, 30; 27. 1, 3, 5; 28. 2. Ro. 1. 20, 26; 7. 7. Eph. 1. 10. He. 2. 11; 9. 1, 2.

Ὅτι interrog., (ὅ, τι v. ὅτι) for τί equivalent to διὰ τί, Mar. 2. 16; 9. 11, 28. L. G.

Ὅν μή, in no wise, not at all, by no means (see Goodwin's Moods and Tenses, App. II.), Mat. 5. 18, 20, 26; 10. 23, 42; 13. 14; 15. 5; 16. 22, 28; 18. 3; 23. 39; 24. 2, 21, 34, 35; 25. 9; 26. 29, 35. Mar. 9. 1, 41; 10. 15; 13. 2, 19, 30, 31; 14. 25, 31; 16. 18. Lu. 1. 15; 6. 37; 9. 27; 10. 19; 12. 59; 13. 35; 18. 7, 17, 30; 21. 18, 32, 33; 22. 16, 18, 34, 67, 68. Jn. 4. 14, 48; 6. 35, 37; 8. 12, 51, 52; 10. 5, 28; 11. 26, 56; 13. 8, 38; 18. 11; 20. 25. Ac. 13. 41; 28. 26. Ro. 4. 8. 1 Co. 8. 13. Gal. 4. 30; 5. 16. 1 Th. 4. 15; 5. 3. He. 8. 11, 12; 10. 17; 13. 5. 1 Pe. 2. 6. 2 Pe. 1. 10. Re. 2. 11; 3. 3, 5, 12; 9. 6; 15. 4; 18. 7, 14, 21, 22, 23; 21. 25, 27.

Ὅχετός, οὖ, ὅ, (ὀχέω, to uphold, carry) a watering-pipe, duct; the intestinal canal, Mar. 7. 19.

Π.

Παλιγγενεσία, see παλιγγενεσία.

Πανδοκεύς, see πανδοχεύς.

Πανδοκίον, see πανδοχεῖον.

Πανπληθεί, see παμπληθεί.

Πανταχῇ v. πανταχῇ adv., everywhere, Ac. 21. 28.

Παρακαθέζομαι, to sit down beside, seat one's self, Lu. 10. 39.

Παραμβάλλω, f. βαλῶ, to cast by the side of or besides, to insert, to interpose, to bring back into line; to assign to soldiers a place, to draw up in line, to encamp; to cast up (a bank) about (a city), Lu. 19. 43.

Πατρολῶας, see πατραλῶας.

Πεζός, ἡ, ὄν, on foot; by land, Mat. 14. 13.

Πειράω, act. of πειράομαι.

Περαιτέρω, adv., further, beyond, besides, Ac. 19. 39.

Περιάπτω, to bind around, to put around; to kindle a fire around, Lu. 22. 55.

Περιβλέπω, act. of περιβλέπομαι.

Περιδρέμω, see περιτρέχω.

Περικαθίζω, to sit around, be seated around, Lu. 22. 55.

Περιρραίνω, to sprinkle around, besprinkle, Re. 19. 13.

Πετεινός, ἡ, ὄν, flying, winged, Mat. 6. 26; 8. 20; 13. 4, 32. Mar. 4. 4, 32. Lu. 8. 5; 9. 58; 12. 24; 13. 19. Ac. 10. 12; 11. 6. Ro. 1. 23. Ja. 3. 7.

Πιθός, see πειθός.

Πιμπράω, (for the more common πίμπρημι) to blow, burn; to cause to swell, become tumid, Ac. 28. 6.

Πινακίς, ἴδος, ἡ, Lu. 1. 63, see πινακίδιον.

Πιάνης, ητος, ὁ, see πιανήτης.

Πλέω, see πίμπλημι.

Πόνος, ου, ὁ, (πένομαι, to toil, work) labor, toil; great trouble, intense desire, Col. 4. 13; pain, Re. 16, 10, 11; 21. 4.

Πρέπω, see πρέπει.

Προαιρέω, act. of προαιρέομαι.

Προβάτιον, ου, τό, a little sheep, Jn. 21. 16, 17.

Προεπαγγέλλω, act. of προεπαγγέλλομαι. N. T.

Προθέσμιος, α, ον, (πρό & θεσμός, fixed, appointed) set beforehand, prearranged, Gal. 4. 2.

Πρόϊμος, see πρώϊμος.

Προπάτωρ, ορος, ὁ, (πατήρ) a forefather, founder of a family or nation, Ro. 4. 1.

Προσανέχω, to hold up besides; to rise up so as to approach, rise up towards, Ac. 27. 27. L. G.

Προσαχέω, ὦ, to resound, Ac. 27. 27. N. T.

Προσδρέμω, see προστρέχω.

Πρόσκλησις, εως, ἡ, a judicial summons; an invitation, 1 Ti. 5. 21.

Προσπαίω, α. 1. προσέπαισα, to beat against, strike upon, Mat. 7. 25.

Πρώϊος, (πρωί) Mat. 21. 18; 27. 1. Jn. 18. 28.

Πρώτως, adv., (πρῶτος) first, Ac. 11. 26.

P.

Ῥαίνω, see ῥαντίζω.

Ῥαχά, see ῥακά.

Ῥοπή, ἡς, ἡ, (ρέπω, to sink) inclination downwards, 1 Co. 15. 52.

Ῥυπαίνω, (ῥύπος, filth) to make filthy; defile, dishonor, Re. 22. 11.

Σ.

Σαρδιόνυξ, Re. 21. 20. N. T. See σαρδόνυξ.

Σειρός, οὐ, ὁ, a pit, an underground granary, 2 Pe. 2. 4.

Σιρικός, see σιρικός.

Σιρός, see σειρός.

Στάμνος, ου, ὁ, (ἵστημι) an earthen jar into which wine was drawn off for keeping, also used for other purposes (S. for Heb. מִיָּיִן Ex. 16. 30), He. 9. 4.

Στασιαστής, οὐ, ὁ, (στασιάζω, to rebel, revolt) the author of or participant in an insurrection, Mar. 15. 7. L. G.

Στιβάς, ἄδος, ἡ, (στείβω, to tread on) a spread or layer of leaves, rushes, straw, etc., serving for a bed; that which is used in this way, a branch full of leaves, soft foliage, Mar. 11. 8.

Στρατοπέδαρχος, ου, ὁ, Ac. 28. 16. N. T. See στρατοπεδάρχης.

Συγγενίς, ἰδος, ἡ, a kinswoman, Lu. 1. 36. L. G.

Συλλυπέω, act. of συλλυπέομαι.

Συμφάγω, see συνεσθίω.

Συμμιμητής, οὐ, ὁ, (σύν & μιμέομαι, to mimic, imitate) an imitator with others, Phi. 3. 17. N. T.

Σύμφορος, ον, fit, suitable, useful; τὸ σύμφορον, advantage, profit, 1 Co. 7. 35; 10. 33.

Συναλλάσσω, to reconcile, Ac. 7. 26.

Συναυξάνω, act. of συναυξάνομαι.

Συνβ-, see συμβ-.

Συνγ-, see συγγ-.

Συνεπιτίθημι, act. of συνεπιτίθεμαι.

Συνζ-, see συζ-.

Συνιέω, see συνίημι.

Συγκατανεύω, to consent to, agree with, Ac. 18. 27.

Συνκ-, see συγκ-.

Συνλ-, see συλλ-.

Συνμ-, see συμμ-.

Συνπ-, see συμπ-.

Συνσ-, see συσ- & συσσ-.

Συνστ-, see συστ-.

Συνφ-, see συμφ-.

Συνχ-, see συγχ-.

Συνψ-, see συμψ-.

Σφυδρόν, οὐ, τό, Ac. 3. 7. N. T. See σφυρόν.

Σφυρίς, Mat. 16. 9. Mar. 8. 8. See σπυρίς.

Τ.

Τάχειον, see τάχιον.

Τεσσαρακοντα δύο, forty-two, Re. 11. 2; 13. 5. N. T.

Τεσσαρακοντατέσσαρες, ων, forty-four, Re. 21. 17. N. T.

Τεσσαρ-, see τεσσαρ-.

Τετρα-, for τεσσαρα-.

Τετρααρχέω, for τετραρχέω.

Τετραάρχης, for τετράρχης.

Τεύχω, see τυγχάνω.

Τιθέω, L. G. See τίθημι.

Τοίγε, Jn. 4. 2. Ac. 14. 17; 17. 27. He. 4. 3; see καίτοιγε.

Τρήμα, ατος, τό, a perforation, hole, Mat. 19. 24. Lu. 18. 25.

Τριχύς, see θρίξ.

Τυπικῶς, *adv.*, (τύπος, an impress, counterpart,) by way of example (prefiguratively), 1 Co. 10. 11. N. T.

Υ.

Υμεῖς, see σύ.

Υπερ-εγώ, 2 Co. 11. 23; see ὑπέρ.

Υπερεκπερισσῶς, *adv.*, beyond measure, 1 Th. 5. 13. N. T.

Υποζύγιος, α, ον, under the yoke; see ὑποζύγιον.

Υπόλειμμα ν. ὑπόλιμμα, τος, τό, a remnant, Ro. 9. 27.

Υποπιάζω, (L. G. for ὑποπιέζω) to keep down, keep in subjection, 1 Co. 9. 27; see ὑπωπιάζω.

Υφαίνω, f. ὑφανῶ, to weave, Lu. 12. 27.

Φ.

Φάγω, act. of φάγομαι, see ἐσθίω.

Φάρμακον, ου, τό, a drug; an enchantment, Re. 9. 21.

Φημίζω, to spread a report, to disseminate by report, Mat. 28. 15.

Φοινίκισσα, see Συροφοινίκισσα.

Χ.

Χράω, see κίχρημι above

Χρίσμα, see χρίσμα; see Win. Gram. p. 50.

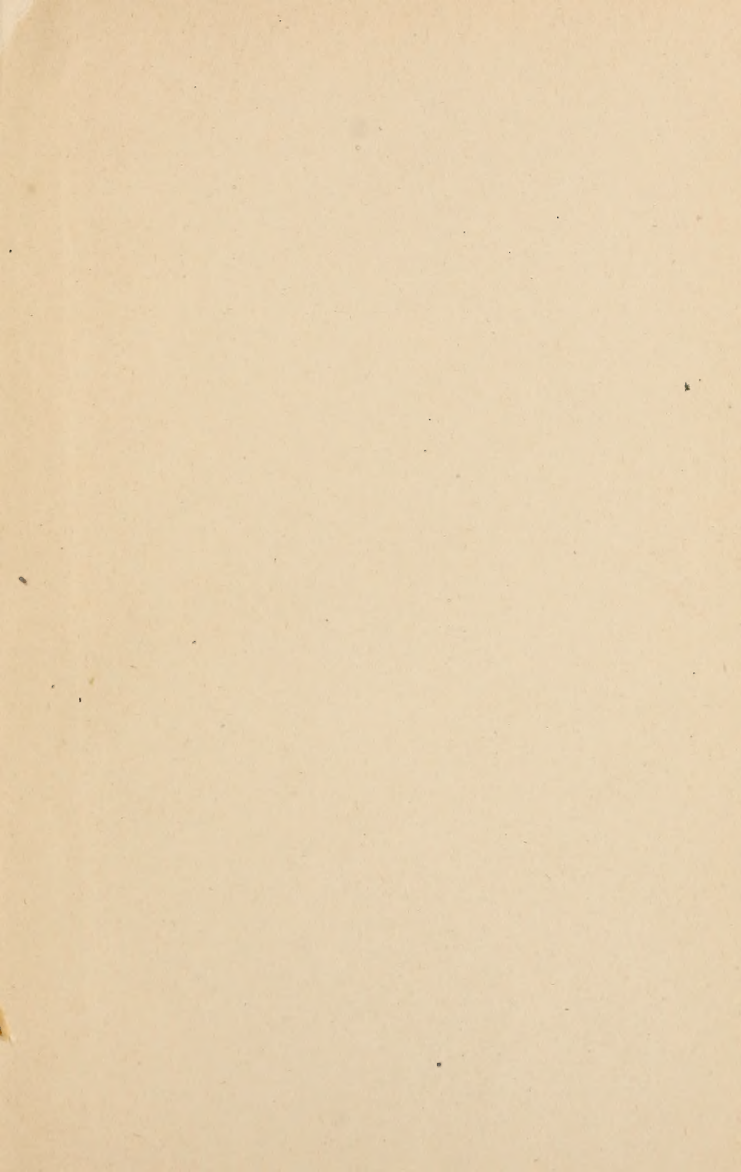
Ψ.

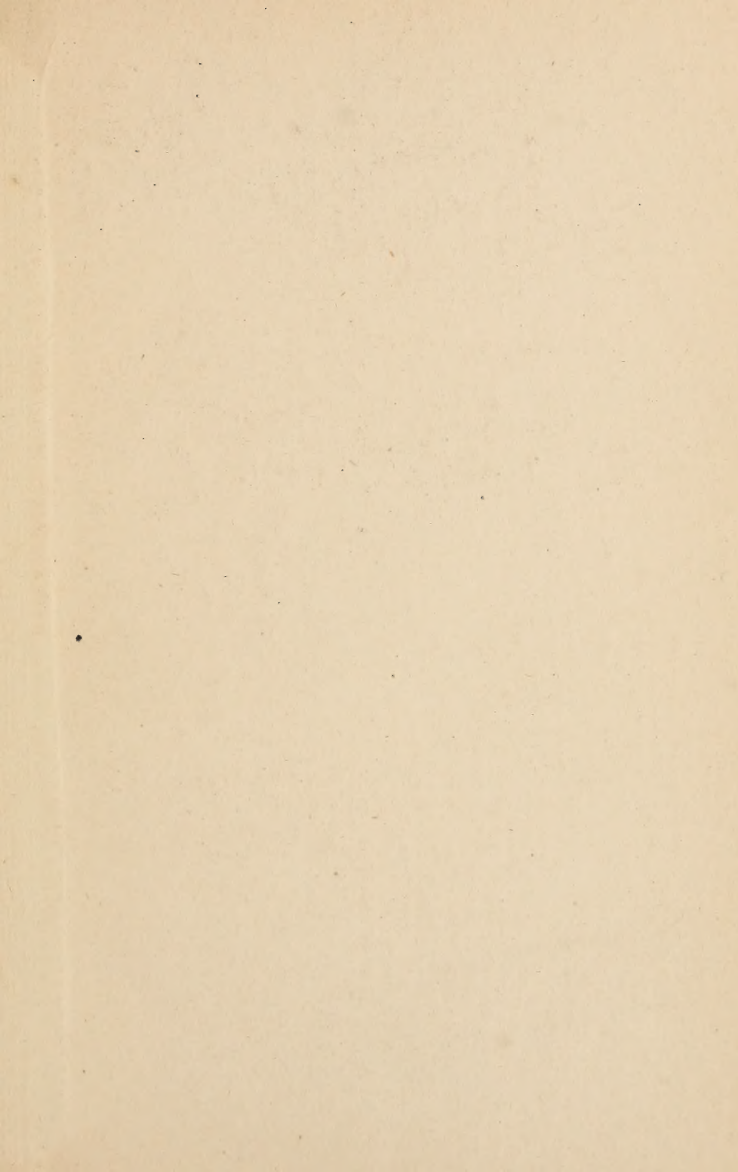
Ψεύδομαι, see ψεύδω.

Ψευδομάρτυς, see ψευδομάρτυρ.

Ω.

Ωτάριον, ου, τό, (dim. of οὖς) the ear, Mar. 14. 47. Jn. 18. 10.





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